



Clover Close-Up

March 2025

Spring Into Growth with 4-H

March is here, and that means spring is on the way! Just like the plants start growing after a long winter, this is a great time for us to grow too—whether it's learning something new, taking on a challenge, or getting ready for upcoming 4-H events.

4-H isn't just about projects and ribbons. It's about trying new things, meeting great people, and finding what you love to do. Sometimes growth feels slow, and sometimes it's tough, but every little step moves you forward.

So as we head into spring, let's keep learning, helping, and having fun. You never know what amazing things might bloom from the hard work you put in today!

Exciting Project Updates & New Opportunities!

Attention 4-H members! Several projects have been updated, so be sure to check the 2025 4-H Guidebook for any changes before getting started.

We're also excited to introduce **three brand-new projects** this year:

- 🌲 **Christmas Ornament** – Get creative and design a special holiday keepsake!
- 📖 **History of Indiana** – Explore our state's rich history and share what you learn.
- 📖 **Joy of Reading** – Dive into a great book and share your love of reading in a fun way!

Additionally, the **Animal Education** project has expanded to include new poster options for **Beef, Dairy Cattle, Goat, Horse, Sheep, and Swine**. If you're interested in learning more about these species, this is a great way to get involved!

Make sure to review the guidebook for details and get ready for a great year of learning and creativity!

Seniors, It's Your Time to Shine!

The 2025 4-H year is in full swing, and it's time to celebrate our incredible Seniors! This year, there are several exciting ways to **highlight your achievements and recognize your hard work**, but we need your help to make it happen.

🌟 Senior Spotlights

We love featuring our Seniors on social media and in our **2025 4-H Schedule of Events booklet** at the fair. But so far, only a handful have submitted their **Senior Spotlight** paperwork. Let's break a record and showcase each and every one of you! It only takes a few minutes—just fill out the form and email it to us with **two pictures**.

🔗 **Find the form on our website:** <https://extension.purdue.edu/county/kosciusko/>

✉️ **Or email us, and we'll send it to you!**

👤 Most Influential 4-H Volunteer

As a Senior, you have the opportunity to **honor someone who has made a big impact on your 4-H journey** by selecting a **Most Influential 4-H Volunteer**. This special person will be recognized at our **Annual Public Fashion Revue Night**, where you'll present them with a small token of appreciation (don't worry—you won't have to speak, we'll do that part for you!).

🔗 **Fill out the Most Influential Volunteer Form on our website and return it to the Extension Office.**

👑 4-H Royalty Contest

Keep an eye out for the **4-H Royalty Contest Application**, open to **8, 9, and 10-year 4-H members**. As a member of the **Royalty Court**, you'll get to:

- ☆☆ Attend 4-H events
- ☆☆ Help host **Battle of the Barns**
- ☆☆ Present awards
- ☆☆ Participate in a radio interview
- ...and more!

🎁 10-Year Member Gift

If you're a **10-year 4-H Senior Member**, it's time to **select your 10-year gift!** The 4-H Council is excited to present you with a **special token of appreciation** to celebrate your decade of dedication. **You should be so proud of yourselves!**

🌟 Here's what you need to do:

- ✓ **Senior Spotlight Form** – Send it in with 2 pictures
- ✓ **Most Influential Volunteer Form** – Let us know who made a difference in your 4-H journey
- ✓ **Royalty Contest Application** – Coming soon!
- ✓ **10-Year Member Gift Selection** – Coming soon!

Let's make your Senior year the best one yet! If you need help, just ask—we're here to celebrate YOU! 🎉

Indiana 4-H QLC Program

Indiana 4-H Quality Livestock Care Program

All 4-H youth enrolled in a Livestock Project (Beef, Dairy, DCFS/Dairy Beef, Goat, Poultry, Rabbit, Sheep, and Swine) are required to be certified in the **Indiana 4-H Quality Livestock Care Program** or to complete the **YQCA online certification**.

If you choose to complete the **YQCA online course**, register at:

[YQCA Program Registration](#). The cost for the online course is **\$12**. After completing the course, email your certificate to Tami at graff8@purdue.edu to receive credit.

Alternatively, you can take the **in-person Indiana 4-H Quality Livestock Care Program** for **\$3** per member (exact change, please). If you prefer, you may also attend the **QLC workshop** at other counties, but you must still provide a copy of the certificate to our office. Register for QLC on 4HOnline under "Events".

Please note, in order to exhibit your Livestock Project at the **2025 Kosciusko County 4-H Fair**, you must complete either the **Indiana 4-H Quality Livestock Care Program** workshop or the **YQCA online course**.

If you have any questions about the certification, please contact **Tami** at the Extension Office or email graff8@purdue.edu.

Indiana 4-H Quality Livestock Care Program dates for **Kosciusko County**:

- Tuesday, March 25th at 6:00PM at the Extension Office
- Monday, April 28th at 6:00PM at the Extension Office
- Thursday, May 22nd at 6:00PM at the Extension Office

Indiana 4-H Quality Livestock Care dates for **Whitley County**:

- Saturday, March 15 at 10:00AM at the 4-H Center
- Wednesday, April 30 at 5:00PM at the 4-H Center
- Tuesday, May 13 at 6:00PM at the 4-H Center

Indiana 4-H Quality Livestock Care dates for **Noble County**:

- Monday, February 24th at 7:00PM at the 4-H Park, Albion
- Wednesday, March 19th at 3:30PM at the Central Noble High School Cafeteria
- Saturday, April 26th at 3:30PM at the Noble County Fair Grounds, Kendallville
- Wednesday, May 21st at 7:00PM at the 4-H Park, Albion

2025 Scholarship Opportunities

Due March 15, 2025 to the Extension Office

Kosciusko County Scholarships

2025 Kosciusko County Scholarship applications will be available February 3, 2025 in the Extension Office or on our website and will need to be submitted to the Extension Office no later than March 15, 2025.

ANGLIN-BISHOP AWARD: This award was created in memory of two Jr. Leaders, Mike Bishop and Jeremiah Anglin, who passed away during their 4-H careers. It is meant to recognize a Jr. Leader who exemplifies what it means to be a Jr. Leader, 4-H member and for outstanding achievement, service, leadership, and citizenship in our Jr. Leader program.

BOB STIFFLER 4-H BEEF SCHOLARSHIP: The Bob Stiffler 4-H Beef Scholarship was established by the Kosciusko County Cattlemen's Association in honor of Bob's outstanding contribution to the beef industry in the county. The goal of the scholarship is to reward an active Kosciusko County 4-H

member in the Beef project for outstanding achievement, service, leadership, and citizenship in our 4-H Beef and Dairy Steer projects by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

Kosciusko County Sheep Committee Award: \$100.00 to one or more individuals.

GENE MILNER MEMORIAL SCHOLARSHIP: Gene Milner was the first pistol instructor in the Kosciusko County 4-H Shooting Sports Program. The Kosciusko County 4-H Shooting Sports Committee created the scholarship after Gene passed away very unexpectedly. The goal is to reward an active Kosciusko County 4-H member in the Shooting Sports project for outstanding achievement, service, leadership, and citizenship in our 4-H shooting sports project by awarding a scholarship for further agricultural study at an accredited college, university, or trade/technical school.

Shayleen Crites Memorial Scholarship: A \$250 scholarship is given in memory of Shayleen Crites, a Kosciusko County 4-H member. Applicants must be a 10-year 4-H member or in their last year of 4-H eligibility with a minimum of 3 years of participation in the 4-H swine project. Applications are available in the Extension Office and must be submitted by April 1ST of the current year.

KOSCIUSKO COUNTY 4-H COUNCIL SCHOLARSHIP: The Kosciusko County 4-H Scholarship program is to reward active 4-H members for outstanding achievement, service, leadership, and citizenship in 4-H by awarding a scholarship to further their studies at an accredited college, university, trade or technical school.

KOSCIUSKO COUNTY 4-H POULTRY COMMITTEE SCHOLARSHIP: Two (2), \$200.00, scholarships are given each year by the Kosciusko County 4-H Poultry Committee. This scholarship was established to recognize those students who have contributed to the success of the Poultry project at the county fair. You must also exhibit a willingness to assist other Poultry exhibitors by

helping them care for, learn about, and present their Poultry projects in a positive manner. Applicants must be a 10-year 4-H member or in the last year of 4-H eligibility with a minimum of 5 years of participation in the 4-H Poultry project. Payment will be made directly to the school of your choice and credited to your account. This award may be used for tuition, room/board, books, or other school academic fees only.

KOSCIUSKO COUNTY 4-H RABBIT COMMITTEE SCHOLARSHIP: \$100 Scholarship Award.

Requirements for this award: Members must fill out, and turn in the 4-H Council General Scholarship Application. This scholarship consists of four (4) \$100 scholarships.

Kosciusko County Extension Homemakers' Association Scholarship

The Kosciusko County Homemakers Association: Two (2) \$1000 scholarships will be awarded each year to college/university students including those seeking a two year associates program. And one (1) \$1000 scholarship will be awarded each year to a Career & Technical Program earning certification/license in their chosen field. Applications are due March 15, 2025.

Career Advancement Scholarship (IEHA): Eight (8) \$500 scholarships. Two (2) to and IEHA member, one (1) to a degree in the medical profession and five (5) random scholarships. Applications are due March 15, 2025.

Steps to Success Scholarship (IEHA): Five (5) \$500 scholarships are awarded. Four (4) to applicants admitted to a state accredited college or university and one (1) scholarship to applicants of state accredited vocational and technical program. Applications are due May 1, 2025.

Ruth B Sayre Scholarship is from the Country Women's Council and is a \$500 scholarship to foster the educational development of women. Applicants must be an Indiana resident. Applications are due March 1, 2025.

Pick up an application from the Extension Office or find it online at our [website](#).

Junior Leaders

Junior Leaders Giving Back!

For our March meeting on 3/17, we'll be visiting Combined Community Services to learn about the incredible ways they support our community—and to lend a helping hand! This is a great opportunity to see firsthand how service can make a difference and to be part of something bigger. Come ready to learn, give back, and represent 4-H with pride!



Join us here:

[Kosciusko County 4-H Junior Leaders on Band](#)

Premise ID Information

Premise ID Required for Livestock Exhibitors

Anyone who buys, sells, or exhibits livestock is required to have a **Premise ID**, which is an identification number for the physical location where animals are housed. This is essential for protecting animal agriculture and the livestock industry.

All 4-H members must know the **Premise ID** for the property where their animals are kept, and it must be entered into **4HOnline** when enrolling animals for the **4-H Fair** and **Indiana State Fair**. The **BOAH** staff asks that you not wait until the last minute to request your Premise ID. While they do their best to accommodate everyone, they experience a high volume of calls and emails, and they cannot guarantee instant processing.

You must have a premise ID to show at the Kosciusko County 4-H Fair and the Indiana State Fair for **Cattle, Swine, Goats and Sheep**.

To apply for your Premise ID, visit:

[BOAH Premise ID Registration](#)

DNA Sample Envelopes

Deadline May 15, 2025

DNA Sample Envelopes are ready and available at the Extension Office. Stop by to get yours soon. DNA is required for State-Bound Swine, Beef or Dairy Beef Cattle, Sheep, Meat Goats & Dairy Cattle. Deadline to turn in DNA Envelopes is May 15, 2025.

Volunteer News

Volunteer Enrollment Deadline – March 15th!

Attention 4-H Volunteers! If you haven't completed your **2025 4-H enrollment**, the deadline is **March 15th**. To be an **approved volunteer**, you must have your enrollment finalized.

Volunteers who are not fully enrolled and approved **do not have voting rights** at committee meetings and **should not be interacting with 4-H members** until their status is official.

Thank you for your commitment to 4-H! If you have any questions or need assistance, please reach out before the deadline. Let's work together to make this a great year for our 4-H youth!

Auction Committee News Blast

The weather is getting warmer and the days are getting longer! Fair week will be here before we know it! Be on the lookout for an "All Things Auction" flyer coming soon! This flyer will have all the important dates and deadlines that will need to be met in order to be eligible to sell in the premium only auction!



2025 4-H Guidebooks

The 2025 Kosciusko County 4-H Guidebook will be available online starting Friday, March 7th! 📖🌟

Printed copies of the guidebook will be arriving soon and should be available at the Extension Office later this month. Keep an eye out for updates on when they'll be ready for pickup! This guidebook is an **essential resource** for all your project needs, including important event dates and details.

Find the online version on our website starting Friday, March 7th:

<https://extension.purdue.edu/county/kosciusko/4-h.html>

Indiana State Fair Workers

👤 Work at the Indiana State Fair as an Exhibit Hall Worker! 🏠

Looking for a unique summer job? Youth ages **14 and up**, as well as college-age young adults, have the opportunity to work at the **Indiana State Fair** as an **Exhibit Hall Worker**! This temporary job offers hands-on experience in teamwork, customer service, and record-keeping while being part of an exciting fair environment.

Responsibilities include:

- ✓ Checking in non-animal 4-H exhibits
- ✓ Preparing exhibits for public display
- ✓ Keeping accurate records
- ✓ Assisting fair attendees and answering questions

- ✓ Supporting various State Fair events
- ✓ Helping with exhibit release at the end of the fair

Workers will stay **on-site in reserved dormitory space** and earn **minimum wage** while gaining valuable skills in a fun and dynamic setting!

- The Indiana State Fair is **August 1-17, 2025 (closed Mondays)**.
- Workers will be needed **July 26-August 19, 2025**.

🔧 **For more details or to apply, visit:**

🔗 <https://extension.purdue.edu/4-H/get-involved/state-programs/state-fair-programs/exhibit-hall-worker.html>

State 4-H Trips

🌐 **Explore, Learn, and Lead with 4-H Trips! ➔**

4-H offers **exciting travel opportunities** for members to connect with other youth from **Indiana and across the country!** These state-level programs allow participants to **expand their horizons**, dive into **hands-on learning experiences**, and develop **leadership skills**—all while making lifelong friends.

Led by **4-H volunteers and Purdue University faculty and staff**, these trips provide a chance to explore new interests, engage in unique activities, and grow both personally and professionally.

🔧 **Learn more about available 4-H trips here:**

🔗 <https://extension.purdue.edu/4-H/get-involved/state-programs/index.html>

Upcoming Events







SWINE WORKSHOP

Monday, March 10, 2025

6:00PM

Extension Office

We will be covering the following:

-  Important Dates & Deadlines – Stay on track with key submissions.
-  New Member Binders – Essential info for first-time swine exhibitors.
-  Premise IDs – Required for all market hogs—make sure yours is up to date!
-  Light/Dark Crossbred Classes – Learn how to classify your hog correctly.
-  Ear Notches & Registration Papers – Accuracy matters for purebred entries!
-  Auction & Butcher Truck Info – Get the details on sale options and deadlines.

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—HEY SENIORS!— TAKE ADVANTAGE OF KOSCIUSKO COUNTY 4-H COUNCIL SCHOLARSHIPS

Applications are Due March 15, 2025.

Go to our website:

<https://extension.purdue.edu/county/kosciusko/4-h.html>
for more information on scholarships

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Kosciusko County 4-H Council's Final

FISH & CHICKEN FRY

SATURDAY

APRIL 26, 2025

4 PM - 7 PM

PRICES:

ADULTS: \$13.00

UNDER 8: \$9.00

Kosciusko County Fairgrounds

1400 E Smith St

Warsaw, IN 46580

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Kosciusko County 4-H

ROYALTY CONTEST

Applications now being accepted.

Due on May 12, 2025

Must be in your 8th, 9th or 10th year of 4-H

Must be in grades 10, 11 or 12 and not be a previous King or Queen

Find the application on our website:

<https://extension.purdue.edu/county/kosciusko/4-h.html>

4-H Member Checklist

Enroll in 4-H.

- o Enroll online at <https://v2.4honline.com>
- o Pay program fees, if you choose to pay by check/cash, to complete enrollment.

Join a Club.

- o Contact the Extension Office for more information on club locations or check out this guide:

<https://extension.purdue.edu/county/kosciusko/4-h.html>

o Attend club meetings to keep up-to-date, have questions answered and participate in community service projects.

Review your chosen project exhibit guidelines in the Kosciusko County 4-H Guidebook

o Find the digital Guidebook at: <https://extension.purdue.edu/county/kosciusko/4-h.html>

o This includes General and Livestock Projects

Work on your projects/exhibits.

o Parents/Mentors/Guardians can guide and assist with project work, but members are expected to complete their exhibits themselves.

Animal ID in 4HOnline. Deadline May 15th.

o 4HOnline: <https://v2.4honline.com>

o The information in 4HOnline will automatically be transferred over to FairEntry, where you will then select specific show classes, so make sure any and all livestock are entered.

o All Animals must be identified by May 15th. Please do not wait until the last day.

o Any Animal not identified in 4HOnline by May 15th will not be able to show at the County and/or State Fair.

Complete Quality Livestock Care (QLC) or Youth for the Quality Care of Animals (YQCA). Deadline June 15th.

o QLC/YQCA required annually, if exhibiting Beef, Dairy, DCFS/Dairy Beef, Goats, Poultry, Rabbit, Sheep or Swine

o QLC in person class dates can be found in the Clover Close-Up Newsletter. Register on 4HOnline at: <https://v2.4honline.com>.

o YQCA is done online at: <https://yqcaprogram.org/>. Provide Extension Office with a copy of your Completion Certificate

o Failure to complete by June 15th will make you ineligible for County Fair exhibition.

Register projects you plan to exhibit at the Kosciusko County 4-H Fair in FairEntry. Deadline June 15th.

o Being enrolled in a project in 4HOnline does not automatically register you to exhibit. Registration is required.

o FairEntry will open May 22nd. Login to FairEntry at: <https://fairentery.com/GlobalSignIn/>

o Livestock Projects not entered by June 15th will result in showing in an Exhibition Class only.

o General Projects not entered by June 15th will not place higher than a Blue Ribbon which also means you cannot advance to the Indiana State Fair.

Complete Auction Google Form, if you plan on selling in the Auction. Deadline June 15th.

o Link for Auction Google Form: <https://forms.gle/MHCYvBsRoFIBKB5m7>

Keep informed.

o Monthly Clover Close-Up Newsletter

- o Facebook: <https://www.facebook.com/KosciuskoCounty4H>
- o Website: <https://extension.purdue.edu/county/kosciusko/4-h.html>

Turn in your Record of Achievement form. Due by July 14th.

- o Hopefully you have been working on this all year.

Shoot Sports Calendars

Beginners Shooting Sports

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11 Beginners Rifle WRP 6:30-8:30PM	12	13	14	15
16	17	18	19	20	21	22
23	24	25 Beginners Rifle WRP 6:30-8:30PM	26	27	28	29
30	31	WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw				

Regular Shooting Sports

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Pistol WRP 6:30-8:30PM	5	6	7	8
9	10	11 Rifle WRP 6:30-8:30PM	12	13 Shotgun KOSCO 6:30-8:30PM	14	15
16	17	18 Pistol WRP 6:30-8:30PM	19	20	21	22
23	24	25 Rifle WRP 6:30-8:30PM	26	27 Shotgun KOSCO 6:30-8:30PM	28	29
30	31	WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw				

March Calendar of Events

Monday, March 3, 2025

- Claypool Classics Club Meeting
 - 6:00pm
 - Claypool Lions, 201 W Calhoun St, Claypool
- Dairy "Hoards" Workshop
 - 6:30pm
 - Extension Office Main Hall
- Beaver Dam Better 4-H'ers Club Meeting
 - 7:00pm
 - Beaver Dam Community Church, 9798 W 1000 S, Akron
- Mentone United Club Meeting
 - 7:00pm
 - Mentone Baptist Church, 206 S Oak St, Mentone

Tuesday, March 4, 2025

- Horse & Pony Club Meeting
 - 6:30pm - Mini 4-H
 - 7:00pm - Regular 4-H

- Home & Family Arts Building, Fairgrounds

Thursday, March 6, 2025

- 4-H Council Meeting
 - 6:00pm
- Extension Office Main Hall

Monday, March 10, 2025

- Swine Workshop
 - 6:00pm
- Extension Office Main Hall

Tuesday, March 11, 2025

- Goat Club Meeting
 - 6:30pm
- Extension Office Main Hall
- Poultry Committee Meeting
 - 6:30pm
- Johnson Resident

Thursday, March 13, 2025

- Mini 4-H Meeting
 - 6:30pm
- Extension Office Auditorium & Main Hall
 - Committee Meeting to follow

Sunday, March 16, 2025

- Syracuse Community Hands Club Meeting
 - 3:00pm
- Wawasee High School-Ag Room

Monday, March 17, 2025

- Poss-ABILITIES Committee Meeting
 - 6:00pm
- Martin's Deli, Warsaw
- Junior Leaders
 - 6:30pm
- Combined Community Service

Tuesday, March 18, 2025

- Sidney Triple S Club Meeting
 - 6:30pm
- Sidney Fire Station, 103 E Center St, Sidney
- Goat Committee Meeting
 - 6:30pm
- Extension Office Main Hall

Wednesday, March 19, 2025

- Dairy Committee Meeting
 - 6:00pm
- Extension Office Main Hall

Thursday, March 20, 2025

- NO Auction Committee Meeting
- Shooting Sports Committee Meeting
 - 7:00pm
- Extension Office Auditorium

Monday, March 24, 2025

- Milford Helping Hands Club Meeting
 - 6:00pm
 - Wawasee Bible Church, 2035 E 1300 N, Milford
- Silver Lake Rambling Farmers Club Meeting
 - 6:30pm
 - Silver Lake Lions Building, 108 N Harrison St, Silver Lake
- Pierceton Hayseeds Club Meeting
 - 7:00pm
 - Harvest Community Church, 512 S Seventh St, Pierceton

Tuesday, March 25, 2025

- QLC Training
 - 6:00pm
 - Extension Office Auditorium
- Llama Meeting
 - 6:30pm
 - Extension Office Main Hall
- Horse & Pony Committee Meeting
 - 7:00pm
 - Shrine Building, Fairgrounds
- Leesburg Mighty Farmers Club Meeting
 - 7:00pm
 - Leesburg Methodist Church, 111 W Prairie St, Leesburg

Saturday, March 29, 2025

- Blacksmith
 - 8am - 10am - 1pm
 - Blacksmith Shop, Fairgrounds
 - Call Jackie at 574.527.2271 to reserve your spot



Club Leader Contact Information

Beaver Dam Better 4-H'ers

- Jason Rich 574.265.4837 heatmisers@yahoo.com
- Anna Rich 574.265.4838 annarichrn@yahoo.com

Claypool Classics

- Kayla Leininger 574.253.1302 kaylajleininger@gmail.com

Goat Club

- Christina Nieto 574.377.1497 christinanieto006@gmail.com

Horse & Pony Club

- Charity Trump 574.551.5113 crtrump21@yahoo.com

Leesburg Mighty Farmers

- Valerie Sausaman 574.551.9917 leesburgmightyfarmers@gmail.com

Lucky Lassies & Lad

- Erin Lawrence 574.377.1239 emlawrence0902@gmail.com

Mentone United

- Tory Samardzic 574.453.8125 torysamardzic@gmail.com

Milford Helping Hands

- Karena Wilkinson 574.529.1022 karenawilkinson40@gmail.com

Pierceton Hayseeds

- Casey Pequignot 574.551.3404 casey.pequignot@medtronic.com

Sidney Triple S

- Jeff Brubaker 574-551-5487
- Rhonda Wood 260.578.7497 brkwood@live.com

Silver Lake Rambling Farmers

- Lexis Montel 574.527.5809 farmgirlfitness95@gmail.com

Syracuse Community Hands

- Mariah Roberts 574.328.0108 1robertsfamily2007@gmail.com

Committee Superintendents Contact Information

Alpaca Committee

- Scott Shelhart 574.453.8423 scottfz450@gmail.com

Auction Committee

- Devin Hay 574.268.8533 dehay1216@gmail.com

Beef Committee

- Jake Templin 574.527.4699 jake@clunettelevator.com

Blacksmith Committee

- Jerry Clase 574.265.3105 bossmare@frontier.com
- Jackie Clase 574.527.2271 jclase@warsawschools.org

Cat Committee

- Jenny Spicher 574.320.7258 dspicher@fourway.net

Dairy Committee

- Laura Lozier 574.551.3535 lauralee.1979@hotmail.com
- Abbi Curtis 574.377.7638 abbigaillee@hotmail.com

DCFS/Dairy Steer Committee

- Darren Wilkinson 269.319.9845 wilkinsondarren922@gmail.com

General Projects Committee

- Kaitlyn Imhoff 574.453.7316 kaitlynmishler@icloud.com

Goat Committee

- Andrew Jennings 260.823.1068 pizzaman926813@gmail.com

Horse & Pony Committee

- Claudia Keirn 574.551.0317 ckeirn@wildmanbg.com

Llama Committee

- Laura Oyer 574.903.3985 laura.oyer@gmail.com

Mini 4-H Committee

- Janelle Deatsman 574.527.9360 jdeatsman@yahoo.com

Poss-ABILITIES Committee

- Amy Seewald 574.551.1681 aswweald1@gmail.com

Poultry Committee

- Damon Johnson 502.536.0926 damonpatricia04@yahoo.com

Rabbit Committee

- Duane Kline 574.268.4776 duane.kline55@gmail.com

Sheep Committee

- Conner Sausaman 574.529.5916 connersausaman@gmail.com

Shooting Sports Committee

- Justin McBroom 574.377.9964 mcbroom.justin@yahoo.com

Supreme Showman Committee

- Karen Templin 574.527.7880 ktemplin5@gmail.com

Swine Committee

- Missy Bouse 317.385.4447 mtbouse@gmail.com

Purdue Extension-Kosciusko County

County Extension Staff:

Emily Kresca

- Agriculture & Natural Resources Extension Educator
- Interim 4-H Youth Development Educator
- Co-County Extension Director
- eluc@purdue.edu

Shannon Shepherd

- Health & Human Science Extension Educator
- Interim 4-H Youth Development Educator
- Co-County Extension Director
- shephe52@purdue.edu

Caroline Arnett

- Community Wellness Coordinator
- arnettc@purdue.edu

Tami Graff



- 4-H Administrative Assistant/Extension Office Manager
- graff8@purdue.edu

Jenna Hankinson

- ANR/HHS Administrative Assistant
- hankinso@purdue.edu



Extension

Contact Us:

Office Hours:

- Monday - Friday
- 8:00am - 4:30pm

Office Location:

- 202 W Main St, Warsaw, In 46580

Office Phone Number:

- 574.372.2340

Website:

- extension.purdue.edu/county/kosciusko

Follow Us:

- Facebook: Kosciusko County 4-H
- Twitter: @Kosciusko4H
- Instagram: KosciuskoCounty4H

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Tami Graff

Tami is using Smore to create beautiful newsletters