**Johnson County Extension Homemakers Memorial Scholarship 2024**

# APPLICANT CRITERIA:

Applicant must be a senior attending a Johnson County High School or be a Johnson County Home School Senior.

Applicant must have been accepted into a college, university, or technical/trade school.

All applicants must submit a two-page essay regarding their current high-school involvement / leadership roles and future educational goals and plans. Please include who, if any Johnson County Extension Homemaker, has influenced and/or encouraged him/her to apply for this scholarship.

If there is a tie in the judging process, the applicants involved will be interviewed by 2 or more Johnson County Extension Homemakers.

# INSTRUCTIONS FOR COMPLETING APPLICATION:

Attach the following to the application:

A copy of your essay

High school transcript

Acceptance letter to college/university/technical/trade school

*\*\*Note that applications that are incomplete or have missing information will not be considered.*

The application must be signed by your Guidance Counselor or FCCLA adult sponsor (if applicable). Application packet must be mailed (postmarked) by April 3, 2024. Mailing address is: Cathy Cook, Johnson County Extension Homemakers, 484 N. Morton Street, Franklin, IN 46131

# CRITERIA FOR JUDGING OF ESSAY:

**Your essay must be two pages, single spaced, 12-point font, Times New Roman, and answer the following:**

**How are you currently involved at school?**

**Explain your school’s role in developing your leadership and life skills necessary for a successful future.**

**Outline the career path you have chosen. If you have decided to pursue a Health and Human Services / Family and Consumer Sciences career, are you a FCCLA member?**

**Share your future educational goals and plans and why they are important to you.**

CRITERIA FOR INTERVIEWING, (IF NEEDED):

**If an interview is needed the following criteria will be considered in the interview:**

Does the interviewee present themselves in a professional manner?

Does the interviewee make eye contact and answer all questions thoroughly?

Is the interviewee able to explain their future educational goals?

Is Health and Human Sciences/Family Consumer Sciences going to influence their future?

The winner of this scholarship will be notified By May 1, 2024 via phone call and e-mail.

**The winner will be invited to the May Day Breakfast to receive this scholarship.**

**One scholarship award of $500 will be awarded.**

**Johnson County Extension Homemakers**

**Memorial Scholarship Application 2024**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School & Expected Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is high school transcript attached? (Yes or No) \_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the school you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is your college acceptance letter attached? (Yes or No) \_\_\_\_\_\_\_\_\_\_\_\_

Degree Sought: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

Signature: Date

Guidance Counselor OR FCCLA Adult Sponsor’s

Johnson County Extension Homemakers use only

Date received Received by