# Clouer Close-Up

November 2025



# - and a Familiar Face

November is a time to pause and reflect on the many things we're thankful for — and this month, our 4-H family has something extra to celebrate. We're excited to officially welcome **Amy Rumschlag** home as our new 4-H Youth Development Educator!



Many of you have been eagerly awaiting her arrival since the announcement earlier this fall, and we're so glad the day is finally here. Amy brings both experience and heart to the role, along with a strong connection to our 4-H community. We're looking forward to the fresh ideas, enthusiasm, and leadership she'll bring to our program as we head into a new 4-H year.

Please join us in welcoming her back to Kosciusko County — we're truly thankful to have her on our team! She's excited to share a few words with you below.

# A Word From Our New 4-H Educator

Hello, Kosciusko County 4-H Friends!

After 18 incredible years serving as the 4-H Youth Development Extension Educator in Adams County, my heart is full of gratitude. Leaving a place that has been home for nearly two decades is never easy. Adams County will always hold a special place in my heart—the volunteers, families, and youth there have truly become like family. Together, we've celebrated milestones, tackled challenges, and shared countless moments of learning, laughter, and late nights at the fairgrounds. Those memories will forever be a part of me.

But life has a beautiful way of coming full circle—and I'm beyond excited to begin a new chapter back home in **Kosciusko County**! I grew up here and had an incredible 4-H experience that helped shape who I am today. From fair adventures to project deadlines, friendships that stood the test of time and countless cherished family memories, those moments planted the seeds for my lifelong passion for 4-H.

Now, I have the joy of returning to where it all began—this time to help create those same life-changing experiences for a new generation of 4-H youth. I'm so grateful for the years, memories, and amazing people who've been part of my journey so far, and I can't wait to meet (and re-meet!) the faces that make Kosciusko County 4-H so special.

My husband, Shaun, and I have been married for 13 years and are so proud of our daughters— Abbey, who got married on November 1, and Elise, a Highschool Senior. Over the next few months we'll be doing a bit of commuting (and probably drinking a lot of coffee!) as we balance the joyful chaos of this season but definitely looking forward to making Kosciusko County our home in the future.

Don't be a stranger, while there are so many things on my "To Do" list already and programs on the calendar, please know that I want to get to know you, work with you and dream big as we continue to make Kosciusko County 4-H the absolute best that it can be.

Amy Rumschlag 4-H Youth Development Extension Educator amyjohnson@purdue.edu



Amy & Family



**Amy & Shaun** 

# 4-H Mentorship Program

Over the past few years, our 4-H Mentorship Program has helped new families feel more confident navigating enrollment and completing their projects. Thanks to the dedication of our experienced 4-H families, this effort has made a big difference in helping newcomers feel welcomed and supported.

As we continue this initiative, we're looking for **new and returning mentors** who are interested in guiding first-year families through the enrollment process, answering questions, and offering encouragement throughout the year.

If you'd like to serve as a mentor and help make a positive impact on the next generation of 4-H families, please contact **Tami Graff** at **graff8@purdue.edu** or call **574-372-2340**.



Thank you for helping us continue to build a strong, supportive 4-H community!

# **Junior Leaders: Grades 7–12**



**■** Junior Leaders Meeting:

Monday, November 17, 2025 7:00PM - 8:00PM Extension Office Main Hall

# **Auction Committee News Blast**

# **№** Attention 4-H Families! # 🖫

Just a quick reminder to cash or deposit your checks from the Livestock Auction as soon as possible! 

Timely deposits help us wrap up the auction season smoothly and



Timely deposits help us wrap up the auction season smoothly and keep everything running on track.

Thank you for all your hard work and for making this year's auction a success — we're so proud of each and every one of you! ❖

- 4-H Livestock Auction Committee

# **Share Your Skills!**

We're Always Looking for Great Volunteers!



4-H thrives because of people like you! We are always looking for passionate, skilled, and creative individuals to step up and make a difference. Whether it's serving as a **club leader**, joining a **committee**, leading a **workshop**, helping with a **project**, or sharing your talents in any way you feel called to contribute, there's a place for you in 4-H.

Your life experience and skills can have a lasting impact on youth in our community. If you've ever thought about volunteering, now is the perfect time to get involved and help shape the next generation of 4-H members!

► For more information or to get started, contact the Extension Office at 574.372.2340 today.

# **November Calendar**

# Monday, November 3, 2025

Mentone United 4-H Club Meeting

- 7:00 PM
- Mentone Baptist Church, 206 S Oak St, Mentone

# **Tuesday, November 4, 2025**

Horse & Pony Club Mini 4-H Meeting

- 6:30 PM
- · Home & Family Arts Building, Fairgrounds

Horse & Pony Club Regular 4-H Meeting

- 7:00 PM
- Home & Family Arts Building, Fairgrounds

**Auction Committee Meeting** 

- 6:00 PM
- Extension Office Workroom

**Beef Committee Meeting** 

- 6:00 PM
- Extension Office Main Hall

# **Thursday, November 6, 2025**

4-H Council Meeting

- 6:00 PM
- Extension Office Main Hall

# Tuesday, November 11, 2025

**Poultry Committee Meeting** 

- 6:30 PM
- Johnson's Residence

# Swine Committee Meeting

- 6:30 PM
- Extension Office Auditorium

# Goat Club Meeting

- 6:30 PM
- Extension Office Room D

# Wednesday, November 12, 2025

**Dairy Committee Meeting** 

- 6:30 PM
- Extension Office Main Hall

# Sunday, November 16, 2025

Syracuse Community Hands 4-H Club Meeting

- 3:00 PM
- Location TBD

# Monday, November 17, 2025

Jr Leaders Meeting

- 7:00 PM
- Extension Office Main Hall

# Tuesday, November 18, 2025

Scholarship & Leadership Workshop

- 6:00 PM
- Leesburg Methodist Church, 111 W Prairie St, Leesburg

# Thursday, November 20, 2025

**Shooting Sports Committee Meeting** 

- 7:00 PM
- Extension Office Main Hall

# Monday, November 24, 2025

Silver Lake Rambling Farmers Club Meeting

- 6:30 PM
- Silver Lake Lions Club Building, 108 N Harrison St, Silver Lake

Pierceton Hayseeds Club Meeting

- 7:00 PM
- Harvest Community Church, 512 S Seventh St, Pierceton

# **Tuesday, November 25, 2025**

Milford Helping Hands Club Service Project

• 8:00 AM - 4:00 PM

Leesburg Mighty Farmers Club Meeting

- 7:00 PM
- Leesburg Methodist Church, 111 W Prairie St, Leesburg

# Thursday, November 27, 2025

HAPPY THANKSGIVING

• Extension Office Closed

# Friday, November 28, 2025

HAPPY THANKSGIVING

Extension Office Closed

# **Upcoming Events & Activities**

# **Club Leader Contact Information**

## **Beaver Dam Better 4-H'ers**

- Jason Rich 574.265.4837 heatmisers@yahoo.com
- Anna Rich 574.265.4838 annarichrn@yahoo.com

# **Claypool Classics**

• Kayla Leininger 574.253.1302 <a href="mailto:kaylajleininger@gmail.com">kaylajleininger@gmail.com</a>

#### **Goat Club**

• Christina Nieto 574.377.1497 christinanieto006@gmail.com

# **Horse & Pony Club**

- Charity Trump 574.551.5113 <a href="mailto:crtrump21@yahoo.com">crtrump21@yahoo.com</a>
- Randy Shepherd 574.551.4817 warsawshep@yahoo.com

# **Leesburg Mighty Farmers**

Valerie Sausaman 574.551.9917 leesburgmightyfarmers@gmail.com

#### **Mentone United**

• Tory Samardzic 574.453.8125 torysamardzic@gmail.com

# Milford Helping Hands

Karena Wilkinson 574.529.1022 <u>karenawilkinson40@gmail.com</u>

# **Pierceton Hayseeds**

• Kaitlyn Imhoff 574.453.7316 kaitlynimhoff@gmail.com

# Sidney Triple S

- Jeff Brubaker 574-551-5487
- Rhonda Wood 260.578.7497 <a href="mailto:brkwood@live.com">brkwood@live.com</a>

#### Silver Lake Rambling Farmers

• Lexis Montel 574.527.5809 farmgirlfitness95@gmail.com

# **Syracuse Community Hands**

Mariah Roberts 574.328.0108 <u>1robertsfamily2007@gmail.com</u>

# **Committee Superintendents Contact Information**

# Subject to change after officer elections for Committees.

# **Alpaca Committee**

Scott Shelhart 574.453.8423 <u>scottyfz450@gmail.com</u>

#### **Auction Committee**

Devin Lursen 574.268.8533 <u>dehay1216@gmail.com</u>

#### **Beef Committee**

• Jake Templin 574.527.4699 jake@clunetteelevator.com

#### **Blacksmith Committee**

• Jackie Clase 574.527.2271 <a href="mailto:clasejackie1@gmail.com">clasejackie1@gmail.com</a>

#### **Cat Committee**

• Jenny Spicher 574.320.7258 jennyspicher@gmail.com

## **Dairy Committee**

• Laura Lozier 574.551.3535 <u>lauralee.1979@hotmail.com</u>

# **DCFS/Dairy Steer Committee**

Joel Goon 574.453.8694 goonboy\_1@hotmail.com

## **General Projects Committee**

• Kaitlyn Imhoff 574.453.7316 kaitlynimhoff@gmail.com

#### **Goat Committee**

Andrew Jennings 260.823.1068 <u>pizzaman926813@gmail.com</u>

## **Horse & Pony Committee**

• Claudia Keirn 574.551.0317 <a href="mailto:ckeirn@wildmanbg.com">ckeirn@wildmanbg.com</a>

#### **Llama Committee**

Laura Oyer 574.903.3985 laura.oyer@gmail.com

#### Mini 4-H Committee

• Janelle Deatsman 574.527.9360 jdeatsman@yahoo.com

#### **Poss-ABILITIES Committee**

Amy Seewald 574.551.1681 <u>aswweald1@gmail.com</u>

## **Poultry Committee**

• Patricia Johnson 574.377.2786 damonpatricia04@yahoo.com

#### **Rabbit Committee**

• Josh LaRue 423.441.0574 joshua.lee.larue@gmail.com

#### **Sheep Committee**

Conner Sausaman 574.529.5916 connersausaman@gmail.com

## **Shooting Sports Committee**

• Justin McBroom 574.377.9964 mcbroom.justin@yahoo.com

## **Supreme Showman Committee**

• Karen Templin 574.527.7880 <a href="mailto:ktemplin5@gmail.com">ktemplin5@gmail.com</a>

#### **Swine Committee**

Missy Bouse 317.385.4447 <a href="mtbouse@gmail.com">mtbouse@gmail.com</a>

# **Purdue Extension-Kosciusko County**

# **County Extension Staff:**

# **Emily Kresca**

- Agriculture & Natural Resources Extension Educator
- eluc@purdue.edu

# **Amy Johnson**

- 4-H Youth Development Extension Educator
- County Extension Director
- <u>amyjohnson@purdue.edu</u>

#### **Tami Graff**

- 4-H Administrative Assistant
- Extension Office Manager
- graff8@purdue.edu

# **Devin Boggs**

- Extension Program Assistant
- boggdj01@purdue.edu



Extension

# **Contact Us:**

# **Office Hours:**

- Monday Friday
- 8:00am 4:30pm

# **Office Location:**

• 202 W Main St, Warsaw, In 46580

## **Office Phone Number:**

• 574.372.2340

# Website:

• <u>extension.purdue.edu/county/kosciusko</u>

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