

**Poss- ABILITIES Program Participant Application**

*\* Mentors will be assigned on a first-come, first served basis. Applicants can apply at any time to join the program and participate in workshops and meetings. Applications due by April 15.*

**Name:** \_\_\_\_\_

**Parent/ Guardian name(s):** \_\_\_\_\_

**Address/City/State/Zip:** \_\_\_\_\_

**Phone: ( )** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Preferred method of contact:** mail email (circle one)

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**T-shirt size:** \_\_\_\_\_ Youth Adult (circle one) **Extra Shirts** \_\_\_\_\_

**1. How far are you able to travel to work with a mentor family?**

(All mentors are within Kosciusko County limits) \_\_\_\_\_

**2. Please rank the animals you are interested in working with (1 being your first choice); cross off any you are uncomfortable with; every effort will be made to arrange one of your top choices.**

Beef (1000+ lbs)

Beef Feeder Steer (200- 800 lbs)

Dairy Feeder Steer (200 – 800 lbs)

Sheep (less than 150 lbs)

Poultry (duck or chicken)

Swine (200-300 lbs)

Goat (less than 100 lbs)

Dairy Heifer

Rabbit Llama/ Alpaca

**3. What is your child's general feeling in regards to animals?**

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**4. What are your child's strengths?**

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**5. What are your child's obstacles?**

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**6. How would you like to see your child benefit from this program?**

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**7. What programs/ therapeutic services is your child enrolled in?**

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**8. What goals does your child have?**

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**9. Are there any specific accommodations that will be necessary that a mentor family should be aware of?**

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**10. What other 4-H opportunities are you interested in learning about? (General projects such as photography, Legos, crafts, foods, scrapbooking, and creative writing, camps, workshops, etc.)**

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By signing this enrollment form, you understand that your mentor family is not responsible for accidents; youth participants are covered by Purdue University insurance when participating with approved 4-H programs. All accidents must be promptly reported with an official reporting form to be provided to all mentors and participants. You also grant permission for participants to be photographed and photos to be used in press release/ promotional material. If selected to participate, an official 4-H Enrollment application must be completed.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_