DEADLINE: March 14, 2025

RETURN TO: Kosciusko County Extension Homemakers Association Mrs. Judy Egolf 3613 W Old Road 30 Warsaw, IN 46580 or egolfjudy@gmail.com

#### KOSCIUSKO COUNTY EXTENSION HOMEMAKERS' ASSOCIATION SCHOLARSHIP

- I. ELIGIBILITY:
  - 1. Any high school/college student who is a resident of Kosciusko County **OR** a present/past member of a Kosciusko County Purdue Extension organization (such as 4-H, Master Gardeners, or Extension Homemakers.) Any age. May be single or married.
  - 2. Preferably majoring in Family and Consumer Science or a related field of study but can be majoring in any field of study.
  - 3. Preference given to applicant active in or with parent/grandparent active in an Extension Homemaker Club or Extension organization such as 4-H, Master Gardeners, Women in Ag, etc.
- II. CONDITIONS OF THE SCHOLARSHIP:
  - 1. The scholarship money shall be sent to the educational institute in December 2025 to be applied to the next semester's payments.
  - 2. The scholarship is to be used for educational expenses.
  - 3. Applicants and recipients can reapply for the scholarship each year.
- III. SELECTION:
  - Scholarship applications must be received by March 14, 2025.
    Send to: Kosciusko County Extension Homemakers Association, Mrs. Judy Egolf, 3613 W Old Road 30, Warsaw, Warsaw, IN 46580 or by email to egolfjudy@gmail.com.
  - 2. Scholarship recipients will be recognized at the Extension Homemaker President's Council meeting on July 23, 2025. Recipient or their representative is asked to be present for recognition.
  - 3. The scholarship will be awarded based on personal development, community involvement, scholastic achievement, and financial need. The information you submit to the Scholarship Committee will be kept in strict confidence.
- IV. AMOUNT: Two (2) \$1,000.00 scholarships will be awarded each year to college/university students including those seeking a two-year associate's program. One (1) \$1.000.00 scholarship will be awarded each year to a Career & Technical Program earning certification in the chosen field.

# ANSWER ALL QUESTIONS COMPLETELY. FAILURE TO FURNISH INFORMATION REQUESTED WILL DISQUALIFY APPLICANT.

STUDENT	ΔΡΡΙ ΙCΔΝΤ	<b>INFORMATION</b>
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## **<u>GENERAL INFORMATION</u>**:

Name	Date of Birth		
Address	County of Residence		
Phone number	_		
Marital Status Single	Married.		
ChildrenYesNo			
Applicant Parents/Guardian Names			
Address (if different)			
Are parents/guardians employed?	YesNo		
Are you a family member of a Kosciusko County Extension Homemaker?YesNo If yes, Name of Extension Homemaker member			
Relation to Kosciusko County Extension Homemaker			
Are you or immediate family members involved in other Purdue Extension activities?YesNo If yes, list those activities (4-H, Master Gardeners, Women in Ag, etc.)			
Are you presently, or a past Kosciusko County 4-H Club Member?Yes # of years Number of siblings (or unrelated children) being supported by your parents			
STUDENT EDUCATIONAL INFORMATION Name of High School:	ON: Year of Graduation		
Grade point average of on	a scale		
College student plans to/currently atte (Circle Status)	ending: Name of college/university/trade school		
Address of School (for scholarship pay	vment purposes)		
Has this school accepted you?Y	esNo		
Grade Classification: Freshman	_ Sophomore Junior Senior		
Intended Major of Study			

#### **FINANCIAL DATA**

Estimated School Expenses (Semester)	Estimated Available \$ Resources (Semester)
Tuition	From Parents/Relatives
Room and Board	From Student
Books	From Scholarships
Misc. Expenses	From Loans
Total Expenses:	Total Resources:
FAFSA EFC (Expected Family Contribution)	if known
Please report any unusual family/personal	/financial circumstances to consider

# **STUDENT ACTIVITIES**

List of any work experience you have had. Include length of employment and responsibilities.

List your extracurricular activities. Include length of participation and any leadership roles you held.

List any other organizations you have belonged to such as church, scouts, etc. Include length of participation and any leadership roles you held.

List all volunteer work and/or community service activities in which you have been involved.

#### **CAREER GOALS**

Express your personal reasons for desiring a post-high school educational degree or career & technical certification.

Where do you see yourself in five years professionally (utilizing your intended degree).

#### ADDITIONAL REQUIREMENTS

#### **REFERENCES**

Attach two letters of reference, one from a person (not a relative) who is knowledgeable of your achievements, and goals and scholarship qualifications, and one from a teacher under whom you have studied.

#### **TRANSCRIPTS**

Submit a copy of High School Transcript. If you are currently attending college, submit a copy of your College Transcript.

#### **PARAGRAPH**

On a separate standard-sized sheet of paper, using five hundred words or less, describe your need for this scholarship. Include how the scholarship will make a difference in your school career and your ability to reach your goals. Include any outstanding honor/s you have received.

### BE SURE YOU HAVE FILLED OUT THE APPLICATION COMPLETELY AND ATTACHED APPLICABLE TRANSCRIPT, REFERENCES AND WRITTEN PARAGRAPH BEFORE SUBMITTING.

#### <u>AFFIDAVIT</u>

In consideration of my high school (and college) record and the facts set forth in this application, I respectfully petition that the Kosciusko County Extension Homemakers Association Student Scholarship be awarded to me in 2025. I solemnly affirm that to the best of my knowledge the above information is correct.

If an award is made to me and I am not accepted by the school named, or if I do not attend school the next semester, I will return the funds to the Kosciusko County Extension Homemakers by contacting Judy Egolf at the address listed on page 1, and the granting of this award will be open for reconsideration by the Scholarship Committee.

Date \_\_\_\_\_

Signature\_\_\_\_\_

I, the undersigned parent/guardian of the applicant, have read and approved the foregoing application.

Date \_\_\_\_\_\_ Signature \_\_\_\_\_\_