

IMPORTANT DATES & DEADLINES 🍀



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Things happening in September/October:

- September 23rd | Extension Board Meeting
- October 8th | Jamboree- We hope to see you there!!
- October 17th | Area 10 PCARET Meeting
- October 23rd | Mini 4-H Game Night
- October 26th | FMEC Trick or Treat
- October 30th | Volunteer Series #1

Save the Dates:

- October 8th | Jamboree
- March 24-28 & March 31-April 4 | Spring Break Camps
- April 5th | Workshop-a-Thon
- May 15th | Livestock ID Deadline
- June 6th | Fair Entry Deadline
- June 9th 12th | 4-H Camp Counselor Dates
- June 10th 12th | 4-H Camp Campers

Have club dates or information you want included in the tidbit? Make sure to email us the details, and we'll include them in our next edition!

PROJECT PICK UP

State Fair projects are ready to be picked up in the office. Please stop by anytime between 8am and 4pm Monday through Friday to collect your amazing projects. We can't wait to see what you bring next year!

Volunteer Development

We're ready to kick off the year with some great volunteer development opportunities. These workshops are a chance to connect with other volunteers and the educators to share ideas for the upcoming 4-H program year. We hope to see you there!

October 30th | Club Planning @ the Extension Office from 5:30-6:30pm January 30th | 4-H Project Handbook @ the Extension Office from 5:30-6:30pm April 26th | Judging Clinic (Location and Time TBD) April 29th | Fair Entry, 4-H Online, and Fair Prep @ the Extension Office from 5:30-6:30pm

TRICK OR TREAT PIONEER LAND

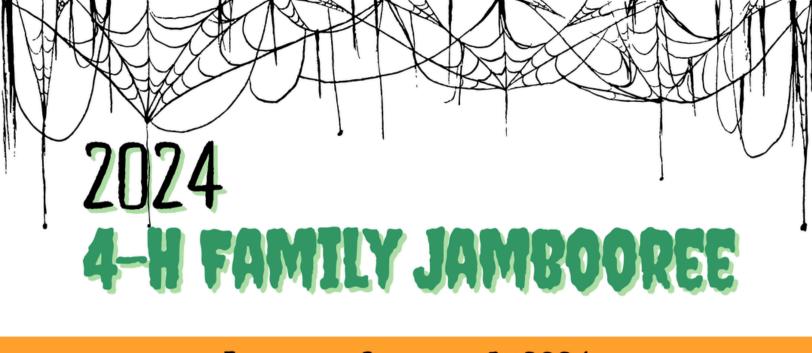
FMEC has invited all of us to have a booth at the FMEC Trick or Treat in Pioneer Land. If you would like a table for your club or project please let Sarah know. Check the flyer for more information!



RULE CHANGE SUGGESTIONS



Something that you did not like when you were completing projects this year? Let us know and we can share any changes with the project superintendents. Please note that we can only make changes to county projects. State Project Guidelines are determined by the State Office. Rule changes can be **submitted here.** Last date to submit rule changes will be October 1st to give us time to review suggestions and finalize the handbook.



Tuesday, October 8, 2024 6pm - 8pm

SMALL PROJECTS BUILDING WITH FAQ FROM 6:30-7:15PM



The 4-H Family Jambooree offers an excellent chance to explore different 4-H projects and clubs! this is is a free and fun event with food provided. It's a wonderful opportunity for both new and returning 4-H members to realize that 4-H involves much more than just livestock. Eager to sign up? Our registration station is all set for you! Get to know our committed team members who play a vital role in supporting 4-H: Kelsey. Lauren, and Kelly!



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JOIN US FOR Trice or Treat

in Pioneer Land

Hosted by La Porte County FMEC

On October 26 from 4:00 - 6:00pm Help promote your business, club,



candy in Pioneer Land during the Halloween Happening Weekend at the LaPorte County Fairgrounds.

or campaign by handing out

Please provide candy for your stop in Pioneer Land

To secure your spot, please call Sarah at 219-326-6808 Ext 2901 by October 10th.













- An educational forestry exhibit with interactive displays and games for students K-12.
- Find out about outdoor career options, gain woodland management expertise, and learn facts about Indiana forests, useful for policymakers, educators and the general public.
- Our Woods on Wheels forester will be there to answer questions, offer in-depth information and provide science-based forestry lessons to all Hoosiers!







Forestry and Natural Resources



Check out the Friends of Potato Creek on Facebook for more information.

Due to scheduling conflicts Indiana will NOT be participating in 2025 Citizenship Washington Focus. Additionally, based on National 4-H Conference facility capacities, Indiana 4-H will be sending in 2025 four youth delegates selected by application and interview process plus adult chaperones.

Indiana 4-H youth wanting to experience a national 4-H event in Washington, DC are encouraged to participate in National 4-H Council's Ignite by 4-H event. This event will be March 12-17, 2025. Use this <u>link</u> to learn more. State 4-H Office will coordinate this trip. Indiana 4-H youth delegates will pay \$2,000.00 per person and adults \$2,450.00 per person. This price includes registration fee, lodging, meals, airline travel, and an extra night's lodging so delegates and chaperones can explore our nation's capital following Ignite.

Indiana's deadline to reserve spots will be Friday, October 25, 2024, provided this event does not sell out before this date. If you are interested in this opportunity please reach out to Kelsey (ksajdera@purdue.edu) or Lauren (Inalliso@purdue.edu) <u>as soon as possible</u>, so that we can ensure you have a spot!

