Not an official state 4-H animal enrollment form

White Copy = Office
Yellow Copy = 4-H Member

_____County 4-H Poultry and Waterfowl Ownership Entry Form

Name: _____ **Phone Number:** _____ **Grade:** _____

Address: _____ **Email Address:** _____

Project Option Key: WF=Waterfowl BF=Bantam Fowl S=Standard Fowl G=Game PR=Production

Project Option Key	Class	Variety	Breed	Color	Band #	Sex	Blood Tested

MUST ENTER ONLINE

I plan to participate in Showmanship: _____**Junior**_____**Intermediate**_____**Senior**

I hearby certify that these animals are in my possession and under my care as a 4-H project and all of the above information is complete and accurate.

_____ _____

Signature of 4-H Member *Date* *Signature of 4-H Parent or Guardian* *Date*

For Check In Use: Blood Test Sheet_____ **Record Sheet**_____**YQCA**_____**Dues Paid**_____**Other/Note**_____