## Consumer Clothing

Contact: Kylene Crabb Phone: 931.639.7567

State Fair Entry: 3 Notebooks per county, no clothing; one per level

Project Check In: Thursday, June 26, 2025; 8:30AM-9:45AM, Warsaw Performing Arts Center, 1 Tiger Ln, Warsaw

Judging: Thursday, June 26, 2025; 10:00AM, Warsaw Performing Arts Center, 1 Tiger Ln, Warsaw

**Exhibit Guidelines**: This project is designed to teach clothing selection, wardrobe planning, care of clothing and personal grooming.

Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

The notebook is to include the following items and information:

- Outside front cover 4-H member name, county, club and level.
- Photo of 4-H member wearing their purchased outfit.
- Narrative describing decision making process when purchasing this outfit and accessories, and how they complement your existing wardrobe.
- One page or section outlining each of the five manual activities completed. Information is to include a description of
  the activity, skills learned, challenges completing the activity and how you worked to overcome each challenge,
  problems that occurred and how that problem was solved, how this activity will help you later in life and any other
  information.
- Any additional information or documentation such as place of purchase, other vendors explored, how an adult mentor
  assisted and any other information. Receipts are not required, but if included be sure personally identifiable
  information such as mailing address, phone number, etc. are altered and not visible.
- The notebook exhibit is not to include prior year(s) information.

Youth may choose to model their purchased outfit and accessories at the county level. Modeling at state fair is limited to one entry per level from each county and will be judged separate from the notebook.

<u>Beginner Level Grades 3-5</u>: Complete five (5) activities in the manual and share your results or answers in a notebook, using exhibit guidelines above, labeling each activity. With help from a parent or mentor, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.

<u>Intermediate Level Grades 6-8</u>: Complete five (5) activities in the manual and share your results or answers in a notebook, using exhibit guidelines above, labeling each activity. With help from a parent or mentor, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.

<u>Advanced Level Grades 9-12</u>: Complete five (5) activities in the manual and share your results or answers in a notebook, using exhibit guidelines above, labeling each activity. With help from a parent or mentor, purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.