SEPTEMBER 5, 2024

# LAPORTE COUNTY 4-4 Thursday Tidlet

#### . . . . LaPorte County 4-H Quick links to helpful resources STATE FAIR Join us for **LaPorte** the 4-H County 4-H State Fair Results! Jamboree! Homepag Save the date **LaPorte** for these County 4-H upcoming

# IMPORTANT DATES & DEADLINES 🛞



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#### Things happening in September:

- September 5th | Beef Committee Meeting
- September 12th | Council Meeting
- September 17th | Rabbit Committee Meeting
- September 17th | LaPorte County Farm Bureau Farmers Appreciation & Candidate Meet and Greet Picnic
- September 23rd | Extension Board Meeting

#### **Save the Dates:**

- October 8th | Jamboree
- May 15th | Livestock ID Deadline
- June 6th | Fair Entry Deadline CHANGED from June 13th
- June 9th 12th | 4-H Camp Counselor Dates
- June 10th 12th | 4-H Camp Campers

Have club dates or information you want included in the tidbit? Make sure to email us the details, and we'll include them in our next edition!

# SAVE THE DATES

#### VOLUNTEER OPPORTUNITIES

Club Planning
Oct. 30th | 5:30 PM-6:30 PM
Extension Office

4-H Project Handbook Jan 30th | 5:30 PM - 6:30 Extension Office

Judging Clinic April 26th | 9 AM - 2 PM TBD

Fair Entry, 4-H Online, Fair Prep April 29th | 5:30 PM - 6:30 PM Extension Office



#### YOUTH & MINI OPPORTUNITIES

Mini Game Night
October 23 | 6-7:30 | Community
Building

Scholarship/Resume Writing
November 20 | 5:30 - 6:30 | Extension
Office

Workshop-a-thon April 5 | 10 AM - 2 PM | TBD

Spring Break Camps
March 24-28 | March 31-April 4
\*More information to come\*

#### MINI MONDAYS

Jan 27 - Craft
Feb 24 - STEM
March 24 - Wildlife/Forestry
April 28 - Aerospace
May 19 - Animal Education



## **Volunteer Development**

We would love to hear from you about the types of volunteer development opportunities that you would be interested in attending this program year. Please take a moment to fill out this interest survey and let us know your thoughts!

**Volunteer Training Interest Form** 

#### **PROJECT PICK UP**

State Fair projects are ready to be picked up in the office. Please stop by anytime between 8am and 4pm Monday through Friday to collect your amazing projects. We can't wait to see what you bring next year!

#### STOCK THE TRAILER

Thank you to all those that participated in Stock the Trailer. We were able to collect 7,060 lbs of food, landing us in 4th place overall in this years Fight the Hunger, Stock the Trailer competition!!



A CONTEST BENEFITING 4-H FAIRS, LOCAL FOOD BANKS AND COMMUNITIES.





#### **RULE CHANGE SUGGESTIONS**



Something that you did not like when you were completing projects this year? Let us know and we can share any changes with the project superintendents. Please note that we can only make changes to county projects. State Project Guidelines are determined by the State Office. Rule changes can be <u>submitted</u> <u>here</u>. Last date to submit rule changes will be October 1st to give us time to review suggestions and finalize the handbook.

## Premium Checks are here! Pick yours up in the office today!

# **Premium Check**



# **Auction Check**

#### Who?

 ALL 4-H Members that participated in Fair Exhibition and received either a placing ribbon or Blue or Red ribbon.

#### When?

 Checks are ready to pick up at the Extension office during normal business hours and will be at the 4-H Jamboree on October 8th.

#### Who?

 ALL 4-H Members that participated in the Auction to sell livestock on Friday

#### When?

 Checks will be mailed to 4-H members starting today!

# MINI 4-H CORNER

# SAVE THE DATES!

Mini Monday Dates will be as follows with topics covering:

Jan 27 - Craft

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Feb 24 - STEM

March 24 - Wildlife/Forestry

April 28 - Aerospace

May 19 - Animal Education

June - Pet Parade 6:30

In an effort to reach more kids we will have two sessions (5:30 & 6:30) with 24 spots in each session.

# MINI GAME NIGHT

Join us for a fun evening of games and robots. We will have games, popcorn, and new robotic equipment for our minis to play with!

When: October 23 Where: Community

Building

Time: 6-7:30 PM







TUESDAY, OCTOBER 8, 2024

6 PM - 8 PM

SMALL PROJECTS BUILDING

WITH FAO FROM 6:30-7:15PM



THE 4-H FAMILY JAMBOOREE OFFERS AN EXCELLENT CHANCE TO EXPLORE DIFFERENT 4-H PROJECTS AND CLUBS! THIS IS IS A FREE AND FUN EVENT WITH FOOD PROVIDED.

It's a wonderful opportunity for both new and returning 4-H members to realize that 4-H involves much more than just livestock.

EAGER TO SIGN UP? OUR REGISTRATION STATION IS ALL SET FOR YOU!

GET TO KNOW OUR COMMITTED TEAM MEMBERS WHO PLAY A VITAL ROLE IN SUPPORTING 4-H: KELSEY,

LAUREN, AND KELLY!





