

JOHNSON COUNTY BEEF CATTLE ASSOCIATION SCHOLARSHIP

IN MEMORY OF HAROLD FULP

NAME _____

ADDRESS _____

AGE _____ YEARS IN 4-H _____

YEARS IN BEEF CATTLE PROJECT _____

LAST YEAR SHOWN _____

4-H CLUB _____

HIGH SCHOOL _____

YEAR GRADUATED _____ GRADE AVERAGE _____

SCHOOL ATTENDING THIS FALL _____

PLANNED COURSE OF STUDY _____

TODAY'S DATE _____

SIGNATURE _____

PLEASE INCLUDE A COPY OF PROOF OF CONTINUING EDUCATION ENROLLMENT.

**ALSO INCLUDE A PARAGRAPH ABOUT YOUR INVOLVEMENT IN THE BEEF
PROJECT AND HOW THIS WILL HELP YOU IN YOUR FUTURE PLANS.**

RETURN BY JUNE 30 TO:

JOHNSON COUNTY EXTENSION OFFICE

484 NORTH MORTON STREET

FRANKLIN, IN 46131