

EXTENSION CONNECTION

**Randolph County 4-H Fair is
July 14-21**

KNOW BEFORE YOU GO 4-H Auction Update

- Due to the fact that appraiser trucks are not guaranteed, we will be having the option of Sale/Home
- All animals sold in the Auction or on an appraiser truck will become ineligible for any further 4-H competitions. This includes animals sold in the Sale/Home option.

Broadcasting Shows

Great News!! The Randolph County 4-H Shows will be live for all to see from home. Stay tuned to watch shows live on our Purdue Extension Randolph County Facebook Page. Big Thanks to New Lisbon Broadband and Steve Barnes for making this happen

Stalls in the Barn

Stalls/pens assignments will be posted in the barns by Wednesday, July 12. You can bring in fair supplies and set up your pens before Friday. This will make unloading go faster

Unloading on Friday (July 14)

Livestock should enter the fairgrounds via the drives off of county road 200 South. Trailers loaded with swine should use the west drive and trailers with all other livestock should use the next (middle) drive. Animals coming across state lines will need health papers. Rabbits, Poultry and Horses can go directly to the barns and do not need vet checked. All other animals must be visually inspected by the veterinarian before unloading. See Map on page 2

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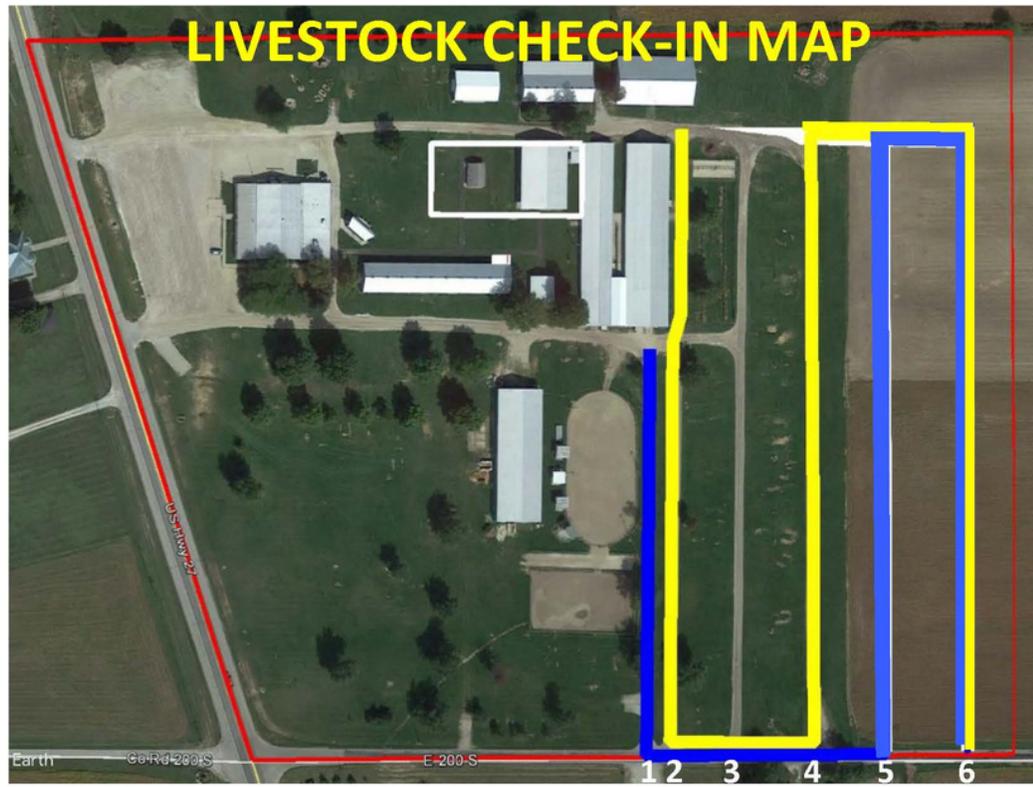
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**ALL
LIVESTOCK
AND
HORSE/PONY
MUST ARRIVE
ON FRIDAY
(JULY 14)
FROM 5:00-
9:00PM**



All Trailers Enter Fairgrounds via 200 South from Hwy 27 (Just like in the past) except pull down to lane 6. You will travel north on lane 6 and turn around on lane **5 (Swine)** OR lane **4 (Cattle/Sheep/Goats).**

Truck and trailers will wait in line on 4H grounds. You will then be directed to lane 1 or lane 2 for vet check. Then unload like in past years.

NO LIVESTOCK WILL BE ALLOWED TO UNLOAD UNTIL AFTER VET INSPECTION

COMMUNITY TENT
2023 RANDOLPH COUNTY 4-H FAIR



JULY 14 - 21, 2023

Cost: \$40.00 for one day or \$100.00 for entire fair!
4 booth spots are still available.
contact Amy at 765-584-2271 or email aalka@purdue.edu
Booths may be informational or sell items as long as they are not already being sold. Approved items allowed on a first come first reserved basis.

P PURDUE UNIVERSITY | Extension - Randolph County

RANDOLPH COUNTY FAIR



**SUPER SOAKER
EVENT**



Monday, July 17 @ 7:30 pm
At the mud volleyball area.



WEIGHING & CHECK-IN PROCEDURES

All livestock exhibitors should pick up their weigh-in/entry slips at the time of entry or prior to animal weighing. Slips will be available in the livestock barns and the Extension Office. Please complete all the information on the left hand side of the slip before you weigh or enter your livestock. You will use the slips when you check in your rabbits, poultry, and dairy cattle. These slips will also be used during weigh-in of swine, sheep, beef, dairy beef, and goat.

WEIGH-IN TIMES (ANIMALS MUST ARRIVE ON FRIDAY NIGHT)

- Swine will be weighed as they are unloaded on Friday.
- Beef & Dairy Steers will be weighed from 6–9 PM on Friday.
- Sheep will be weighed at 8AM on Saturday
- **ALL** Goats will be weighed immediately following Sheep on Saturday

Form titled "KEEP THIS PAPER" and "ENTRY/WEIGH IN SLIP". Fields include: Exhibitor Name, Parent/Guardian, Address, Phone, Breed, Sex, Weight, Fair Office Use (ID#, Sale, Appraisal, Home, Auction/Pak). Categories at the top: Swine, Sheep, Dairy Beef, Beef, Steers, Poultry, Dairy Cows (MSB), Dairy (MSB), Goat-Goats.

LIVESTOCK AUCTION INFO



- Rabbits, poultry, dairy (milk) will be registered for the sale and appraisal at exhibit check-in.
- Swine, beef, dairy beef, sheep and goats will be registered for sale and appraisal at weigh-in.
- A \$10 fee for each animal entered for sale and appraisal must be paid when animals are registered.
- Each 4-H member may sell one (1) animal unit through the sale. Entry slips/weigh-in slips will also be used by the sale committee to complete the registration process. This is the entry slip that you use at check-in and weigh-in.
- Minimum weights will still be enforced to sell
- If you sign your animal up for the Auction, that animal will become ineligible for the Indiana State Fair.
- Only animals in a market class will be able to enter the Auction.
- Animals entered in the Auction can go home with you and are not required to go on an appraisal truck.

The Annual 4-H Livestock Auction takes place on Friday, July 21 at 1:00 PM. Each year the sale committee works hard to get the most possible money for the livestock projects in this sale. However, as a 4-H'er and a 4-H family, part of the completion of your livestock project is the marketing of your animal to achieve the most profit possible. Should you have businesses or individuals that are interested in contributing to the purchase price of your animal, they can contact the 4-H Livestock Sale Committee and let us know the amount that they would like to contribute toward particular 4-H'ers and their livestock project. We are available at any time and will have office hours (in the Conference Room) during the 4-H Fair. If there are businesses that you think we should send a letter to, let the Extension Office know and we will check our database.



Sale Committee Hours will be:

Tuesday, July 18– 4-8 PM
Wednesday, July 19– 4-8 PM
Thursday, July 20– 4-8 PM
Friday, July 21–9-11 AM



Livestock Auction Checks - Thank you notes must be turned in on the 3rd Monday (August 7th) after the auction to receive your check. Envelopes must be stamped and addressed before getting your check. Checks will not be mailed out this year. Buyers lists will be printed during the auction but this will take a little time.

BE PATIENT!!!!



Randolph County Fair Schedule



FRIDAY, JULY 14

- 5:00pm – 9:00pm: LIVESTOCK ADMITTED
 - 5:00pm – 9:00 pm: HORSE & PONY ADMITTED
 - Livestock Weigh-In Times:
 - Swine: 5:00-9:00 pm
 - Beef/Dairy Beef : 6:00-9:00 pm
- All Dairy Cows must be checked in at scales

SATURDAY, JULY 15

- 8am – 10pm – Husted Hall Open
- 8am – Sheep and Goat Weigh In
- 9am – 4-H Dog Obedience Show, Show Arena
- 12pm – 9:30pm – Commercial Building Open
- 1pm – 3pm – 4-H BBQ Contest, Stage
- 1pm- Ice Cream Social with WC FFA, FFA Barn
- 3pm – 4-H Poultry Show, Show Arena
- 5pm – Baby Contest, Stage
- 5pm – 7pm – Horse & Pony Parent Info Night, HP Arena
- 7pm – ReMax Hot Air Balloon Rides, Southeast corner of Fairgrounds
- 7pm – Mud Volleyball, East of Sheep barn
- 7pm – 4-H Fashion Revue, Stage
- 7:15pm – Sheep/Goat Social Hour
- 8:30pm – King & Queen Crowning, Stage

SUNDAY, JULY 16

- 9am – G.O.A.T Food Challenge – Breakfast, Campers
- 9:30am – Worship Service, Tractor Grounds
- 12pm – 10pm – Husted Hall Open
- 12pm – 9:30pm – Commercial Building Open
- 12pm – 4-H Sheep Show, Show Arena
- 1pm – Horse & Pony Grand Entry – Horse Arena
- 1pm -- Mini 4-H Horse & Pony Show, Horse Arena
 - *immediately following Grand Entry
- 2pm – 3:30pm – RT2 Barn Baa-Looza, Dining Room
- 3:30pm – 4-H Boer Goat Show – Show Arena
 - *immediately following the sheep show
- 7pm – Mud Volleyball, East of Sheep barn
- 7pm – Cricket Flinging, Stage
- 7:30pm - Cornhole with RS FFA, Stage

MONDAY, JULY 17

Winchester Veterinary Clinic & Howell Cattle Company

- 8am – 10pm – Husted Hall Open
- 8am – 4-H Dairy Show, Show Arena
- 9am – 4-H Horse & Pony Show, Horse Arena

MONDAY, JULY 17

Winchester Veterinary Clinic & Howell Cattle Company

- 10:30am – 4-H Dairy Beef Show, Show Arena
- 1pm – 4-H Beef Show, Show Arena
- * Heifers, Steers, Beef Feeders, Ten Year Recognition, Showmanship
- 2pm – Engage w/ Extension-Mental Minute, Stage
- 4pm – 9:30pm – Commercial Building Open
- 5pm – G.O.A.T Food Challenge – Appetizer/Snack,
- 5 – 8:30pm - Pork Producer Dinner, Homemakers Stand
- 6pm – Rabbit Ambassador Contest (Showmanship), Stage
- 7:30pm – Super Soaker Event, Mud Volleyball Arena

TUESDAY, JULY 18

Wagner Auctioneering & Real Estate Day

- 8am – 10pm – Husted Hall Open
- 8am – 4-H Swine Show, Show Arena
- 9am – 4-H Horse & Pony Show, Horse Arena
- 4pm – 9:30pm – Commercial Building Open
- 2pm – Engage w/ Extension-Amy, Stage
- 6pm – 4-H Dog Agility Show and 4-H Dress the Dog, Stage
- 7pm – Free Watermelon with RS FFA, FFA Barn
- 7:30pm – Battle of the Barns, Show Arena

WEDNESDAY, JULY 19

- 8am – 10pm – Husted Hall Open
- 8am – 4-H Dairy & Ornamental Goat Show, Show Arena
- 9am – Horse & Pony Judging, Horse Arena
- 12pm – 4-H Rabbit Show, Show Arena
- 1pm – 4-H Tractor Operators Contest
- 2pm – Engage w/ Extension-Jump into STEM, Stage
- 4pm – 9:30pm – Commercial Building Open
- 4pm – Horse & Pony Awards, Horse Arena
- 5pm – Horse & Pony Contesting, Horse Arena
- 6:30pm – Dress the Goat Contest, Show Arena
- 8pm – FFA Pedal Tractor Race, Show Arena
- 9pm – G.O.A.T Food Challenge – Dessert

THURSDAY, JULY 20

Co-Alliance Day

- 8am – 10pm Husted Hall Open
- 9am – Mini 4-H Sheep Show, Show Arena
- 10:30am – Mini 4-H Beef Show, Show Arena
- 12pm – Mini 4-H Swine Show, Show Arena
- 1:30pm – Mini 4-H Rabbit Show, Show Arena
- 2pm – Engage w/ Extension-Fiesta with Zoel Stage
- 3:30pm – Mini 4-H Goat Show, Show Arena
- 3-5pm – Release of Husted Hall Exhibits
- 6pm – 1st Year Member Recognition, Show Arena
- 6:10pm – 10 Year Member Recognition, Show Arena
- 6:45pm – G.O.A.T. Food Challenge Awards, Show Arena
- 7pm – Round Robin, Show Arena

FRIDAY, JULY 21

- 6am - 10am – Release of Non-Selling Livestock and Horse & Pony
- 10am – Auction Set Up, Husted Hall
- 12pm – Buyer Appreciation Meal, Husted Hall
- 1pm – Livestock Auction, Husted Hall

Saturday, JULY 22

9am – 12pm Fair Clean Up

Indiana State Fair

This year's State Fair will take place July 28– Sunday, August 20. To enter into the Indiana State Fair, please go to <https://exhibitorscorner.indianastatefair.com/> and enter online. An exhibitor will not be considered entered into the Indiana State Fair until payment is made in full. Payment can be made online with a valid credit card. Entries will not be accepted over the phone. An Unloading/Load Out permit, and 6 admission tickets will be included with the department fee. Purchasing of Parking Passes are optional and are sold separately through Exhibitor's Corner.

Entry Deadlines and Fees – Enter before July 1st for the best deal.

Pick Up Project Materials

If you have enrolled in 4-H and have not received your project manuals and record sheets, please stop by the Extension Office. These items are necessary for you as you work on completing your 4-H projects. In order to be listed as having completed a project, you MUST turn in a completed record sheet at the 4-H Fair. Also, every family should receive a fairbook. This contains important rules and guidelines for each project, as well as the fair schedule. Pick yours up today!

Kits and items for some 4-H projects are available for purchase at the Extension Office. Poster boards are \$4.00 and plastic poster sleeves are \$1 each.

4-H POSTER GUIDELINE AND HELPFUL TIPS

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Steps to follow when making a poster:

1. Read your project manual.
2. Read your county project requirements.
3. Decide on information to include on the poster.
4. Sketch out your idea.
5. Collect supplies.
6. Mark guidelines for lettering and pictures (lightly).
7. Layout letters, pictures, etc. on the poster.
8. Glue items down.
9. Clean up the poster so it is neat. Erase any guidelines that are showing. Remove excess glue.
10. Label size should be 2x4".
11. Glue poster to backing.
12. Cover poster with plastic.
13. Take your poster to the fair on the right day and time.



Congratulations to our 10 Year 4-H Members

We have 24 members that have completed 10 years of 4-H this year. They will be recognized on Thursday, July 20 at 6:10 PM in the Show Ring. Come out and recognize the below 4-H members for their hard work!!!

Cali Baldwin

Kathleen Barnes

Braylee Bosworth

Caitlyn Campbell

Wyatt Campbell

Maci Chamberlin

Zoey Craw

Morgan Ferguson

Stacy Glunt

Gabriel Guffey

Gracie Isenbarger

Kole Jester

MaCormick Kress

Katerina Lundy

Jacy Owens

Hunter Page

Isabella Phillips-

Kennedy

Karly Puckett

Reagan Riffin

Dane Sickels

Blake Siegrist

Kolton Tinsman

Danielle Weber

Aubrey Wilmoth

ENGAGE WITH EXTENSION

DURING THE 4-H FAIR, STOP BY THE STAGE AT 2 PM TO ENGAGE IN FUN ACTIVITIES WITH YOUR EXTENSION EDUCATORS!!

- MONDAY, JULY 17 - MENTAL MINUTE
- TUESDAY, JULY 18 - AVIATION W/ AMY
- WEDNESDAY, JULY 19 - JUMP INTO STEM
- THURSDAY, JULY 20 - FIESTA W/ ZOE

SATURDAY, JULY 15TH @ 11 AM

SEGWAYS

WILL BE AT THE RANDOLPH COUNTY FAIR



Beef Exhibitors

The 4-H Beef Show is considered a Blow and Go Show. Please check the Beef rules if you need further information. All animals will be inspected before entering the show ring. Animals not meeting requirements will not be allowed to show.

We will have a practice workshop on Sunday, July 16th after the goat show in the show ring.



Summer Interns



Introducing our new summer intern, Madalyn Friend. She is currently a student at Iowa State University studying Agriculture Communications with a minor in Event Management. She was a 9 year 4-H member involved in the swine, dairy, beef, and sheep projects as well as being a junior leader and swine ambassador. She enjoys spending nights in the barn, being around friends and family, and all things agriculture! If you see her around the fairgrounds feel free to ask any questions and say hi!



Drew Reed will be returning as a summer assistant this July. Drew has worked in the office for the last 3 summers. We are so glad he is coming back to help us. Feel free to reach out to Drew if you have any questions.

Randolph County's Greatest Show

Celebrating the nontraditional showmen

If interested in participating please complete the google form attached. More details will be sent out to those interested. All questions can be emailed to ljacobs@randolphcentral.us.

When: July 17th

Registration: 6:20 -- 6:40 pm

Mentor/ pig meet and greet: 6:40 pm

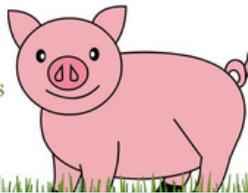
Show starts: 7:00pm

Where: Randolph County Fairgrounds

Other Information:

- All pigs will be provided.
- Participants can be from any county
- Participants can be 3rd grade up to 22 years old

Randolph Central FFA



Sign up here
(by June 30):
<https://forms.gle/2U2afmytNLU5YGK38>

If anyone has any questions contact Leah

Fair Set-up July 10 4-8pm

If you participate in fair set up you will be excluded from completing your record sheet. Leader signature is required on record sheet and you must still turn record sheet into the office on July 10th.

POULTRY

Don't forget about the requirement for Blood testing your birds. Testing Will take place at the Randolph County Fairgrounds in the Commercial building on July 9 from 2-3pm

RABBITS

Tattoo Clinics (held in rabbit barn)

- Saturday, July 1st, 2:00 – 3:00 pm
- Thursday, July 6th, 6:00 pm – 7:00 pm

Showmanship Clinics – held in show arena.

- Saturday, July 1st, 1:30 – 3:00 pm MINI ONLY –
- Saturday, July 8th, 1:30 – 3:00 pm Regular 4-H only

MUD VOLLEYBALL TOURNAMENT



PRIZES FOR WINNING TEAMS: MEDALS

\$5 A PERSON FEE

SATURDAY AND SUNDAY
JULY 15TH AND 16TH

RANDOLPH COUNTRY 4-H
GROUNDS

STARTS AT 7:00PM EAST OF
NEW SHEEP AND GOAT
BARN

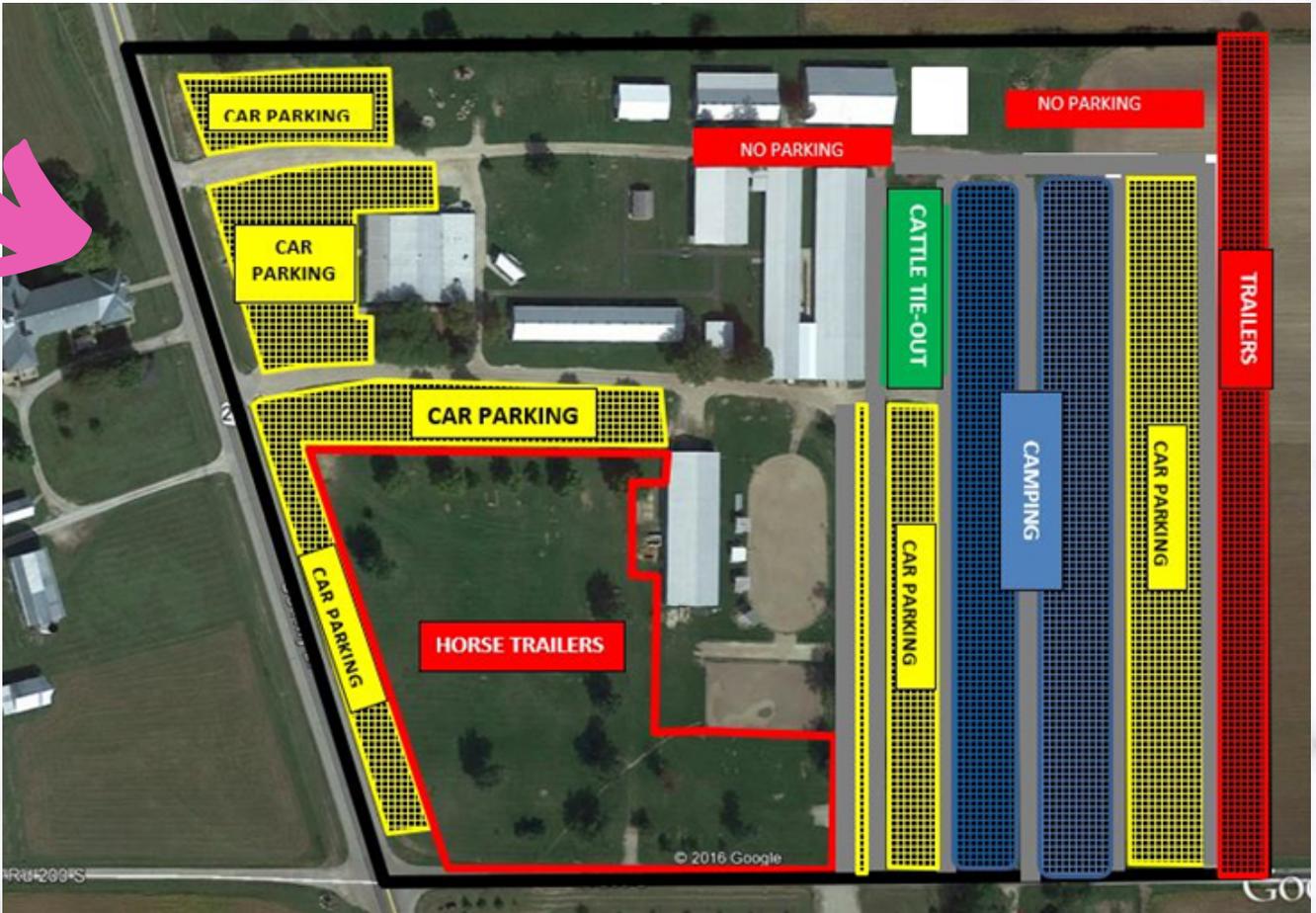
TEAM REGISTRATION:
PLEASE CONTACT:
ADDYSON BOGUE
(765-241-3108)

MADYSON HUMMEL
(765-969-4209)

REGISTRATION DEADLINE:
5:00PM PRIOR TO THE
GAMES ON SATURDAY AND
5:00PM ON SUNDAY



DESIGNATED PARKING AREAS BELOW VEHICLES/TRAILERS WILL BE MOVED IF IN WRONG AREA



THE G.O.A.T. CAMPER FOOD CHALLENGE



OPEN TO ALL CAMPERS ALL AGES

Three categories: breakfast, snack, & dessert.
Awards: Champion & Reserve Champion in each category.
Grand Champion over all.



Awards Thursday 6:45 pm in showing



Please bring your entries to the office labeled with your name.

Breakfast entries due Sunday, July 16th @ 9:00 am

Snack entries due Monday, July 17th @ 5:00 pm

Dessert entries due Wednesday, July 19th @ 9:00 pm



1st Year Member Recognition

We want to invite all 1st year 4-H members to come out to the fair on Thursday, July 20 at 6pm. We are recognizing all 1st year 4-H members in the show ring before Round Robin.



MINI 4-H

- First, Mini 4-H Building Projects will be judged on Friday, July 14 from 12-2pm.
- Second, we are hoping to have the mini 4-H shirts (if you ordered one) for pick-up on Friday, July 14.
- Third, if you are in mini beef, mini sheep, mini goats, mini rabbits, mini horse or mini swine - KEEP READING:



We sent you a letter with two very important forms that we need you to fill out and return to the Extension Office. These forms will help to set up the show classes for the fair and let us make sure we have animals lined up and ready for you to show.

The Mini 4-H Livestock Commitment Forms needs to be filled out and returned to the Extension Office no later than July 14. Please indicate on the form whether or not you have an animal identified for use during the show. Only mark the boxes for the project(s) you are enrolled in.

The Mini/Exploring 4-H Liability Release Form for livestock must be signed by a parent or guardian before you can even participate in the livestock show at the fair. This form must be turned in if the mini 4-H member is planning on showing livestock at the fair. **This is a requirement!!!!**



MINI 4-H SWINE WORKSHOP

We are hosting a workshop for all Mini 4-Her's signed up in the mini swine project. We will have pigs at the workshops for your child to work with. The workshop will be on July 9th at 5pm in the showing at the fairgrounds. Please plan to attend.



MINI 4-H FASHION REVUE

Mini 4-H Fashion Revue will take place on July 15th at 7pm. This event will take place on the stage during the 4-H Fair.

You are invited to come practice on July 11th at 9:30am in Husted Hall

The Extension Office just wants to give a quick shout out to all the amazing volunteers, 4-H Leaders and Livestock Ambassadors! Randolph County 4-H Volunteers/4-H members ALWAYS do outstanding work.

THANK
YOU





RT2 Barn Baa-looza

BAA



What: Conclusion of Reading, Tasting and Touching agriculture program.

Who: At home and library RT2 participants + their adults.

When: Sunday, July 16 @ 2:00 -3:30 pm. During the Randolph County Fair.

Where: Randolph County Fairgrounds - Dining Room

Reservations Required by calling 584-2271 or emailing aalka@purdue.edu or robin389@purdue.edu



PURDUE UNIVERSITY Extension - Randolph County
Purdue is an affirmative action institution .



Indiana State Fair Queen will be attending the Barn Baa-looza. We are excited to welcome Miss Claire Bishop to the Randolph County Fair.

free diaper distribution in Randolph County

Saturday, July 15 · 3pm-4:30pm

DIAPERS and WIPES*
**while supplies last*

AVAILABLE TO ALL IN NEED.

Randolph County Fairgrounds
1885 US-27 Winchester

Walk up to the stage behind the Best Way Disposal Center.



In partnership with:
PURDUE UNIVERSITY Extension - Randolph County
PREGNANCY DECISION RESOURCES
ADVOCACY



Winchester 4-H Club is hosting a club meeting on July 5th at the fairgrounds. We are going to serve ice cream and hope families come to "Get the Scoop," on 4-H



JULY 5TH @ 7:00
4H FAIRGROUNDS BY THE PLAYGROUND
WHAT IS THE "SCOOP" ON 4H?

Join us for a scoop of ice cream and learn information about the livestock auction, weigh in, and meet the new 4H leaders.



Help us to "Stock the Trailer"



During the Randolph County Fair July 14-22nd



Help us Fight the Hunger by "Stocking the Trailer"
Sponsored by: Farm Credit Mid America

What? Non-perishable food items

Where? Commercial Building in the livestock trailer



The prize money will be put towards the Capital Campaign.



The prizes will be as follows:

First Place – Five Thousand Dollars (\$5,000.00)

Second Place – Three Thousand Five Hundred Dollars (\$3,500.00)

Third Place – One Thousand Five Hundred Dollars (\$1,500.00)



The first 25 individuals to donate 15 items will get a free state fair ticket.
The next 25 participants will get a free kiddy milkshake.

Official rules: The county with the most food donated in pounds will receive \$5000.00. The food collection qualification period for each participant in the contest begins on the date and at the time that the participant's county fair begins and ends on the date and at the time that the participant's county fair ends. All food collected must be donated to a local food bank in the participant's county. Prizes will be awarded based upon the total pounds of food donated. Each participant will receive a Participation Prize of Five Hundred Dollars (\$500.00) which will be awarded during the participant's county fair.

Please consider supporting the Randolph County 4-H Junior Leaders in our quest to win \$5000.00 for the Capital Campaign and reduce hunger by "stocking the trailer!" The trailer will be located in the commercial building during the Randolph County Fair (July 14-21). Non-perishable food donations or monetary donations to purchase non-perishable food items are appreciated!

Randolph County Fair

2nd Annual Cricket Flinging Contest

Sunday, July 16 7:00 pm at the stage

Register on stage at 6:30 pm



Age Divisions:

K-6th grade

7-12th grade

18 years +



The first 100 participants to sign up will receive a cricket lollipop.
First three placings in each age division will receive a gift certificate to the Farmland General Store Candy & Stuff

Contest Sponsored by: Farmland General Store Candy & Stuff

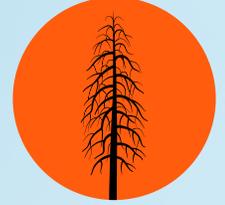
2023 RANDOLPH COUNTY 4-H DAY SPONSORS

- MONDAY, JULY 17 - Winchester Veterinary Clinic & Howell Cattle Company
- TUESDAY, JULY 18 - Wagner Auctioneering & Real Estate Day
- THURSDAY, JULY 20 - Co-Alliance Day





WHAT'S WRONG WITH MY PLANT?



This time of year I get a lot of questions from stakeholders who want to know, "what is wrong with my plant?" Most of the questions are about trees and tomatoes. To me these questions are as interesting as they are challenging. Trees and tomatoes are two of the hardest plants in which to determine what is wrong. Trees are challenging because many times the trees show the signs of problems long after the event that caused the issue. Tomatoes are challenging because they are so sensitive.

When I first became an extension educator a more seasoned educator told me when asked, "what is wrong with my plant" to answer with anthracnose and that I would be right 75 - 80% of the time. He was correct!! In all honesty, I will only give an answer if I am sure. Many times we send samples to Purdue for an official diagnosis.

What is anthracnose? The name of several common fungal diseases that affects the foliage of plants. The list of fungi that are cause anthracnose is extensive. Symptoms of anthracnose vary from plant to plant. Generally, the leaves are affected by irregular spots. The affected tissue turns tan to brown. Affected leaves will develop symptoms at the tip of the leaves, often curl and may fall off. In some plant species the twigs/stems become infected and cause more plant dieback. Some plant fruits are also affected. To my surprise anthracnose that affects one type of plant may not be the same as the anthracnose that affects another plant.



In vegetables such as pepper, beans, tomato, eggplant, cucumber, muskmelon, watermelon, pumpkin, spinach and pea anthracnose often shows itself as sunken, dark spots on the fruit as well as the leaf symptoms described above.

Anthracnose is difficult to eliminate because spores can live in the soil three to nine months, even if the infected plant has been removed. Spores travel and spread through the movement of water above and below ground. It can also be spread by garden tools, wet hands, pruners and clothing.

The methods of controlling anthracnose is as varied as the fungi that are the culprits. Cool and moist weather conditions are favorable for the development of the disease. So since the weather is beyond our control here are a few other suggestions. Remember the list of options is LONG! The first form of defense is to clean up any contaminated debris. Anthracnose can survive in leaf litter. That's why it is important to clean up dead leaves and debris from infected plants at the end of the season. Anthracnose can over winter in this debris. There are some resistant varieties of plants to choose from. Do NOT save seed from infected plants. Do not compost infected leaves, fruit or stems. Thoroughly clean up garden/under trees where debris may accumulate. Using a broad spectrum fungicide can help as long as label directions are closely followed. Liquid copper sprays and sulfur powders can be applied weekly, starting when foliage begins to develop in early spring and continue through the growing season. Neem oil is another option, however applications are frequent. In gardens crops, rotating plantings by using plant that are non-host crops is important to bringing this disease under control. The good news is that in tree species this disease is commonly cosmetic. Practicing the suggested control methods should reduce the chance of this disease.

When in doubt you may send a plant and soil sample to the Plant Disease Diagnostic Lab at Purdue. For \$11.00 and the cost of shipping you will receive a specific answer with specific control suggestions.



CCH POINTS CATEGORY 1- 4 POINTS; CATEGORY 11- 2 POINTS; CATEGORY 14- 2 POINTS; RT- 4 POINTS
CCA POINTS NUTRIENT MANAGEMENT: 1; SOIL & WATER MANAGEMENT: 0.5; IPM: 1; CROP MANAGEMENT: 0.5

Davis Purdue AG Center Field Day

AUGUST 22, 2023

8:00 AM



Register by calling the Randolph County Extension Office at 765-584-2271 or email aalka@purdue.edu

RANDOLPH COUNTY 4-H FAIR 2ND ANNUAL BABY CONTEST

Saturday, July 15, 2023 @ 5 PM

**Time: Register By 4:30 PM- If not turned in earlier
Contest Starts @ 5 PM**

**Where: On the Stage @ Randolph County
Fairgrounds - Winchester, IN**

Entry Fee: \$5 Per Child



- Entry fee and form may be turned into the Extension Office or turned in during diaper distribution by 4:30 PM on July 15th.
- FREE diaper distribution from 3:00 - 4:30 PM or while supplies last.
- If you have questions call: 765-584-2271 or email: robin389@purdue.edu
- CIRCLE AGE GROUP - then mail or bring registration form and entry fee to: Purdue Extension Randolph County, 1885 S US Hwy 27, Winchester, IN 47394

Group 1: Birth to 6 months

Happiest Baby
Most Hair
Chubbiest Cheeks

CIRCLE
Age Group
Entering

Group 2: 7 to 12 months

Biggest Smile
Curliest Hair
Biggest Personality

Group 3: 13 to 18 months

Best Hair
Sassiest Diva
Most Handsome

Group 4: 19 to 24 months

Best Hair
Prettiest Eyes
Biggest Personality

BABY'S NAME: _____

BABY'S FAVORITE THING(S) TO DO:

BABY'S AGE (AS OF JULY 15TH) _____

MALE ___ **FEMALE** ___

PARENTS/GUARDIANS: _____

CELLPHONE #: _____

EXTENSION HOMEMAKERS NOOK

Kitchen Clean Up will be July 10 @ 8 AM, meeting to follow with lunch.

If you would like to help and work in the homemakers food stand during the fair please contact Marie: 765-744-2668



Open Class Exhibit Entry Form is Due July 1. Stop by the office or go to Randolph County Purdue Extension website to get yours!!

EXTENSION HOMEMAKERS FOOD STAND MENU



SERVING TIME

Breakfast: 7 AM - 9 AM
Lunch: 11 AM - 2 PM
Supper: 5 PM - 8:30 PM



DAILY SPECIALS

Saturday Noon

Beef & Noodles
Ham Sandwich
Pork BBQ

Sunday Noon

Chicken & Noodles
Mashed Potatoes
Ham Sandwich
Pork BBQ

Monday Noon

Chicken Tenders
Ham Sandwich

Tuesday Noon

Tenderloin
Ham Sandwich

Wednesday Noon

Chicken Tenders
Ham Sandwich

Saturday Evening

Swiss Steak
Mashed Potatoes
Ham Sandwich
Tenderloin

Sunday Evening

Smoked Sausage
Fish Coddail
Mac & Cheese
Ham Sandwich

Monday Evening

Pork Chops
AuGratin Potatoes
Chicken Tenders
Ham Sandwich

Tuesday Evening

Meat Loaf
Baked Potato
BBQ Sandwich

Wednesday Evening

Baked Chicken
Mac & Cheese
Ham Sandwich

Thursday Noon

Chicken Tenders
BBQ
Ham Sandwich
Chef Choices

Thursday Evening

Beef & Noodles
Mashed Potatoes
Ham Sandwich

Dear Community Member,

Carrying the Tradition *It's Our Turn*

When you think about a gathering place in Randolph County, the Randolph County Fairgrounds quickly come to mind. From the annual 4-H Fair, community auctions, Ag Days, Art & Craft Fairs, youth camps, community meetings, graduation parties, family reunions, wedding receptions, and even weddings, the fairground facilities have been in the middle of all types of activities and events in Randolph County. Young and old alike, for the past 70 years, have made memories on the grounds and in the buildings at the Randolph County Fairgrounds.

To ensure the facilities are available for such events for the next 70 years, we need your help to make two significant renovations to the facilities a reality. The capital improvement plans include renovations to the Best Way Center (a.k.a. Husted Hall), a new state-of-the-art kitchen, bathroom, shower accommodations, designated disaster relief shelter, and new indoor/outdoor commons & dining areas. The original facility was built in 1954 and can no longer safely meet the needs of our community. The other renovation planned is to construct a new show arena facility with more seating, an attached concession area, and new bathroom and shower facilities.

The financial need to make these critical renovations is 2.2 million, of which 1.7 million has been raised! We are writing to ask for your support in helping secure the remaining need of \$500,000! We hope you will join us in ensuring that future generations can make lasting memories in the facilities at the Randolph County Fairgrounds by making a gift to the capital campaign. ***It is truly our turn to carry on the tradition!*** Please contact Pam Thornburg at randolphcountyfairgrounds@gmail.com or 765-546-2214 with any questions you may have! Follow us on Facebook at Randolph County, IN Fairground Capital Improvement Projects for regular updates!

Sincerely,

Capital Campaign Committee Members: Ceann Bales, Greg & Kathy Beumer, Roger Gough, Aimee Inskeep, Mike Reed, Chris & Zoe Robinson, Julie Wilson, Tammy Sofronko, Pam Thornburg, and Missy Williams

Please return the below portion in the enclosed envelope

I (we) would like to make a gift to the Randolph County Fairgrounds Capital Campaign:

Name (s) _____

Address: _____

Email: _____

I (we) would like to pledge a total of ___\$50 ___\$100 ___\$250 ___\$500 ___\$1,000 ___Other \$_____

To be paid ___now or ___quarterly (for 12 months) or ___other_____

Authorized Signature: _____ Date: _____

Your donation is tax deductible. 4-H Inc. is a 50 1(c) 3 nonprofit organization

Make checks payable to: Randolph County Future Needs
P.O. Box 423, Winchester, IN 47394

FAIR SET-UP

JULY 10

4-8PM

Purdue Extension—Randolph County Office Staff

Julie Wilson

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CED/4-H Youth
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Amy Alka

Extension Educator
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Office Manager
lthornbu@purdue.edu

Office Phone: 765-584-2271 or 765-584-8005

Office Hours: Monday—Friday, 8 AM—4 PM

www.extension.purdue.edu/randolph



Extension - Randolph County

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