



Extension - Madison County

December 15, 2024

Dear 4-H High School Senior,

You may be eligible to win the \$250 Sam McDermit/Gary Simmons Memorial Scholarship this spring.

This scholarship is made available through generous donations by the Happy Helpers 4-H Club, in honor of Sam McDermit and Gary Simmons. Sam McDermit was a ten year member of the Happy Helpers club. Gary Simmons was the County Extension Director/4-H Educator in Madison County. Gary was a Madison County 4-Her and served as the Happy Helpers club leader for a number of years.

The scholarships guidelines and application are enclosed. Applications are due **March 14, 2025, at 4:00 p.m.**

Send your completed application to: **Madison County Extension Office  
3424 Mounds Road  
Anderson, IN 46017**

Sincerely,

Jessica Scholer and Danielle Nylund  
4-H Extension Educators

## **Sam McDermit/Gary Simmons Memorial Scholarship Information & Eligibility**

1. One time award of \$250.00 (Non-Renewable).
2. Must have displayed **two or more** projects in the **4-H Exhibit Hall** for at least **two years** in the following areas:

Aerospace	Floriculture	Soil and Water Science
Animal Education	Forestry	Veterinary Science
Beekeeping	Gardening	Weather and Climate Science
Computer Science	Geology	Welding
Crops	Photography	Wildlife
Electric	Recycling	Woodworking
Entomology		
3. For any Post High School studies or training (College, Trade School, etc.). Does not have to be in Indiana.
4. Must be a graduating High School Senior (a mid-term or spring graduate of the present school year.)
5. Awarded on overall 4-H Achievement and Recognition. Judging of applications is by 4-H adult volunteers who serve on the Exhibit Hall Committee. Judging is based largely on 4-H Record, other work and activities.
6. Application Deadline is March 14, 2025.
7. Send completed application to:

**Madison County Extension Office**  
**3424 Mounds Road**  
**Anderson, IN 46017**
8. Money may be requested after completing one term of study. Proof of this must be shown in the form of grade transcript or completion certificate evidencing that one term of study. The check will be made directly to the student.

## **Sam McDermitt Memorial Scholarship Application Form**

(Type or print this form in black)

Currently participating in 4-H: Yes\_\_\_\_\_ No\_\_\_\_\_ Years in 4-H\_\_\_\_\_

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Home Address \_\_\_\_\_  
(Street) (Town/City) (Zip)

Phone # \_\_\_\_\_ Email \_\_\_\_\_

### **Parent/Legal Guardians:**

Father's Name & Address \_\_\_\_\_

Mother's Name & Address \_\_\_\_\_

Parent/Guardian Phone \_\_\_\_\_

High School Name \_\_\_\_\_

High School Graduation (Month/Year) \_\_\_\_\_

Name & Address of School/Training Facility you plan to attend after High School Graduation

\_\_\_\_\_

### **Statement by 4-H Member**

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_, 20\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

### **Approval of this Report**

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_  
(Parent or Guardian)

4-H Projects (Give Number of Years):

[illegible]

Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National)

[illegible]

## 4-H Offices Held (Local/County):

[illegible]

1. Tell about your 4-H leadership/citizenship/community service experience; include things that contributed to the welfare of your club or group members, other individuals or community.

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2. Describe two to three of the most important life skills you learned through 4-H that have affected your life.

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3. How will you utilize your 4-H experiences and life skills you described in question 2 in the future?

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