

# LAPORTE COUNTY

## 4-H Thursday Ticket



## IMPORTANT DATES & DEADLINES



### Things happening in June & July:

- Check the fair schedule for full details!
- June 10th - 12th | 4-H Camp (Counselors only on the 9th)
- June 13th | Fair Entry Deadline
- July 5th - 12th | LaPorte County Fair

### Save the Date:

- August 1<sup>st</sup> - 17<sup>th</sup> | Indiana State Fair

### Fair Reminders:

- Fair Office Hours:
  - Week of June 2<sup>nd</sup> to the 6<sup>th</sup> Monday to Friday 9 AM to 3 PM
  - Rest of June Monday to Friday 8 AM to 4 PM
  - June 28<sup>th</sup> during project check in (golf cart permits available this day - must bring insurance)
- June 15<sup>th</sup> | Golf Cart & Campgrounds Deadline
- July 7<sup>th</sup> | Barn Decorating, with the Mayor of Michigan City & Mayor of LaPorte judging
- **Extension Cords need to be approved by the fair office!**

Check out our calendar for all 4-H Events & Club Meetings

Kelsey Guadarrama  
4-H Youth Development Educator  
ksajdera@purdue.edu

Lauren Allison  
4-H Youth Development Educator  
lnalliso@purdue.edu

4-H Administrative Assistant

# STATIC PROJECT JUDGING

In an effort to continue to improve the judging experience for static (building) projects. We have made changes to our static project check-in and judging procedure for this year. Please review the information below and reach out with any questions prior to the start of judging. These changes **DO NOT** impact sewing, communications, or foods judging, those will continue as normal.

This year static project judging is broken into 2 phases on the fair schedule |

- Closed project judging (no youth)- During this time judges will organize and review all project submissions using the rubrics provided. We are hopeful that this time will allow judges a quieter atmosphere for their initial project reviews before meeting with youth to discuss.
- Youth Project Review with Judges- Before judges finalize placings, all youth will have the opportunity to sit down with the judge to review their projects and answer any questions the judge may have about their work. Youth are not required to attend this portion of judging, but it is highly encouraged.
- When dropping off projects for judging, you will be asked to indicate if you will be returning for the Youth Project Review time.

**Early Project Drop-Off Times:** The following times have been allocated for early project drop-off. Projects will be dropped off at the 4-H Exhibit Hall building. If dropping off projects early, you will only need to return at the designated Youth Project Review times if youth are planning to speak with judges.

- Monday, June 23<sup>rd</sup> | 8:00am - 6:00pm
- Tuesday, June 24<sup>th</sup> | 8:00am - 6:00pm
- Wednesday, June 25<sup>th</sup> | 8:00am - 6:00pm
- Thursday, June 26<sup>th</sup> | 8:00am - 6:00pm
- Friday, June 27<sup>th</sup> | 8:00am - 4:00pm

**Judging Day Project Check-In:** You will need to ensure that all projects are dropped off no later than the designated check-in time the day that project is being judged. Full judging scheduled is on our website.

- Saturday, June 28<sup>th</sup> projects | Project check-in 8:00am - 10:00am, all projects can be checked in at this time.
- Monday, June 30<sup>th</sup> projects | Project check-in 8:00am - 2:00pm, project check-in for Monday projects only

# WORKSHOPS

## DOG CLINICS

JUNE 5<sup>TH</sup>, 10<sup>TH</sup>, 12<sup>TH</sup>, 17<sup>TH</sup>, 19<sup>TH</sup>, 24<sup>TH</sup>, 26<sup>TH</sup> LAPORTE COUNTY FAIRGROUNDS -  
OUTSIDE BY THE NEW SHOW ARENA



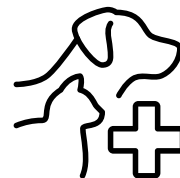
## SHOOTING SPORTS

SHOTGUN | JUNE 14<sup>TH</sup> |  
STILLWELL @ 5:30 PM



## VET SCIENCE

JUNE 9<sup>TH</sup> | 5:30 PM | EMERGENCY VETERINARY CARE CENTERS  
1645 US-421, WESTVILLE, IN 46391



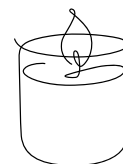
## SEWING WORKSHOPS

JUNE 11<sup>TH</sup>, 12<sup>TH</sup>, 13<sup>TH</sup>, 16<sup>TH</sup>, 17<sup>TH</sup>, 18<sup>TH</sup>, 23<sup>RD</sup>, 24<sup>TH</sup>, 25<sup>TH</sup>, 26<sup>TH</sup> | EXTENSION  
OFFICE



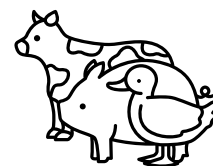
## CANDLE MAKING WORKSHOP

JUNE 5<sup>TH</sup> | 6 PM  
WESTVILLE LIBRARY, 153 W. MAIN ST., WESTVILLE, IN



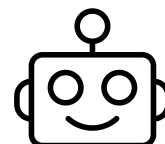
## ANIMAL SCIENCE DAY CAMP

JUNE 16<sup>TH</sup> | 8:30 AM TO 3:30 PM  
SOUTH CENTRAL HIGH SCHOOL



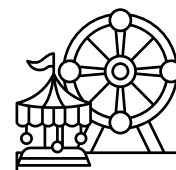
## ROBOTICS

JUNE 16<sup>TH</sup> AND JUNE 23<sup>RD</sup> 5:30-7:30PM  
EXTENSION OFFICE



## FAIR PASSES

Each family that has animals showing and staying at the fair can get a parking pass from the fair office. We also have the 4-H member passes at the office if club leaders would like to come get them out of their mailbox. Volunteer passes will be available soon.



**NEW**

# STATIC PROJECT SILENT AUCTION

Get Ready to Bid! LaPorte County Fair to Host First-Ever 4-H Static Project Silent Auction!

The LaPorte County 4-H Youth Development Staff and Volunteers are thrilled to announce a brand-new, exciting addition to the 2025 Fair: a Silent Auction featuring select 4-H Static Projects! For the first time ever, fairgoers will have the opportunity to bid on and take home some of the incredible work created by our talented 4-H members.

This is your chance to own a unique, handcrafted item while supporting the hard work and dedication of LaPorte County's 4-H youth. Imagine going home with a woodworking masterpiece, a stunning photograph, a holiday decoration, or another amazing project.

## **Here's How It Works:**

- **Project Designation:** 4-H members entering static projects (excluding posters this year) will have the option to designate one project at project check-in that they would like to submit for the Silent Auction.
- **Limited Options:** Due to this being the inaugural year, only one static project can be entered per member. Additionally, only select projects will be allowed to sell in the silent auction. You may only choose to sell in livestock OR static auction, not both, with the exception of eggs.
- **Bidding Begins:** The Silent Auction will take place throughout the LaPorte County Fair. Fair attendees can view the projects and place their bids with bidding ending on the Friday of fair at noon.
- **Support 4-H:** All proceeds from the Silent Auction will go directly to the 4-H members who created the projects, empowering them to continue their growth and development in their chosen areas. We can only accept cash or check to the LaPorte County 4-H Council.
- **Suggested Starting Bid:** To ensure a successful auction and provide a fair starting point, we recommend a minimum starting bid of \$10 for most projects. However, projects with exceptional material costs or complexity may warrant a higher starting bid, at the discretion of the 4-H member and static project committee.

## LIVESTOCK NEWS & WORKSHOPS

**Rabbit** | June 8<sup>th</sup> | 10 AM | Rabbit Barn Set Up

**Dairy Workshop** | June 5<sup>th</sup> @ 6 PM | Mike Ekovich, Jr., 2828 N. 500 E. Rolling Prairie, IN 46371

**Goat Workshop** | June 7<sup>th</sup> @ 10 AM | LaPorte County Fairgrounds Show Arena

**Poultry Workshop** | June 7<sup>th</sup> @ 8 AM | Poultry Barn

**Mini Equine Clinic** | June 8<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> @ 5 PM | Mini Equine Arena

**Draft Horse Clinic** | June 14<sup>th</sup> @ 9 AM | Draft Horse Arena

**Rabbit Workshop** | June 14<sup>th</sup> @ 8 AM | Rabbit Barn

**Poultry Blood Letting** | June 21<sup>st</sup> @ 8 AM | Poultry Barn

**Sheep Pen Set Up** | June 22<sup>nd</sup> @ 1:30 PM | LaPorte County Fairgrounds - Sheep Barn

## FAIR SCHEDULE & UPDATES

Be sure to check the full fair schedule!

- Consumer Clothing & Creative Writing Binder Due June 20<sup>th</sup>
- Sewing & Fashion Revue June 27<sup>th</sup>
- Dog Show June 28<sup>th</sup> & 29<sup>th</sup>
- Project Check - in June 28<sup>th</sup> (check the project list on the full schedule for details)
- Project Check - in June 30<sup>th</sup> (check the project list on the full schedule for details)
- Animal check in, check out the traffic flow map. Mini Equine members if you are bringing your horse on Saturday you may unload and walk them to your stalls by horse and pony or drop off the horse and then get back in line for mini equine, there should not be a long line as it is by appointment only.

## BUILDING WATCH

We need people to watch the 4-H Exhibit building. This can be a lot of fun to do with friends or meet some new ones. We would like for families to fill out when they can come or call the office to tell us what time frame works for you! Use this link:

[https://docs.google.com/spreadsheets/d/1LG9gUmNm0f3uMvEZujgcvlFmxla1di\\_JMWbyPSIz6Is/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1LG9gUmNm0f3uMvEZujgcvlFmxla1di_JMWbyPSIz6Is/edit?usp=sharing)

## Beef

Friday, July 4<sup>th</sup> 2 PM to 5 PM

Sat., July 5<sup>th</sup> by 10 AM (weigh-in starts @ 10 AM)

## Rabbit

Friday, July 4<sup>th</sup> 3 PM to 6 PM

Sat., July 5<sup>th</sup> by 9:30 AM (appointment only)

## Poultry

Friday, July 4<sup>th</sup> 4 PM to 7 PM

## Goat

Friday, July 4<sup>th</sup> 5 PM to 8 PM

## Miniature Equine

Friday, July 4<sup>th</sup> 6 PM to 8 PM

Sat., July 5<sup>th</sup> 8 AM to 9 AM (by appointment only)

## Sheep

Sat., July 5<sup>th</sup> 7 AM to 9 AM (weigh-in starts @ 9:30 AM))

## Horse & Pony

Sat., July 5<sup>th</sup> 8 AM to 10 AM

## Draft Horse

Sat., July 5<sup>th</sup> 8 AM to 10 AM

## Swine

Sun. July 6<sup>th</sup> 7 AM to 9 AM

Mon., July 7<sup>th</sup> 6 AM to 9 AM (check-in & weigh in starts @ 7 AM)

## Pigeon

Sun., July 6<sup>th</sup> 10 AM to 11 AM

## Dairy Cattle

Mon., July 7<sup>th</sup> 8 AM to 11 AM





# MINI 4-H CORNER

## JUNE MINI ACTIVITIES

We do not have a mini Monday scheduled for June however, we do have a bunch of fun activities planned. Be sure to get signed up for all the activities in Fair Entry. Please note that you **MUST** register in Fair Entry before the fair so we can have a count of who will be at the events.

Mini 4-H Project Check-In 4 to 6 & Mini 4-H Pet Parade 6:15 to 7 PM on June 30<sup>th</sup>

Fair Entry: <https://faireentry.com/Fair/SignIn/21380>



## MINI 4-H GRADUATION

Attention all 2<sup>nd</sup> grade mini 4-Hers, it is your time to shine! Please sign up to go through mini 4-H graduation on Tuesday, July 8<sup>th</sup> at the LaPorte County Fair. This event will be in the free entertainment tent starting promptly at 4:00 PM! Pre-registration through Fair Entry is required, no later than June 13<sup>th</sup> as we need to make sure we have enough gifts & certificates for our graduates. We hope to see you there. Make sure to invite friends & family!



## IMPORTANT

## MINI LIVESTOCK SHOWS

Mini 4-H'ers must borrow an animal owned by another 4-H member (except poultry & rabbits). This year the mini 4-Her will need to find an older 4-H member to work with prior to the day of show. The Extension Office has a list of older 4-Hers that are willing to help or lend an animal so if you need help finding an animal to use please reach out to Kelsey (ksajdera@purdue.edu)! This is really important, please do not wait until last minute to find an animal, we are trying to have more organization during the fair with the mini 4-H shows.

This year 2<sup>nd</sup> grade only will be able to show swine. This is in the best interest of the hogs at the fair. The hogs get stressed easily and by the end of the day, they are done, like many of us. So for this year, it will only be the first 24, 2<sup>nd</sup> graders that have a mentor that will be able to show swine. Thank you for your understanding.



# RUSH COUNTY OPEN SHEEP & GOAT SHOW

**JUNE 28, 2025**

Rush County Fairgrounds, Rushville, Indiana  
Pioneer Livestock Pavilion

**Check in: 12-2 PM**  
**Show Starts: 3 PM**  
**Entry Fee: \$20/head**  
**Judge: Cole Ellerbrock**

**Payouts and Banners for**  
**Top 5 Market and Breeding and**  
**Top 2 Showmanship**

**Show Order**  
**Breeding Does**  
**Market Goats**  
**Goat Showmanship**  
**Breeding Ewes**  
**Market Lambs**  
**Sheep Showmanship**

Showmanship grade as of January 15, 2024.

Peewee (2nd grade and under), Junior: Grades 3-5, Intermediate: Grades 6-8, Senior: Grades 9-12.

Market goats will show by weight and may be does or wethers, slicked.

Breeding does will show by weight and may be slicked or haired.

Market lambs will show by breed and weight (3 or more to qualify as a breed otherwise AOB).

Market lambs may be ewes or wethers. Breeding ewes will show by breed and age/weight (3 or more to qualify as a breed otherwise AOB). Yearling ewe and ewe lamb breeding classes offered.

Declared weights (scales on site).

Show Contact: Trent Grey (260) 223-8899



# 4-H NEXT CHAPTER: SUMMER EXPERIENCE



**JULY  
23 -24,  
2025**

## JOIN US FOR A UNIQUE 2-DAY EXPERIENCE!

Visit four locations via charter bus: Purdue West Lafayette, Vincennes University, VU Ag Center, and the Aviation Technology Center Indianapolis.

\$100 per youth. Contact us, [jlabrell@purdue.edu](mailto:jlabrell@purdue.edu), for scholarship availability. Includes meals, snacks, transportation between sites, lodging, and all activities.

- ➔ See yourself in a college atmosphere.
- ➔ Learn about admissions and program requirements.
- ➔ Sleep in a university residence hall.
- ➔ Try out college food.
- ➔ Enjoy college recreational facilities and activities. And more!



**Questions:**  
[jlabrell@purdue.edu](mailto:jlabrell@purdue.edu)

**REGISTER NOW!** <https://NCSummer.4honline.com>



Extension - 4-H Youth Development

**Next Chapter**

Purdue University is an Equal Opportunity/Equal Access University.

If you are in need of accommodations or an interpreter in order to attend this program, please contact [jlabrell@purdue.edu](mailto:jlabrell@purdue.edu) by July 1.



During the 48th Annual North Judson Mint Festival

# *Farm* **TOY SHOW**

**ANTIQUE TRACTOR  
AND CAR SHOW  
NEARBY**



**SATURDAY, JUNE 14TH**

9AM-3PM CST

950 Campbell Drive, North Judson IN

**FARM TOYS**



**HOT WHEELS**



**DIECAST**

\$1 Admission/ 12 and under free

For vendor info or any other show questions: 574-249-3613





27th Annual  
**Noble County Preview  
Dairy Beef Show**

**Saturday, June 14, 2025**

Noble County Community Fairgrounds  
580 Fair St., Kendallville, IN

**Presented By:**  **Noble County  
Farm Bureau**

**RULES:**

Open to YOUTH through Grade 12 and/or 21 years of age

- Steers will be weighed from **6:45 to 8:45AM**- Saturday, June 14th
- Feeder Steers up to 600lbs and Market Steers 601lbs+
- Steers **MUST** be DEHORNED, CASTRATED and have an EARTAG
  - Should regrowth occur, the horn must be no longer than 1" in length and must be floating on the skull, not fixed
- Steers **MUST** have characteristic markings of the recognized dairy breeds (*Holstein, Brown Swiss, Guernsey, Jersey, Milking Shorthorn or Ayrshire*)
- Animals exhibiting any communicable disease in accordance with BOAH will **NOT** be permitted in the barn, nor eligible to show
  - The Committee reserves the right to evaluate any animal for breed discrepancies or communicable diseases\*
- Pre-Third Grade showmen are eligible to show **FEEDER STEERS** only- parents/mentors are **NOT** permitted in the show arena with exhibitor. Any pre-third grade showman exhibiting another exhibitor's animal- there is a \$10 fee to register the showman. If showing their own animal, they fall subject to the \$5 showmanship fee.
- Bring your own bedding (straw or shavings allowed)
- Showing from your trailer is permitted and encouraged
- Animals are **ONLY** permitted in the Beef/Steer barn or at trailer
- You **MUST** clean your stall(s) and/or trailer area before departing
  - Manure and bedding **MUST** be placed in the pit area only- Trash cans are **ONLY** for regular trash items
- Show sticks are optional but encouraged
- Hair should be neatly trimmed. No artificial hair/hair fibers, or adhesive permitted.

*All proceeds from showmanship entries will be donated towards awards at the  
2025 Indiana State Fair*

*Violation of the show rules may result in being barred from the show for up to 2 years\**



**PRE-ENTRY SHOW ONLY**

**\$20/Animal\***

*\*If submitted by 8:59PM on May 31, 2025*

**\$25/Animal\***

*\*If submitted after 8:59PM on May 31, 2025*

**Showmanship: \$5**

**PRE-ENTRY CLOSING ON JUNE 12th**

*\*Convenience fee(s) applies*

**\*\*NO DAY-OF SHOW ENTRIES\*\***

**\*\*\*NO REFUNDS\*\*\***

**SHOW ORDER**

- Novice Showmanship
  - Pre-Third Grade
- Market Steers
  - Division Drives
  - Grand Drive
- Lunch Break (Optional)
- Feeder Steers
  - Division Drives
  - Grand Drive
- Senior Showmanship
  - Grades: 9, 10, 11, 12
- Intermediate Showmanship
  - Grades: 6, 7, 8
- Junior Showmanship
  - Grades: 3, 4, 5

**FOOD AVAILABLE**

**PAYOUTS & AWARDS**

Grand Champion - Top 5 Overall  
Showmanship Champion - Third Overall  
Division Winners  
**\*Percentage Payback per Class\***

**QUESTIONS?**

Email Us: [nobledairybeef@gmail.com](mailto:nobledairybeef@gmail.com)

- Show Secretary: Jennett Marker
  - 260.564.5619
- Show Superintendent: Terry Stump
  - 260.564.5928



**FOLLOW US FOR  
SHOW UPDATES/  
TO REGISTER**

**PRE-ENTRY FORM TO BE COMPLETED ONLINE- GO TO OUR FACEBOOK PAGE OR CONTACT US FOR FORM**

**SHOW WILL START AT 10:30AM, SATURDAY, JUNE 14th**

**\*All Committee decisions are final**

*Not responsible for accident or injury.*

**GET SIGNED UP FOR THE**

**JUNK BUCKET**



**CHALLENGE**

**THEME: MAKING WAVES IN 2025**