

## 4-H Poultry Scholarship(s)

### WHO CAN APPLY?

1. Any 4-H member who is a graduating senior will be continuing their education in a technical school, trade school, college, or university.
2. 4-H members should have at least 5 years of 4-H involvement in the La Porte County Poultry Project and be a current member. Members must complete the current year to receive the scholarship.

### EXPLANATION OF SCHOLARSHIP

1. Scholarship(s) will be available on a yearly basis to eligible members in the La Porte County 4-H Poultry Program. Selection will be at the discretion of the scholarship selection committee.
2. The scholarship funds will be given directly to the recipient. The scholarship will be awarded during the Poultry Achievement Banquet.
3. The scholarship must be used during the first year of post high school education.
4. One alternate will be selected for the scholarship, but will not be publicly announced.
5. Selection of the winners shall be based on the following:
  - a. 50% Participation in the 4-H Poultry Program
  - b. 25% Leadership abilities/citizenship
  - c. 25% Essay – The essay will be used to break a tie.
6. It is the policy of the Cooperative Extension Service of Purdue University that all persons shall have equal opportunity and access to its programs and facilities without regard to race, color, religion, national origin, age, or handicap.
7. Return application to La Porte County Extension Office by **May 1**.

*Please type application.*

## 4-H Poultry Scholarship Application

NAME (First, Middle, Last):

\_\_\_\_\_

HOME ADDRESS:

\_\_\_\_\_

(Street)

(Town/City)

(Zip Code)

PHONE: \_\_\_\_\_

PARENTS/LEGAL GUARDIANS:

NAME & ADDRESS

\_\_\_\_\_

NAME & ADDRESS

\_\_\_\_\_

PHONE: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_

ADDRESS OF SCHOOL/TRAINING FACILITY YOU PLAN TO ATTEND AFTER GRADUATING HIGH SCHOOL: \_\_\_\_\_

STATEMENT BY 4-H MEMBER:

I personally have prepared this report and certify that it accurately reflects my work. I verify that I am a graduating senior.

\_\_\_\_\_

\_\_\_\_\_

(Date)

(Signature of 4-H Member)

APPROVAL OF THIS APPLICATION:

\_\_\_\_\_

\_\_\_\_\_

(Date)

(Signature of Parent/Legal Guardian)

**Please complete the following information:**

1. Total years in the 4-H Poultry project: \_\_\_\_\_
2. What field of study do you plan to pursue?
  
3. Why did you choose this field?
  
4. List 4-H leadership/citizenship/community service experiences. Include ways that you have "given back" to the 4-H program.
  
5. Describe your participation in the La Porte County 4-H Poultry program.
  
6. List work experiences (ex. home, clerk, cashier, etc.)
  
7. On a separate sheet of paper, complete an essay of 350-500 words on "What I have learned through the 4-H Poultry program." Please type.

Thank you and good luck!

(updated 2/9/2026)