



IMPORTANT DATES & DEADLINES 🏶



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- October 8th | Jamboree (<u>Community Building!)</u>
- October 10th | 4-H Council Meeting, Extension Office
- October 17th | Area 10 PCARET Meeting
- October 22nd | Robotics Meeting, LaPorte Main Library Meeting Room A | 4:30-5:30
- October 23rd | Mini 4-H Game Night
- October 26th | FMEC Trick or Treat
- October 30th | Volunteer Series #1

Save the Dates:

- February 21st | Beef Tagging | Appointment Only
- February 22nd | Beef Tagging | 8 AM to 11 AM
- March 24-28 & March 31-April 4 | Spring Break Camps
- April 5th | Workshop-a-Thon
- May 15th | Livestock ID Deadline
- June 6th | Fair Entry Deadline
- June 9th 12th | 4-H Camp Counselor Dates
- June 10th 12th | 4-H Camp Campers

Have club dates or information you want included in the tidbit? Make sure to email us the details, and we'll include them in our next edition!





6рм - 8рм

COMMUNITY BUILDING



WITH FAQ FOR NEW FAMILIES FROM 6:30-7:15PM

Stop by and say hi to our amazing volunteers and community partners:

Community Partners:

- The LaPorte County Library
- The Library Exchange
- Farm Credit/Stock the Trailer
- Fair Board
- LaPorte County 4-H Council
- Operation Feed LaPorte

4-H Clubs:

- Coolspring Champions
- Junior Leaders
- Horse & Pony Club
- Hoosier Rebels Club
- Mini 4-H
- Pleasant Pals
- Horse Judging
- Dairy Club

4-H Projects:

- Bike
- Wearable Art
- Cat and Cat Poster
- Photography
- Rabbit and Rabbit Poster
- Small Animals
- Entomology
- Child Development
- Garden
- Shooting Sports
- Building Toys- Lego
- Goat Education
- Fashion Revue
- Weather
- Veterinary Science

4-H Projects, cont.:

- American Heritage
- Floriculture
- Electric
- Dog
- Robotics
- Holiday Decorations
- Scrapbooking
- Consumer Clothing
- Small Engine
- Lawn & Garden Tractor
- Zero Turn Mower
- Ag Tractor
- Needle Craft
- Swine

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SAVE THE DATES

VOLUNTEER OPPORTUNITIES

Club Planning Oct. 30th | 5:30 PM-6:30 PM Extension Office

4-H Project Handbook Jan 30th | 5:30 PM - 6:30 Extension Office

Judging Clinic April 26th | 9 AM - 2 PM TBD

Fair Entry, 4-H Online, Fair Prep April 29th | 5:30 PM - 6:30 PM Extension Office



YOUTH & MINI OPPORTUNITIES

Mini Game Night October 23 | 6-7:30 | Community Building

Scholarship/Resume Writing November 20 | 5:30 - 6:30 | Extension Office

Workshop-a-thon April 5 | 10 AM - 2 PM | TBD

Spring Break Camps March 24-28 | March 31-April 4 *More information to come*

MINI MONDAYS

Jan 27 - Craft Feb 24 - STEM March 24 - Wildlife/Forestry April 28 - Aerospace May 19 - Animal Education



STATE FAIR DATES

2025: Aug 1 – 17 2026: Aug 7 - 23 The fair will closed each Monday and it is anticipated the schedule will be similar to 2024.



ROBOTICS IS BACK!!

All youth in grades 3-12th are invited to join us for the first robotics meeting of the year on October 22nd at the LaPorte Library Main Branch Meeting Room A. We are gearing up for state competition this year, so join the team!

VOLUNTEER DEVELOPMENT

We're ready to kick off the year with some great volunteer development opportunities. These workshops are a chance to connect with other volunteers and the educators to share ideas for the upcoming 4-H program year. We hope to see you there!

October 30th | Club Planning @ the Extension Office from 5:30-6:30pm January 30th | 4-H Project Handbook @ the Extension Office from 5:30-6:30pm April 26th | Judging Clinic (Location and Time TBD)



April 29th | Fair Entry, 4-H Online, and Fair Prep @ the Extension Office from 5:30-6:30pm

4-H ONLINE ENROLLMENT

Enrollment is open for the 2024-2025 program year! We are so excited to begin the year and can't wait to see you all at workshops and events. Completing your enrollment early ensures that you won't miss out on communication regarding projects, workshop opportunities, and other events like camp or state trips.

There have been updates this year to the volunteer enrollment process. Be on the lookout for more information about the updates in your email! Please remember that you can stop by the office anytime during our business hours (8am-4pm) if you'd like help with the enrollment process. As a reminder, you should not be working with youth or hosting workshops until you are an approved volunteer for the current program year.

PREMIUM CHECKS

Premium checks are STILL available for pickup! If you cannot get here between 8AM and 4PM, please give us a call! Remaining checks will be available after hours on October 8th at our 4-H Jamboree. Any checks not picked up before the end of the year will be discarded.

IGNITE BY 4-H

Indiana 4-H youth wanting to experience a national 4-H event in Washington, DC are encouraged to participate in National 4-H Council's Ignite by 4-H event. This event will be March 12-17, 2025. Use this link to learn more. State 4-H Office will coordinate this trip. Indiana 4-H youth delegates will pay \$2,000.00 per person and adults \$2,450.00 per person. This price includes registration fee, lodging, meals, airline travel, and an extra night's lodging so delegates and chaperones can explore our nation's capital following Ignite.

Indiana's deadline to reserve spots will be Friday, October 25, 2024, provided this event does not sell out before this date. If you are interested in this opportunity please reach out to Kelsey (ksajdera@purdue.edu) or Lauren (Inalliso@purdue.edu) as soon as possible, so that we can ensure you have a spot!

MINI 4-H CORNER

SAVE THE DATES!

Mini Monday Dates will be as follows with topics covering: Jan 27 - Craft Feb 24 - STEM March 24 - Wildlife/Forestry April 28 - Aerospace May 19 - Animal Education June - Pet Parade 6:30

In an effort to reach more kids we will have two sessions (5:30 & 6:30) with 24 spots in each session.

MINI GAME NIGHT

Join us for a fun evening of games and robots. We will have games, popcorn, and new robotic equipment for our minis to play with!

When: October 23 Where: Community Building Time: 6-7:30 PM



Premium Checks

are still available for

pickup!



JOIN US FOR Trice or Treat

in Pioneer Land

Hosted by La Porte County FMEC

On October 26 from 4:00 - 6:00pm Help promote your business, club,



candy in Pioneer Land during the Halloween Happening Weekend at the LaPorte County Fairgrounds.

or campaign by handing out

Please provide candy for your stop in Pioneer Land

To secure your spot, please call Sarah at 219-326-6808 Ext 2901 by October 10th.

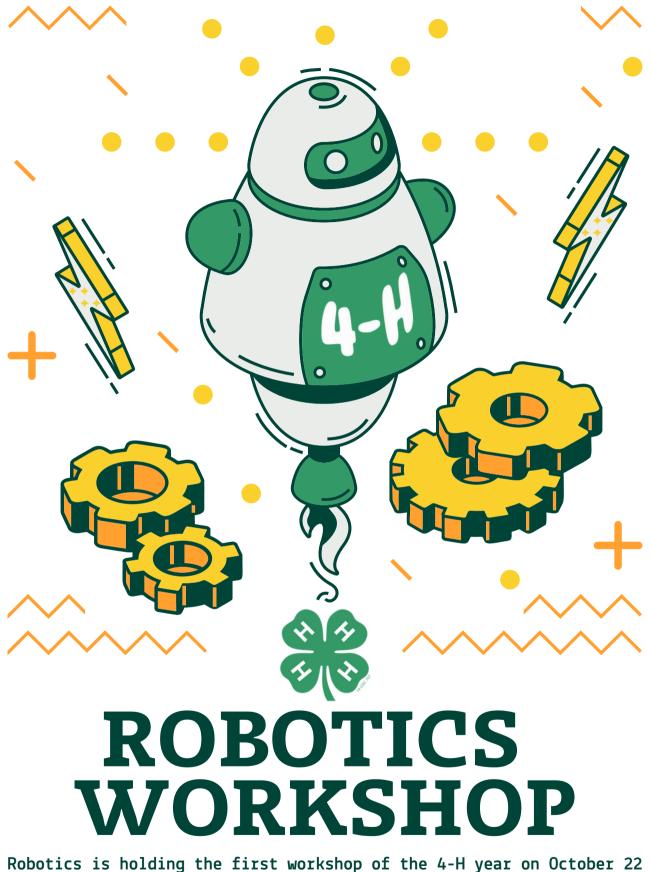












Robotics is holding the first workshop of the 4-H year on October 22 from 4:30-5:30 pm at the LaPorte County Public Library main branch in meeting room A. This workshop is open to all kids grades 3-8!

10/22/2024 4:30 - 5:30pm LPCPL Main Branch Meeting Room A

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