Applicant #\_\_\_\_\_\_

2025 KOSCIUSKO COUNTY 4-H ROYALTY APPLICATION

Do not repeat any activity or event. List the activity in only one section.

• Headings – 12 Font • Listings – 10 Font • Use only one side of paper

Pages must not contain headings listing name and address or personal information

4-H Activity Level Key: (L-Local, C-County, A-Area, S-State, and N-National)

1. **Please list your 4-H Projects, the number of years in each project, and the year you began and/or completed each project.** *(Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, OR tab from the bottom row right box).*

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| --- | --- | --- | --- | --- | --- |
| **Project** | **# Years** | **From/To** | **Project** | **# Years** | **From/To** |
| *Ex: Foods* | *5* | *2016-2020* | *Ex: Forestry* | *3* | *2022-2025* |
|  |  |  |  |  |  |
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1. **Please list your 4-H Communication Activities:** List the event and number of years of involvement. Also indicate any special leadership role or responsibility within the activity. Use the Activity Level Key to designate level of activity. (4-H Public Speaking and 4-H Demonstrations, 4-H Promotional Activities, such as 4-H Interviews and speeches, prepared talks or presentations to groups, 4-H Representative to Ag Day, 4-H School Promotions, 4-H Judging events, and any other 4-H Verbal or Written communications beyond local and county levels.) *(Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below OR tab from the bottom row right box).*

*Examples: C-4-H Speech, “The Value of 4-H”, given to my local club – 5/20/24*

*L-4-H Promotional Article, ‘The Value of 4-H’, printed in the Times Union –5/29/22*

|  |  |  |
| --- | --- | --- |
| **Years**  **Participated** | **Event or Activity**  **and Title if applicable** | **Level** |
| *Ex: 1* | *4-H School Promotions* | *C* |
|  |  |  |

1. **Please list your leadership activities through 4-H Committee Work:** List the name of the committee and number of years of involvement. Also indicate any special leadership role (chair) or responsibility given within the committee. Use the Activity Level Key to designate level of involvement. *(Use the chart provided. To create additional row, place the cursor in the bottom row, right click the mouse, select insert, row below OR tab from the bottom row right box).*

*Examples: L- Planning Committee, 8 yrs. (Chair, 4 yrs.)*

*C- Community Service Committee, Jr. Leaders (Liaison for Habitat for Humanity and 4-H Jr. Leaders)*

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| **Year(s)** | **Leadership Position** | **Role** | **Level** |
| *Ex: 3.* | *Kosciusko County 4-H Beef Committee* | *Junior Member* | *C* |
|  |  |  |  |

1. **Please list your leadership activities through 4-H Offices Held:** List the name of the office and number of years as the officer. Use the Activity Level Key to designate level of involvement. *(Use the chart provided. To create additional row, place the cursor in the bottom row, right click the mouse, select insert, row below OR tab from the bottom row right box).*

Example: C-4-H Jr. Leader Vice-President, 1 yr.

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| **Year(s)** | **Office Held** | **Level** |
| *Ex: 3.* | *4-H Club Leader* | *L* |
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Applicant #\_\_\_\_\_\_\_

1. **Please list your 4-H Activities:** List the name of the 4-H activity and the number of years of involvement. Also indicate any special leadership role or responsibility given within the activity. Use the Activity Level Key to designate level of involvement. (4-H Fund Raising participation, 4-H Swine Workshop, County Fish Fry, Jr. Leader Pop Stand, 4-H Beef Showmanship Contest, Field Trips, Dress Revue, Memorial Day Parade Float)

*Example: Share-the-Fun participant. Group Skit, 2 yrs. (Chair, 1 yr.)*

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| **Year(s)** | **4-H Activities** | **Role/Responsibility** | **Level** |
| *Ex: 9* | *4-H Senior Beef Showmanship Contest* |  | *C* |
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1. Please list your 4-H Community Service Activities: List the name of the 4-H Service activity and the number of years of involvement. Also indicate any special leadership role or responsibility given within the service activity. Use the Activity Level Key to designate level of involvement. (4-H Memorial Garden Workdays, Highway Clean-Up, Food Drives, Clothing Drives, School Clean-Up)

*Example: N- National 4-H Congress, ‘Blood and Fire Community Shelter’- Cleaned public restrooms (6/25/23)*

*L- Highway Clean-Up, (9/15) and (4/15), Coordinated Joint Lions Club/4-H Project-2 yrs.*

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| **Year(s)** | **4-H Community Service Activities** | **Role/Responsibility** | **Level** |
| *Ex: 6.18.2022* | *4-H Jr Leader Conference* | *Packed food for intercity school* | *S* |
|  |  |  |  |

1. Please list your 4-H Awards, 4-H Awarded Trips, 4-H Awarded Workshops: List the name of the 4-H event and the date(s) received and/or attended. Use the Activity Level Key to designate level of involvement.(4-H Round-Up, Purdue Animal Science Workshop, Purdue Ambassador Workshop, State 4-H Jr. Leader Conference, Citizenship Washington Focus, National 4-H Congress, Indiana 4-H Congress Achievement Award, Spirit of 4-H Award, Senior Beef Showman)

*Example: N-National 4-H Congress- 11/17*

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| **Year(s)** | **Award/Honor/Trip** | **Level** | **Year(s)** | **Award/Honor Trip** | **Level** |
| *Ex: 10/15* | *Local Club Spirit of 4-H Award* | *L* | *Ex: 11/16* | *Best Wildlife Exhibit* | *C* |
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1. Please list ways that you have used your 4-H Project or Leadership Skills outside of 4-H: This is an opportunity for you to explain how 4-H life skills have benefited you in other areas of your life. List school, church, employment, and other associations and interests. List the name of the event or activity and the number of years of involvement. Also indicate any special leadership role or responsibility given within the event or activity. (Livestock Breed Associations, FFA Involvement, Work Experience, etc.)

*Example: Wawasee High School*

* + *Kosciusko Youth Leadership Academy (White Paper: Habitat for Humanity)*
  + *FFA Member, 4 yrs. (Chapter President, 1 yr.)*

*Community Church*

* + *‘Salt Company’ Youth Group, 4 yrs. (Bible Study Leader, 2 yrs.)*
  + *Community Project Youth Leader, 3 yrs.*

*Associations/Memberships*

* + *IN Jr. Angus Association, 9 yrs, (Northeast Director, 2 yrs.)*

*Employment*

* + *Clunette Elevator, 5/16- 8/16, 5/17 – 8/17 for 2 yrs.*

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| **Year(s)** | **School/Church/Employment/Other** | **Activity** | **Role/Responsibility** |
| *Ex: 4* | *Wawasee High School* | *Student Council Reb* |  |
| *Ex: 3* | *Wawasee High School* | *Varsity Basketball* | *Co-Captain (2 yrs)* |
|  |  |  |  |