



RANDOLPH COUNTY 4-H

June 2023

The Randolph County 4-H Fair is approaching quickly! We look forward to seeing all of your wonderful 4-H projects. Before you bring your projects to judging, we have one final hurdle as we head into fair season. You **MUST** pre-register your 4-H project exhibits for the Randolph County 4-H Fair in FairEntry.

FairEntry must be done for ALL building projects (including Mini 4-H), and the following projects

- Dairy Cattle
- Demonstration & Public Speaking
- Dogs
- Horse & Pony
- Rabbits
- Poultry
- BBQ Contest
- Dress the Goat
- Dress the Dog

***If your livestock project is not listed above you do not have to completed Fairentry because you will be checked at the scales during the fair.

Fairentry - (<https://randolphin.fairentry.com>) works with the 4-H online system, so families will use their 4honline profiles and passwords to log-in. You will not have to create a password or account.

- 4-H'ers will need to register each exhibit or project they plan to bring to the 4-H Fair for all HUSTED HALL PROJECTS plus the projects listed above. This will be the way the Extension Office prepares the check-in/judging sheets and name tags.

The process must be done from June 23 to July 6. The required entry system will allow you to be eligible for State Fair building projects and for printing of your results for the local newspaper.

The Fairentry instructions on how to enter your exhibits are inside this newsletter. Registrations will be open on June 23 and will close on July 6th. This must be done before you bring your projects to the fair. Failure to per-entry will delay you entry time at check-in and you will not have a nametag. If you have trouble or need any assistance, please stop by the office or call 765-584-2271.

Sincerely,
Julie Wilom

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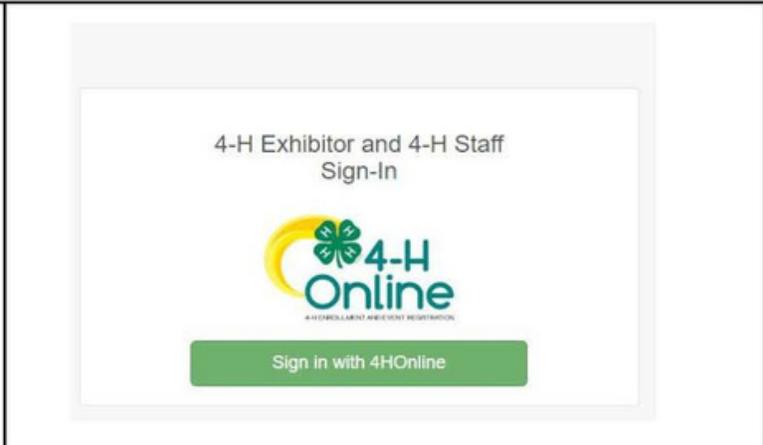
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1. Go to <https://randolphin.fairentry.com>

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted.

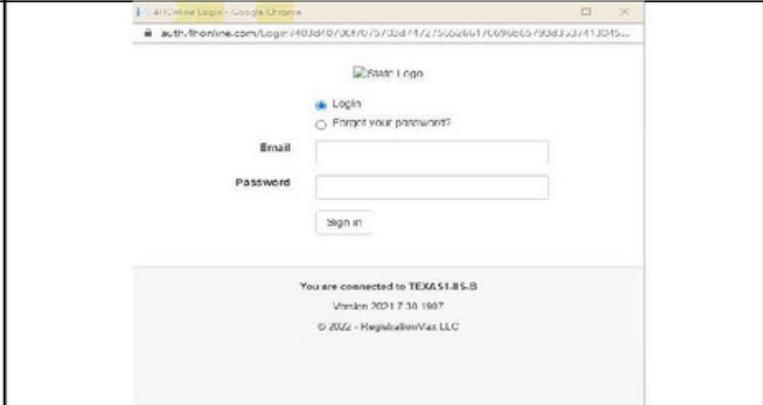


2. Select the "Sign in with your 4-H Online" option – the **GREEN** box

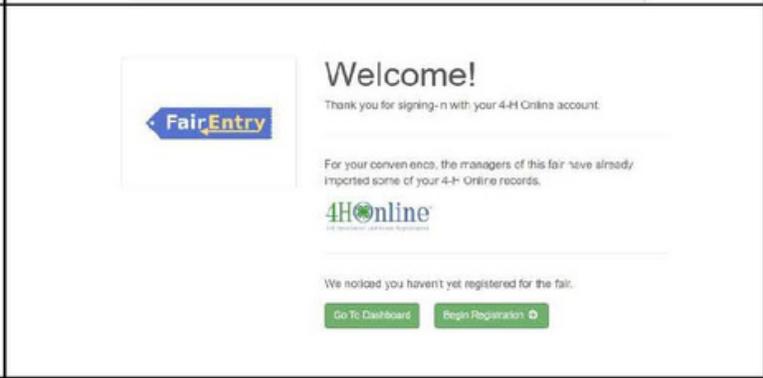
3. A separate box will pop up where you can enter the login email address and password from 4HOnline.

(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)

4. Click the "Sign in" box.



5. This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration."



SECTION 1 - EXHIBITORS TAB

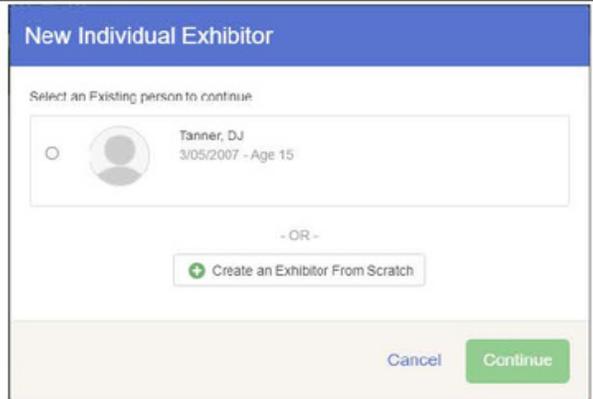
6. Choose the register an exhibitor button and click the green "Individual" box. There is no payment necessary during this process.





7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

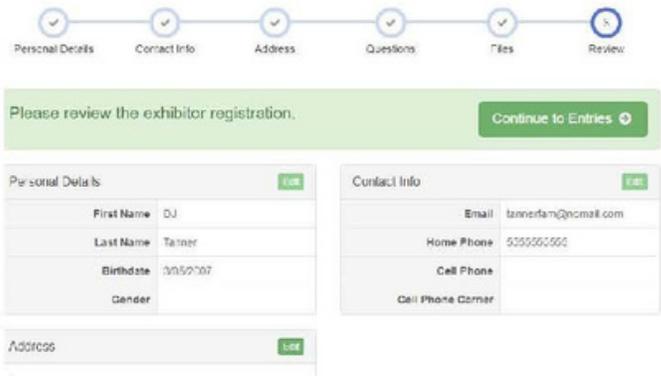


8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

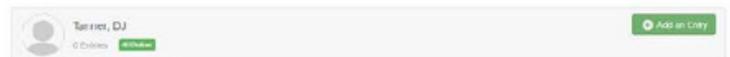
10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button



SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.



13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.





14. Click the green "Select" box next to the Division you would like to enter.

Department	State Projects	Change
110: Aerospace (AE)		Select
120: Arts and Crafts, General (CR)		Select
125: ATV Safety Education (AS)		Select
130: Beekeeping (BK)		Select

15. Click the green "Select" box next to the Class you would like to enter

(Check the County 4-H Fairbook for exhibition descriptions, requirements and rules)

Starting an Entry		
Department	State Projects	Change
Division	150: Child Development (CD)	Change
Select a Class to continue		
16011: Level A (CD)		Select
16021: Level B (CD)		Select
16031: Level C (CD)		Select
16041: Level D (CD)		Select

16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue 'Change' button in case you mistakenly select an incorrect department, division, or class. Click the green 'Continue' button to move to the next step.

Exhibitors
Entries
Payment

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Class	16041: Level D (CD)	Change
Continue		

17. Select the dot next to the 4-H Club that you belong to and then select the green "Continue" box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don't just type in "photo", type in more description, such as "Butterfly on leaf photo"*

18. Answer any Additional Questions required for that entry.

**Once you are done with the uploads, then click the green "Continue" box.

Entry #59  Tanner, DJ 3/20/2007 • 14 years old 14.4 kg (31.8 lbs) • 158 cm (5'2") Add Profile Training Bulldozers Club	Club/Chapter Details
Department: State Projects Division: 160: Child Development (CD) Class: 16041: Level D (CD)	Entry Details Briefly describe your entry. (Required) <input style="width: 100%; height: 20px;" type="text"/> <div style="text-align: right;">Continue</div>
Delete this Entry	



19. When each class entry is complete, you have 4 choices for what to do next:

- a. If this exhibitor has more class entries to make, you can Add another Entry
- b. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
- c. If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

What do you want to do next?

For DJ Tanner:

+ Add another Entry

+ Register another Exhibitor

Everything looks good!

↻ Continue to Payment

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department: Livestock Beef Cattle Change

Division: Heifers Change

Select a Class to continue

101001 : Angus Junior heifer calves (AN) Select

101002 : Angus Winter heifer calves (AN) Select

101003 : Angus Senior heifer calves (AN) Select

101004 : Angus Late summer yearling heifers (AN) Select

101005 : Angus Early summer yearling heifers (AN) Select

101006 : Angus Spring yearling heifers (AN) Select

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.

21. A list of those animals that you have previously ID’d in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

1 Club/Chapter 2 **Animals** 3 Questions 4 Review

Entry Animals

There is no animal in this slot

+ Add an animal

Continue

Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

Tattoo: 958DJ View Info

4HOnline

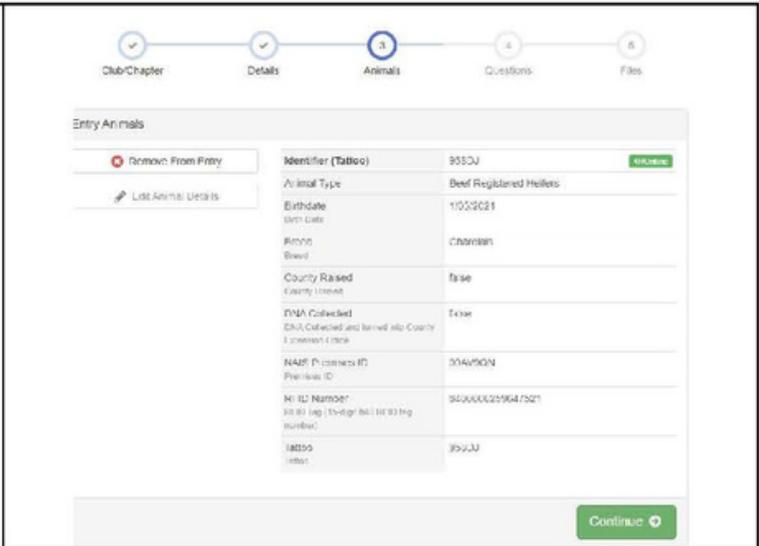
Cancel

Select Animal

***To enter a Dog, Rabbit, or Poultry, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.*



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the "remove from entry" box. If it is correct, click the green "Continue" box.

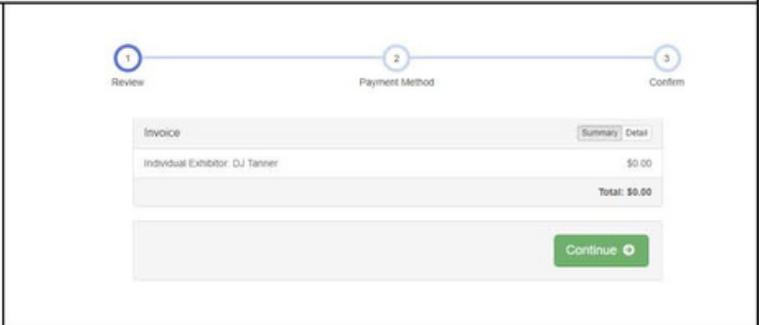


23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).

SECTION 4 - PAYMENT TAB

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

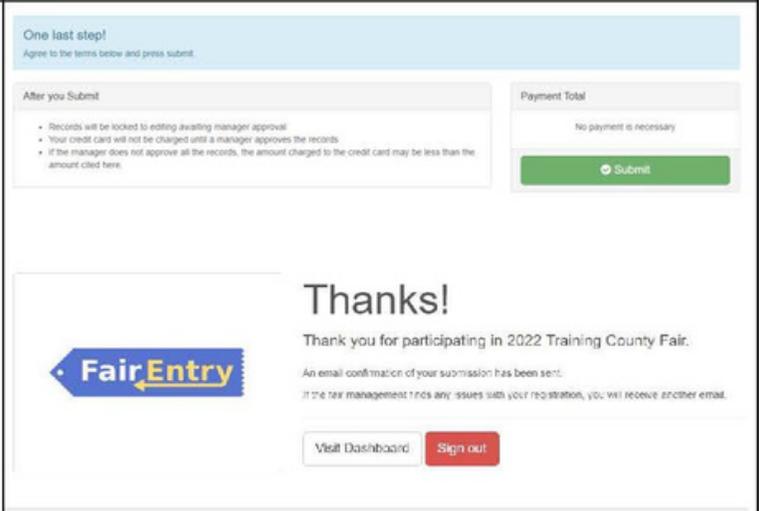
26. Review your invoice, in either summary format or detail format. If it looks correct, click the green "Continue" box. If not, go back to the entries tab and fix what you need to.



27. Select the green "Continue" box.

28. Continue to confirm and submit your entries.
NOTE: Once you hit submit, you cannot edit your entries.

29. Click the Submit button to submit your entries.
30. You will receive a "Thanks!" message. You can choose the button to "Visit Dashboard" to see your entry.



You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the **Randolph County Extension Office** if you have any problems with this process at **765-584-2271**



FAIR DATES: JULY 14-21





WORKSHOP DATES



SHEEP AND GOAT WORKSHOPS



Winchester Meats will be processing a lamb for 4-H members to learn about meat cuts and lamb products. Below are the Meat Science lamb/goat lesson dates. Winchester Meats (1625 E 300 S, Winchester, IN 47394)

- June 28th at 5:30pm (Processing date)
- June 30th at 5:30pm (Meat Cut date)



Do you have questions about fitting your sheep or goats? We are having a fitting workshop on July 5th at 7:30pm in the showing.

- We will be hosting demos for fitting.
- Feel free to bring your sheep/goats and equipment to this workshop. We will have livestock ambassadors and volunteers to help you with fitting and answering questions.



WELDING WORKSHOP

Save the Date

- June 26th at 6pm
 - More information will be sent out to those 4-H members that are signed up for this project.

K-9ER'S MEETINGS

K-9er's Dog Club will have practices every Tuesday at 6pm in the Best Way Disposal Center in Husted Hall at the fairgrounds You must bring your completed vet sheet or proof of required vaccinations with you to practice.

SMALL ENGINE WORKSHOP

Our next Small Engines workshop will be on June 25th, at 2:00pm at Brain's shop

4-H Foods Workshop



18 U.S.C. 707

Foods workshop will be held in Pat Neville's classroom at Winchester High School.

Date: June 27th

Time: 9am-Noon

Location: Winchester High School and Use Door 10 to enter the building

Who: Level A-B or anyone with 4-H food project questions

All cooking supplies will be provide for the workshop.

You must RSVP by June 22 at 765-584-2271 or jelsbury@purdue.edu

UNION CITY 4-H CLUB MEETING

We will have our first 4-H meeting on **Saturday, June 17 at Noon** in Harter Park in the Shelter House by the Union City Pool.

Our next meeting will be held on **Sunday, June 25 at 3:00 PM** in the Conference Room at the Best Way Center, 4-H Fairgrounds.

We will talk about your projects and questions you may have in preparing for the 4-H Fair. Hope to see you there!

SWINE WORKSHOP

The 2023 Swine Ambassadors are hosting a 4-H workshop on June 26 at 6-8pm. This workshop is open to 4-H members. Workshop topics are Basic Care, Show Box Items, Showmanship, Hair Care, Feed and much more. The workshop will be held in the show ring at the fairgrounds. We encourage 4-H members to attend this educational workshop. The swine ambassadors will be providing animals during this workshop. Please RSVP by June 23 at 765-584-2271. A Mini Swine Workshop will be announced later.

SWINE VACCINATION REQUIREMENT

The swine vaccination will be available at the Winchester Vet Clinic or 4 Star/Stoney Creek Veterinary offices from June 19-23. It is **REQUIRED** to give the vaccination after purchasing. This is a requirement to be able to show at the 2023 Randolph County Fair. You will need to provide a receipt of purchase when checking in at the scales on Friday, July 14. Please call ahead of time to place your vaccination order with Winchester (765-584-4951) Or 4 Star/Stoney Creek (765-468-6099).

SOUTHERN 4-H CLUB MEETINGS

- Thursday, June 15th at 6:30 will be at Randolph Southern Elementary Cafeteria. Julie Wilson will be joining us to answer any project questions, go over YQCA requirements, and to explain the "Stock the Trailer" food campaign that will be going on during the fair. Please try to attend and bring questions and record books for any clarifications to that meeting.
- Thursday, July 6th at 6:30 at the Randolph County Fairgrounds, meet at the picnic area by the Bestway Center. That evening we will have a brief meeting and clean out the commercial building like we did last year. Please bring leaf blowers, old towels, brooms of many sizes, and anything else you think we need for cleaning. Bring project books for signatures that evening too.

WINCHESTER 4-H CLUB MEETING

- **Date:** July 5th
- **Time:** 7:00pm
- **Location:** Goodrich Park Shelter
- **Come out and meet your new 4-H Winchester 4-H Club leaders - Jennifer Geesy, Candice Horner, Allison Chalfant**
- **More information will be sent out to 4-H members. Mark your calendars!**

RANDOLPH RIDERS HORSE & PONY



All Horse and Pony meetings will take place on the first Monday of each month starting at 6:30pm in the Best Way Disposal Center in Husted Hall at the fairgrounds. These meetings are for anyone interested in learning more about the Horse & Pony Club and returning members.



Vaccinations being required for 4-H Exhibition: Eastern & Western Equine Encephalomyelitis, Rhinopneumonitis/EHV type 1 & 4, Equine Influenza, Tetanus, West Nile Virus, and Rabies. All members will be required to show proof that animals received these vaccinations. Vaccinations must be given at least by July 1st of each year for animal to be allowed at fair.



Reminder: There will be a parent information meeting Saturday night (July 15) at the fair from 5:00-7:00 PM at the Horse and Pony Show Arena



RANDOLPH COUNTY RABBIT EARS 4-H CLUB

2023 SUMMER MEETING DATES

Tattoo Clinics – held in the rabbit barn, rabbits must be tattooed to exhibit at the fair

Thursday, June 15th, 6:00 pm – 7:00 pm
Saturday June 17th, 2:00 – 3:00 pm
Saturday, July 1st, 2:00 – 3:00 pm
Thursday, July 6th, 6:00 pm – 7:00 pm

Fur Mite Clinics – held in rabbit barn, mandatory treatment to bring rabbits to the fair, \$8 charge/rabbit

- Saturday June 10th, 12:45 pm – 1:45 pm
- Saturday, June 17th, 12:30 pm – 1:30 pm

NOTE: 2 dose system, can either bring your rabbits and they will dose, or bring your rabbits' weights and pick up medicine to administer at home.

Showmanship Clinics – held in show arena.

- Tuesday, June 13th, 6:00 pm – 8:00 pm MINI 6:00 pm rabbit handling, Regular 4-H 7:00 pm
- Saturday, July 1st, 1:30 – 3:00 pm MINI ONLY – rabbit handling
- Saturday, July 8th, 1:30 – 3:00 pm Regular 4-H only

Barn set-up date and time has not been established yet.



LIVESTOCK REQUIRED TRAINING

Indiana 4-H has developed a new in-person quality care assurance program for 2023. This program will replace the YQCA in-person trainings of years past. All Randolph County 4-H Exhibitors of beef cattle, dairy cattle, dairy goats, meat goats, poultry, rabbits, sheep and swine are REQUIRED to complete an approved quality assurance program. Youth will not be permitted to show at the county fair or state fair without completing one of the following quality assurance programs:

1. NEW in-person Indiana 4-H Quality Livestock Care training will be led by 4-H Extension Educators. This engaging and interactive workshop will introduce best management practices for raising livestock. The content will change each year. The cost of this program is \$3 per person at the door.

Or

2. Online YQCA will be accepted for 2023. Youth who have tested out of YQCA or have taken YQCA in the past 12 months can print their certificate and submit that to the Randolph County Extension Office to satisfy their quality assurance requirement. The online course is \$12 per person and can be obtained at www.yqcaprogram.org. You must be apply to provide proof to the Extension office

Indiana 4-H Quality Livestock Care Dates

- Monday, June 26th at 1pm – Randolph County Fairgrounds
- Wednesday, July 5th at 3:30pm or 6:30pm – Randolph County Fairgrounds

RANDOLPH COUNTY AUCTION REMINDER

If an appraisal buyer cannot be found for your species you will be responsible for taking your animal home. You will still be able to participate in the sale but your animal will be going home with you. If you have any questions please reach out to the Extension office at 765-584-2271 or jelsbury@purdue.edu.



REQUESTS FOR EARLY 4-H PROJECT RELEASE OR LATE 4-H PROJECT ARRIVAL WILL BE HANDLED BEFORE 4-H CLUB, INC. ON A CASE BY CASE BASIS. REQUESTS MUST BE SUBMITTED IN WRITING AND RECEIVED BY THE COUNTY EXTENSION OFFICE BY JULY 1. NO EXCEPTIONS.



4-H FAIR CAMPERS

We are still offering the option to reserve your camping spot for 5 years (\$750) or 10 years (\$1250). Please contact Mike Reed for more information.

We have decided against allowing campers to run generators for the electricity needs. Therefore, NO generator will be allowed other than those used on the beef show day.

The purpose of allowing campers at the 4-H grounds is for the 4-H'ers to have a place to sleep, rest, and change clothes. It is not for luxury purposes.



2023 Camper Registration Form

If you wish to reserve a space for your camper during the 2023 4-H Fair, July 14-21, fill out the form below and **return to the Extension Office (with payment), 1885 S US Hwy 27, Winchester, IN 47394 by June 30.** Checks are to be made payable to: **Randolph County 4-H Club, Inc.** Fees are listed below. Space is available on a first-come, first-serve basis.

NO SPOTS WILL BE RESERVED WITHOUT PAYMENT

_____ **Yes, I have read the letter on page 10 of this newsletter, regarding camping at the 4-H Fair. See page 50, Rule 19 and 20 in the fairbook for more information.**

Name _____
Address _____
Phone (____) _____

Livestock Specie Being Shown _____

Please indicate by name if there is another camper you would like to camp by:

CAMPING SPACES & FEES

Please check which option you are requesting:

_____ Electric \$150/week
_____ Non-Electric \$30.00/week
_____ Horse & Pony Camping Area* \$30.00/week

(*Must be reserved through the Extension Office)

- ◆ Overnight Camping Permit Numbers will be assigned
- ◆ **It is required that all 4-H campers will be accompanied by a parent or guardian at the camper by the closing of the fair each night at 11pm. If not a parent or guardian will be contacted to pick up member.**

Reminder: No dogs are allowed on the fairgrounds, except day of dog show and being shown by exhibitor during a dog obedience/agility show or being used to assist any handicapped person. No emotional support animals.

***All 4-H'ers and Parents **MUST** come to the Extension Office during the 4-H Fair and pick up the 4-H'ers overnight cards and sign the Behavioral Expectations form.
PARENTS MUST SIGN FOR ALL 4-H'ERS REGARDLESS OF THEIR AGE. Cards will be available starting Noon on Saturday, July 15.



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE
 RANDOLPH COUNTY
 1885 S US HWY 27
 WINCHESTER, IN 47394
 COOPERATING WITH U.S. DEPARTMENT OF AGRICULTURE

PRESORTED
 STANDARD
 US POSTAGE PAID
 WINCHESTER, IN
 47394
 PERMIT NO. 15



Purdue Extension—Randolph County Office Staff

Julie Wilson
 Extension Educator
 CED/4-H Youth
 jelsbury@purdue.edu

Amy Alka
 Extension Educator
 ANR
 aalka@purdue.edu

Zoë Robinson
 Extension Educator
 HHS
 robin389@purdue.edu

Casey Seliga
 Nutrition Education Program
 cseliga@purdue.edu

Sue Thornburg
 Office Manager
 lthornbu@purdue.edu

Office Phone: 765-584-2271 or 765-584-8005
Office Hours: Monday—Friday, 8 AM—4 PM
www.extension.purdue.edu/randolph



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