

2025

EDUCATION NEEDS SURVEY

MIAMI COUNTY



<https://bit.ly/MiamiCounty25>

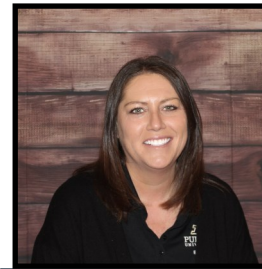


Miami County Extension Newsletter

April 2025



From the Educator's Desk



Courtney Schmidt, ANR HHS
schmi163@purdue.edu

Studies have shown, what we already know, that sharing a meal together is good for the spirit, brain and health of all family members. The research links regular family dinners to lower rates of substance abuse, teen pregnancy and depression, higher GPAs and better self-esteem.

Purdue University Center for Families has partnered with The Family Dinner

Project in an effort to reach across our Indiana communities and encourage families to sit down with each other as often as possible and share meaningful time together.

At the website, thefamilydinnerproject.org, you can find cool recipe ideas, conversation starters, and activities to help your kids get off their phones and into the life of your family. Conversation starters such as:

"If your pet could talk, what do you think she/he might say?"

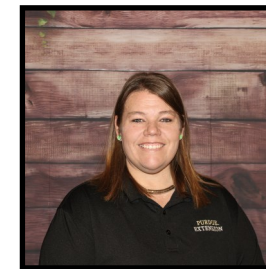
"If you could have a character from a book or movie as a best friend, who would it be?"

"If you could only eat one food for the rest of your life, what food would you choose?"

Some recipes include; Art's Pizza Ravioli, Dance Party Ice Cream in a Bag, One Pan Pesto Chicken with Veggies and LOTS more.

Sometimes we just get stuck in the same routine and forget to stop and catch up with one another. We hope this resource makes connecting easier for your family.

4-H Extension Educator



Heather Smith
4-H Youth Development Educator

Here's an update from the Miami County 4-H Educator, Heather Smith.

Did you know that 4-H is growing? Indiana 4-H participants has grown by 41,191 youth since 2019. Several of those youth are right here in Miami County! Keep spreading the word about 4-H and all the opportunities our youth have at their fingertips!

Speaking of opportunities, 4-H camp applications are available April 1-April 25th at the Extension Office. 4-H Camp is for 4-H members completing grades 3-6. Cost is only \$60 thanks to the support of our 4-H Council. This 2 night 3 day educational vacation is June 4-6 located at beautiful Camp Tecumseh.

4-Her's join us April 9th 6-8 pm in the Community Building for our 1st annual All County Club Meeting, feel free to bring a friend who is interested in joining 4-H. At the meeting I will share some updates, we will have a panel of Junior Leaders who can answer questions, and have an open house to learn about different projects offered. Don't forget to bring your non-perishable food and/or toiletry items for the Stock the Trailer event. The club with the most weight will be the "winning" club. Each member on the winning club will receive ice cream at the Fair! Need a Handbook? They can also be picked up at this event.

If you would like to receive the Newsletter digitally please email Amy at alexa244@purdue.edu

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Miami County

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@PurdueMiami



Purdue Extension
Miami County



SCAN HERE

Ag & Natural Resources
Health & Human Sciences
Programming in & around
Miami County

UPDATED EVENTS & ACTIVITIES WEBSITE:
<https://sites.google.com/view/miamicountyahrhs>

Purdue University is an equal opportunity/equal access/affirmative action institution.

4-H Youth Development



4-H Swine RFID Tags:

Can be picked up at the office. They will be available starting **April 1st thru May 15th**.
If you have any questions, please reach out to the office.
*Make sure when you come to the office, bring your **Premise ID** number with you.



Feeder Calf, Goat and Sheep Tagging Day

May 10, 2025 9:00am-11:00am



Senior Recognition

Friday, June 27 2025 - 6:00pm - Show Arena

Join us as we celebrate our Senior 4-H Members



Mini Day Camp

June 9, 2025 - 8:30am-12:30pm

For Mini 4-Hers grades k-2 Register online at:
<https://2025MiniDayCampMiami.4honline.com>

FROM PLANTING TO PANTRY : Intro to Home Gardening & Food Preservation



Extension



BOX LUNCH INCLUDED

Workshop Cost: \$50 (check or cash)

Payable to Purdue CES Ed Fund

Please register by August 11th

Register:
bit.ly/PlantingtoPantry



MIAMI COUNTY COMMUNITY BUILDING
4-H FAIRGROUNDS
1029 W. 200 N.
PERU, INDIANA 46970

AUGUST 15TH, 2025 8:30AM - 3PM

Topics Include:

- *Raised Bed Garden Tour/Seed Saving & Preservation
- *Growing Tomatoes
- *Common Garden Pest Management
- *Herb Gardening
- *Food Preservation Workshop
- *Demo of 2 salsa recipes

Trainers:

- * Geoff Schortgen, ANR Educator
- * Courtney Schmidt, ANR/HHS Educator
- * Jessica Riffle, HHS Educator
- * Karen Mitchell, Home Hort Specialist
- * Tabby Flinn, ANR Educator

CONTACT FOR RSVP OR REASONABLE ACCOMODATIONS:
MIAMI EXT- 765-472-1921 OR SCHMI163@PURDUE.EDU

Purdue University is an equal opportunity/equal access/affirmative action institute. Intended audience is age 18+.



2025 Miami County Pre-Fair Judging Schedule



Thursday, June 19, 2025

Projects Enter: 8:00-9:00am
Judging Begins: 9:15am

4-H Project Building: Shooting Sports Sports Sport Fishing Child Development Health People in my World	Community Building: Barbeque Dairy Foods Foods
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Projects Enter: 11:30am-12:30 pm
Judging Begins: 12:45pm

4-H Project Building: Arts & Crafts Gift Wrap Seasonal Decorations Dollar Deal Designs Recycled Articles Entomology Forestry Geology Soil & Water Sciene Weather & Climate	Community Building: Sewing - Wearable Sewing - Non Wearable
---	--

Projects Enter: 6:00pm
Judging Begins: 6:30 pm

Parking Lot: Bicycle Rodeo	Community Building: Fashion Revue
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Friday, June 21, 2024

Projects Enter: 8:00-9:00am
Judging Begins: 9:15am

4-H Project Building: Aerospace Animal Education Poster Collections Dollhouse Fine Arts Home Environment Lego Models Needle Craft Veterinary Science Wildlife	Community Building: Photography Communications Creative Writing Verbal Demonstrations Presentations
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Projects Enter: 11:30am-12:30 pm
Judging Begins: 12:45pm

4-H Project Building: ATV Safety Tractor Education Poster Blacksmithing Cake Decorating Cupcake Decorating Cookie Decorating Construction Replica Farm Scene Fire Safety Welding Woodworking	Patio: Traditional Scrapbook Digitally Designed Scrapbook
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Saturday, June 22 9:00 am

Fairgrounds - North End Outside

4-H Lawn & Garden, Zero Turn, and Ag Tractor Driving Contest





Extension - Nutrition
Education Program



Rachel Taylor
Nutrition Education Program Advisor



Mindy Duckett
Community Wellness Coordinator

Food is Medicine is a term that many of you have probably heard before but what exactly is it?

Access to nutritious food is critical to health and resilience. Food is Medicine is a concept that reaffirms this connection, recognizing that access to high-quality nourishment is essential for well-being. By supporting the production of and facilitating access to nutritious food across a health continuum and range of settings, approaches to Food is Medicine support immediate and long-term resources for people, communities, and systems.

-U.S. Department of Health and Human Services Office of Disease Prevention and Health Promotion

We have taken a varied approach to helping our neighbors have access to healthy food to improve their overall health. Thanks to Health First Indiana funding in partnership with the Miami County Health Department, 3 approaches to Food is Medicine will meet our neighbors where they are.

- 1. Teen Cuisine at Peru High School-22 students are participating in our Teen Cuisine program being taught by NEPA Rachel Taylor. They are learning basic nutrition and cooking skills and then taking home food to replicate these recipes with their families.
- 2. Good Food Rx-This 8 week class will begin on August 27 and will include 4 weeks of nutrition education and 4 weeks of Dining with Diabetes. Both curriculums will be taught by NEPA Rachel Taylor and HHS Educator Courtney Schmidt. Participants in this class will receive weekly food boxes with the option to continue to get food boxes for an additional 8 weeks at the conclusion of the classes. This program will take place at the Miami County Fairgrounds and you can register for the program by contacting the Miami County Extension office.
- 3. Steps to a Healthier You is an 8 week program that begins on October 28 and will be held at the Miami County Fairgrounds. The Mediterranean style diet will be highlighted in this program and food boxes will be provided each week as well. There will be 4 in person classes and 4 weeks of food boxes.

All of these programs incorporate hands on cooking demos and the skills and ingredients to replicate these recipes at home.





Extension - Miami County

GOOD FOOD RX

FREE

WHO?
Are you diabetic or pre-diabetic but not sure how to adjust your diet? This program is for any adult 18+ that would like to learn more about managing through diet.

WHAT?
Learn about nutrition labels, healthier cooking oils, recipe substitution, the importance of recommended food servings, & much more.

Program includes:

- 8 classes with hands-on food demonstrations including Dining with Diabetes (\$40 value)
- Weekly food boxes valued at \$20 each-eligible for additional weeks of food boxes upon completion of the classes.
- End of program incentive gift valued at \$75.

Purdue University is an Equal Opportunity/Equal Access University.
If you are in need of accommodations to attend this program, please contact Courtney Schmidt prior to the meeting at schmi163@purdue.edu or 765-472-1921 by Aug. 13th.
For special dietary needs contact schmi163@purdue.edu by Aug. 13th.
If you need an interpreter or translator, please contact Courtney Schmidt prior to the meeting at 765-472-1921 or schmi163@purdue.edu by Aug. 13th.



WHEN?
Wednesdays
4:30-6pm
Beginning Aug. 27th

WHERE?
Miami Co. 4-H Fairgrounds
Community Building
1029 W. 200 N.
Peru, IN 46870

RSVP REQUIRED:
MIAMI CO EXT OFFICE
765-472-1921
MIAMICES@PURDUE.EDU

FREE PROGRAM
FUNDING PROVIDED BY
HEALTH FIRST
MIAMI COUNTY



Miami County
Indiana 4-H Quality Livestock Care Trainings:

February 18th 3:30-4:30pm
North Miami High School - AG Department

March 5th 5:30-6:30pm
Miami County Fairgrounds - Community Building

April 21st 3:30-4:30pm
Maconaquah High School - AG Department

May 6th 7:00-8:00pm
Amboy Friends Church

Register for your session at 4H Online under Events

Cost for In Person 4-H QLC is \$3.00
(You MUST be an enrolled 4-H member)



*YQCA is still available online. If you complete YQCA you will need to send your certificate to the Extension Office.

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4-H Week Schedule
June 22-28, 2025







Monday June 23
4-H Project Building Judging
Enter Projects from 8:00am-10:00am Judging begins at 10:15am
Aquatic Science, Beekeeping, Crops, Floriculture, Garden, Guinea Pig, Plant Science, Small Engines, Strawberry and Mini 4-H
Poultry Show 2:00pm
Dog Show 6:00pm






Tuesday June 24
Swine Show 8:30am
Cat Show 3:00pm
Sheep Show 6:00pm
Consumer Clothing & Sewing Fashion Revue 7:00pm





Wednesday June 26
Beef Show 9:00am
Goat Show 5:00pm






Thursday June 27
Dairy Show 9:30am
Horse & Pony Pleasure Class 9:00am
Contesting 6:30pm
Rabbit Ambassador 2:00pm
Rabbit Show 5:00pm
Pet Parade 6:30pm





Friday June 28
Horse & Pony Fun Class 10:00am
4-H Fun Day 2:30pm (Grass by the Extension Office)
Senior Awards 6:00pm (Show Arena)
Royal Showmanship 7:30pm



Saturday June 29
Livestock Released 6:00am-12:00pm
Livestock Auction 5:00pm

REQUIRED ANIMAL IDENTIFICATION FOR THE MIAMI COUNTY FAIR ONLY

*All animals that need some form of identification from the Extension Office are required to be tagged at the tagging day. If there is a conflict with the tagging day, please let your superintendent know in advance so that they can work out an appointment at your premise to tag the animals coming to the fair.

****Swine are the only animal that does not have a tagging day and tags can be picked up at the Extension office.

Animal Species	Method of Identification	4-H Online ID Deadline
Beef and Dairy Beef Steers	840-RFID tag and 5-digit county tag	May15
Commercial Heifers	840-RFID tag and 5-digit county tag	May 15
Registered Heifers	840-RFID tag and Registration Papers	May 15
Market Lambs	5-digit county tag	May 15
Commercial Ewes	5-digit county tag	May 15
Registered Ewes	Tag from registration paper	May 15
Swine	840-RFID tag and ear notch Registration paper for purebreds	May 15
Dairy Cattle Females	840-RFID tag	May 15
Meat Goat Wethers	5-digit county tag	May15
Market Goat Does	5-digit county tag and Scrapie Tag	May 15
Boer Goat Females	Scrapie Tag	May 15
Dairy Goat Females	Tattoo	May 15
Dairy Goat Wethers	5-digit county tag or tattoo	May 15
Pygmy Goats	Tattoo/or microchip or USDA scrapie tag/or scrapie tattoo	May 15
Horse & Pony	Two color pictures	May 15
Rabbit	Left ear tattoo	May 15



4-H CAMP

June 4-6

Registration opens April 1st thru April 25
For Grades completing 3-6



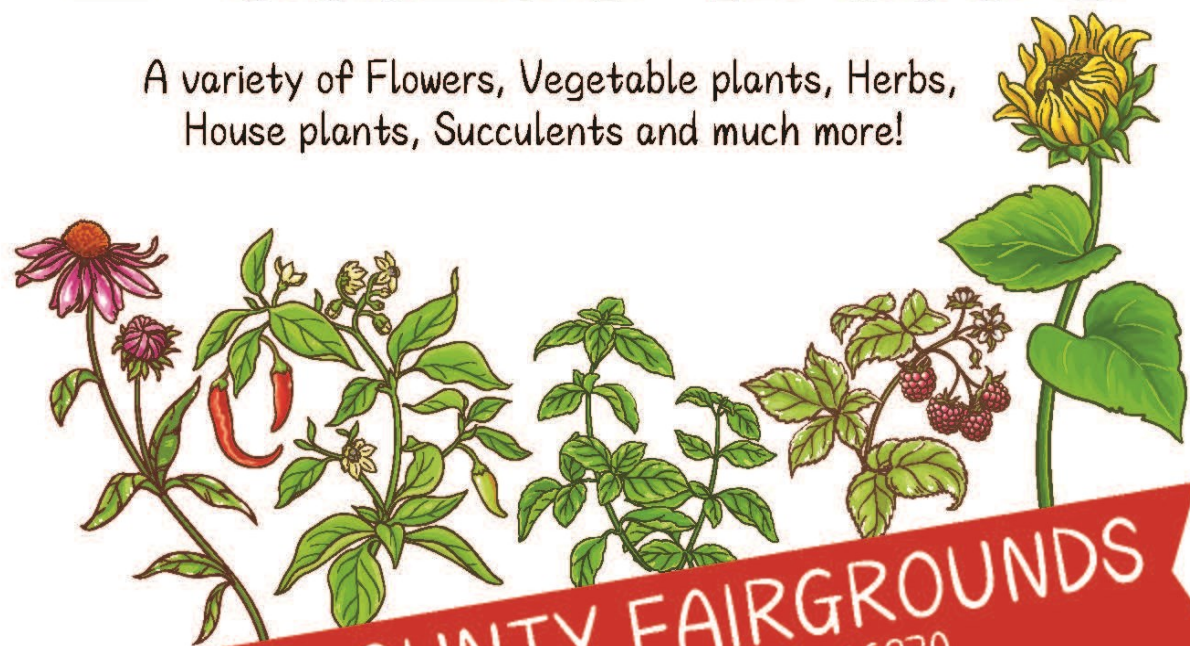
Application, Health Form, and Camp Fee of \$60 are due to the Extension office to ensure your spot! Limited spots available.
make checks out to Miami County 4-H Council
Purdue Extension Miami County 765-472-1921

Purdue Extension is an equal opportunity /equal access/affirmative action institution
If you are in need of accommodations to attend this program or need an interpreter or translator for this program please contact Heather Smith by April 25th

Miami County Master Gardeners

Plant Sale

A variety of Flowers, Vegetable plants, Herbs,
House plants, Succulents and much more!



MIAMI COUNTY FAIRGROUNDS
1029 West 200 North, Peru, IN 46970

SATURDAY
MAY 10
9am-12pm

Arrive early for best selection!

Cash & Checks Accepted

A holding area will be available and
volunteers will be there to assist with
loading vehicles.

Vendor Tables are available for \$10

Questions?

Phone: 1(765) 473-9656
E-mail: mcmg.in@gmail.com

PURDUE EXTENSION MONTHLY Hot Topics

12:00 - 1:00 PM EST

SEASON 5



16
JAN

Seed Saving & Preservation

Abby Heidenreich,
ANR Extension Educator

17
APR

Conifer ID

John Woodmansee
ANR Extension Educator

20
FEB

Tree Pruning

Phil Woolery,
ANR Extension Educator
Certified Arborist

15
MAY

Chickens in the Homestead

JP Pietrowski
4-H Youth Development Educator

20
MAR

Birdwatching in
Indiana

Chandler Sonafrank
DNR, Interpretive Naturalist

19
JUN

Strawberry Research

Dr. Wenjing Guan
Professor, Horticulture SWPAC

Each month join a Purdue Extension Professional or
Partner through this free, live, virtual program as
they discuss their research and hot topics in their
area of expertise.

REGISTER



<https://bit.ly/HotTopics2025>

Purdue University is an equal opportunity/equal access/affirmative action institution.
Intended audience is age 18+.

PURDUE
UNIVERSITY
Extension

Ladies Night Out TRAILER BACKING



Join us for a hands-on event designed to empower and educate
women in the art of backing up a trailer. Whether you're
seasoned at it, or just starting out, mastering this skill is essential.
The cost is \$20 per person and includes dinner.

If you are in need of accommodations to attend this program, please contact Courtney Schmidt prior to the
meeting at schmi163@purdue.edu or 765-472-1921 by March 24th. For special dietary needs contact Geoff
Schortgen at gschoertg@purdue.edu or 260-563-0661.

If you need an interpreter or translator, please contact Courtney Schmidt prior to the meeting at
schmi163@purdue.edu or 765-472-1921 by March 24th.

Wabash County Fairgrounds

April 2nd, 2025

At 6:00 - 8:00 pm

660 Gillen Ave, Wabash



<https://bit.ly/TrailerBacking>
Must RSVP by March 26th.
Intended for an 18+ age group.

Cost \$20

PURDUE
UNIVERSITY
Extension

Women in Agriculture

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age,
national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression,
disability, or status as a veteran.

POND & FISH MANAGEMENT WORKSHOP

Getting the Best Out of Your Fishing Pond



APRIL 16TH, 2025 5-7 PM

PURDUE
UNIVERSITY

Extension - Agriculture
and Natural Resources

MIAMI COUNTY
SOIL & WATER
CONSERVATION DISTRICT
"PRESERVING, PROMOTING, & PROTECTING A HEALTHY COUNTY"



USDA Natural Resources Conservation Service
U.S. DEPARTMENT OF AGRICULTURE

IZAACK WALTON LEAGUE

700 WEST 10TH STREET
PERU, INDIANA 46970

LIGHT REFRESHMENTS INCLUDED

Topics Include:

- * Understanding Pond Ecosystem
- * Managing Aquatic Vegetation
- * Pond Maintenance
- * Fish Species for Indiana Ponds
- * Fish Stocking Rates
- * Fish Population Management

Trainers:

- * Dave Osborne, ANR Educator
- * Jonathan Ferris, ANR Educator

Free Workshop: Please RSVP by Apr 11th

<https://bit.ly/PondMgmtPublic>



CONTACT FOR RSVP OR REASONABLE ACCOMMODATIONS:
MIAMI EXT- 765-472-1921 OR MIAMI SWCD-765-473-6753 X 3

Purdue University is an equal opportunity/equal access/affirmative action institution. Intended audience is age 18+.

Save the Date

NORTH CENTRAL INDIANA FIELD DAY

JULY 31, 2025

GRANT COUNTY - LOCATION TBD

PARP & CCH credits available

PURDUE
UNIVERSITY
Extension - Agriculture
and Natural Resources

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/ AFFIRMATIVE ACTION INSTITUTION



Extension - Miami County

GOOD FOOD RX

FREE

WHO?

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WHAT?

Learn about nutrition labels, healthier cooking oils, recipe substitution, the importance of recommended food servings, & much more.

Program includes:

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Wednesdays
4:30-6pm
Beginning Aug 27th

WHERE?

Miami Co. 4-H Fairgrounds
Community Building
1029 W. 200 N
Peru, IN 46970

RSVP REQUIRED:

MIAMI CO EXT OFFICE
765-472-1921
MIAMICES@PURDUE.EDU

FREE PROGRAM

FUNDING
PROVIDED BY
HEALTH FIRST
MIAMI COUNTY







Extension

WOMEN IN AG - LIVE!

WEBINAR SERIES

Women in Agriculture

Marty Huseman
Purdue University

Bill Horan
Purdue University

Monica Nagele
Purdue University

Everyone is welcome to join the Purdue Extension Women in Ag Team for the 2025 webinar series centered around topics effecting the agriculture industry today!

12pm-1pm, EST - Webinar on Zoom

February 27th - Grain Bin Safety with Marty Huseman


March 27th - Land Leases with Bill Horan

May 22nd - Meat & Meat Alternatives with Monica Nagele

If you are in need of accommodations to attend this program, please contact Shalee Bradley prior to each webinar at sdaming@purdue.edu.


If you need an interpreter or translator, please contact Shalee Bradley prior to each webinar at sdaming@purdue.edu.

Register Here: bit.ly/WIAGLive





Extension

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Extension Homemakers





We are excited to be moving our **Annual Achievement Night** back to the Spring. It will be on Tuesday, May 20th at the Miami County Community Building at 6:00 p.m. Our theme for the evening is “The magic of Color”. We have made several changes that might make it easier and more enjoyable for those attending.

Instead of a full and heavy meal, we have decided to go with a lighter meal of salads and entrees but still catered for our convenience. We have decided that all the ladies in Miami County have the option to bring a dessert if they so desire and are able to. Please bring your dessert by 5:30 so it can be ready for serving. It is certainly not required but would be appreciated. Beverages will be supplied by the Council Presidents.


Our program for the evening will be a demonstration of creating a floral arrangement and an herb garden for outside your home. Jody Bowsher, from Garden Gate Greenhouse and our very own County Treasurer is very creative and experienced and we are sure to enjoy her presentation. To enhance the evening, we invite you to wear your own floral hat to celebrate our theme.

Reservations need to be made by May 13th if you plan to attend. More details on cost and where to send your reservation will be publicized as soon as the meal items have been selected and cost is determined. You are encouraged to invite a friend or family member if they have an interest in Extension Homemakers. They will have the same cost as members.

In preparation for the Home & Family Conference, we will also be showcasing our Cultural Arts and voting on them. We will select one placemat and one other homemade item to send to our Conference in June. If you have an item to enter, please bring it by 5:00 p.m. so it may be readied for voting.


We are nearing May and our **First Books for Kids** program will be finishing for this school year. As a final gift, the children will receive their usual free book but we also send them off for the summer with a lovely **homemade book bag**. One of our ladies, Pat Hardwick, who has sewn for us for many years is unable to contribute this year so we are asking for more helpers to sew the bags OR donate materials so other can make them. If you have materials to donate or have made some of these bags, please contact any of the three Co-Presidents and let us know. We will be sure to point you in the correct direction to help. Barb Hodge, our Coordinator for First Books for Kids is most appreciative for any help that comes her way.



Do you love to craft, garden, take photos, sew, quilt, or shop?

If you answered yes...

Adult Open Class is for you!

WHO:

Miami County residents 19 and older OR any member of Miami County Extension Homemakers

WHAT:

2025 Adult Open Class
(Complete listing of project categories on the reverse side)

WHERE:


Miami County Fairgrounds

WHEN:


Fair Week-
June 23rd-27th

Sponsored by:

Miami County Extension Homemakers



Purdue University is an equal opportunity/equal access/affirmative action institution.



Extension - Miami County

Extension - Agriculture
and Natural Resources

QUESTIONS: MIAMI CO. EXT
OFFICE-765-472-1921 OR
SCHMI163@PURDUE.EDU

MIAMI AND WABASH COUNTIES SAVE THE DATE

UNMANNED AERIAL VEHICLE (UAV) TECHNOLOGY PROGRAM

NOV 5-6TH | 9 A - 4 P

Miami County 4-H Fairgrounds
1029 W. 200 N., Peru IN 46970

This course will help prepare you for a

UAV Pilot Certification.

Cost \$200

April 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

- 4/1 4-H Camp Enrollment Opens
 4/1 4-H Memorial Scholarship Due
 4/1 Sara Ann Herrell Scholarship Due
 4/1 Extension Homemakers Scholarship Due
 4/1 Master Gardeners of Miami County Horticultural Scholarship Due
 4/2 Ladies Night Out Trailer Backing - Wabash County Fairgrounds 6:00-8:00pm
 4/2 Fairboard Meeting 7:00pm
 4/3 Master Gardener Basic Training 2:00pm
 4/9 All County Club Meeting 6:30-8:00pm Miami County Community Building
 4/10 Master Gardener Basic Training 2:00pm
 4/12 State Horse CDE
 4/14 Master Gardener Association Meeting 6:30pm
- 4/16 Pond & Fish Management Workshop - Izaak Walton League 5:00-7:00pm
 4/17 Extension Homemakers District Meeting Cass county 9:00am
 4/17 Hot Topics Webinar - Conifer ID 12:00pm
 4/17 Area Dairy CDE
 4/18 Extension Office Closed Good Friday
 4/21 Quality Livestock Care - Maconaquah High School Ag Department 3:30-4:30pm
 4/24 Master Gardener Basic Training 2:00pm
 4/25 4-H Camp Enrollment Closes
 4/28 4-H Council Meeting 7:00pm
 4/30 Purdue Day of Giving

June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

- 6/1 Fair Entry Deadline
 6/4-6/6 4-H Camp
 6/4 Fairboard Meeting 7:00pm
 6/6 Food Security Alliance CRC Building Peru 10:00am
 6/9 Mini Day Camp
 6/9 Master Gardener Association Meeting 6:00pm
 6/12 Fair Setup 6:00pm
 6/12 Master Gardener Advanced Training - Forks of the Wabash Photography for Plants 6:00pm
 6/19 Hot Topics Webinar - Strawberry Research at SWPAC 12:00pm
- 6/19 Pre Fair Judging
 6/20 Pre Fair Judging
 6/22-6/28 Miami County 4-H Fair
 6/30 Project are released 12:00-6:00pm

May 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 5/1 Master Gardener Basic Training 2:00pm
 5/3 State Poultry & Livestock CDE Boone County Fairgrounds
 5/6 Quality Livestock Care - Amboy Friends Church 7:00-8:00pm
 5/7 Fairboard Meeting 7:00pm
 5/8 Master Gardener Basic Training 2:00pm
 5/10 Feeder Calf, Goat & Sheep Tagging Day 9:00-11:00am
 5/10 Master Gardener Plant Sale
 5/10 Master Gardener Basic Training
 5/12 Master Gardener Association Meeting 6:00pm
 5/13 Extension Homemakers Council Meeting 10:00am
 5/15 Hot Topics Webinar - Chickens in the Homestead 12:00pm
- 5/15 4-H Enrollment Closes - Animal ID Deadline
 5/15 State Fair DNA Sample Deadline
 5/15 Master Gardener Basic Training 2:00pm
 5/16 Fair Entry Opens
 5/16 Extension Board Meeting 12:00pm
 5/20 Extension Homemakers Achievement Night 6:00pm
 5/22 Women in AG Live Webinar - Meat & Meat Alternatives 12:00pm
 5/22 Master Gardener Basic Training 2:00pm
 5/26 Extension Office Closed Memorial Day
 5/27-5/30 JMG Summer Camp
 5/29 Master Gardener Basic Training 2:00pm

July 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 7/4 Extension Office Closed 4th of July
 7/8 Extension Homemakers Council Meeting 10:00am
 7/14 Master Gardener Association Meeting 6:00 pm
 7/17 Hot Topics Webinar - Animal Disease Diagnosis Lab 12:00pm
 7/22-7/25 JMG Summer Camp
 7/31 North Central Indiana Field Day-PARP/CCH Opportunity-Grant County