

Dear 4-H Members and Families,

All 4-H members, including Mini 4-H members, need to enter all of their projects (animal and non-animal/static projects/events) into **FairEntry between May 16 and May 23, 2025** in order to participate in the Jennings County Fair. The information you put into FairEntry is used to create animal show bills, project check-in reports, record youth exhibit results and register eligible youth for State Fair Exhibit Hall Project entries.

WHAT YOU NEED TO DO:

GO TO THIS WEBSITE: <u>https://jenningscounty.fairentry.com</u> and log in with your 4-H Online log-in information. You will then follow the step-by-step instructions found in this mailing to add your projects into FairEntry. Jennings County's FairEntry site will open at 12:00am on May 16, 2025. Every 4-H youth will pre-register each of their project exhibits on Fair Entry by 11:59pm on May 23, 2025 for all animal and non-animal projects.

HELPFUL TIPS:

1) Do not use the Internet Explorer web browser. The two recommended browsers are either Firefox or Google Chrome.

2) You will pre-register each project one at a time. **Do not hit the submit button to submit project information until you are sure all is correct**; you will need to contact the office if you submit prior to finishing all your project additions. Think about each animal, showmanship, and static projects. Don't forget to include events like the tractor skills contests, rabbit ambassador, fashion revue, BBQ contest, etc.

3) Even if you are not sure which animal you are going to exhibit (especially for rabbits and poultry), please go ahead and select an animal or animals for each class. We can make changes at animal check-in.

4) When entering projects, members may be required to select their 4-H Club name for each project.

5) The project grade level is based on the grade the member was in as of January 1, 2025.

6) If you need assistance or want to use the tablets/laptops in the office to complete your FairEntry, please call the office and make an appointment to get help! <u>Do not wait until the last</u> day, May 23, to seek help with this process. Our office closes at 4:00pm so we can't guarantee help after 4:00 on the 23rd.

If you have questions, please contact the Extension Office at 812-352-3033.

Rebekeh M. Cartwright

Rebekah Cartwright

4-H Youth Development Educator

4-H Online vs. FairEntry



When do we need to use them? Why do we use them both?

4-H Online

FairEntry

Who?

- Parents/ Families
- ALL 4-H Members
- ALL Program Volunteers
- Specialty Groups

Who?

- 4-H Fair Exhibitors
- Superintendents
- Fair Judges
- Check-in Volunteers
- Media Outlets for Fair Results

What?

- Animal Identification
- Selecting project areas to explore.
- 4-H Trips and other events
- 4-H Scholarships Application
- Club rosters for 4-H Leaders

What?

- Preparation for county fair
- County Fair Project Labels
- State Fair Qualifying Entries
- Livestock Show Bills
- Organization of Fair Results



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Fair Entry Departments and Divisions for 4-H Projects

4-H projects are listed as **Divisions** under different **Departments** in Fair Entry. Please use this sheet to help you find your correct Department, Division and Class for each project you want to exhibit at the fair.

2025 Jennings County Only Projects

Divisions: 4-H Achievement Book Barbecue Collections Corn Do Your Own Thing Fashion Revue Frugal Fashion Fashion Revue Quilting Fashion Revue Sew-For-Fun Fashion Revue Sewing Non-Wearable Fashion Revue Sewing-Wearable (Junior Grades 3-7) Sewing grades 8-12 and consumer clothing will sign up for Fashion Revue under State projects Foods: Mix-it Up Frugal Fashion Hay and Forages Microwave Cooking Quilting Recycling Scrapbook Sewing For Fun Small Critters Soybeans Sports Welding

2023 Mini 4-H Projects (nonlivestock)

Divisions: Mini Aerospace Mini Crafts Mini Do Your Own Thing Mini Flowers Mini Foods Mini Forestry Mini Model Mini Pets Mini Wildlife

State Garden

Divisions: Garden Education Garden Collection Herb Potato Single Vegetable Tomato Plate

State Projects

Divisions: Aerospace Animal Education Arts & Crafts, General **ATV Safety Education** Beekeeping Cake Decorating Cat Poster/Display Child Development Computer **Construction & Architectural** Replica **Consumer Clothing** Creative Writing Demonstration Dog Poster/Display Electric Entomology Fashion Revue, Consumer Clothing Fashion Revue, Sewing Fine Arts Floriculture Foods. Baked Foods, Preserved Forestrv Genealogy Geology Health Home Environment Informative 4-H Presentation Lawn & Garden Tractor Safety Education (poster) Llama/Alpaca Craft Llama/Alpaca Poster/Display Model Craft Needle Craft Photography Poultry Poster/Display **Professional Persuasive** Presentation Public Speaking Rabbit Ambassador Rabbit Poster/Display Sewing Construction, Nonwearable Sewing Construction, Wearable Shooting Sports Education Small Engines Soil and Water Science Sport Fishing

State Projects continued:

Tractor Operator Skills (contest) Tractor Safety Education (poster) Veterinary Science Weather and Climate Science Wildlife Woodworking Zero-turn Radius Mower Operator Skills (contest) Zero-turn Radius Mower Safety Education (poster)

Animal/Livestock Projects & Mini 4-H Showmanship:

Animal projects are listed under the species' name under "Department".

Animal classes are usually in alphabetical order by the breed name followed by the class name.

Crossbred classes are always listed at the bottom of the list after all the breed classes.

Rabbit Ambassador will be under State Projects

Mini 4-H Showmanship is listed under each animal species' showmanship classes.





Register for the Jennings County 4-H Fair: May 16 -May 23, 2025







How to Register Exhibits for Fair (4-H Family)

 7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box. Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in. 	New Individual Exhibitor Select an Existing person to continue Image: Continue of the image of the image. • OR - • OR - • OR - • OR - <td< th=""></td<>
 Answer any required questions and review the exhibitor registration information. Make any necessary corrections (using the edit boxes) 	Personal Details Contact Info Address Questions Files Review
Remember that any corrections made here DO NOT transfer back to your 4HOnline Account	Please review the exhibitor registration.
 If Additional questions are required by your county, complete the questions and then select the green "Continue" box 	First Name DJ Email tannerfam@nomail.com Last Name Tanner Home Phone 555555555 Birthdate 305/2007 Cell Phone Gender Cell Phone Carrier
11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button	Address Em
SECTION 2 - ENTRIES TAB 12. Click the green "Add an Entry" box to the right of the exhibitor's name.	Tanner, DJ 0 Eritives Reserved
13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.	County Only Stelect Image: County Only Livestock Beef Cattle Stelect Image: County Only Livestock Beef Cattle Stelect Image: County Only Livestock Beef Cattle Stelect Image: County Only Livestock Boer Goats Stelect Image: County Only Livestock Cat Stelect Image: County Only Livestock Dairy Cattle Stelect Image: County Only





14. Click the green "Select" box next to the Division you would like to enter.	Department State Projects 110: Aerospace (AE)	Change Select 🔿
	120: Arts and Crafts, General (CR)	Select
	125: ATV Safety Education (AS)	Select 🔿
	120: Beekeening (BK)	Salact
15. Click the green "Select" box next to the Class you would	Starting an Entry	
like to enter	Department State Projects	Change
(Check the <u>2025 Jennings County 4-H</u> Handbook for exhibition descriptions	Division 160: Child Development (CD)	Change
requirements, and rules)	Select a Class to continue	
	16011: Level A (CD)	Select 🤿
	16021: Level B (CD)	Select 🕥
	16031: Level C (CD)	Select
	16041: Level D (CD)	Select
16. Review the selection of the Department, Division and	—	
Class. To correct errors in the Department, Division or Class, click the corresponding blue 'Change' button in case	Exhibitors Entries	Payment
you mistakenly select an incorrect department, division, or	Starting an Entry	
next step	Department State Projects	Change
next step.	Division 160: Child Development (CD)	Change
	Class 16041: Level D (CD)	Change
	Co	ontinue 🔿
17. Select the dot next to the 4-H Club that you belong to and	Entry #59	2
description of your exhibit and click Continue— please be	Tanner, DJ 3052007 - 14 years old	etails
specific as this description for non-animal exhibits will be used to	(44 age) Crade: 9 Bit Withow Training - Entry Details	
distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"	Department State Projects Division 160: Child Development	
18. Answer any Additional Questions required for that entry.	(CD) Class 16041: Level D (CD)	Continue 9
	O Delete this Entry	
** Once you are done with the uploads, then click the green		
"Continue" box.		





 19. When each class entry is complete, you have 4 choices for what to do next: a. If this exhibitor has more class entries to make, you can Add another Entry b. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family. c. If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries. **The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. 	What do you want to do next? For DJ Tanner: Add another Entry Register another Exhibitor Everything looks good! O Continue to Payment
 SECTION 3 – Animal Entries 20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class. 	Starting an Entry Department Livestock Beef Cattle Division Helfers Division Helfers Select a Class to continue 101001 : Angus Junior helfer calves (AN) Select © 101002 : Angus Winter helfer calves (AN) Select © 101003 : Angus Senior helfer calves (AN) Select © 101004 : Angus Late summer yearling helfers (AN) Select © 101005 : Angus Early summer yearling helfers (AN) Select © 101006 : Angus Spring yearling helfers (AN)
 20. To register an animal entry from 4-H Online, you will select the white "add an animal" box during the entry process. 21. A list of those animals that you have previously ID'd in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green "Select Animal" box. **To enter a Cat, Dog, Rabbit, or Poultry, please select "Enter a New Animal Record", and complete all applicable fields on the screen. 	CubiChapter 2 3 4 CubiChapter Animals Questions Review Entry Animals There is no animal in this slot Add an animal Continue C Adding an Existing Animal Continue C Addinanal Types: Beef Registered Heifers DJ Tanner Tattoo: 958DJ View Info Ittoriew Cancel Select Animal





 22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the "remove from entry" box. If it is correct, click the green "Continue" box. 23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18). 	Image: Control
SECTION 4 - PAYMENT TAB ***The payment section is a formality of the system. No payme your entries. It is best to enter all entries for all exhibitors in your	ent is needed, but you must go through the steps to submit family before completing the Payment and submission steps.
26. Review your invoice, in either summary format or detail format. If it looks correct, click the green "Continue" box.If not, go back to the entries tab and fix what you need to.	a c 3 Review Payment Method Confirm
27. Select the green "Continue box.	Invoice Summary Detail Individual Exhibitor: DJ Tanner S0.00 Total: \$0.00
28. Continue to confirm and submit your entries. NOTE: Once you hit submit, you cannot edit your entries.	Continue O
 29. Click the Submit button to submit your entries. 30. You will receive a "Thanks!" message. You can choose the button to "Visit Dashboard" to see your entry. 	One last step! Agree to the terms below and press submit. After you Submit Records will be locked to editing availing manager approval Your creat card will not be charged until a manager approval the manager deen rold approve all the records, the amount charged to the credit card may be less than the amount cleah here. Submit
You will receive an email from FairEntry after your entry has been submitted.	
You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the <u>Jennings</u> <u>County Extension Office</u> if you have any problems with this process at <u>812-352-3033.</u>	FairEntry Thanks! An email confirmation of your submission has been sent. It the fair management finds any issues with your registration, you will receive another email. Visit Dashboard Sign out
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