

Lake County 4-H Club Committee, Inc.

October 25, 2025

The meeting was called to order at 6.07 by Amy Hein. The pledges were led by the two new. Jr Leader representatives, Anna and Garret .

Roll Call: Present were: Julie Ziese, Lin Wozniewski, Amy Hein, Lisa Bubala, Justine Gatlin, Ike Essary, Marsha Essary, Debbie Nieman, Rebekah Lamb, Dwayla Lamb, Christy Long, Stephanie Neal, Kristen Donaldson, Connie Brittingham, Amanda Woodworth, Patti Nichols, Jackie Gerner, Nicole Kasparian, Kris Reed, Tom Reed, Judy Dawson, Linda Dillon, Sharon Harris, Jen Wilson, Sarah Buche, Diana Dingman, David Dingman, Amber Johnson, Heather Downs, Annalyse Neal, Garret Neal, Lynn Spinks, and Jennifer Haynes.

The secretary's report for September has been on-line. Connie Brittingham moved to accept the secretaries report Patti Nichols seconded. Motion carried,

Treasurer's Report In October there were no deposits and withdrawals of \$815.72, leaving a balance in the bank of \$35,691.22. Jackie reported that she received the debit card. Jackie also reminded everyone that she would be presenting a preliminary budget for the next year at the November meeting and that all requests for moneys should be directed to her before then. Connie Brittingham moved to accept the treasurers report. Linda Dillon second. Motion carried.

Correspondence: A thank you note was received for a donation check from Farm Bureau.

Special Discussion: Get enrolled. Several people have not gotten enrolled yet and some of the superintendents positions will not be filled because the people who have volunteered to fill them have not gotten officially enrolled yet

#### **Sub Committee Reports:**

Auction: Nicole Kaskperian, Janet Kraynik: The auction committee was meeting right after the County Committee meeting ended.

Horse and Pony. Christi Long, Megan Bush, Kristina Shupryt: Christi Long indicated there main news were the rules changes that would be voted on later in the meeting.

Junior Leaders: Annalyse and Garret Neal: Annalyse reported that the next meeting would be a Halloween theme on October 28. The Skillithon team went to state.

By-Laws: Rachel Bolt, Rachel Kohler, Patti Nichols. Nothing to report.

Finance: Julie Ziese, Amy Hein, Jennifer Bisig, Jackie Gerner, Lin Wozniewski. Anyone requesting changes to budget should let Jackie know ASAP.

Nominations: Julie Ziese, Amy Hein, Nicole Kasperian. Elections later in the meeting. The slate for the December meeting will be President-Lisa Bubala, Vice President-Lin Wozniewski, Secretary-Kristen Donaldson, & Treasurer Jackie Gerner.

#### **Standing Committee Reports**

Achievement Night: Amy Hein , Janet Kraynik, Debbie Nieman. Nothing to report

Awards: Lisa Bubala, Linda Dilon, Rebekah Lamb, Judy Dawson, Sarah Busche, and Connie Brittingham. Lisa Bubala the awards committee had completed their duties for 2025

Ambassadors: Lin Wozniewski and Lynette DuBord: Lin Wozniewski reported that 20 of the 20 invitations for the Ambassadors had been accepted and that the kick-off dinner was held on October 14<sup>th</sup> to start planning with the new Ambassadors for the 2025 year.

Banquet/Annual Meeting. Linda Dillon, Judy Dawson, Christi Long, Lynette DuBord. Linda Dillon reported that Lynette DuBord needed pictures of families of past generations doing 4-H things. Lots of pictures are needed.

Geranium/Fundraising: Lin Wozniewski, Lisa Bubala. Lin Wozniewski indicated that the bid from Hennings was received. The geraniums will cost \$1.08333/plant. Hennings can supply the entire order. A short discussion of the price to charge for the plants ensued, but was tabled till the next meeting because of all the elections slated to take place later in the evening.

Memory Books: Connie Brittingham, Patti Nichols, Rachel Bult. Connie Brittingham indicated Memory Books due November 1.

Trophy/Sponsorships: Linda Dillon, Lisa Bubala, Rachel Koehler, Judy Dawson. Linda Dillon reported that the committee had looked into alternatives to the Crown Trophy that has been used for trophies for a number of years. They found the alternatives were much more expensive and did not offer the trophy tops we are used to. They therefore recommended staying with Crown Trophy. They checked with Crown Trophy and because of tariffs found that even Crown Trophy could not guarantee the prices without a 75% deposit for next year's order. It was decided to postpone the vote on that until Jackie could make out the next year's budget for next month's meeting.

Promotion: Lynette DuBord, Lisa Bubala, Christi Long. Lisa Bubala reported that a number of people attended the Kick-off event at the beginning of the month. The number of attendees were down a bit, but a number of them were looking more at what clubs to join, not whether or not they should join 4-H. Lisa had held a booth at the Griffith Safety event that was well attended and they signed up a number of new families for 4-H.

Welcoming: Linda Dillon, Lin Wozniewski Amy Hein thanked Lin for the food provided for the County Committee.

Stock the Trailer: Jackie Gerner, Nicole Kasperian, Julie Ziese. Lake County won the national contest, but it was not believed that there was any money associated with the title, just bragging rights. The check from winning the Indiana contest was larger than expected. We not only got the \$5000 for winning 1<sup>st</sup> place, but another \$500 for the participation award. Two proposals of what to do with the money were proposed:

Option 1: \$2000 to the Barns, \$2000 to the Building and \$1500 to Junior leaders.

Option 2: \$100 to each of the 18 clubs in Lake County, \$1000 to Junior Leaders, \$1350 to the Barns, \$1350 to the Building. Option 2 won the vote.

New Business:

Proposed Project changes: Horse and pony submitted proposed changes, which are attached. Amy suggested that the Horse and Pony people knew what they were doing with their project best and that all Horse and Pony members had been invited to the meetings to give insight into the proposed rules. Patti Nichols moved that the rules changes be accepted as printed. Kristen Donaldson seconded. Motion approved.

The rules for the new County Project: Model Bridges were presented. They are attached. Amber Woodward motioned that the rules be accepted. Christy Long seconded. Motion passed

The Livestock rule changes were also proposed. They are attached. The rule changes were proposed by a group with representation from all of the animal projects. Patti Nichols moved that the rules be accepted as printed. Lynn Spinks seconded. Motion passed.

Elections: The projects and the superintendents were presented in large blocks

| Project   | Superintendent                           |
|---|--|
| Aerospace   | Steven Shareef                           |
| Animal Education  | Patti Nichols                            |
| Arts and Crafts   |  |
| Basic Craft Other   | Marsha Essary                            |
| Ceramics  | Sarah Buche                              |
| Giftwrapping  |  |
| Jewelry Making  | Linda Dillon                             |
| Leathercraft  | Lynette Dubord                           |
| Needlecraft Other   | Jennifer Wilson                          |
| Reclaimed Treasures   | Kathy Hinshaw                            |
| Wearable Art  | Jennifer Wilson                          |
| Wreaths   | Lisa Bubala                              |
| Beef  | Matt Hayden                              |
| Cake Decorating   |  |
| Child Development   | Sharon Harris                            |
| Communications  | Lynn Spinks (pending) and Lin Wozniewski |
| Computer Science  | Lin Wozniewski                           |
| Construction and Architectural Replica  | Lisa Bubala                              |
| County Project: Cake Decorating without tips  |  |
| Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Patti Nichols seconded. Motion passed |  |
| County Project: Collections   | Sharon Harris                            |
| County Project: Consumer Meats  | Heather Downs                            |
| County Project Planters   | Rebekah Lamb                             |
| County Project: Exploring through Books & Movies  | Rebekah Lamb                             |
| County Project: History for Fun   | Dwayla Lamb                              |
| County Project: Music   | Angie Davids                             |
| County Project: Sports  | Angie Davids                             |
| County Project: Tablesetting  |  |
| Dairy   | Amy Hein-Wright                          |
| Dairy Goats   | Megan Bush                               |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Amber Woodward seconded. Motion passed.

Amy then read the last group of projects and superintendents:

| Project  | Superintendent |
|----------|----------------|
| Dog      | Christi Long   |
| Electric | Lin Wozniewski |

|              |                |
|--------------|----------------|
| Entomology   | David Dingman  |
| Fine Arts    | Laura Clemons  |
| Floriculture | Stephanie Neal |
| Foods        | Aisha Shareef  |
| Forestry     | Lin Wozniowski |
| Garden       | Rebekah Lamb   |
| Geology      | Maxwell Buche  |
| Health       | Justine Gatlin |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Tom Reed seconded. Motion passed

|              |                                  |
|--------------|----------------------------------|
| Meat Goats   | Lynette DuBord                   |
| Mini 4-H     | Lynette DuBord                   |
| Needlecraft  | Sara Buche                       |
| Photography  | Helen Carrillo and Kristen Pozen |
| Poultry      | Patti and Seth Nichols           |
| Rabbits      | Emilly Reed and Amanda Woodworth |
| Sewing       | Linda Dillon                     |
| Sheep        | Ike Essary                       |
| Small Animal | Sharon Harris                    |
| Small Engine | Steven Shareef                   |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Dianna Dingman seconded. Motion passed

|                             |                     |
|-----------------------------|---------------------|
| Soil and Water Science      | Rachel Pash         |
| Sportfishing                | Rob and Lisa Bubala |
| Swine                       | Nicole Kasparian    |
| Weather and Climate Science | Lin Wozniowski      |
| Wildlife                    | Lin Wozniowski      |
| Woodworking                 | Steven Shareef      |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. David Dingman seconded. Motion passed.

Amy then read the list of activities and their nominated coordinators :

|  |   |
|--|---|
| Activity   | Superintendent                                      |
| Barn Battle  | Amy Hein-Wright                                     |
| Entomology County Contest  | David Dingman                                       |
| Forestry County Contest  | Lin Wozniowski                                      |
| Gardening for Fun  | Rebekah Lamb  |
| Handbook Cover Contest   | Judy Katz   |
| Livestock Costume Contest  | Heidi Laub and Amber Miller                         |
| Livestock and Dairy Judging Contest  | Bryce Hayden, Conner Haden, and Stephanie Neal      |
| Poultry & Egg Judging Contest, Rooster Crowing, & Roles are Reversed Showmanship | Patti & Seth Nichols                                |
| Supreme Showman Contest  | Amy Hein-Wright, Amber Miller, and Amanda Woodworth |
| Early Project Check-in   | Marsha Essary, Linda Dillon, and Kristen Donaldson  |
| Barn Meals   | Amy Hein-Wright                                     |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above activity coordinators. Sara Buche seconded. Motion passed.

Amy Hein read the two nominees for General Superintendent Amy Hein for Barn Superintendent, for 2 years and Reed Miller for 1 year, filling the vacancy caused by the resignation of Julie Ziese and Sara Buche for Building Superintendent. Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Connie Brittingham who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Sharon Harris seconded. Motion passed.

Amy then asked everyone to look over the list of nominated County Committee members. One of the open positions was in non-traditional. Debbie Nieman moved that we suspend the non-traditional for one year and have 3 at large positions. Lissa Bubala seconded. Motion passed

|   |                   |
|---|-------------------|
| Area  | Director          |
| 4-H Horse and Pony Expertise  | Christi Long      |
| Club Expertise  | Lisa Bubala       |
| Other Project Expertise<br>(Other than Livestock/HP/Clubs/Non-traditional Programs) | Kristen Donaldson |

|                     |                  |
|---------------------|------------------|
| At Large (Choose 3) | Ike Essary       |
|                     | Patti Nichols    |
|                     | Amanda Woodworth |

Amy Hein asked 3 times if there were any other nominations. Hearing none, Amy called on Ike Essary who moved that the nominations be closed and asked that Amy cast a unanimous ballot for the above project superintendents. Heather Downs seconded. Motion passed.

Educator Comments:

Jennifer indicated County Committee would need to be getting the MOU's filled out soon and that County Committee Board members should be looking for an email from Purdue to fill them out and send them in.

Judy Dawson moved to adjourn the meeting. Dianna Dingman seconded. The meeting was adjourned at 7:10

Respectfully submitted,

Lin Wozniowski

Addendum 1) Horse and Pony Changes

## COUNTY PROJECT: MODEL BRIDGES

Level 1 (grades 3-5)

Level 2 (grades 6-8)

Level 3 (grades 9-12)

**Description:** Members will explore engineering by designing, building, and testing their own model bridges. Along the way, they develop problem-solving skills, creativity, and an understanding of how science connects to real-world challenges.

**State Fair Entries:** none

**Exhibit Guidelines:** Bridges will be constructed according to the guidelines in the Model Bridges project manual and tested at the county 4-H Bridge-Breaking Contest. Each member may enter one bridge. Weight will be gradually added to each bridge until it breaks. Judging will be based on the bridge's efficiency ratio—how much weight the bridge holds compared to how much the bridge itself weighs.

## HORSE AND PONY

March 1, 2026 Registration for H&P Demonstration Day due (FairEntry)

March 14, 2026 H&P Demonstration Day

May 15, 2026 Animal ID due in 4-H Online. Members are requested to include their "Certificate of Completion of Indiana 4-H Requirements for Exhibition of 4-H Horse and Pony (Vaccination Form)".

July 1, 2026 Registration for Poster, Showmanship, and Equitation due (FairEntry). Vaccination forms due to office if not already in 4-H Online.

TBD

Poster check in and judging. Turn in project manual/activity sheets to be eligible for 4-Part Award.

August 10-12, 2026 4-H Horse and Pony Show at the Lake County Fair

1. All horses and ponies must be identified by the 4-H member in 4-HOnline by the state Animal ID date (May 15) in order to be eligible for Fair exhibition by that member. See Indiana 4-H policy regarding exhibition deadlines. Members will select a specific horse and exhibition class(es) in FairEntry by July 1.
2. When members bring live horses to 4-H events, members should hand-carry the completed "Certificate of Completion of Indiana 4-H Requirements for Exhibition of 4-H Horse and Pony (Vaccination Form)" form. Failure to meet guidelines on this form, an incomplete form, or outdated vaccinations will result ineligibility from Indiana 4-H Horse and Pony events.
3. Two 4-H members in the same class will be allowed to share a horse for all in-hand classes (showmanship and in-hand trail). The members must choose which one will exhibit in any given mounted class.
4. 4-H members may exhibit a maximum of three horses at the Lake County Fair. All horses must be properly identified and entered in FairEntry. When selecting Equitation and Showmanship classes, horses must be specified. Mini 4-H members may exhibit one horse.
5. No stallions or mares with foals may be exhibited.
6. A Wellness Committee will be created each year consisting of the H&P Superintendent, H&P Assistant Superintendent, and two H&P Leaders of record from different clubs. The committee is responsible for addressing any issues reported to the Superintendent concerning the soundness and/or the overall health of a horse. The committee will evaluate the horse using Purdue University Cooperative Extension Service publication "Introduction to Body Condition Scoring Horses". The committee will decide if the horse can be shown or not. If the family disagrees with the decision, they may bring in a licensed veterinarian at their own expense.
7. Members are to assume as many of the responsibilities for their animal as possible.
8. Only the enrolled Lake County 4-H member may ride or drive their identified 4-H horse at 4-H shows, events, or activities (with the exception of the double bareback competitive class). It is acceptable for an adult (over 18 years of age) to lunge the horse at 4-H events.
9. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at ~~all 4-H horse and pony events, shows, or activities. Original tags must be present in all approved helmets. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted.~~ a 4-H horse and pony event, show, or activity. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted. Original tags must be present in all approved helmets. Adults riding horses are also at risk of head injury; therefore, adults must also wear properly fitted, certified helmets when they are riding at any 4-H sponsored activity/event so that they will serve as role models of safe behavior, as well as protect themselves. The helmet policy, along with other 4-H policies, are in effect during shows that have been organized, sponsored, and/or led by a 4-H entity (4-H Club, 4-H Committee, 4-H Council, 4-H Fair Board, etc.) – these include open Horse & Pony Shows that invite youth and adults to participate from within the county and beyond the county borders.
10. Judge's decision is final. Judges must initial any scoring/placing changes on the scorecard. The judge may excuse an exhibitor from a specific class or classes if they feel there is a safety concern.
11. Members should notify the ring master/steward if they have a question or clarification to address to the judge prior to the start of a class. Anyone needing to address the judge during or after a class should come to the show office and their request will be addressed as necessary. No one is permitted to approach the judge directly. Inappropriate conduct on behalf of a member or their parent/guardian may result in being excused from the class and showing for the remainder of the day.
12. Classes may be combined and/or cancelled if enrollment does not warrant splits. Classes may also be modified in response to inclement weather or other circumstances.
13. For the safety of the general public and 4-H members, all horses and ponies must be led in hand to and from the barn and arena(s) by the parent ~~or adult that is over the age of 18.~~ or 4-H member.
14. Project horses must stay at the Fair through the specified checkout time (see Fair schedule). In cases of emergency or special circumstance, contact the Superintendent. An early release form must be turned in by check in.
15. A club may move their horses into the stalls they have been assigned first in order to help alleviate congestion in the barn areas. Then all extra stalls the club has been assigned must be cleaned immediately.
16. One stall will be assigned per horse. It is the member's responsibility to clean the stall upon check-out time at Fair. All stalls assigned to the club, whether used or not, must be cleaned by noon on Wednesday of the Fair.
17. Members who exhibit in Demonstration, ~~Poster~~, Showmanship, and Equitation classes of the Horse and Pony project, complete three activities in the project manual/Activity Worksheets, ~~and exhibit a horse-related poster in the Animal Education project~~, will receive the Horse & Pony 4-Part Award.
18. For additional information, see the Indiana 4-H Horse & Pony Handbook, current edition.

### Demonstration Guidelines

1. Members may choose to do Individual Demonstration, Team Demonstration, or Public Speaking. Entries are to be pre-registered in FairEntry. See Indiana 4-H policy regarding exhibition deadlines.
2. The Horse & Pony Demonstration is a demonstration of knowledge in some area of horses or horsemanship. Visual aids are a necessity and among those that can be used are posters, models, charts, diagrams, pictures, etc. You are not limited to these specifically but are encouraged to be creative. Easels for posters will be provided.

3. Individual Demonstration classes: Grade 3, Grade 4, Grade 5, Level 2 (Grades 6-8), and Level 3 (Grades 9-12). **Mini 4-H participants see Mini 4-H Horse & Pony section.**
4. Team Demonstration (two members) will be judged as one class. Both demonstrators should participate equally in the demonstration.
5. Public Speaking will be judged as one class. No visual or audio aids (posters, tape players/recorders, etc.) are allowed. Public speaking will be judged on the same criteria as demonstrations with the exception of "visual effect" will become "stage presence".
6. Time Limits:  
 Level 1 (Grade 3 – 5) - at least 4 minutes and no longer than 6 minutes  
  
 Level 2 (Grade 6 – 8) - at least 5 minutes and no longer than 7 minutes  
  
 Level 3 (Grade 9 – 12) - at least 9 minutes and no longer than 12 minutes  
  
 Team Demonstration - at least 10 minutes and no longer than 15 minutes  
  
 Public Speaking – at least 5 minutes and no longer than 9 minutes  
  
 A 30-second grace period +/- is allowed. After the 30 seconds, 1 point per 10 seconds will be deducted from the score.
7. Scoring: The visual effect will be rated according to the visual aids effectiveness in illustrating the subject being discussed by the speaker. Demonstrations will be scored on Knowledge (25 points), Verbal Presentation (50 points), Visual Effect (20 points), and Personal Appearance (5 points). Public Speaking will be scored on Knowledge (25 points), Verbal Presentation (50 points), Stage Presence (20 points), and Personal Appearance (5 points).
 

|                |                  |
|----------------|------------------|
| 95% and higher | A Honor (Purple) |
| 90-94%         | A (Blue)         |
| 80-89%         | B (Red)          |
| 79% and lower  | C (White)        |
8. No live animals may be used.
9. The judge will not ask questions to the members.
10. Make-up option: Members who do not participate may submit a recording of their presentation within ten days of the event in order to receive a Participation grade and be eligible for the 4-Part Award and participation in Competitive classes.
11. Your age as well as the number of years in the Horse & Pony project should be considered when choosing a topic. You should be able to fully understand what you are talking about rather than picking a subject so difficult that all you accomplish is memorizing words. If you wish, you may use note cards to help you remember. However, you should practice beforehand so that you do not read your entire demonstration from the cards. Look the judge in the eye and talk to him/her. He/she is interested in what you are saying.
12. Dress neatly, professionally, in clean well-fitting clothes. See "General Rules & Regulations" for 4-H dress code information. Remember your impression on the judge counts!

### **Educational Poster Guidelines**

- ~~1. See Animal Education project for poster guidelines.~~

### **Showmanship Guidelines**

1. This aspect of the Horse and Pony Program is designed to progressively develop the showmanship skills of the 4-H member and to progressively develop the animal's level of performance.
2. Entries are to be pre-registered in FairEntry by July 1. See Indiana 4-H policy regarding exhibition deadlines.
  3. Showmanship classes: Level 1 (grades 3-5), Level 2 (grades 6-8), and Level 3 (grades 9-12). **Mini 4-H participants see Mini 4-H Horse & Pony section.**
4. After July 1, patterns will be posted on the Lake County 4-H website: <https://extension.purdue.edu/lake>.
5. In addition to the pattern tasks, judging will also be based on the 4-H member's ability to show and follow instructions, the appearance of the show person, and the appearance and condition of the horse/pony.
6. The judge will not ask questions to the members.
7. When showing English at Showmanship, it is an option to use a flat leather halter or a bridle.

### **Equitation Guidelines**

1. Members may choose one of the following: Western Horsemanship, English Equitation, Ranch ~~Pleasure Riding~~, Walk/Trot Equitation, Reinsmanship, Gymkhana, ~~Trail~~, or In-Hand Trail.
2. Entries are to be pre-registered in FairEntry by July 1. See Indiana 4-H policy regarding exhibition deadlines.
3. After July 1, patterns will be posted on Lake County 4-H website: <https://extension.purdue.edu/lake>.
4. The horse's conformation and breed type are not judged in this class. However, the horse's ability to perform the tasks required by level should be considered when selecting an animal. Riders should be satisfied that the animal they have chosen is or can be trained to perform the maneuvers indicated.
5. Riders may be required to perform individual workouts. All riders will perform identical workouts in a given class.
6. Western Horsemanship, English Equitation, and Walk/Trot Equitation classes will be broken down as follows: ~~Level 1 (grades 3-5), Level 2 (grades 6-8), and Level 3 (grades 9-12)~~, **Junior Level (grades 3-7), Senior Level (grades 8-12)**
7. Reinsmanship, Gymkhana, Ranch ~~Pleasure Riding~~, ~~Trail~~, and In-Hand Trail classes will not be broken down by ~~grade~~ levels.
8. In addition to the pattern tasks, judging will also be based on the 4-H member's ability to show and follow instructions, the appearance of the show person, and the appearance and condition of the horse/pony.
9. Styles of riding that are acceptable in this program are Western and all types of English. For a complete list of acceptable Western and English tack and attire and all types of English tack and attire, please refer to the Indiana 4-H Horse and Pony Handbook, current edition.
10. Walk-Trot Equitation riders will participate only in "WTP" designated Competitive classes (no canter classes).
11. Reinsmanship will use the Pleasure Driving section of the Indiana 4-H Horse and Pony Handbook, current edition. Basic driving skills will be judged. The class will include rail work and a pattern. Drivers are allowed a header and a passenger.
12. ~~Trail and In-Hand Trail~~ will use the ~~Trail and In-Hand Trail~~ sections of the Indiana 4-H Horse and Pony Handbook, current edition.
13. Ranch ~~Pleasure Riding~~ will use the Ranch ~~Pleasure Riding~~ section of the Indiana 4-H Horse and Pony Handbook, current edition. Braided or banded manes and tail extensions are discouraged. There will be a pattern, ~~and there may be rail work~~. **No rail work.**
14. Gymkhana will be run as three separate events: Barrels, Pole Bending, and Speed and Action. Each rider will perform individually. This class is designed to show responsiveness in the gymkhana horse as well as the proper use of hands, seat, and legs of the rider. The rider is expected to demonstrate speed, smoothness, maneuverability, and control as well as accuracy of the completed pattern.
15. The Gymkhana Speed and Action event will follow all the state guidelines with the exception of stopping in the box. For Lake County 4-H Horse & Pony, members will only be required to stop in the box and remain in the box for 3 seconds. The 3 second count begins once all 4 feet enter the box. The horse does not have to be standing still on all fours. Members are permitted to turn their horse as necessary to keep it in the box until dismissed. If the horse steps out of the box before dismissed, a seven second penalty will be added. If the horse runs through the box at a canter/lope or trot, then a "no time" will be issued.
16. Gymkhana grading system:  
Rider receives a time score for each of the three events. Those scores are added together into an overall score.

Broken pattern will result in a "no time" for that event.

Spurring or striking the animal forward of the cinch will result in a "no time" for that event.

Members receiving a "no time" for any one of the 3 events will not be able to receive any grade higher than a "B" project grade; members receiving a "no time" for any two of the 3 events will not be able to receive any grade higher than a "C" project grade.

"No time" scores will be recorded at the slowest run time in that event plus 5 seconds for scoring purposes to calculate project grades.

A champion and reserve champion will be awarded based on the lowest overall score (fastest time). The rider with the lowest overall score is champion. The rider with the second lowest overall score is reserve champion. An "A Honor" must be achieved in order for a Champion and Reserve Champion to be given out.

AH = 100 to 110% off a combined average of the two highest overall scores

A = 111 to 125% off a combined average of the two highest overall scores

B = 126 to 140% off a combined average of the two highest overall scores

C = 141% and up off a combined average of the two highest overall scores

### **Competitive Classes Guidelines**

1. Competitive classes are a fun show that is held at the Fair for members in addition to the project classes.
2. **Riders may only register once per class.**
3. To be eligible to participate in Competitive classes, members must first complete H&P Demonstration and/or ~~Educational Poster~~, **a horse-related Animal Education project exhibit**. They must also participate in Showmanship and/or Equitation classes. Exceptions may be made if Competitive classes are offered prior to their Showmanship/Equitation classes or in the case of illness of member or horse, with Superintendent's approval and doctor/vet release.

4. If Competitive classes need to be split, they will be Junior Riders (Grade 3-7) and Senior Riders (Grade 8-12). Members are encouraged to enter as many classes as they wish.
5. Members may use any of their horses for Competitive classes, but their horses must be entered in FairEntry (as an additional horse that that member will exhibit).
6. Show attire is not required. Boots are required in all classes. Helmets are required whenever mounted, riding, or driving. This includes costume class.
7. Versatility Class: This Competitive class will consist of English Pleasure, Western Pleasure, and Barrels. Members must participate in all three. As each member enters the ring, the announcer will read an introduction paragraph written from the horse's perspective (please turn in typed or neatly written introduction to the Arena Office in advance). After English Pleasure, members will change into Western attire inside the ring. Each member is allowed up to two helpers.
8. Versatility Scoring: The judge will place English Pleasure and Western Pleasure up to ten placings. The Barrels class will also be placed up to ten but the clock will determine the placing. A point value will be given for each placing: 1<sup>st</sup>= 0 points, 2<sup>nd</sup>= 2 points, 3<sup>rd</sup> = 3 points, 4<sup>th</sup>= 4 points, 5<sup>th</sup>= 5 points, 6<sup>th</sup>= 6 points, 7<sup>th</sup>= 7 points, 8<sup>th</sup>= 8 points, 9<sup>th</sup>= 9 points, 10<sup>th</sup>= 10 points, 11<sup>th</sup> and up= 11 points. Lowest accumulation of points will be the Versatility winner. The Barrels placing will serve as tie breaker if needed.
9. Free Style Class: This is a mounted class that the 4-H member choreographs to music (no longer than 4 minutes) chosen by the member to have a "feeling" they present to the public. Songs have to be appropriate for 4-H audience.

On the Mini 4-H Horse and Pony section: Please add

6. Showmanship pattern will be supplied by judge the day of fair.

Addendum 2) Livestock Changes

## **Livestock Project Change Proposals**

### **Dairy Goat Senior**

#### **Doe Show**

3. The grand Champion Senior Doe will not compete against the Grand Champion Junior Doe.

Class 1 Doe- 1 Year and under 2

Class 2 Doe- 2 Years and under 3

Class 3 Doe- 3 Years and under 4

Class 4 Doe- 4 Years and under 5

Class 5 Doe- 5 Years and over

\* This was a change that was made last year. In Fair entry class 3, 4, and 5 were all one class, they should be separated by age. It is written correctly in the Handbook; the correction is just for Fair Entry.

#### **Junior Doe Show**

Alpine Nubian Guernsey Lamancha

Nigerian Dwarf Oberhasli Saanen Sable

Toggenburg Crossbreds All Other Purebreds (depending on entries)

\* This was a change that was made last year. Is is printed correctly in the Handbook for the Sr Does but didnt get changed in the Handbook for the Junior Does.

Group Classes



Alpine Nubian Guernsey Lamancha  
Nigerian Dwarf Oberhasli Saanen Sable  
Toggenburg Crossbreds All Other Purebreds (depending on entries)

### **Poultry**

Market pens

Add -class 8- market quail. Two young birds, same breed, same sex, between 6-10 weeks of age, weighing at least 10 ounces. Breeds include jumbo coturnix and Texas **A&M**.

#3 - change 7 to 8

#4 - add and 'class 8' after "classes 1 through 5"

Class three and four - remove "including giblets "

General rules

# 13 add "showmanship is a non-auction class"<sup>11</sup>

#14 add - one master showman will move onto supreme showmanship

Production/breeding

Class 10- add "this is an auction class"<sup>11</sup>

Move the mini activity to the last Friday of Fair at 12 noon

**Rabbit** (Things in **RED** are additions)

If not exhibiting live animals, project manuals are required for completion and must be turned in to Extension Office by July 1).

1. Exhibit classes must be entered in FairEntry and exhibitors must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA) by July 1. See Indiana 4-H policy regarding exhibition deadlines and eligibility.
2. All Rabbits are to stay at the fair from Check-in to Check-out as listed in the Schedule of Lake County **4-H** Events.  
(Rabbit Check-in is 9:00am-12:00pm on the first Monday of Fair. Check-out is with all other Livestock, the last Sunday of Fair.
3. 4-Hers are allowed to show up to **209:ee6 class** entries with only one entry per class.
4. 4-Hers can own or lease their rabbit, but must be caring for them by May 15.
5. All rabbits must be permanently tattooed for identification in the left ear before checking in rabbit.
6. 4-Hers are required to care for their own rabbit(s) when housed at the fair. This includes feed, water, and cleaning of the cages. **All cages must be fully cleaned by 6:00pm Thursday of Fair, and regularly spot cleaned as needed.** Superintendents will oversee.
7. Only breeds recognized by the American Rabbit Breeders Association Inc., are able to be shown in the Breed Class and will be judged according to ARBA guidelines.
8. Any rabbit showing signs of poor health, will not be eligible to show or be housed at the Fair.
9. Superintendents will not be responsible for rabbits after exhibit release time.
10. A rabbit may not be shown by more than one 4-Her.
11. Rabbits can compete in 4-H livestock costume contest.
12. All exhibitors in the rabbit project are required to work/host for a 1-hour shift in the barn.
13. 4-Hers are required to wear a long-sleeved shirt when showing their rabbit (lab coats or long-sleeved white shirts are suggested attire).
14. Auction Information: Market rabbits that will sell at the auction will be weighed during the show. If weight requirements for the class are met, Meat Pens, Single Fryers, Roasters, **and Stewers** will be eligible for auction. Members wishing to sell their rabbits at the auction should

indicate their plans to the superintendent at Check-in at the Fair.

15 Rabbit Barn set up will take place before the start of Fair. All members need to attend. Date and Time TBD.

16. We are continuously updating our Facebook page with news and information. We encourage parents/guardians to join us there to stay up to date. Facebook page is: Lake County 4-H Rabbit Project

Rabbit Educational Posters: See Animal Education project for poster guidelines.

Showmanship Activity: Showmanship is judged using the most current ARBA Rabbit Showmanship Form. Forms will be provided prior to Show Day. 4-H members must use their own rabbit that has been exhibited in the 4-H Rabbit show. Showmanship will take place after the 4-H Rabbit Show. Showmanship order will be Senior, Intermediate, Junior, and the Master. Master Showmanship class is offered for previous winners of Senior Showmanship. A representative from Rabbits will be chosen for the Supreme Showman Contest at the Superintendent's discretion, preferably being the Master Showman.

Best of Breed (BOB) and Best of Opposite Sex (BOS) will be awarded in the Four Class Breeds and Six Class Breeds sections.

Best of Four Class, Reserve Best of Four Class, Best of Six Class, and Reserve Best of Six Class will be awarded.

Grand Champion and Reserve Grand Champion will be awarded for Meat Pen, Fryer, Roaster, and Stewer Market Classes.

Champion Doe & Litter, Reserve Champion Doe & Litter, Champion Fancy Three, and Reserve Fancy Three will be awarded.

Overall Best of Show and Reserve Best of Show will be awarded from Best of Four Class, Reserve Best of Four Class, Best of Six Class, or Reserve Best of Six Class.

Six Class Breeds:

Sub-Class 1

Senior Buck over 8 months

Sub-Class 2

Senior Doe over 8 months

Sub-Class 3

Intermediate Buck 6-8 months

Sub-Class 4

Intermediate Doe 6-8 months

Sub-Class S

Junior Buck under 6 months

## Sub-Class 6

Junior Doe under 6 months

## Market Classes

Meat Pen: Open to rabbit project member in the live exhibit. Only one entry in this section. A Meat Pen is made up of three rabbits, all of the same breed and same variety, each rabbit weighing a minimum of 3.5 pounds and a maximum of 5.5 pounds and not over ten weeks of age on the day of the show. **The Judge will weigh animals, and weights will be recorded. The Judge will place all entries, and if being sold, animals will be sold in that order.**

Single Fryer Class: Open to rabbit project members in the live exhibit. Single Fryer may come out of the Meat Pen but will count as one of the 20 rabbits. Only one entry in the section. The rabbit should weigh a minimum weight of 3.5 pounds and a maximum weight 5.5 pounds and not be over ten weeks of age on the day of the show. **The Judge will weigh animals, and weights will be recorded. The Judge will place all entries, and if being sold, animals will be sold in that order.**

Roaster Class: Open to rabbit project members in the live exhibit. Only one entry in this section. The rabbit should weigh a minimum of 5.5 pounds and a maximum of 9 pounds and not over six months of age on the day of the show. **The Judge will weigh animals, and weights will be recorded. The Judge will place all entries, and if being sold, animals will be sold in that order.**

**Stewers: All rabbits must be 6 months of age and over with minimum weight over 8 pounds. The Judge will weigh animals, and weights will be recorded. The Judge will place all entries, and if being sold, animals will be sold in that order.**

## Four Class Breeds:

### Sub-Class 1

Senior Buck 6 months or over

### Sub-Class 2

Senior Doe 6 months or over

### Sub-Class 3

Junior Buck under 6 months

### Sub-Class 4

Junior Doe under 6 months

Fancy Three: Only one entry in this section. The exhibit is made up of three rabbits of the same Four Class Breed and Variety. Rabbits must be junior age and meet breed weight requirement for juniors as listed in the ARBA guidelines.

Doe and Litter: Open to Rabbit project members in the live exhibit. Doe will count as one of the 20 rabbits but not the kits. Only one entry in this section. Exhibit shall consist of one doe and a

litter of three or more young rabbits. The litter shall be 5-7 weeks old at the time of the fair. Doe and Litters must arrive the day of the show, and leave **by the end of the show day.** the show has carApletea.

**Sheep** - Wording Issues - All of the sheep changes are wording issues or removing the mention of posters and project manuals.

Clarification was added stating that animals must have a physical tag as identification method and that Lake County Born and Raised is just for ewe lambs. This is nothing different- just adding verbiage to be clear.

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iIEteRSiOR Off:ice b:1J1::1ly 1. **REMOVE**

1. Animals must be identified by the 4-H member in 4-HOnline by the state Animal ID date (May 15). Exhibit classes must be entered in FairEntry and exhibitors must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YOCA) by July 1. **"ALL market lambs and breeding class ewe lambs that will be sold at auction must be identified with a county provided tag."Add this verbiage.**

See Indiana 4-H policy regarding exhibition deadlines and eligibility.

2. All Sheep ea1::1cati0Ral eptioRs are a1::1e at Sheep Gt:ieck iR. See LiYestock GeReral R.1::1les f.er more iRf.errAatiaR. **REMOVE**

3. All livestock superintendents will be responsible for checking registration papers. The superintendent shall make decisions concerning the eligibility of sheep for various breed classes at time of weigh-in. Any sheep that is seen as not properly bred or carrying too few breed characteristics will be removed to a crossbred class.

4. Any sheep showing signs of disease, illness or problems may be removed from the sheep barn/show at superintendent discretion.

5. No beating, squeezing, pumping or muzzles are permitted. The direct application of ice, ice water, ice blankets, alcohol, Freon or any other refrigerant to the hide of a lamb is strictly prohibited. On the day of the sheep show, the wash racks will be closed at the start of the show, unless otherwise approved by the superintendent.

6. Members wishing to exercise their animals may do so in the mornings before 9:00 am or evenings in the show arena after all activities are finished for the night. Sheep are not allowed to leave the barn for any reason without superintendent permission.

7. Sheep members shall feed and clean pens by 9:00 am on a daily basis while at the Fair. All sheep pens will be bedded with shavings.

8. Each 4-H member shall be responsible for keeping aisles and equipment areas clean.
9. All animals must be halter broken and led into the ring.
10. Member must show his or her own lamb in the showmanship class.
11. Animals shown in pair or pen classes must have been shown as individual ewe lambs, or yearling ewes, or market lambs and the pair or pen must be entered and shown by the same 4-H exhibitor. This does not include the exception for the flock classes.
12. A Grand and Reserve Grand Champion will be awarded to the market lamb, pen of two market lambs, carcass, rate of gain, ewe, ram, pen of ewes, and pair of ewe classes, Lake County Born & Raised market lamb and ewe lamb. A Champion will be awarded in each breed class.
13. Animals and tack will not be removed from the barn before 1:00 pm, as decided by the Fair Board, on the last Sunday of the Fair.

Exhibitors are expected to continue to care for all animals brought by that exhibitor, including animals that sell at the auction. Members will be expected to stay with their animals until they are loaded out to the destination points. Members will be required to help break down the pens after the animals have been shipped

#### Breeding Animals

1. 4-H exhibitor must be in possession of all breeding stock by May 1. Purebred and crossbred breeding stock lambs must be born after Sept. 1 of the previous year. Yearlings must be born after Sept. 1 of the 2 years previous.
2. Crossbred animals are considered a breed. (The registered ram in the crossbred flock may be shown in his breed class).
3. Each 4-H farm family is allowed to have one shared flock. This means that one child may exhibit some of the flock animals and another child may show the rest with one child then combining the animals to create a flock. The entire flock must be owned and housed on the same farm by one family. There are no livestock partnerships or premise agreements outside of the family farm allowed.

Breeds: Blackface Crossbred Hampshire Suffolk  
Whiteface Crossbred Southdown Natural Colored  
Shropshire Dorset All Other Breeds

- Class 1 - One Ram Lamb
- Class 2 - One Yearling Ram
- Class 3 - One Ewe Lamb
- Class 4 - One Yearling Ewe



Class 5 - One Aged Ewe

Class 6 - Pen of two Ewe Lambs

Class 7- Pen of two Yearling Ewe Lambs

Class 8- Pair of Ewes (Yearling Ewe and Ewe Lamb)

Class 9 - Young Flock - shown with One Ram, One Ewe Lamb, One Yearling Ewe, and One Aged Ewe

Lake County Born & Raised **Ewe Lamb**. **Add in the words "EWE LAMB" to the title**

1. Eligible ewe lambs must have been born and raised in Lake County by a Lake County 4-H member. Ownership of ram and ewe does not matter in this class.

2. Designation if your sheep is Lake County Born & Raised Ewe Lamb will need to be made in FairEntry due July 1. Change wording to read **LAKE COUNTY BORN AND RAISED EWE LAMB**

Market Animals

LAI market lambs, including both ewes and wethers, purchased for the project must be purchased before May 1 of the current year.

2. Market lambs must be in slick shorn condition and without blankets upon arrival at the fair.

3. Animals in market lamb classes will be judged on market quality and value at the time of the show.

4. A spring ewe can only be shown once, as either a market lamb or a breeding ewe lamb. This determination should be when entering the ewe lamb into FairEntry. Final determination must be made at weigh-in at the fair. Remove this sentence.

5. All wethers entered in the market show must be wethered at the time of tagging. Any wethers showing evidence of testicular tissue at show time will be placed at bottom of class and will not be eligible for auction.

*6. Members wishing to sell their lambs at the auction should indicate their plans to the superintendent at weigh-in at the fair if possible but must be done within one hour after the sheep show. Members who do not designate will not be added to the sale order. **MOVE THIS WHOLE PARAGRAPH to the first page and make it #13***

7. Market lambs and ewe lambs that will sell at the auction will be weighed when checked in at the fair. Market lambs weighing 80 pounds or more may be eligible for the auction.

8. All lambs being sold must be withdrawn from any medications according to label instructions.

Single Market Lambs -

1. All Market Lambs will be shown by breeds and should be entered into Fair Entry.

2. Tentative breeds are Blackface Crossbreds Hampshire Suffolk  
Whiteface Crossbred Southdown Natural Colored  
Shropshire Dorset AOB  
(For Natural Colored qualifications: over 90% of animal is gray, blue or black.)
3. Lambs will be weighed and divided into classes by superintendents.

#### Market Lamb Rate of Gain

1. All single market lambs including carcass lambs are eligible for this class. Advance entries should be made in FairEntry due July 1.  
Winners will be called to the show ring at the Fair for awards.

#### Pen of Two Market Lambs - All Breeds

1. All pens must be designated by the exhibitor at weigh-in on Monday of the Fair, or they will not show.
2. A lamb can only be shown once in a Pen of 2 Market Lambs. **Add 2 in front of sentence.**

#### Sheep Carcass

1. A Champion and Reserve Champion will be awarded on rail. One through ten places will be awarded on hoof and rail.
2. Advance entries should be made in FairEntry due July 1. Determination of animal identification must be made at weigh-in at Fair.
3. Weight of Market lamb for carcass show will be a minimum of 90 pounds.
4. All other general rules applying to market lamb classes also apply to the carcass class.

#### Lake County Born & Raised

1. Eligible lambs must have been born and raised in Lake County by a Lake County 4-H member. Ownership of ram and ewe does not matter in this class.
2. Designation if your sheep is LC Born & Raised will need to be made in FairEntry due July 1.

#### Sheep Posters

See Animal  d1, leat:ien 13rejeet ter pester g1, idelines. **Remove this section.**

## SWINE

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1. Animals must be identified by the 4-H member in 4-HOnline by the state Animal ID date (May 15). Exhibit classes must be entered in FairEntry and exhibitors must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA) by July 1. See Indiana 4-H policy regarding exhibition deadlines and eligibility.

2. All Swine educational options are due at Swine Check in. See Livestock General Rules for more information.

3. All Swine animals must comply with the regulations of the Indiana State Veterinarian/Board of Animal Health. Animals housed in Indiana are not required to have health papers. Animals housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) Health papers must match animal identification. If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.

4. All pigs must be ear notched according to standard methods.

5. All pigs must be born after January 1 of current year.

6. All pigs must meet breed characteristics. Breed characteristics will be verified at the time of check in. On Tuesday, during the fair, a veterinarian will perform a breed characteristic verification. All pigs must be washed prior to 9:00 a.m.

7. All pigs to be shown at the Fair must be identified by the 4-H swine superintendent(s). A veterinarian must provide documentation for any animal unable to attend tagging by identification for any animal unable to attend. Each member may tag a maximum of 10 barrows, 12 gilts, and 2 boars.

8. Each member may exhibit up to 6 live barrows and 1 carcass pig. No more than 2 barrows per section and 2 gilts per class may be entered. One boar may be exhibited in a young herd with the exception of crossbred barrows, 3 may be shown.

9. All pigs will be weighed at check-in. Please wash mud off at home.

10. All pigs weighing less than 220 pounds will be shown in their own class, as a group, and will not be eligible for sale in the 4-H auction or the championship drive.

11. Superintendents may inspect any 4-H member's pigs at any time during the 4-H year.

12. There must be at least 2 pigs to make a purebred class. If less than 2 purebreds in a class it will be at superintendents' discretion the animal will go into purebred "others" class; to be determined at fair.

13. Minimum pigweight for participation in the auction is 220 lbs. Hogs over 340 lbs. may be sold, but will be adjusted to 340 lbs.

14. Master Showmanship class is offered for previous winners of Senior Showmanship. Showmanship order will be Senior, Intermediate, Junior, and the Master.

15. The first-place animals in barrow and gilt sections will compete for Breed Championship. Grand Champions will be awarded. Placing ribbons one through ten will be awarded.

16. Project Manuals will be an optional class. Members must complete 3 activities and submit to the Extension Office by July 1.

17. See Animal Education project for poster guidelines.

### Market Barrows

1. The Champion or Reserve Champion barrow must be grade A. A Champion and Reserve Champion will be selected in each breed.
2. 4-H member may enter two animals per breed with the exception of crossbred barrows, of which 3 may be shown.
3. Barrows will be judged on market value at the time of the show.
4. Barrows will be classed by superintendent.

Barrows: Chester White Yorkshire Spotted

Hampshire Poland China Crossbred

Duroc Other Purebred Barrows

### Pen of Two Market Barrows

All pens must be designated by the exhibitor at weigh-in on Monday of the fair, or they will not show.

### Gilts

1. 4-H members may enter two gilts per class, with a maximum of six gilts per breed.
2. Breeding Gilt and Market Gilt classes are offered. All Gilts will be weighed at check-in.
3. Breeding gilts in the crossbred class will be sorted by weight for the show.
4. The total number of gilts entered may not exceed twelve by any exhibitor.
5. All gilts except Crossbreds must be from a registered sire.
6. All pigs weighing under 220 pounds will be shown in their own class, as a group, and will not be eligible for sale in the 4-H auction or the championship drive.
7. Market Gilts will be shown by weight only.
8. To be awarded Champion or Reserve Champion gilt must be grade A.

### Breeding Gilts:

1. The Champion or Reserve Champion barrow must be grade A. A Champion and Reserve Champion will be selected in each breed.
2. Gilts will be classed by the superintendent by breed.

Chester White Yorkshire

Hampshire Poland China

Duroc Crossbred

Spotted Other Purebred Gilts

[Class 1 Jan1:1ary Gilt Class](#)

[2 i::eemary Gilt Class 3](#)

[MarER Gilt](#)

### Young Herd

1. A Grand Champion and Reserve Grand Champion will be awarded.
2. Young Herd consists of three breeding animals: one boar and two gilts, either crossbred or purebred, born after Jan. 1, current year.

#### Swine Carcass

1. A **Grand** Champion and Reserve **Grand** Champion will be awarded on rail. 1-10 placings will be awarded to one through ten on hoof.
2. Exhibitors must comply with general health regulations.
3. Weight of hogs for carcass show will be 230 lbs.-275 lbs.
4. Thirty hogs will be selected for processing.
5. 4-H members may show one barrow or one gilt in the carcass show.

