



MONTGOMERY COUNTY POULTRY RECORD

Record for Year _____
(Insert this page into your Green Record Book)
(*One Record Sheet needed per member)

Name _____ Birthdate _____

Address _____
Street City State Zip

County _____ Club _____

Years in 4-H _____ Years in Project _____
(Including this year) (Including this year)

1. I have reviewed this record and believe it to be accurate.

Signature of Member _____

Signature of Parent _____

Signature of 4-H Leader _____

2. Inventory of 4-H Project Animals:

	Date Purchased	Number Purchased	Breed	Cost of Birds	Number of Birds Dead/Lost
BROILERS					
TURKEYS					
PULLETS					
LAYERS					
EXOTIC					
GEESE					
OTHERS					

3. List the equipment/housing arrangements needed for your project. Include feeding equipment bedding, housing, grooming tools, etc. that you use to care for your animal(s).

Item	Approximate Value

4. List the items you feed to your animals. Include type of feed, quantity, and cost.

Type of Food	Amount Fed	Expense— Value of Feed

5. List any veterinary expenses you had with this project (vaccinations, illness, health certificates, etc.) _____

6. List Three things you have learned about the project this year:

a. _____

b. _____

c. _____

7. What resources did you use to gain more information about your animals? (List people, magazines, newsletters, websites, etc.) _____

8. Did you give a demonstration in your local 4-H Club? Yes ___ No ___ If Yes, list the date given, title of demonstration, and number of people present. _____

9. List any tours, workshops, clinics, etc. you participated in relating to this project. _____

