



**Adult Open Class**

**ENTRY  
BOOKLET**

**& Official Rules**

**2024**

# ★ Schedule ★

<b>Tuesday, July 16th</b>	<b>4:00-7:00pm</b>	<b>Enter ALL Non-Food Exhibits</b> <i>(also Just for Fun, Quilt Blocks &amp; Purse Auction purses)</i>
<b>Friday, July 19th</b>	6:00-9:00pm	Exhibit Hall Open
<b>Saturday, July 20th</b>	9:00-11:00am 3:00pm 3:00-9:00pm 5:00-8:00pm 5:00-6:30pm 7:00pm	Enter Foods Exhibits, Food Preservation Open Judging - <b>“COOKIES”</b> Exhibit Hall Open Food Entries Released Enter Kids Baking Contest Exhibits Kids Baking Contest Awards
<b>Sunday, July 21st</b>	3:00-9:00pm	Exhibit Hall Open
<b>Monday, July 22nd</b>	10:00-9:00pm 6:00pm	Exhibit Hall Open Open Judging – <b>“CRAFTS I”</b> (#701-721)
<b>Tuesday, July 23rd</b>	9:00-11:00am 4:00-9:00pm 6:00pm 6:30pm	Enter Baker’s Best Exhibits Exhibit Hall Open Baker’s Best Awards Baker’s Best Auction
<b>Wednesday, July 24th</b>	10:00-9:00pm 10:00-1:00pm  2:00pm	Exhibit Hall Open Family Fun Day – <i>(morning program-10am, afternoon program-12:30pm)</i> Purse Auction
<b>Thursday, July 25th</b>	10:00-9:00pm 7:00pm	Exhibit Hall Open AOC Awards
<b>Friday, July 26th</b>	10:00-6:00pm 7:00-9:30pm	Exhibit Hall Open ALL Exhibits Released
<b>Saturday, July 27th</b>	9:00-10:00am	ALL Exhibits Released



## INDIANA STATE FAIR



**August 2-18, 2024**

To enter items in the Indiana State Fair Open Class Exhibit Hall,  
you must enter before the July 1, 2024 deadline. There is an entry fee to enter.  
To download the entry booklet, or for more information, visit [www.indianastatefair.com](http://www.indianastatefair.com).

*It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.*

## ADULT OPEN CLASS EXHIBITS & RULES

**For more information:** Abbi Smith, Purdue Extension-Putnam County Educator, 765-653-8411,  
email: [asmith22@purdue.edu](mailto:asmith22@purdue.edu)

**Adult Open Class Co-Superintendents:** Jennifer Romalia, 765-655-3269 email: [jenromalia@yahoo.com](mailto:jenromalia@yahoo.com)  
Tanya Pearson, 765-721-4949 email: [tanyapear@yahoo.com](mailto:tanyapear@yahoo.com)

**Assisted By:** Barb Lawhorn, Marsha Romalia, Jerry Glass, Tara Baugh and Kelly Robertson

**IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO BE FAMILIAR WITH AND UNDERSTAND ALL RULES CONCERNING EXHIBITS. IF YOU DO NOT ABIDE BY THE FOLLOWING RULES, YOUR EXHIBIT WILL BE DISQUALIFIED AND NO AWARDS WILL BE GIVEN.**

### GENERAL RULES

1. To exhibit at the Putnam County Fair Adult Open Class, you must be a Putnam County Resident, member of a Putnam County Extension Homemaker Club, a non-resident whose majority of work and activities are in Putnam County, or have a student or 4-H'er in Putnam County schools.
2. Exhibits must be made or prepared by the Exhibitor and shown in his/her own name. Exhibitors must be 18 years of age or older during the current calendar year.
3. Exhibitors may make entries in as many categories as they desire, but only one entry may be made in any one class (except in Photography where entries are limited). Entry will not be accepted for articles in which there is no classification. An article may be entered in one class only. Article will be judged for skills of the particular category. Article should have been made within the past two years and never exhibited at the fair before.
4. Judges shall not award prizes to unworthy exhibits whether there is competition or not, nor shall they give awards on articles incorrectly named. Judges may move an item to a different category, if necessary.
5. Judging will be based on workmanship, preparation of articles for exhibits, suitability for purpose, beauty and originality of design, as well as harmony of colors and materials.
6. Craft items in pairs or sets may be exhibited, but only one may be judged.
7. All paintings, drawings, wall hangings, wreaths and framed needlework, etc., **must be ready to hang with a wire hanger. Wire hanger is required**—no "sawtooth" hangers allowed.
8. In Photography category, all photos must be mounted on the designated size mat board, not cardboard or thin posterboard, and **NO FOAM BOARD**. No frames are allowed. A backing board (heavy paper) to cover the back of the photos is to be attached for the protection of and/or loss of photo. The photo with mat and backing board (heavy paper) may not exceed 3/16 inch thick. Only one entry per category is permitted. Entrants may enter up to eight pictures in Photo I and eight pictures in Photo II, for a total of 16 photo entries maximum per person.
9. Care of items will be taken, but the fair will not be responsible for articles damaged, lost or broken.
10. Judging of all exhibits will be CLOSED to the public except for **the current years Open Judging categories (COOKIES and CRAFTS I)**.
11. "Nationally Recognized" holidays are as follows: New Year's, Martin Luther King Jr. Day, President's Day, Valentine's Day, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day, Halloween, Veteran's Day, Thanksgiving and Christmas.
12. Overall Grand Champion and Reserve Grand Champion will be divided up for 2024 as follows:
  - ◆ Knit/Crochet/Handspun
  - ◆ Sewing/Wearable Art
  - ◆ Creative Stitching (to include all exhibits in Hand Techniques and Machine Techniques)
  - ◆ Quilting
  - ◆ Artwork
  - ◆ Paper Crafts
  - ◆ Crafts I (as this is the 2024 Open Judged Category)
  - ◆ Crafts II
  - ◆ Photo I & Photo II
  - ◆ Culinary Arts
  - ◆ Food Preservation

#### **JUDGING / AWARDS**

- Judge may award a first (blue), second (red), and third (white) ribbon for each class.
- Judge may also award an Honor ribbon (where he/she sees fit).
- Champion and Reserve may be selected for each category.
- Grand and Reserve Grand Champions will be selected for each department.
- Additional awards are given each year based on contributions from fair sponsors.

#### **TOP EXHIBITOR AWARDS**

- **Top Exhibitor awards are based on the following point system:**
- 20 points for each blue ribbon
- 15 points for each red ribbon
- 10 points for each white ribbon
- 5 points for each exhibit
- 25 additional points for Champion in Arts and Crafts & Culinary
- 20 points for Reserve Champion in Arts and Crafts & Culinary
- 25 additional points for Overall Grand Champion in each department
- 15 additional points for Overall Reserve Grand Champion in each department



# 2024 ADULT OPEN CLASS

## KNIT, CROCHET AND HANDSPUN

Department Chair—Ella Marie Torr / Assisted by Anita Ferrand

### CROCHET:

- 101. \_\_\_\_\_ Baby Item
- 102. \_\_\_\_\_ Set of 2 or more baby items
- 103. \_\_\_\_\_ Clothing Item
- 104. \_\_\_\_\_ Doily, under 36" diameter
- 105. \_\_\_\_\_ Accessories (purses, hats, belts, etc.)
- 106. \_\_\_\_\_ Other, not listed above

### CROCHETED AFGHANS:

- 107. \_\_\_\_\_ 48" or smaller
- 108. \_\_\_\_\_ 48" or larger

### HANDKNITTED:

- 109. \_\_\_\_\_ Baby Item
- 110. \_\_\_\_\_ Set of 2 or more Baby Items
- 111. \_\_\_\_\_ Clothing Item (includes a sweater)
- 112. \_\_\_\_\_ Accessories (purses, hats, belts, etc.)
- 113. \_\_\_\_\_ Machine Knitted
- 114. \_\_\_\_\_ Other, not listed above

### HANDKNITTED AFGHANS:

- 115. \_\_\_\_\_ 48" or smaller
- 116. \_\_\_\_\_ 48" or larger

### HAND SPUN FIBER:

- 117. \_\_\_\_\_ Single Ply Skein (1 skein)
- 118. \_\_\_\_\_ Plied Skein (1 skein)
- 119. \_\_\_\_\_ Novelty Skein (1 skein)
- 120. \_\_\_\_\_ One crocheted item
- 121. \_\_\_\_\_ One knitted item
- 122. \_\_\_\_\_ One woven item



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## SEWING & WEARABLE ART

Department Chair—Sandra Glass / Assisted by Robin Pickett

### SEWING:

- 201. \_\_\_\_\_ Tops (shirts, blouses, t-shirts)
- 202. \_\_\_\_\_ Vest
- 203. \_\_\_\_\_ Bottoms (slacks, skirts, shorts)
- 204. \_\_\_\_\_ Dresses/Street Wear
- 205. \_\_\_\_\_ Wedding or Formal Wear
- 206. \_\_\_\_\_ Suit (2 or 3-piece outfit)
- 207. \_\_\_\_\_ Children's Clothing, any item
- 208. \_\_\_\_\_ 2-piece or 3-piece outfit
- 209. \_\_\_\_\_ Jacket or Coat
- 210. \_\_\_\_\_ Other Clothing item, not listed above
- 211. \_\_\_\_\_ Non-Clothing item



**WEARABLE ART:** *the garment needs to be something with added creativity and/or artwork that changes the physical appearance of the garment, such as facial trim, applique work or other embellishments.*

- 212. \_\_\_\_\_ Sweatshirt
- 213. \_\_\_\_\_ T-Shirt
- 214. \_\_\_\_\_ Other Clothing (vest, shirt, jacket, etc.)
- 215. \_\_\_\_\_ Accessories (purses, hats, belts, etc.)

# **Creative Stitching**

Department Chair—Jerry Glass / Assisted by Diana Pilcher

## **Hand Techniques**

### **COUNTED THREAD TECHNIQUES:**

- 301. \_\_\_\_\_ Counted Cross Stitch—linen/even weave—framed
- 302. \_\_\_\_\_ Counted Cross Stitch—Aida Cloth—framed
- 303. \_\_\_\_\_ Counted Cross Stitch—Miscellaneous—not framed—linen/even weave
- 304. \_\_\_\_\_ Counted Cross Stitch—Miscellaneous—not framed—Aida Cloth
- 305. \_\_\_\_\_ Plastic Canvas Needlepoint
- 306. \_\_\_\_\_ Needlepoint Canvas
- 307. \_\_\_\_\_ Other varieties of Counted Needlework—not listed above



### **SURFACE STITCHERY TECHNIQUES:**

- 308. \_\_\_\_\_ Crewel Embroidery
- 309. \_\_\_\_\_ Regular Embroidery
- 310. \_\_\_\_\_ Applique Sewing
- 311. \_\_\_\_\_ Other "Needle" Technique (*i.e. Tatting, Punch Needle, Latch Hook, Rug Hooking, Woven, etc.*)

## **Machine Techniques (any machine)**

### **IN THE HOOP TECHNIQUES:**

- 312. \_\_\_\_\_ In the Hoop Techniques (*any item totally completed in the hoop, keychains, coin cases, ornaments, silverware holders, coasters, mug rugs, napkin rings, etc.*)

### **HOUSEHOLD ITEMS & HOLIDAY:**

- 313. \_\_\_\_\_ Household Items (*pillows, pillow toppers, pillow cases, sheets, quilts, bath towels, wash cloths, blankets, etc.*)
- 314. \_\_\_\_\_ Kitchen Items (*kitchen towels, kitchen dish cloths, scrubbies, table toppers, tablecloths, table runners, bread cloths, potholders, hot pads, coasters, mug rugs, napkins, napkin rings, etc.*)
- 315. \_\_\_\_\_ Holiday (*anything "holiday" decorated*)

### **CLOTHING:**

- 316. \_\_\_\_\_ Clothing (*wearables, hats, scarves, gloves, etc.*)
- 317. \_\_\_\_\_ Accessories (*belts, earrings, necklaces, hair doodads, gloves, broaches, pins, etc.*)
- 318. \_\_\_\_\_ Baby (*baby bibs, burp cloths, onesies, etc.*)

### **OTHER:**

- 319. \_\_\_\_\_ Free Standing Lace (*doilies, candle holders, ornaments, silverware holders, etc.*)
- 320. \_\_\_\_\_ Digitizing – *must include picture of original artwork*
- 321. \_\_\_\_\_ Specialty (*special thread, special technique, different or difficult embroidery medium such as cork, vinyl, leather, special stitches {i.e. cross-stitch, crewel, trapunto, candle wicking, cutwork, continuous embroidery, or applique, photo stitching, reverse bobbin technique, etc.*)



## QUILTING

Department Chairs – Amy Sebring & Anita Custis

**\*\*Quilts will be defined as being 3 layers stitched all the way through, except for noted miscellaneous items\*\* Quilts must have been made in the last 3 years and never previously exhibited in the Putnam County Fair Adult Open Class.**

### HAND PIECED / HAND QUILTED (All hand techniques)

401. \_\_\_\_\_ all sizes

### COMFORTER OR TIED QUILT

402. \_\_\_\_\_ all sizes

### MACHINE PIECED BY EXHIBITOR & DOMESTIC MACHINE QUILTED BY EXHIBITOR

403. \_\_\_\_\_ all sizes

### MACHINE PIECED BY EXHIBITOR & LONG ARM QUILTED BY EXHIBITOR

404. \_\_\_\_\_ 90" and over

405. \_\_\_\_\_ 64" - less than 90"

406. \_\_\_\_\_ less than 64"

### MACHINE PIECED BY EXHIBITOR & LONG ARM QUILTED BY SOMEONE OTHER THAN THE EXHIBITOR

407. \_\_\_\_\_ 90" and over

408. \_\_\_\_\_ 64"- less than 90"

409. \_\_\_\_\_ less than 64"

### MIXED TECHNIQUES (combination of hand and/or machine piecing, embroidery and/or applique by the exhibitor, quilted by the exhibitor)

410. \_\_\_\_\_ all sizes

### MIXED TECHNIQUES (combination of hand and/or machine piecing, embroidery and/or applique by the exhibitor, quilted by someone other than the exhibitor)

411. \_\_\_\_\_ all sizes

### HOLIDAY / PATRIOTIC

412. \_\_\_\_\_ 64" and over

413. \_\_\_\_\_ less than 64"

### BABY OR JUVENILE THEMED QUILT PIECED BY EXHIBITOR & QUILTED BY ANYONE

414. \_\_\_\_\_ less than 64"

### MISCELLANEOUS QUILTED ITEMS must have been pieced and quilted—no pre-quilted fabric

(if appropriate, item can only be 2 layers, i.e. Table runners, placemats)

415. \_\_\_\_\_ Art or Wall quilt, all sizes

416. \_\_\_\_\_ Kitchen/Household items (table runners, toppers, placement, hot pads, mug rugs, potholders, bed runners, pillows etc.)

417. \_\_\_\_\_ Wearable type (jackets, vests, purses, bags, totes)



**\*Quilt Categories continued on next page\***

**LEGACY QUILT** (made from heirloom materials such as t-shirts, wedding dress, hankies or embroidery. Examples include: T-Shirt Quilts, Wedding Signature Quilt or Memory Quilt)

**\*Must include story of quilt on 8 1/2 x 11" piece of paper explaining its "heirloom features."**

418. \_\_\_\_\_ Bed size quilt (over 64") (pieced by exhibitor / quilted by exhibitor or someone other than the exhibitor)

419. \_\_\_\_\_ Lap, Baby or Other quilt (over 24" but under 64") (pieced by exhibitor / quilted by exhibitor or someone other than the exhibitor)

**RESCUED QUILT** (This is a "UFO" quilt category (**UnFinished Quilt**). These are not the exhibitor's unfinished projects. Can be made from blocks, partly constructed quilt tops, etc. found at flea markets, donation stores, auctions or inherited pieces that you took to a finished quilt. **Must submit an 8 1/2" x 11" sheet of paper explaining what you started with and how you finished it.**)

420. \_\_\_\_\_ all sizes

**RECYCLED MATERIALS QUILT** (this category is a quilt made by the exhibitor from recycled fabrics such as Grandpa's shirts, Grandma's aprons, old jeans, Goodwill finds, etc.) Quilted by anyone.)

421. \_\_\_\_\_ all sizes

**PANEL QUILT** (this is a quilt made with a preprinted fabric quilt panel. Must include piecing, not just straight borders. Can be whole panels of all sizes or attic window technique where panel is cut and sewn into blocks.)

422. \_\_\_\_\_ all sizes



## **ARTWORK**

Department Chair—Jennifer Romalia / Assisted by Tara Baugh

**PAINTINGS & DRAWINGS:** Paintings & drawings must be no larger than 3 feet in any direction and **MUST** be ready to hang with a **WIRE HANGER**.

- 501. \_\_\_\_\_ Acrylic
- 502. \_\_\_\_\_ Sketch—charcoal or pencil
- 503. \_\_\_\_\_ Tole Painting (1 item)
- 504. \_\_\_\_\_ Watercolor
- 505. \_\_\_\_\_ Oil Painting
- 506. \_\_\_\_\_ China Painting
- 507. \_\_\_\_\_ Mixed Media
- 508. \_\_\_\_\_ Other, not listed above

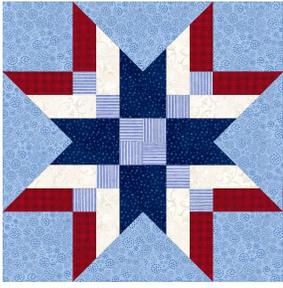


### **WOODWORK**

- 509. \_\_\_\_\_ Painted or Decorated
- 510. \_\_\_\_\_ Wood Finished, other than painted
- 511. \_\_\_\_\_ Hand Carved
- 512. \_\_\_\_\_ Other, not listed above

### **OTHER ARTWORK**

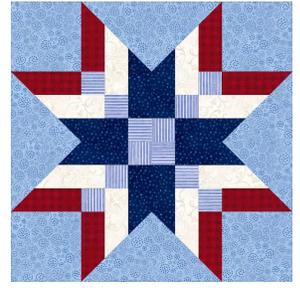
- 513. \_\_\_\_\_ Ceramics (handcrafted and hand painted by exhibitor)
- 514. \_\_\_\_\_ Ceramics (pre-cast/ purchased and hand painted by exhibitor)
- 515. \_\_\_\_\_ Metal Craft
- 516. \_\_\_\_\_ Diamond Art
- 517. \_\_\_\_\_ Other, not listed above



# Quilt Block Contest 2024

*To Honor our Veterans and Servicepersons*

*Sponsored by One Stitch at a Time Extension Club*



**Entries received Tuesday, July 16th from 4:00—7:00pm**

1. Entrants must be 18 years old or older and residents of Putnam County, a member of a Putnam County Extension Club, a non-resident whose majority of work and activities are in Putnam County, or have a student or 4-H'er in Putnam County schools.
2. Blocks must be 12 1/2 by 12 1/2 inches. This will allow 1/4 seam allowance for sewing together. This size is required for judging; smaller or larger will not be allowed.
3. All blocks must be 100% cotton fabric. You may use any "patriotic" color and design of your choice. The fabrics may be a print or a solid or a mixture.
4. Do NOT quilt your block. Do NOT add embellishments to the block (i.e. buttons, lace, etc.)
5. Use and design/pattern of your choice. You may piece the block together, applique, embroider or paper piece. Originality, use of color, fabric, design and workmanship will all be considered in judging.
6. You may enter only one (1) block with a living Veteran's or a Service Member's name.
7. NOTE: entries will have an entry fee of \$5.00. This is to help offset the cost of batting and backing for the quilt, as we will be giving a quilt to a veteran or service member of the winner's choice - only one winner guaranteed.
8. Blocks will be displayed in the Adult Open Class Exhibit Hall during the County Fair.
9. The winning blocks will receive ribbons and prize money. 1st—\$15.00, 2nd—\$10.00, 3rd—\$5.00
10. Prizes will be awarded during the Adult Open Class awards presentation on Friday, July 29th at 7:00pm in the York Automotive Community Building—East Side.
11. All quilt blocks entered in the contest will become the property of "One Stitch at a Time Quilt Club" and will be used in Quilt of Honor.

***We will have a box at the time of entry and all through the fair for extra blocks and/or monetary donations if you would like to donate them to One Stitch at a Time for more quilts to be presented to our Veterans.***



## 2024 Quilt Block Contest Entry Form



*Name:* \_\_\_\_\_

*Club Name or County of Residence:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Phone:* \_\_\_\_\_ *Email:* \_\_\_\_\_

*Living Veteran or Serviceperson's Name:* \_\_\_\_\_

*Number of Blocks Donated:* \_\_\_\_\_

# PAPER CRAFTS

Department Chair—Jane Stevenson / Assisted by Dorothy Wells

\*Cards can be handmade or with assistance of a machine.

\*Scrapbook entries should include a two-page 12"x12" spread in page protectors.

\*Pages are to be tied together at the top hole in the page protector.

\*Journaling should include who, what, where and when.

\*Judging will be based on quality of workmanship, preparation for exhibit, creativity and suitability for purpose, beauty, originality and harmony of color and material.

\*Greeting cards are to be in a sealed baggie to protect your work

## SCRAPBOOKING

- 601. \_\_\_\_\_ Special Occasion
- 602. \_\_\_\_\_ Holiday
- 603. \_\_\_\_\_ Heritage
- 604. \_\_\_\_\_ Sports
- 605. \_\_\_\_\_ Vacation / Travel
- 606. \_\_\_\_\_ Other

## GREETING CARDS

- 607. \_\_\_\_\_ Christmas
- 608. \_\_\_\_\_ Other Holiday
- 609. \_\_\_\_\_ Birthday
- 610. \_\_\_\_\_ Sympathy (*Get Well, Thinking of You*)
- 611. \_\_\_\_\_ Anniversary
- 612. \_\_\_\_\_ Wedding
- 613. \_\_\_\_\_ Baby
- 614. \_\_\_\_\_ Any Season Non-Holiday
- 615. \_\_\_\_\_ Other



## **KIT CARDS (*Kit Cards: the card and embellishments are premade and the design is based on the Kit directions*)**

***One entry per exhibitor—any occasion.***

- 616. \_\_\_\_\_ Any occasion or event

## OTHER PAPER CRAFTS

- 617. \_\_\_\_\_ Fun Fold Card
- 618. \_\_\_\_\_ Treat Holder
- 619. \_\_\_\_\_ Shadow Box
- 620. \_\_\_\_\_ Junk Journal
- 621. \_\_\_\_\_ Gift Card Holder
- 622. \_\_\_\_\_ Other

### 623. \_\_\_\_\_ **12x12 Scrapbook—Theme: Family Vacation**

- ◆ 4 page protectors that will include a cover page.
- ◆ This will make 8 scrapbook pages. Do not include more than 4 protectors.
- ◆ The pages are to be in a Post bound, Strap Hinge or 3-ring scrapbook.

### 624. \_\_\_\_\_ **Nancy Rosa Memorial**

- ◆ You will design your own greeting card using embellishments you hand-cut out of a piece of scrapbook paper, a magazine, any type of source.
- ◆ You can stamp and color your choice of images. i.e. fruits, vegetables, pumpkin, wagon, a crown, birds, animals, trees, flowers, a Christmas tree, a beach chair, your choice.
- ◆ Must include 3 to 5 pieces that have been "fussy cut."





# Crafting

## **CRAFTS I**

Department Chairs—Sue Ryland & Pam Overton

### DOLLS AND STUFFED ANIMALS

- 701. \_\_\_\_\_ Dressed Doll (*outfit made by exhibitor, doll or head may be purchased*)
- 702. \_\_\_\_\_ Cloth Doll (*must be made and dressed by exhibitor*)
- 703. \_\_\_\_\_ Stuffed Animal
- 704. \_\_\_\_\_ Painted Fabric Doll
- 705. \_\_\_\_\_ Other, not listed above (*i.e. corncob, wood, apple, corn shuck, etc.*)



### CHRISTMAS AT THE FAIR

- 706. \_\_\_\_\_ Tree Ornament—*less than 3" in any direction*
- 707. \_\_\_\_\_ Tree Ornament—*over 3" in any direction*
- 708. \_\_\_\_\_ Christmas Stocking and Skirts
- 709. \_\_\_\_\_ Centerpiece—*not to exceed 24" in any direction*
- 710. \_\_\_\_\_ Christmas Figure
- 711. \_\_\_\_\_ Christmas Wreath
- 712. \_\_\_\_\_ Wall Hanging or Door Decoration (*not to exceed 24" in any direction*)
- 713. \_\_\_\_\_ Other, not listed above

### OTHER HOLIDAYS AT THE FAIR (*"Nationally Recognized" - see rules*)

- 714. \_\_\_\_\_ Wreath (*in good taste*)
- 715. \_\_\_\_\_ Wall or Door Hanging (*not to exceed 24" in any direction*)
- 716. \_\_\_\_\_ Table Decoration
- 717. \_\_\_\_\_ Other, not listed above

### PATRIOTIC

- 718. \_\_\_\_\_ Wreath (*in good taste*)
- 719. \_\_\_\_\_ Wall or Door Hanging (*not to exceed 24" in any direction*)
- 720. \_\_\_\_\_ Table Decoration
- 721. \_\_\_\_\_ Other, not listed above



This year's theme for JUST FOR FUN is.....

## **HIGH SCHOOL MEMORABILIA**

Entries can include: Yearbooks, Letter Jacket, Photos, Team Sports Jersey/Outfit....anything!

Entries for **Just For Fun** should be entered on **Tuesday evening, July 16th** between 4:00-7:00pm in the York Automotive Community Building, East Side.

**ONE ENTRY PER PERSON. OPEN TO ALL.**

## **CRAFTS II**

Department Chairs—Tanya Pearson & Becky Marksberry

### **RECYCLE CRAFT\*\*** *(turning one item into another form/craft; must include a written story about what was used and how the new item will be used)*

- 722. \_\_\_\_\_ Functional
- 723. \_\_\_\_\_ Wearable
- 724. \_\_\_\_\_ Decorative
- 725. \_\_\_\_\_ Denim
- 726. \_\_\_\_\_ Other, not listed above



### **SCRAP CRAFT\*\*** *(crafts that are made from leftover supplies; must include a written story about what was used and how the new item will be used)*

- 727. \_\_\_\_\_ Functional
- 728. \_\_\_\_\_ Wearable
- 729. \_\_\_\_\_ Decorative
- 730. \_\_\_\_\_ Other, not listed above

### **FLORAL CRAFTS**

- 731. \_\_\_\_\_ Wreath, other than Holiday (should be able to be utilized as a door or wall decoration)
- 732. \_\_\_\_\_ Swags
- 733. \_\_\_\_\_ Artificial or Dried Flower Arrangement
- 734. \_\_\_\_\_ Artificial or Dried Tabletop Arrangement or Centerpiece (finished on both the front and the back and no higher than 12 inches)

### **MISCELLANEOUS CRAFTS**

- 735. \_\_\_\_\_ Baskets; reed, hand-woven
- 736. \_\_\_\_\_ Baskets; decorated basket (need not be made by exhibitor)
- 737. \_\_\_\_\_ Woven Textile item
- 738. \_\_\_\_\_ Jewelry
- 739. \_\_\_\_\_ Other crafts not previously listed

### **CRICUT/CUTTING MACHINE** *(item made from using a Cricut or other cutting machine)*

- 740. \_\_\_\_\_ Clothing (clothing item can be pre-purchased)
- 741. \_\_\_\_\_ Accessories
- 742. \_\_\_\_\_ Household Items
- 743. \_\_\_\_\_ Mugs/Tumbler/Cups
- 744. \_\_\_\_\_ Other, not listed above



## **Photography**

All photos must be matted on designated size mat board, not cardboard or thin poster board and NO FOAM BOARD. No frames allowed. A backing board (heavy paper) to cover the back of the photos is to be attached for the protection of and/or loss of photo. The photo with mat and backing board (heavy paper) may not exceed 3/16 inch thick. **One entry per category** is permitted. Entrants may enter up to eight pictures in Photo I and eight pictures in Photo II, for a total of 16 photo entries maximum per person.

### **PHOTO I**

Department Chairs—Barb Lawhorn & Amber Beams

#### **COLOR PHOTOGRAPHY GROUP 1—(5X7 photo)**

*(All Photo I photos must be mounted on 8x10 mat board, with backing)*

- 801. \_\_\_\_\_ Scenery
- 802. \_\_\_\_\_ Animals
- 803. \_\_\_\_\_ Wildlife & Birds
- 804. \_\_\_\_\_ Farm Life
- 805. \_\_\_\_\_ People
- 806. \_\_\_\_\_ Action (must show stopped or motion blur action)
- 807. \_\_\_\_\_ Flowers
- 808. \_\_\_\_\_ Insects
- 809. \_\_\_\_\_ Weather
- 810. \_\_\_\_\_ Night Photography
- 811. \_\_\_\_\_ Silhouette
- 812. \_\_\_\_\_ Other, not listed above



#### **BLACK & WHITE**

- 813. \_\_\_\_\_ People
- 814. \_\_\_\_\_ Scenery
- 815. \_\_\_\_\_ Animals
- 816. \_\_\_\_\_ Other, not listed above

### **PHOTO II**

Department Chairs—Karen Beanland & Ellen Davies

#### **COLOR PHOTOGRAPHY GROUP 2—8x10 photo**

*(All Photo II photos must be mounted on 11X14 mat board, with backing)*

- 817. \_\_\_\_\_ Scenery
- 818. \_\_\_\_\_ Animals
- 819. \_\_\_\_\_ Wildlife & Birds
- 820. \_\_\_\_\_ Farm Life
- 821. \_\_\_\_\_ People
- 822. \_\_\_\_\_ Action (must show stopped or motion blur action)
- 823. \_\_\_\_\_ Flowers
- 824. \_\_\_\_\_ Insects
- 825. \_\_\_\_\_ Weather
- 826. \_\_\_\_\_ Night Photography
- 827. \_\_\_\_\_ Silhouette
- 828. \_\_\_\_\_ Other, not listed above

#### **BLACK & WHITE**

- 829. \_\_\_\_\_ People
- 830. \_\_\_\_\_ Scenery
- 831. \_\_\_\_\_ Animals
- 832. \_\_\_\_\_ Other, not listed above





# 42ND ANNUAL Bakers Best Contest



Sponsored by:

*The Jack & Shirley Dalton Community Foundation Fund*

**Tuesday, July 23rd, 2024**

## RULES:

1. The flavor for this year's contest is ..... **BERRY!** 
2. This contest is open to Putnam County residents, member of a Putnam County Extension Homemaker Club, a non-resident whose majority of work and activities are in Putnam County, or have a student or 4-H'er in Putnam County schools. Entrants must be at least 18 years of age. Members of the Putnam County Extension Office and persons in their household are not eligible.
3. The product entered must be made by the individual entering the contest and may not be entered in any other section of the Putnam County Fair. Entries should be neatly covered and in a disposable container as they will be auctioned to the highest bidder.
4. Entries will be accepted Tuesday, July 23rd between 9:00 and 11:00am. in the Adult Open Class Exhibit Hall in the York Automotive Community Building at the Putnam County Fairgrounds.
  - ➔ **CLOSED JUDGING of entries will begin at 12:30pm with two (2) judges.**
  - ➔ Winners will be announced and awards presented on Tuesday evening, July 23rd at 6:00pm with Auction beginning at 6:30pm in the Adult Open Class Exhibit Hall.
  - ➔ Cash awards will be presented for 1st, 2nd, 3rd and 4th place winners in each of the four categories.
  - ➔ The Overall Grand Champion, selected from the four first-place winners, will also receive a \$100 award.
  - ➔ The Reserve Champion will receive \$50, donated by Jack Dalton in Memory of Flossie Alexander and Dorothy Toney.
  - ➔ An award will be given to the best entry among first-time participants by the Darwyn Nelson Family in Memory of Ila Nelson.
  - ➔ All entries will be auctioned to the highest bidder.
  - ➔ Proceeds will be used for the Adult Open Class Exhibit Hall's operations and improvement projects.
  - ➔ Winners will not gain any points toward the Top Open Class Exhibitor Award given in the Adult Open Class Exhibit Hall.
5. All entries must be accompanied by the recipe (including crust, fillings, and frostings) on an 8 1/2 x 11" sheet of paper at time of entry. **Entries without complete recipes at cutoff time of 11am will not be considered for prizes.** All entries become the property of the Bakers Best Committee.
6. Each entry must contain flavor stated in recipe. The judge should be able to taste the flavor throughout the finished product.
7. Persons may enter only one item per category. Categories for entry are: COOKIES - 13 cookies; CAKES - 1 cake or 7 cupcakes; PIES - 1 pie; BREADS (yeast or quick bread) - 1 loaf, ring or braid or 7 rolls or muffins. ***Cream pies or any product requiring refrigeration, including cream cheese frosting will NOT be accepted. Raw eggs and uncooked milk are also unacceptable. Home canned ingredients are also not permitted. All eggs and milk MUST be cooked or baked in the product.***
8. The container used at check-in is considered a donation and WILL NOT be returned.
9. **Anyone found not abiding by ALL RULES shall forfeit any awards and will be disqualified.**



# **CULINARY ARTS**

Department Chair— Amanda Miller / Assisted by—Marsha Romalia

*Entries received on Saturday, July 20th from 9:00—11:00am*

All entries **MUST** be presented with a complete recipe on 8 1/2 x 11” paper at time of entry.  
There are **NO EXCEPTIONS** to this rule.

1. Food entries must have your name and variety of product on the bottom of the container.
2. A portion of pies, breads and cakes will be displayed, and the remainder may be picked up from 5:00-8:00pm on July 20th. Items will be disposed of if not picked up.
3. Cream pies or any product that needs refrigeration, including cream cheese frosting, **WILL NOT BE ACCEPTED OR JUDGED**. Also, raw eggs or milk that is uncooked or not baked in the product **WILL NOT BE ACCEPTED**.
4. A cake may be made with butter, margarine or shortening, but not lard and may be any flavor, i.e. strawberry, spice, white, vanilla, yellow, etc.
5. All cookies, candies, rolls and muffins, require that 6 be entered.

## **PIES (no cream, custard or meringue)**

1. \_\_\_\_\_ Apple
2. \_\_\_\_\_ Cherry
3. \_\_\_\_\_ Berry
4. \_\_\_\_\_ Peach
5. \_\_\_\_\_ Nut
6. \_\_\_\_\_ Other

## **CAKE (no cream cheese frosting)**

7. \_\_\_\_\_ Angel Food – no frosting
8. \_\_\_\_\_ Frosted Layer Cake – 2 or more layers, any flavor
9. \_\_\_\_\_ Upside Down Cake, any flavor
10. \_\_\_\_\_ Bundt—Glazed or Iced, any variety
11. \_\_\_\_\_ Cupcakes— 6 (any flavor)
12. \_\_\_\_\_ Other, Cake of your choice (includes non-yeast coffee cakes)

## **COOKIES**

13. \_\_\_\_\_ Bar—6 (not chocolate)
14. \_\_\_\_\_ Chocolate Brownie—6
15. \_\_\_\_\_ Drop Cookie, any flavor—6
16. \_\_\_\_\_ Rolled, any flavor—6
17. \_\_\_\_\_ Shaped or cut out, any flavor – 6
18. \_\_\_\_\_ Filled, any flavor—6
19. \_\_\_\_\_ Any variety, other than above—6

**COOKIES will be Opened Judged  
beginning at 3:00pm  
on Saturday, July 20th.**

## **BREADS (no miniature loaves)**

20. \_\_\_\_\_ Yeast Bread—loaf—white
21. \_\_\_\_\_ Yeast Bread—loaf—wheat
22. \_\_\_\_\_ Yeast Dinner Rolls – 6 rolls
23. \_\_\_\_\_ Vegetable Quick Bread / Fruit Quick Bread, with or without nuts – loaf
24. \_\_\_\_\_ Sweet Yeast Bread—rings, rolls, twists, etc.
25. \_\_\_\_\_ Muffins/Scones/Biscuits—6 (no paper liners)

## CANDY

26. \_\_\_\_\_ Chocolate Fudge—6 pieces
27. \_\_\_\_\_ Peanut Butter Fudge—6 pieces
28. \_\_\_\_\_ Fudge, not chocolate or peanut butter—6 pieces
29. \_\_\_\_\_ Nut Brittle— 6 pieces
30. \_\_\_\_\_ Caramel Corn – 2 cups
31. \_\_\_\_\_ Caramels – 6 pieces
32. \_\_\_\_\_ Divinity - 6 pieces
33. \_\_\_\_\_ Any variety other than above—6 pieces (*pralines, mints, lollipops, etc.*)

## STARTING FROM A MIX

*This category is designed to allow the use of a purchased box mix as one of the ingredients in a recipe. The box mix has to be used with at least 2 other ingredients to create a **new product**. Box mixes can include cake mixes, cookie mixes, brownie mixes, muffin mixes, quick bread mixes, Bisquick mix, etc.*

34. \_\_\_\_\_ Cake
35. \_\_\_\_\_ Cookies—6
36. \_\_\_\_\_ Brownies
37. \_\_\_\_\_ Bread
38. \_\_\_\_\_ Other



# 7th Annual Kids Best Baker Contest



*(for students in Kindergarten thru 2<sup>nd</sup> grade)*

*Co-Chaired by: Amber Beams & Kelly Robertson*

**Sponsored by:** *The Waters of Greencastle*



### Contest Rules:

1. Students from Kindergarten through 2<sup>nd</sup> grade may enter (grade just completed in May)
2. Category for 2024 – **COOKIES (exhibit 6)**
3. Entries should be **baked** by the exhibitor (with help from an adult). No-bake cookies are not allowed. Entries should also include a written recipe.
4. Entries can be brought on **Saturday, July 20th in the York Automotive Community Building, East Building (Adult Open Class) from 5:00 – 6:30pm**. Judging will mirror the 4-H judging. Awards will follow at 7:00pm.
5. Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place. Those three (3) placings will also be auctioned off to the highest bidder at the Baker's Best Contest Auction on Tuesday, July 23rd at 6:30pm in the York Automotive Community Building, East Building.

# FOOD PRESERVATION

Department Chair—Kelly Robertson

Entries received on Saturday, July 20th from 9:00—11:00am

1. All food preservation entries MUST be presented with a complete recipe on an 8 1/2 x 11" piece of paper at time of entry....**NO EXCEPTIONS! Standard Ball, Kerr or Mason jars should be used (i.e. no colored jars).**
2. Canned entries should be clearly labeled. The exhibitors name should be on the bottom of the jar. The name of the product and the date should be on the side of the jar (i.e. Salsa 9/12/21).
3. **Rings must be left on all food preservation jars.** Pickles, Jams and Jellies will be opened and may be tasted.
4. It is recommended to use recipes from the Ball Blue Book, National Center for Food Preservation or a trusted source (i.e. Purdue, University of Georgia, USDA Complete Guide to Home Canning, etc.). No untrusted recipes will be accepted. **Please site source on recipe.**

## VEGETABLES

39. \_\_\_\_\_ Green Beans
40. \_\_\_\_\_ Corn
41. \_\_\_\_\_ Carrots
42. \_\_\_\_\_ Tomatoes—whole, quartered or crushed
43. \_\_\_\_\_ Other, not listed above

## SAUCES

44. \_\_\_\_\_ Tomato Ketchup
45. \_\_\_\_\_ Salsa
46. \_\_\_\_\_ Spaghetti Sauce
47. \_\_\_\_\_ BBQ Sauce
48. \_\_\_\_\_ Other, not listed above

## PICKLES

49. \_\_\_\_\_ Sweet - whole, sliced or chunk
50. \_\_\_\_\_ Dill - whole, sliced or chunk
51. \_\_\_\_\_ Bread and Butter
52. \_\_\_\_\_ Pickled Beets - whole, sliced or chunk

## RELISH

53. \_\_\_\_\_ Sweet
54. \_\_\_\_\_ Corn
55. \_\_\_\_\_ Chow Chow
56. \_\_\_\_\_ Other, not listed above



## FRUITS

57. \_\_\_\_\_ Apples
58. \_\_\_\_\_ Applesauce
59. \_\_\_\_\_ Cherries
60. \_\_\_\_\_ Peaches
61. \_\_\_\_\_ Pears
62. \_\_\_\_\_ Pie Filling
63. \_\_\_\_\_ Other, not listed above



## JELLIES AND JAMS (state the flavor on jar)

64. \_\_\_\_\_ Jelly—any flavor
65. \_\_\_\_\_ Jam / Preserves—any flavor
66. \_\_\_\_\_ Marmalades—any flavor
67. \_\_\_\_\_ Fruit Butter—any flavor
68. \_\_\_\_\_ Other, not listed above

## DEHYDRATED / DRIED / FREEZE-DRIED FOODS—recipe must include drying method

68. \_\_\_\_\_ Fruit
69. \_\_\_\_\_ Vegetable
70. \_\_\_\_\_ Meat
71. \_\_\_\_\_ Herbs
72. \_\_\_\_\_ Fruit Leather
73. \_\_\_\_\_ Other, not listed above



# PURSE AUCTION

Join us immediately following  
Family Fun Day  
on Wednesday, July 24th  
for our annual **Purse Auction!**  
A variety of themed purses will be  
auctioned off to the highest bidder  
by Auctioneer Jeff Rich!



*Have a Business, Club or Group that wants to  
donate a themed purse to the auction?*

Contact the Extension Office  
at 765-653-8411 for details.

Or, just bring purse on Tuesday, July 16th  
from 4-7pm in the Community Building (East Side).

**Cash, Checks and Debit/Credit cards  
accepted!**



# 2024 Family Fun Day

Hosted by Allspice Extension Homemakers Club  
and assisted by  
One Stitch at a Time Extension Homemakers Club.



Happiness is  
Putnam County  
Homegrown



Doors Open at 10:00am

Refreshments served from 10-10:30am.

Program starts at 10:30am  
with welcome and introductions.

Afternoon program begins at 12:30pm.

Door prizes throughout the day!