



**2024 4-H Royalty Contest Application
Kosciusko County**

APPLICATION MUST BE SUBMITTED BY 4:30pm ON OR BEFORE June 3, 2024

Name: _____ Age: _____

Address: _____

Home Phone (____) _____ Birthdate: _____ Number of Years in 4-H: _____

School: _____ Grade as of Fall 2023: _____

Name of 4-H Club(s): _____

4-H Offices Held: _____

4-H Projects: _____

Parents/Guardian's Names: _____

Future Plans: _____

____ Yes, this information may be given to the news media.

____ No, please do not release this information to the media.

If you are selected as the 2023 4-H King or 4-H Queen, who or what should receive the proceeds from the sale of your kiss? Example: (4-H Royalty Scholarship Fund, 4-H Jr. Leaders Memorial Garden, 4-H Council Scholarship Fund, etc.):



2024 KOSCIUSKO COUNTY 4-H ROYALTY APPLICATION (cont.)

Directions: Do not repeat any activity or event. List the activity in only one section. Pages must not contain any headings that list your name and address or personal information. Use the following format:

- Headings – 14 Font
- Listings – 12 Font
- Use only one side of each paper

4-H Activity Level Key: L-Local, C-County, A-Area, S-State, and N-National

1. Please list your 4-H Projects, the number of years in each project, and the year you began and/or completed each project
 - a. Example: Foods: 5 years, 2011 - 2016 Forestry: 2 years, 2011 – 2013
2. Please list your 4-H Communication activities.
 - a. List the event and number of years of involvement.
 - b. Indicate any special leadership role or responsibility within the activity.
 - c. Use the Activity Level Key to designate level of activity.
 - i. (4-H Public Speaking and 4-H Demonstrations, 4-H Promotional Activities, such as 4-H Interviews and speeches, prepared talks or presentations to groups, 4-H Representative to Ag Day, 4-H School Promotions, 4-H Judging events, and any other 4-H Verbal or Written communications beyond local and county levels.)
 - d. Examples: 4-H School Promotions, 3 yrs. Jr. Leader Coordinator – 1 yr.
C-4-H Speech, 'The Value of 4-H' given to Lions Club – 5/27/17
L-4-H Promotional Article, 'The Value of 4-H', printed in the Times Union –5/29/15
3. Please list your leadership activities through 4-H Committee Work. List the name of the committee and number of years of involvement. Also, indicate any special leadership role (chair) or responsibility given within the committee. Use the Activity Level Key to designate level of involvement.
4. Please list your leadership activities through 4-H Offices Held. List the name of the office and number of years as the officer. Use the Activity Level Key to designate level of involvement.
5. Please list your 4-H Activities. List the name of the 4-H activity and the number of years of involvement. Also, indicate any special leadership role or responsibility given within the activity. Use the Activity Level Key to designate level of involvement. (4-H Fund Raising

participation, 4-H Swine Workshop, County Fish Fry, Jr. Leader Pop Stand, Share-The-Fun, 4-H Beef Showmanship Contest, Field Trips, Dress Revue, Memorial Day Parade Float)

- a. Example: 4-H Senior Beef Showmanship Contest, 9 yrs.
Share-the-Fun participant. Group Skit, 2 yrs. (Chair, 1 yr.)

6. Please list your 4-H Community Service Activities. List the name of the 4-H Service activity and the number of years of involvement. Also indicate any special leadership role or responsibility given within the service activity. Use the Activity Level Key to designate level of involvement. (4-H Memorial Garden Workdays, Highway Clean-Up, Food Drives, Clothing Drives, School Clean-Up)

- a. Example: S- 4-H Jr. Leader Conference, Painted Nursing Home (6/18/2016)
N- National 4-H Congress, 'Blood and Fire Community Shelter'- Cleaned public restrooms (6/25/15)
L- Highway Clean-Up, (9/15) and (4/15), Coordinated Joint Lions Club/4-H Project-2 yrs.

7. Please list your 4-H Awards, 4-H Awarded Trips, 4-H Awarded Workshops. List the name of the 4-H event and the date(s) received and/or attended. Use the Activity Level Key to designate level of involvement. (4-H Round-Up, Purdue Animal Science Workshop, Purdue Ambassador Workshop, State 4-H Jr. Leader Conference, Citizenship Washington Focus, National 4-H Congress, Indiana 4-H Congress Achievement Award, Spirit of 4-H Award, Senior Beef Showman)

- a. Example: L-Spirit of 4-H Award- 10/15, C-Best Wildlife Exhibit- 11/16, N-National 4-H Congress- 11/17

STATEMENT BY 4-H MEMBER:

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____ Signature of 4-H Member _____

**Please submit or send the application to:
Purdue Extension – Kosciusko County
202 W Main St, Warsaw, IN 46580-2865
by 4:30 p.m. on June 3rd**