

	<p>Lake County Jr. Leaders October 28, 2025 6:00 pm 2293 N Main St, Crown Point, IN 46307</p>	
	<p>The meeting was called to order at: 6:09 President – Fawwaz Shareef Vice President – Noah Miller Pledges: US – Girls 4-H - Boys</p>	
Topics:	Notes	
<u>Introduction</u>		
Yes Grant	We will be giving the wash stands to the county tonight.	Lin Wozniowski Presented the wash stands outside and took pictures
Roll Call	Name, Grade, Club & Favorite warm drink	
Secretary's Report	Abby Bisig	September report has been posted on the webpage Logan Downs motioned Anna Neal second
Treasurer's Report	Leah Pozen	Beginning Balance: \$8,773.49 Income: \$0 Expense: \$0 Ending Balance: \$8,773.49 Bills to Submit? Zahrah Shareef motioned Garrett Neal second
Recreation	Halloween Party/Costume Contest	Zahrah, Harlow, & Nathan 9 Members dressed up
<u>Old Business</u>		
Group Me		Group Me Q.R. Code. We use GroupMe as our primary way of communication.
4-H Enrollment	Enrollment is now open! If you haven't enrolled yet, remember to do it!	Make sure to add Jr. Leaders as your secondary club

Any additional old business?		
<u>New Business</u>		
Chalk About It	Not doing November 3rd. We will be doing May 4th-more info to come	
Yes Grant	Benches?	Lin Wozniewski With the money left over we are going to make benches. We have the wood cut and are waiting on a date to finish assembly.
E-Sports	Lake County 4-H has been invited to participate in an esports event in Illinois	November 1st and 2nd is the competition. Lin Wozniewski has an email if any are interested. This can be counted as a national event.
December Meeting	Wednesday, December 10, 2025-6 pm-9 pm at Stardust Bowl, 3925 E. Lincoln Hwy. Merrillville	
April 28th Meeting	Tour of the Government Center	We will be meeting in the commissioners courtroom
Any additional new business?		
<u>Trips</u>		
Completion Trip	Escape Room?	Kristen Donaldson/Kristen Pozen Voted yes for Escape room and are looking for dates and places to do the escape room.
<u>Public Relations</u>		
Promotional/ Marketing Committee		
<u>Program Planning</u>	Jr. Leader Calendars will be at the October 28th meeting	<u>President, VP, Secretary, Treasurer, Recreation Officers</u> Everyone at the meeting received 1
<u>County Committee</u>	Update 10.22.24 Meeting Thursday, November 20th, 6 pm, at the Extension Office	Annalise Neal & Garrett Neal We won the state and national stock the trailer competition giving us \$1000 Volunteer banquet is on Thursday Jan. 22 at the

		4-H building at the fairgrounds.
<u>Leader's Comments</u>	<u>Advisor</u> - Lin Wozniewski <u>Advisor</u> - Kristen Donaldson <u>Advisor</u> - Kristen Pozen <u>Educator</u> - Jennifer Haynes	
Next Meeting	TBD	Meeting was decided to be on Wednesday, Dec. 10 from 6-9 pm at Stardust Bowl

Notes: Zahrah Shareef motioned to end the meeting, Faith Golz second. Meeting was adjourned at 6:35 pm

20 youth and 5 adults were in attendance

Respectfully Submitted by Abigail Bisig on 10/30/25