



# RANDOLPH COUNTY 4-H

April 2024

Dear 4-H Families, Volunteers, and Supporters,

Happy Spring to everyone!!! First, I would like to wish everyone a warm welcome to the 4-H Program. Whether you are new to the 4-H program or your family has been involved for several generations, our office is here to assist you with any of your 4-H needs. If you have questions, please ask us and we will be more than happy to help you or direct you in the right direction. Make sure you stay connected with the Randolph County Extension Office by following us on social media. We have created social media accounts so we are more connected with families and community members. Be sure to like/follow us digitally on these accounts.

- Facebook: Purdue Extension Randolph County
- Instagram: randolphcounty4h

Also, it is really helpful to have an up to date email in 4-Honline. Please check your junk mailbox and make us as a safe sending. We are gearing up for lots of summer events and activities. The Randolph County 4-H Fair dates are July 19-26. Make sure you mark your calendars with those dates. Lots of new and exciting activities from to the 2024 Fair.

Please be sure to check your mailboxes for important information pertaining to your 4-H projects. May 15th is the deadline for entering livestock for the county and state fair. We will be sending out information to you about entering your livestock in v2.4honline.com. If you need to use computers to access your account, we have computers in the office. You are welcome to stop by and use anytime between 8:00am to 4:00pm.

If you have any questions about 4-H enrollment , please do not hesitate to call the Extension office at 765-584-2271 or send me an email at jelsbury@purdue.edu



Sincerely,

*Julie Wilom*



## In this newsletter:

Welcome  
PAGE 01

Upcoming 4-H Events  
PAGE 02

Upcoming 4-H Events  
PAGE 03

Mini 4-H  
PAGE 04

Livestock  
PAGE 05

Poultry  
PAGE 06

Camp  
PAGE 07

Upcoming 4-H Events  
PAGE 08

Fair Schedule  
PAGE 09-10

Summer Opportunities  
PAGE 11

# UPCOMING EVENTS

## RANDOLPH COUNTY K-9ER'S MEETINGS

K-9er's Dog Club will have practices every Tuesday at 6pm in the Best Way Disposal Center in Husted Hall at the fairgrounds (as long as weather is permitting). If any school is closed due to weather that means practice is cancelled.

You **MUST** bring your completed vet sheet or proof of required vaccinations with you to practice. Also, please join the "Randolph County K9ers" Facebook page to get updates and reminders.



## RANDOLPH RIDERS HORSE & PONY

All Horse and Pony meetings will take place on the first Monday of each month starting at 6:30pm in the Best Way Disposal Center in Husted Hall at the fairgrounds. These meetings are for anyone interested in learning more about the Horse & Pony Club and returning members.



The 4-H Horse & Pony will begin at 6:30 PM on Monday, May 6th at the Horse and Pony Arena. Speaker and demonstration done by Brook Bond on Magna-wave Therapy and how it affects and helps our horses.

- Registration of horses and all paperwork due turned in by May 15th. We can accept them May 6th at our meeting or to the office by May 15th.
- Stall request - Due May 15th
- Trailer request- Due May 15th
- Dues paid - Due May 15th
- Lease forms- Due May 15th
- Horses Registered on 4-Honline- Due May 15th

There are NO late entries allowed this year, so be timely PLEASE!

Special request for late entry or early exit from fair has to be in the Extension office no later than July 1st to be considered by 4-H Inc

## MINI 4-H HORSE AND PONY

The next mini Horse and Pony meeting will be on May 6th at 6:00pm. They will be meeting at the Horse Arena. These meetings are really important for families to attend. Hope to see everyone in May.



# UPCOMING EVENTS

## SHEEP AND GOAT WEIGH-IN



Sheep and Goat weigh-in will be May 3rd from 6-8pm at the fairgrounds in the Goat barn. Please mark your calendars. More detailed information will be sent out to all the 4-H members that have signed up for those projects.



## JUNIOR LEADERS

If you are in grades 7-12 and want to be more involved, here is your chance to do just that! The Randolph County Junior Leaders meet each month. Junior Leaders is a group that is open to all 4-Hers in Grade 7 through 12.

### Save the Dates

- April 22 from 6:00-7:30pm at the fairgrounds
- May 2 -CANCELLED
- May 13 from 6:00-7:30pm at the fairgrounds
- June 26 from 8:30am-1:00pm at the fairgrounds. We are hosting the Mini 4-H Mini Fun day from 9-noon on June 26.
  - Meeting/lunch from 12-1pm
  - Junior Leader shirts will be passed out at this meeting.

## SOUTHERN GRAND CHAMPION 4-H CLUB MEETING

The Southern 4-H Club will be having a club meeting on Monday, April 29th at 5:15pm in the Conference Room at the 4-H Fairgrounds. We will be going over projects and any questions you may have. Following our meeting, you are encouraged to stay and help wash bottlecaps. The bottlecaps will be used to make new benches for the fairgrounds.



## 4-H DEERFIELD TRAILBLAZERS 4-H CLUB MEETING



The Deerfield Trailblazers will host a 4-H Club meeting on Sunday, April 28th from 2-4pm in the conference room at the Best Way center, Randolph County 4-H Fairgrounds. Please be on the lookout for additional information from your 4-H leader. She will use email to reach out.

# 2024 FAIR DATES JULY 19-26

## WHAT ARE MINI 4-H PROJECTS?

Members (K-2nd grade) have the opportunity to learn more about a subject matter that they choose to study through completing hands on activities. We refer to these as projects. In order to enroll in a project, members must sign up for them at the time of enrolling in 4-H.

Each project has a manual that guides the youth through the learning process as well as a set of guidelines that helps them meet the project requirements. We provide adult volunteers and staff who are knowledgeable on that particular subject who will often times provide workshops to allow youth to learn about that topic in a social environment.

Projects are meant to be worked on over time, providing an educational opportunity for youth outside of the classroom setting. Often times, youth will exhibit and display their project at a local county fair in order to show the community what they have learned.



**PURDUE UNIVERSITY** | Extension - Randolph County

**RT2 = Read, Taste, Touch  
Summer Reading Program  
Theme: Be Kind to Your Mind**



Summer reading program for 3 yrs old through 2nd grade.  
At home and/or in person opportunities!!

**At home participants:** Begin June 10th for 6 weeks.  
Participants will receive by mail: Story link, activities and snack recipes



**In person participants:** Join us this summer at the following libraries:  
Farmland, Lynn, Parker City, Winchester  
Details to be announced



All participants will receive Special invitation to the Randolph County Fair Barn Baalooza.  
Saturday, July 20th at 3:00 pm for hands on activities, tasty snack & touch animals.

To sign up email [aalka@purdue.edu](mailto:aalka@purdue.edu); [robin389@purdue.edu](mailto:robin389@purdue.edu)  
or call 765-584-2271  
Please register by May 27, 2024



*Purdue University is an equal opportunity/equal access/affirmative action institution.*



**THURSDAY, JULY 18**



**MINI 4-H PROJECT  
JUDGING  
4:00-6:00 PM**



## MINI MEETINGS DATES

- Mini 4-H Horse and Pony Meeting - May 6th at 5:30pm at Horse Barn
- Mini 4-H Rabbit Meeting - May 5th from 2-4pm in the Best Way Center at the Fairgrounds
- Mini 4-H Sheep Workshop- June 13th at Sickels Family Farm (Address will be mailed out)
- Mini Goat - TBD
- Mini Beef - TBD
- Mini Swine - TBD

## Mini 4-H Project Meetings

### Save the Dates

- 
- March 25th at 5:30PM - New Mini 4-H Family Orientation
  - March 25th from 6:30-8:30PM - 4-H Open House
  - April 22nd- Make & Take Workshop at 6:30PM (RSVP Required)
  - May 13th- Make & Take Workshop at 6:30PM (RSVP Required)
  - June 26th- 9:00AM-Noon - Mini 4-H Day Camp(RSVP Required)

All Events will take place at the Best Way Disposal Center at the Fairgrounds. (Husted Hall)

# 2024 Indiana 4-H Animal Identification



The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2024 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

For State Fair                      For Randolph County                      Deadline

	For State Fair	For Randolph County	Deadline
Beef and Dairy Beef Steers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840 RFID Tag	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840 RFID Tag	May 15
Beef, Registered Heifers	840-RFID tag and Tattoo and DNA Hair Sample	840 RFID Tag and Tattoo	May 15
Dairy Cattle	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	840 RFID Tag	May 15
Dairy Goat Females, Registered	Breed Registry Tattoo 5-	840 RFID Tag	May 15
Wethers	digit County Tag or Tattoo	840 RFID Tag	
Meat Goat Wethers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840 RFID Tag	May 15
Boer Goat Females, Registered	Breed Registry Tattoo and DNA Hair Sample	Breed Registry Tattoo	May 15
Market Goat Does (Wether Dams)	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840 RFID Tag	May 15
Pygmy Goats Registered	Breed Registry Tattoo or Microchip that Matches Registration Papers	840 RFID Tag or Tattoo	May 15
Unregistered	Official USDA Scrapie Tag or Official Scrapie Tattoo	840 RFID Tag	
Horses and Pony	Color Picture	Color Picture	May 15
Llama and Alpaca	Color Picture	N/A	May 15
Sheep Market Lambs	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	840 RFID Tag	
Commercial Ewes	840-RFID Tag and 5-digit County Tag/or official scrapies tag and DNA Hair Sample	840 RFID Tag	May 15
Registered Ewes	840-RFID Tag and ID that matches registration Papers and DNA Hair Sample	840 RFID Tag	
Swine	840-RFID Tag and Ear Notch and DNA Hair Sample	840 RFID Tag and ear notch	May 15
Rabbits	Enter on State Fair website	Submit enrollment on 4-H online with Ear tattoos	May 15
Poultry	Enter on State Fair website	Submit enrollment form to Extension office	June 1



# A COUPLE VERY IMPORTANT LIVESTOCK NOTES

- Please **DON'T** wait until the last day to enter your livestock into v2.4honine.com
- Beef, Dairy Steers, Market Heifers, Non-registered Heifers (commercial), Breeding Heifers, Registered Heifers, Beef Feeder Calves, Dairy Feeder Calves must be enter into v2.4honline.com
- All Goats and Sheep must be entered into v2.4honline.com. Must enter every year even if showed last year.
- ALL PIGS must have an RFID tag and be entered into v2.4honline.com. You can pick up RFID tags from the office. First 2 tags are free per 4-H member.
- Horses must be entered and add color pictures to v2.4honline.com. You will have to reactivate Horses from last year.
- Enrollment of animals into v2.4honline allows the animal to be identified as an official 4-H animal that can be exhibited at our county fair and/or the Indiana State Fair. Animal enrollment is done through the same log-in you used to enroll yourself into 4-H. Some livestock are required to have DNA for State Fair. See chart on Page 6
- If you have **NOT** paid your 4-H enrollment fee you will **NOT** be able to add or enter your animals into 4HOnline until payment is collected.
- Rabbits- must complete the Rabbit Enrollment in 4-H online. **(NEW THIS YEAR)** by May 15th. NO Forms will be sent out this year!
- Poultry - All birds must be in member's possession by June 1st. Must complete the poultry enrollment form and have it turned into the Extension Office by June 9th

---

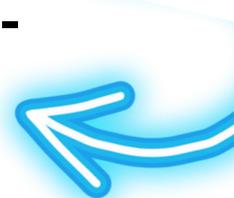
## POULTRY

The Indiana State Poultry Association (ISPA) is the official state agency for Indiana's National Poultry Improvement Plan (NPIP). In 1981 Indiana became an official U. S. Pullorum-Typhoid Clean state. To maintain this classification, all poultry including exhibition, exotic and game birds but excluding waterfowl, doves, and pigeons) going to a public exhibition (county fair) shall come from a U. S. Pullorum-Typhoid Clean or equivalent flock, or test negative for pullorum-typhoid within 90 days prior to public exhibition.

4-H County Fair Exhibition: Each county should have a designated Poultry Superintendent to verify that birds have:

- Originated directly from a National Poultry Improvement Plan (NPIP) Pullorum Typhoid certified clean flock within one year
- or
- Had a negative Pullorum-Typhoid test within ninety (90) days prior to exhibition

**Poultry Blood testing date is June 30th from 1-3pm in the Commercial Building at the Fairgrounds.**



# 4-H AREA CAMP

May 29-31, 2024 at Camp Higher Ground in West Harrison, IN.

- 4-H Camp for 3-5th grade
- 4-H Teen Camp for 6-8th grade (waiting list only)

Sign-up in 4-Honline. Information was mailed out.



## INDIANA 4-H AMBASSADOR PROGRAM

Calling 4-H members in grades 9-11! Check out the Indiana 4-H Ambassador Program. This is a great way to develop your leadership skills and build your self-confidence. Apply today at [purdue.ag/4hambassador24](http://purdue.ag/4hambassador24), and learn more about the program at [purdue.ag/ambassadors4h](http://purdue.ag/ambassadors4h)



## WHAT IS SHOOTING SPORTS

The 4-H shooting sports project teaches safe operation of firearms and archery equipment. Six disciplines are offered: archery, outdoor skills, muzzle loading, pistol, rifle, and shotgun. The disciplines offered in any county will depend on the availability of certified 4-H shooting sports instructors to teach the classes, ranges, and equipment. Sign-up today!



## RANDOLPH COUNTY SHOOTING SPORTS DATES/INFO

- **Pistol/Muzzleloader:** April 16, 18, 23, 25, 30, May 1 from 6:-8: pm at Farmland Conservation Club
- **Rifle Intermediate/Advanced:** May 6, 13, 20 from 6-8pm at Farmland Conservation Club
- **Rifle Beginner:** May 8, 15, 22 from 6-8 pm at Farmland Conservation Club
- **Shotgun/Archery:** June 10, 12, 17, 19, 24, 26 from 6-8 pm at Farmland Conservation Club
- **Outdoor Skills:** April 17, May 21, June 4, June 18 from 6-8 pm at Farmland Conservation Club
- **4H Extravaganza:** June 29th 8am-8pm at the Farmland Conservation Club



# INDIANA 4-H UAV Competition

A free, statewide, drone/UAV competition will be held at the Madison County Fairgrounds, Alexandria, IN at 12:00 PM, May 4, 2024.

Both Junior Division (grades 6-8) and Senior Division (grades 9-12) members will receive awards.

Contact your local 4-H Educator for loanable practice "Tello" drones. They are available on a first-come, first-served basis.

### Three Competition Areas:

- ✓ Obstacle Course Flight
- ✓ FAA Rules and Regulations
- ✓ Programming--Using "Drone Blocks" App

**MAY 4, 2024  
ALEXANDRIA, IN**

Bill Decker  
765-641-9514  
wdecker@purdue.edu

Purdue is an Affirmative Action/Equal Opportunity Institution.

Register at: <https://drone-uav-comp-2024.4honline.com>

Mark your calendars for a free, statewide, drone/UAV competition held at the Madison County Fairgrounds May 4 at 12:00 PM! Register at <https://drone-uav-comp-2024.4honline.com>

# THANK YOU

**A BIG THANK YOU TO EDP RENEWABLES FOR THEIR \$100,000 DONATION TO THE BUILDING CAPITAL IMPROVEMENT!! WE TRULY APPRECIATE EACH AND EVERY DONATION!**

**WE ARE SO CLOSE TO MEETING OUR GOAL BUT WE STILL NEED YOUR HELP! IF YOU HAVE ANY QUESTIONS PLEASE MESSAGE US OR SCAN THIS QR CODE!**



PLEASE JOIN US FOR A

# COMMUNITY SERVICE NIGHT AT THE 4-H FAIRGROUNDS

**MONDAY, APRIL 29th at 6:00pm at the Randolph County Fairgrounds. PIZZA will be provided. ALL ARE WELCOME**



The Randolph County Purdue Extension Office and the 4-H Program need your help. Please plan to attend this community service event to help us get new benches. We are going to work on getting the bottle caps ready to be sent off to make the new benches. We will be in Husted Hall and you will not need to bring any supplies to help.



# 2024 FAIR

## FRIDAY, JULY 19

- ALL LIVESTOCK ADMITTED 5:00pm – 9:00pm
- HORSE & PONY ADMITTED 5:00pm – 9:00 pm

### Livestock Weigh-In Times:

Livestock must be checked in during weigh-in times to be eligible for show. Auction sign up takes place at check-in.

- Swine 5:00-9:00 pm
- Beef/Dairy Beef 6:00-9:00 pm
- All Dairy Cows must be checked in at scales



## SATURDAY, JULY 20



Livestock Weigh-In Times: (Livestock must be checked in during weigh-in times to be eligible for show. Auction sign up takes place at check-in.)

- Sheep - 8:00 AM
- Goats – immediately following sheep (Order will be Meat-Dairy Goats-Ornamental-Pygmy – All Goats must be checked in at the scales) \*\*\*\*15 last minutes last call will be given. If you miss weighing in you will not show.

- 8am-10pm Husted Hall Open
- 9:00am 4-H Dog Obedience Show-Show Arena
- 12pm-9:30pm Commercial Building Open
- 3:00pm 4-H Poultry Show – Show Arena
- 3-4:00pm RT2 Barn Baa-looza, Dining Room
- 5:30pm Diaper Distribution
- 6:00pm Baby Contest – Stage
- 5-7:00pm Horse & Pony Parent Info Night, HP Area
- 7:00pm Mini & 4-H Fashion Revue - Stage
- 7:15pm Sheep/Goat Social Hour
- 8:00pm King & Queen Contest – Stage
- 9:30pm Camper Snacks
- 11:00pm Fair Closes



## SUNDAY, JULY 21

- 9:30am Worship Service – Tractor Grounds
- 12pm-10pm Husted Hall Open
- 12pm-9:30pm Commercial Building Open
- 12pm 4-H Sheep Show – Show Arena
- 1:00pm Horse & Pony Grand Entry
- – Horse Arena
- Mini Horse & Pony Show
- – Horse Arena
- Immediately following Grand Entry
- 3:30pm 4-H Meat Goat Show – Show Arena or immediately following sheep show
- 7:00pm Cricket Fling - Stage
- 11:00pm Fair Closes



## MONDAY, JULY 22



Day Sponsor –Winchester Veterinary Clinic/Howell Cattle Company

- 8am-10pm Husted Hall Open
- 8:00am 4-H Dairy Show – Show Arena
- 9:00am 4-H Horse & Pony Judging – Horse Arena
- 10:30am 4-H Dairy Beef Show – Show Arena
- or immediately following Dairy Show
- 1:00pm 4-H Beef Show - Show Arena – Heifers, Steers, Beef Feeders, Ten Year Recognition, Showmanship
- 3:00pm Engage w/Extension – Dining Room
- 4pm-9:30pm Commercial Building Open
- 6:00pm Rabbit Ambassador Contest (Showmanship), Stage
- 7:30pm Super Soaker Event – Mud volleyball area
- 11:00pm Fair Closes



# 2024 FAIR DATES

# JULY 19-26

# 2024 FAIR

## TUESDAY, JULY 23

Day Sponsor – Wagner Auctioneering & Real Estate

- 8am-10pm Husted Hall Open
- 9:00am 4-H Swine Show - Show Arena
- 9:00am 4-H Horse & Pony Judging – Horse Arena
- 4pm-9:30pm Commercial Building Open
- 6:00pm 4-H Dog Agility Show
- 4-H Dress the Dog (following Dog Agility), Stage
- 7:30pm Battle of the Barns
- 11:00pm Fair Closes



## WEDNESDAY, JULY 24

- 8am-10pm Husted Hall Open
- 8:00am 4-H Dairy Goat & Ornamental Goat Show, Show Arena
- 9:00am Horse & Pony Judging, Horse Arena
- Noon 4-H Rabbit Show, Show Arena
- 3:00pm Engage w/Extension – Dining Room
- 4pm-9:30pm Commercial Building Open
- 4:00pm Horse & Pony Awards – Horse Arena
- 5:00 pm Horse & Pony Contesting
- 6:30pm Dress the Goat Contest, Show Arena
- 7:00pm Goat Yoga – Show Arena
- 8:00pm FFA Pedal Tractor Race – Show Arena
- 11:00pm Fair Closes



## THURSDAY, JULY 25

MINI 4-H DAY!!!

Day Sponsor – Keystone

- 8am-10pm Husted Hall Open
- 9:00am Mini 4-H Goat Show, Show Arena
- 10:30am Mini 4-H Sheep Show, Show Arena
- 12 Noon Mini 4-H Beef Show, Show Arena
- 1:30pm Mini 4-H Swine Show, Show Arena
- 3:30pm Mini 4-H Rabbit Show, Show Arena
- 3-5:00pm Release of Exhibits in Husted Hall, Best Way Center
- 6:00pm 1st Year Member Recognition, Show Arena
- 6:10pm 10 Year Member Recognition, Show Arena
- 7:00pm Round Robin - Show Arena
- 11:00pm Fair Closes



## FRIDAY, JULY 26

- 6:00-10am Release of Non-Selling Livestock and Horse & Pony
- 10:00am Auction Set-up, Husted Hall
- 12:00pm Buyer Appreciation Meal, Husted Hall
- 1:00pm 4-H Livestock Auction – Husted Hall



## SATURDAY, JULY 27

- 9 am–12 Noon Fair Clean-Up

\*Livestock Auction checks -Thank you notes must be turned in on the 3rd Monday after the auction to receive your check. Envelopes must be stamped and addressed before getting your check. Checks will not be mailed.



# 4-H FAIR CAMPING INFORMATION WILL BE SENT OUT IN THE JUNE NEWSLETTER

# COUNTY SCHOLARSHIPS

The Extension Office still has many different scholarships available to those graduating high school that have deadlines fast approaching.

- Randolph County Pork Producers—May 1
- Randolph County Beef Producers—May 15
- Horse & Pony Scholarship - May 15

*Stop by the Extension Office or call to get more information about the scholarships!*



## SUMMER OPPORTUNITIES



At **4-H Academy**, youth who have completed grades 9-12 dive deep into a subject of their choice. Participants spend time with Purdue University faculty and staff and learn by doing in a college environment! See the subject choices at [bit.ly/in4hacademy](https://bit.ly/in4hacademy) and contact your local Purdue Extension office to register.



We want you to join us at **4-H Round-Up!** Attend the summer after your 7th, 8th, or 9th grade year to make new friends from across the state and explore different career paths while getting a taste of college life on Purdue University's campus. Learn more at [bit.ly/in4hroundup](https://bit.ly/in4hroundup) and contact your local Purdue Extension office to register before May 15.

## IMPORTANT UPDATED STATE 4-H POLICIES

4-H project exhibitions occur through a variety of methods: county fairs, career development events, and other statewide competitive events. The following statewide deadlines will be followed by all county programs annually:

- May 15 – **All animals** requiring 4-H Animal Identification must be identified in 4-HOnline
- July 1 - **FairEntry Deadline.** This is the system where you will enter your classes you plan to exhibit ( **ALL** Livestock, Horse/Pony and Husted Hall Project)
- 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA) by July 1, 2024.
- **ALL exhibits (livestock, Horse/Pony, Husted Hall) must be entered into FairEntry due July 1st for the county of exhibition. This serves as the “drop/add” deadline for 4-H projects.**

- Livestock projects must identify classes of exhibition. Those **MISSING** this deadline may exhibit and will have opportunities to receive feedback from the judge. Youth may still participate fully in showmanship classes.
- Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is “blue.”
- Counties should correct mistakes in classes in FairEntry when mistakes are made by 4-H members.
- The intent for this deadline is for individuals who make no attempt to complete FairEntry by the county’s selected date. Counties may use their discretion as to the attempt made by individuals.



**Purdue Extension—Randolph County Office Staff**

**Julie Wilson**  
Extension Educator  
CED/4-H Youth  
jelsbury@purdue.edu

**Amy Alka**  
Extension Educator  
ANR  
aalka@purdue.edu

**Zoë Robinson**  
Extension Educator  
HHS  
robin389@purdue.edu

**Casey Seliga**  
Nutrition Education Program  
cseliga@purdue.edu

**Sue Thornburg**  
Office Manager  
lthornbu@purdue.edu

*Office Phone: 765-584-2271 or 765-584-8005*  
*Office Hours: Monday—Friday, 8 AM—4 PM*  
***www.extension.purdue.edu/randolph***



It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.