

November/ December 2024 Newsletter

Dear Friends,

Thank you to everyone who helped with the 5th Annual Jefferson County 4-H Trick or Treat Drive Thru this past week! 21 community groups participated and over 260 cars passed through the fairgrounds. We are excited to have reached this large of a group with 4-H enrollment materials and to continue providing this fun and safe community program. The next fair board meetings will be December 5 and January 9th at 7 pm in the Community building. The next extension board meeting will be January 29th at 6 pm in the Community Building.

Sincerely, Britt Copeland, Extension Educator

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4-H Fall Crops Show

November 13th 6 pm in the Extension Office

The Fall Crops Show will take place in the Extension Office. Registration begins at 6:00 pm and judging begins at 6:15 pm. Members can review their 4-H handbook for exhibit requirements or review the summary below. Exhibit Requirements:

Alfalfa &/or Mixed Hay – exhibit 1-12-inch (12") thick wafer of hay or about 2 pounds.

Corn – exhibit 1 gallon of shelled corn in a clear container and/or 10 uniform ears.

Small Grains – exhibit 1 gallon (each) of Wheat and/or Oats in a clear container.

Soybeans – exhibit 1 gallon in a clear container.

Fall Vegetables –

- | | | |
|-------------|------------|-------------------|
| 5 -Potatoes | 5- Turnips | 5- Sweet Potatoes |
| 1- Pumpkin | 1- Squash | 1- Fall Cabbage |

You do not have to have exhibited at the county fair to participate in the Fall Crops Show this year. Call the office with any questions. See you there!

Annual Extension Board Meeting & 4-H Leader Recognition Dinner

January 29th @ 6:00 pm in the Community Building

*Save the Date for this Dinner, Keynote Speaker
 and Recognition of 4-H Volunteer Tenure*

RSVPs required to the Extension Office at (812) 265-8919 or kbachman@purdue.edu by January 24th





Open to ALL BEEF PRODUCERS in Bartholomew, Brown, Dearborn, Jefferson, Jennings, Ohio, Ripley, and Switzerland Counties.

Area 1

Annual Meeting

December 10, 2024

6:00PM

Southeast Purdue Ag Center
4425 East 350 North
Butlerville IN 47223

Agenda Items:
Meal Provided
NBCA/IBCA Updates
Market Trends

RSVP's REQUIRED by December 3 to
812-438-3656, for meal count!



PURDUE COOPERATIVE EXTENSION SERVICE IS AN EQUAL OPPORTUNITY/EQUAL ACCESS INSTITUTION

Hey There, Hay Here

Understanding Forage Quality Virtual Seminar

TUESDAY

NOVEMBER 12th

6:30 PM - 8:00 PM EST



JOIN US:

The Indiana Forage Council and Purdue University Extension will host a virtual seminar covering forage quality on November 12th, 2024. Join the event by scanning the QR code, visiting the website or in-person at one of great Indiana satellite locations.

Slow Connection, Poor Connection or No Connection? No problem - take part in the free seminar by joining one of our virtual viewing locations across Indiana. To find a location near you, contact us: 765-494-4783 or use the QR code / web address below for more details.



JOIN US

Free Virtual Seminar

Purdue.ag/hayquality



Extension



FOR MORE INFORMATION ☎ +765-494-4783 🌐 PURDUE.AG/AGRYEXT 🌐 INDIANAFORAGE.ORG



Jefferson and Switzerland County Master Gardener Association *Holiday Wreath Making Workshop*

Monday, December 2nd from 4:00 pm to 7:00 pm

Jefferson County 4-H Fairgrounds Community Building

The JSCMGA invites you to attend their annual Holiday Wreath Making Workshop! Evergreens will be locally sourced and donated by Master Gardener Volunteers for you to craft into your own holiday creation! If you would like to donate greenery to the workshop please contact the office to schedule a drop off. Ribbons, wire, clippers, and forms are provided but please feel free to bring your own craft supplies to add to your wreaths.

RSVPs are greatly appreciated to Purdue Extension-Jefferson County
Please call (812) 265-8919 or email copelanb@purdue.edu to register.

Program Cost: Wreath Making is free. Free will donations to cover the cost of materials are greatly appreciated. Donations in excess of material costs will fund programs such as Junior Master Gardener at local schools with the Madison Community Grocery Project.



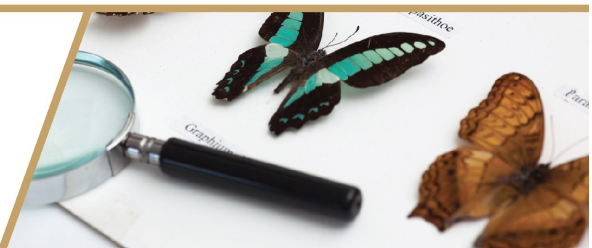
You are also invited to apply for our new:

PURDUE EXTENSION
MASTER GARDENER BASIC TRAINING

WEDNESDAYS NOON- 3 PM THIS SPRING

Registration deadline is January 22nd and the training begins February 5th will run through May 7th. The training includes a text book and a chance to network with several local & state horticulture experts. Pick up an application at the wreath workshop or email copelanb@purdue.edu.

Purdue Extension is an equal access/equal opportunity institution.



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PURDUE EXTENSION
MASTER GARDENER PROGRAM

Purdue University Cooperative Extension is an Equal Access/Equal Opportunity Institution

PURDUE EXTENSION

MASTER GARDENER BASIC TRAINING

WEDNESDAYS NOON- 3 PM THIS SPRING

JOIN OUR 2025 COHORT OF LOCAL HORTICULTURE ENTHUSIASTS



Our local Purdue Extension Master Gardener Program will be returning this spring on February 5th and will run weekly through May 7th.

The course includes an in-depth text book and a chance to network with local and state horticultural presenters on topics ranging from soil health and vegetable gardening to invasive species control and fruit tree management. This course is designed to accommodate all gardeners no matter the shade of green on their thumb.

PURDUE EXTENSION JEFFERSON COUNTY

3767 W SR 265 MADISON, IN 47250 (812) 265 8919

ARE YOU READY TO **APPLY TO JOIN THE 2025 COHORT?**
EMAIL COPELANB@PURDUE.EDU OR KEWEAVER@PURDUE.EDU



Extension

PURDUE EXTENSION
MASTER GARDENER PROGRAM



4-H Youth Development



4-H Enrollment for 2024-2025 is Open Now!

Enrolling on time ensures you don't miss out on any of the year round programs 4-H has to offer such as 4-H Camp, Purdue Trips, SPARK Clubs and other special events. Visit 4-H online at v2.4honline.com to reenroll after October 1st. As always, let the office know if you have any questions, would like to help with upcoming events or have ideas for new programming. Our Office is open M-F 8-4 pm and our phone is (812) 265- 8919.



Join 4-H today at
[V2.4HONLINE.COM](https://v2.4honline.com)



All 4-H Adult Volunteers must re-enroll every year on 4-H Online.

Leaders cannot hold meetings, represent 4-H or be considered 4-H leaders for insurance or liability purposes until they have enrolled. 4-H Online resets on October 1st. Please reenroll now, especially if you are participating in our Trick or Treat Event!

Visit: v2.4honline.com to enroll today.

2024 Volunteer Enrollment- A Three Step Process



2024-2025 Changes to 4-H Adult Volunteer Enrollment Process

Extra steps have been added to the enrollment process to safeguard volunteers from a liability perspective. They are minimal changes but require you to be aware of new screens you will while enrolling.

Step 1: New this year you will have to chose a volunteer role. Many new volunteers are familiar with this term, experienced volunteers may not be. Those with multiple roles can and should select more than one role description. You will have four choices that will expand after they are selected. They are:

- **Club Volunteer**
 - Choose this if you are a **leader of a club** such as Hanover No Names or Jefferson County 4-H Southpaws
 - On the second drop down choose **Club Organizational Member.**
 - Also choose this if you are on the ***Fair Board or Extension Board Member.***
 - On the second drop down chose **4-H Affiliate Member.**
- **Program Volunteer**
 - If you are just a cool guy that likes to lift gates, weed the tomatoes and do whatever is needed and don't belong to a club choose this option.
 - On the second drop down select **General Program Volunteer.**
- **Project Volunteer**
 - If you are a project **superintendent** for livestock or the exhibit hall select this role
 - On the second drop down select **Subject Matter/Project Leader.** Then add your projects on the third drop down list.
- **New Applicant**– This is pretty self explanatory. If you have never volunteered before select this option.

After you have signed your role description and your normal consents it will say **"Submit Enrollment" You are not complete after this step!**

Step 2: A second screen will ask you to consent to screening (background checks). It's essential you click show screening questions, complete them and then advance.

Step 3: Last are your normal training videos you complete every year. After those three steps you are done!

We appreciate your time and dedication as a volunteer. If you need help enrolling, clarification on what your role is or would like to complete your video trainings in the office because you lack internet connection we are happy to help!




4-H Youth Development



Jefferson County 4-H Junior Leaders will meet November 19th

The next Junior Leader Meeting will be **November 19th at 6:30 pm** at the Extension Office. We will be playing flashlight tag so bring a light! We will be doing mock Job Interviews as our leadership development lesson and planning out our winter community service.

Those wishing to Join Junior Leaders should sign up for the Junior Leaders Project on 4-H Online so we know to keep you informed of our upcoming events! We also have a Facebook page and a Remind Text Group. . Send a text to 81010 containing "@c8k6cb" to join. We will continue to send emails, post in the Facebook group and put reminders in the newsletter. The fun is just getting started so enroll in the Junior Leaders project today! We hope to see you there!

**Junior Leaders**
INDIANA 4-H

24-25 OFFICERS

President: Lily Sloan
Vice President: Jenna Owens
Secretary: Amelia Sloan
Treasurer: Molly Geyman
Fair Board Reps: Molly Bruce & Ella Grace Morris

Youth in grades 7-12 are invited join Junior Leaders at monthly meetings!

Questions about Junior Leaders?
Contact Britt Copeland at (812) 265-8919

Junior Staff Application closes Nov 22nd for the 2025 Southeastern Indiana 4-H Camp

We are excited to invite youth in grades 8-12 to apply for Junior Staff positions for the 2025 Southeastern Indiana (SEI) 4-H Camp! Applications can be completed online through 4-H Online by **November 22nd** to be considered for these leadership roles.

Camp Details:

- **Dates:** June 2-6, 2025
- **Location:** Camp Higher Ground, West Harrison, IN
- **Who Can Attend:** All 4-H members in grades 3-12
- **Junior Staff Requirement:** Members in grades 8-12 must serve as Junior Staff.

Junior Staff Roles:

- **Counselor in Training (CIT):** 8th-grade or first time Junior Staff members
- **Counselors, Group Leaders, Junior Directors:** 9th-12th grade

Our Junior Staff play an essential role in planning and leading camp activities. To ensure everyone is prepared, we have scheduled three training sessions, along with a kayaking trip and additional training the day before camp starts.



Junior Staff Training Dates:

- **January 14th** – Ripley County (Junior Directors)
- **February 11th** – Decatur County (Counselors, Group Leaders, and Junior Directors)
- **April 12th** – Jefferson County (All Junior Staff)

If you're ready to take on this leadership role, visit v2.4honline.com, click on "Events," and find the 2025 Southeastern Indiana 4-H Camp Junior Staff Application. You can also use this direct link: 25SEI4HCamp.4honline.com. **Please note:** You must be enrolled in 4-H to complete the event registration. Camp payment is not due until May 1st. We can't wait to see what you bring to camp!



4-H Youth Development



4-H Calendar Dates

The full 4-H Handbook for 2025 will be released in January. Till then the important dates are listed below for you to plan ahead. **Be sure to enroll in 4-H NOW** to continue receiving reminders and populate on your 4-H club rosters so that your leaders know to contact you about meetings!

October 1- January 15

- Enroll via v2.4honline.com. **January 15 is the Target Enrollment Date for 4-H.** Members are able to enroll after Jan 15th.

January 25

- Indiana 4-H Scholarships** are due for 10-12th graders on 4HOnline.

January 29

- Annual Extension Board Meeting and 4-H Leader Recognition Dinner.**

February 14

- Jefferson County 4-H Scholarships are due.** They are included on the community foundation application. Contact your school counselor for more information.

March 8

- Area 1 4-H Volunteer Conference**

February 18

- New to 4-H Meet and Greet** is an orientation to 4-H

March 29

- Area 1 4-H Livestock Workshop**
Join Judges and Leaders for an in-depth Showmanship and Animal Science Workshop. QLC will also be offered at this event.

April 5

- Tagging Day for Beef and Dairy Beef Steers-** 7 – 10 am in the Hog Barn at the Fairgrounds.
Female Animals tagged at a previously need not return.
If you plan to show at the **Indiana State Fair** you will need additional tags and a DNA hair sample collected.
Born & Bred Heifer Enrollment Form Due at Tagging.

April 26

- Tagging Day** for all **Goats, Sheep, and Swine-** 7- 10 am at the Fairgrounds.
Animals tagged at a previous tagging day do not need to return.
If showing at the **Indiana State Fair** you will need additional tags and a DNA hair sample collected.

May 1

- Animal Lease Agreements deadline

May 15

- 4-H Online Animal Enrollment Deadline.**
Extension Staff will be set up at Tagging Days to help exhibitors.
Animals not at tagging still need to be enrolled by this date.
Rabbit, Poultry, Dogs and Cats do not have to be registered.

June 1

- Entry discounts end for the Indiana State Fair Livestock and Animal Shows.
- Fair Entry** open to enroll exhibits. Deadline is June 24

June 2-6

- Southeastern Indiana 4-H Camp** at Camp Higher Ground for 4-H members in grades 3-12.

June 21

- Mini 4-H Day Camp @** the Fairgrounds

June State 4-H Trips

- 4-H Academy @ Purdue University**, youth in grades 9-12, **State 4-H Junior Leaders Conference, 4-H Round Up @ Purdue**, youth in grades 7-8.

June 24

- FairEntry Closes**

2025 4-H Fair Schedule

Saturday, June 28th

10:00am – 4-H Dog Show

Tuesday, July 1st

4:00pm-7:00pm – Project Check-In for Exhibit Hall 4-H & Mini 4-H Projects

Friday, July 4th

2:00pm-5:00pm – Enter Poultry and Rabbits

Saturday, July 5th

7:00am-9:00am – Enter Swine

9:00am -11:00 am – Swine Weigh In

8:30am-11:30am – Enter Open Class

10:00am – 4-H Poultry & Other Fowl Show

2:30pm-4:30pm – Enter Beef

4:00pm-9:00pm – 4-H & Open Class

5:00pm-8:00pm – Enter Sheep & Goats (check with Superintendents prior to penning)

Sunday, July 6th

1:00pm – 4-H Horse Show – English & Contesting

2:00pm – 4-H Tractor Operator Contest

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

Monday, July 7th

6:00am – 4-H Livestock Auction Pictures (show attire recommended)

6:00am – Beef, 6:30am – Swine, 7:00am – Sheep, and 7:30 Goat

6:00am-11:00am – Enter Dairy Heifers

9:00am – 4-H Rabbit Show

10:00am – Hutchinson Award Sheep Test

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

5:30pm – 4-H Goat Show

Tuesday, July 8th

8:30am – 4-H Horse Show – Western

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

5:00pm – 4-H Swine Show

Wednesday, July 9th

9:30am – Farm Bureau Kiddie Tractor Pull

10:00am – 4-H Dairy Show

2:00pm – Poultry & Rabbit Ambassador

2:00pm – 4-H Cat Show

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

5:00pm – 4-H Sheep Show

Thursday, July 10th

8:00am – 4-H Beef Show

2:30pm – 4-H Club Challenge

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

7:00pm – Mini 4-H Barn Blast

11- Midnight – Swine Take Home Release

Friday, July 11th

1:00pm – 4-H Livestock Auction

4:00pm-9:00pm – 4-H & Open Class Exhibit Halls Open

5:00pm – Auction Dinner

6:30pm – Round Robin Showmanship

11:00 pm Appraisal Livestock Release

11:15pm -Midnight – Livestock & Horse & Pony Release/Clean Up

Must be cleared with Superintendent

Saturday, July 12th

9:00-11:00 am Rabbit and Poultry Release/Clean Up

Must be cleared with Superintendent

10:00am-12:00pm – Open Class Exhibits Released

12:00pm-4:00pm – 4-H Exhibits Released

2:00pm – Annual Fair Board Meeting

4:00pm – 4-H Awards Program

Area 1- Southeastern Indiana

4-H Volunteer Conference



March 8, 2025 Hopewell Baptist Church 2319 N County Rd 850 W, Holton, IN

Area 1 4-H Extension Educators aim to enhance the 4-H experience by bringing together volunteers from multiple counties to share best practices and learn from each other. This is event is of no charge to 4-H volunteers and includes lunch, door prizes and 4-H curriculum resources. Registration is collected on 4-H Online.

Schedule of Events

10 am Thrive Session	12 noon Catered Lunch
11 am First Session Choose a topic relevant to your role.	1 pm Second Session Choose a topic relevant to your role.



Registration Required on 4-H Online Events by February 28th v2.4honline.com

First Session Options

4-H Camps & State Fair
Explore the opportunities in our area and at Purdue for youth to learn on a higher level.

Engaging 4-H Club Meetings
Play games, learn Parli and get ideas you can bring back to your club meetings.

Area Fair Board Roundtable
Collaborate with area board members to publicize events and share best practices.

Second Session Options

A Year of Club Meetings
Use a template provided in this workshop to schedule your year of club meetings with suggestions for learning, guest speakers, community service and fun.

Livestock Leader Panel
Discuss hosting Animal Science Workshops members want to attend, planning shows and best practices from fellow volunteers.

4-H Judges Panel
Talk with frequently hired 4-H judges about what they are looking for in the exhibit hall and how standards compare to state fair.

This event is free to all 4-H Volunteers Call (812) 265-8919 or email copelanb@purdue.edu with questions



INDIANA 4-H FOUNDATION 2025 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship
Available to 4-H members in their senior year of high school

Club Scholarship
Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship
Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship
Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program. Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science. A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$176,880 AWARDED IN 2024





4-H Youth Development



Livestock/ Animal Project Update

Beef Tagging—April 5, 2025, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show a beef steer, heifer, and or dairy steer at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Dairy Females and previously shown and tagged females with appropriate registration/identification information do not need to come to tagging.

Sheep, Goat, Swine Tagging—April 26, 2025, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show sheep, goats, or swine at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Previously shown females that have the proper ID do not need to come to tagging.



Livestock Exhibitor Check List

The following is a list to help you manage your 4-H Livestock Project. Complete rules are listed in your 4-H Handbook. If you have questions or need help please reach out to the Extension Office or your Livestock Superintendent.

☒ **Tag your Livestock at Tagging/ID Day**

- **Animal ID Requirement—** *If you plan to or are thinking about showing at the state fair* let your livestock superintendent know at tagging in order to receive additional tags and have a DNA Hair sample collected and submitted to the Extension office **at tagging.** **Premise ID Requirement—** Premise ID's indicate where an animal originates in case a disease needs to be traced back to it's source and are required by State Law. You can look up or apply for a new Premise ID by going to <https://www.in.gov/boah/>. You only need one Premise ID for all the animals raised at the same address. Bring this number with you to tagging. Contact the office if you need help.
- **Born & Bred —** If your animal is Born and Bred, turn in the B&B form at tagging. Forms are available at the office or at tagging, see handbook for complete B&B rules.



Complete a Lease Agreement & Submit to the Extension office if you plan to lease an Animal by May 1st.



Enroll your Animal on 4HOnline by May 15th (*May 16th this year because it falls on a Sunday*)

- All animals except rabbits, chickens, dogs & cats must be enrolled on 4HOnline. To enroll you will need:
 - Tag Numbers or Appropriate ID— given at ID Day
 - Premise ID Number— given by BOAH
 - Weight— if taken at ID Day
 - Birthdate



Complete Fair Entry between June 1– July 1

- You must select your classes for your livestock projects before check in so we can print check in papers, show bills, auction bills and more. A link will be shared on June 1st for you to complete this important step.



Turn in your Livestock Record Sheet or Livestock Record Sheet Alternative form at Project Check in Day



Outstanding Auction Checks

The Jefferson County 4-H Fair Board kindly asks that you cash any outstanding Auction Checks from this years fair. If you need a check reissued please contact the extension office.

State Fair Project Pick Up

Don't forget to pick up your state fair projects! We enjoyed having them exhibited at the Indiana State Fair but now we need our conference room back. Any projects not picked up soon will be recycled or thrown away.

Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
Nov. 13	4-H Fall Crop Show	Extension Office	6:00 p.m.
Nov. 19	Jr. Leader Mtg.	Extension Office	6:30 p.m.
Nov. 22	Jr. Staff Applications Due for 4-H Camp		
Dec. 2	Holiday Wreath Making Workshop	Community Building	4:00—7:00 p.m.
Dec. 10	Area 1 Beef Producers Annual Mtg.	SEPAC	6:00 p.m.
Dec. 5	Fair Board Mtg.	Community Building	7:00 p.m.
Jan. 9	Fair Board Mtg.	Community Building	7:00 p.m.
Jan. 14	Camp Jr. Staff Training	Ripley County	
Jan. 29	Annual Extension Board Mtg.	Community Building	6:00 p.m.
Feb. 11	Camp Jr. Staff Training	Decatur County	
March 8	4-H Volunteer Conference	Holton, IN	10:00 a.m.
April 5	Beef Tagging	Fairgrounds	7:00-10:00 a.m.
April 26	Goat, Sheep & Swine Tagging	Fairgrounds	7:00-10:00 a.m.
April 12	Camp Jr. Staff Training	Jefferson County	
June 2-6	4-H Camp	Camp Higher Ground	

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Cooperating with U.S. Department of Agriculture

