

Dear Pulaski County 4-H Supporter,

The Pulaski County 4-H Council is beginning its 2025 sponsorship drive. We want to thank our past sponsors for their generous support and give an opportunity for new sponsors to get involved.

We would like to offer you a few options to support the youth for all their accomplishments and to further their learning throughout the 4-H program. With your monetary donation we can help encourage our youth to be involved in many 4-H related activities such as 4-H Camp, 4-H Round-Up, 4-H Academy, and more. You may also choose to be part of rewarding the youth for all their accomplishments by sponsoring awards.

Attached you will find a form to select how you would like us to use your donation. You may select that you would like it to be used for the booster fund, which helps provide the members with opportunities to be involved in 4-H activities, or you may select that you would like to sponsor awards. If you have a preferred species that you would like to sponsor or if you would prefer to have your sponsorship go towards non-livestock awards, please specify on the form.

All sponsors will be recognized throughout fair week. Booster sponsors will be displayed in the project building. All awards sponsors will be listed on the award, along with being recognized at each livestock show.

Levels of giving to be recognized for donating to booster club:

Blue Ribbon up to \$25

Merit Award \$26-\$50

Reserve Champion \$51-\$100

Champion \$101-\$200

Reserve Grand Champion \$201-\$300

Grand Champion \$301 and above



Thank you for your consideration on supporting the Pulaski County 4-H Council Sponsorship Program. Each one of our sponsors plays a vital role in the overall success of the 4-H program!

Sincerely,

Pulaski County 4-H Council

Please be advised that the Pulaski County 4-H Council is a federally recognized, tax-exempt, not for profit organization and your support may be tax deductible. Thank you once again for your generosity!

Keep this letter as a form of receipt. No goods or services were provided in return for this gift.

Check #/Cash \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ Date mailed \_\_\_\_\_



Extension - Pulaski County

## Sponsorship Form

Please return by April 1<sup>st</sup>, 2025

Name of Business/Person to appear on all promotional materials:

\_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please select how you wish your donation to be used:

Booster Club: \_\_\_\_\_

Awards (Please Select preferred award category)

Distribute funds where needed for awards: \_\_\_\_\_

Dairy: \_\_\_\_\_

Beef: \_\_\_\_\_

Swine: \_\_\_\_\_

Goat: \_\_\_\_\_

Sheep: \_\_\_\_\_

Rabbits: \_\_\_\_\_

Poultry: \_\_\_\_\_

Cat: \_\_\_\_\_

Horse& Pony: \_\_\_\_\_

4-H Building Projects: \_\_\_\_\_

Check #/Cash \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ Date mailed \_\_\_\_\_

Please make all checks payable to **Pulaski County 4-H Council** and return to:

Purdue Extension-Pulaski County

Attention: Pulaski County 4-H Council

125 South Riverside Drive, Room 120

Winamac, IN 46996