



# RANDOLPH COUNTY 4-H

January 2025

Happy New Year, 4-H Families! Can you believe it is almost February? Time is flying, and it's time to get ready for the 2025 4-H program year!

We'll be switching over to the 2025 mailing list on **February 20th**, so don't wait—sign up today at [v2.4honline.com](https://v2.4honline.com).

If you want to keep receiving 4-H updates and important information, make sure to sign up by **February 20th** and become a 2025 4-H member! This will be the last newsletter sent out to 4-H families from the 2024 program year. In the coming months, we'll be sending crucial details about livestock weigh-ins, project workshops, and more. We don't want you to miss out!

We're here to support you every step of the way and want every member to have an amazing 4-H experience. If you have any questions or need additional information, feel free to reach out to us. The office is open Monday-Friday, from 8am-4pm, and you can reach us at 765-584-2271.

There are so many exciting 4-H opportunities ahead, so be sure to check out the newsletter and get involved in all the fun! If you have questions about enrollment or 4-H projects, don't hesitate to call the Extension office at 765-584-2271 or email me at [jelsbury@purdue.edu](mailto:jelsbury@purdue.edu). We're here to help!

*Sincerely,*



*Julie Wilson*



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## FARMERS ACHIEVEMENT & 4-H AWARDS NIGHT

February 10th at 6pm

## CANCELLATION POLICY

All 4-H meetings and activities will be cancelled if a Randolph County School is closed due to bad weather. If in doubt, watch/listen to TV and radio outlets.

## HORSE AND PONY

Upcoming 4-H Club Meetings Dates

- February 25th at 6:30pm - Randolph County Fairgrounds
- March 10th at 6:30pm - Location TBD
- April 14th at 6:30pm - Location TBD

**SAVE!**  
THE DATE

### Congratulations to the 4-H H&P Youth Officers

President – Savannah Lugar

Vice President – Layna Bousman

Secretary – Coryn Blalock

Treasurer – MacKenzie Berry

Special Events – Arabelle Garringer, Quinton Rolli, Leah Unger

Social Media - Rachel Wade, Rylin Tinsman, Katelyn Stephen

*Congrats!*

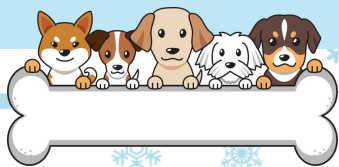
## 4-H DOG OBEDIENCE

Did you know that Randolph County offers an outstanding Dog program. The 4-H Dog Project provides youth a fun and hands-on learning experience that develops life skills, as well as teaches valuable information about properly caring for their animal and training their animal.

**Mark your calendars for dog practices!!! Dog practice will be on every Tuesday at 6pm at the fairgrounds in Husted Hall.**

(no meeting on February 4th)

**SAVE!**  
THE DATE





# 4-H SHOOTING SPORTS

The 4-H Shooting Sports Club will host an organizational meeting on March 31 at 7:00 PM at the Randolph County Fairgrounds. This meeting is open to all 4-H members interested in joining the 4-H Shooting Sports Project. The program focuses on the safe operation of firearms and archery equipment. Certified volunteer instructors lead the classes, having completed certification at a specialized workshop. At the county level, six disciplines are offered: archery, outdoor skills, muzzleloading, pistol, rifle, and shotgun. Additionally, Hunter Education sign-ups will open on February 1.

## State 4-H Poultry Workshop

Saturday, February 15th, 2025

10:00 am – 2:00 pm

Community Building

Bartholomew County 4-H Fairgrounds, Columbus, Indiana

Location: 750 S 200 West Columbus, IN

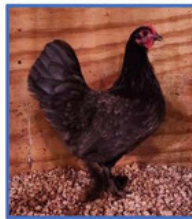
On Hwy 11 South, about 3 miles from Exit #68, I-65

Go to [www.bartholomewcountyfair.com](http://www.bartholomewcountyfair.com) for directions.

Food and Drinks available for purchase throughout the workshop.  
Parents/guardians should plan to attend with their 4-H member(s).



Check-in begins at 9:30, please use the link below to register. For questions or more information contact: Matt John – 812.603.7722 or [mjohn2@ivytech.edu](mailto:mjohn2@ivytech.edu)



### Workshop Topics

Working with Rare Breeds of Poultry

\* Hands on experience for 4-H members – Do not bring your own poultry

Getting Started with Exhibition Poultry

Protecting Your Poultry

Parent/Leader/Superintendent Round table discussion

Use the link below to register by Feb. 14<sup>th</sup>. Registration is required and will help our club plan for food.



<https://20254-HPoultryWksp.4honline.com>



## RANDOLPH COUNTY 4-H FAIR

JULY 18-25, 2025



### IMPORTANT OFFICE DATES

- Closed - February 17th
- Opening at 9am - March 24
- Opening at 9am - March 26
- Opening at 9am - March 28
- Closed - March 31
- Closed - May 26

SORRY! WE'RE  
CLOSED



# JUNIOR LEADERS

**February 12 at 7-8pm at the Randolph  
County Fairgrounds.**



Extension - 4-H Youth  
Development



## TEEN LEADERSHIP WEEKEND

**Where:** Camp Tecumseh  
**When:** March 28-30  
**Ages:** Grades 7th-12th

### CONFERENCE INFO

The Teen Leadership Weekend is an exciting opportunity for 4-H members to build their leadership skills, connect with peers from across the state, and prepare to make a positive impact in their communities. Held annually, this conference is designed for youth in grades 7-12 who are ready to take their leadership journey to the next level. Participants engage in hands-on workshops, interactive team activities, and inspiring sessions led by experienced mentors and fellow 4-H members. With a focus on personal growth, teamwork, and service, the weekend empowers youth to step into leadership roles, develop practical skills, and create lasting memories!



Contact your local Purdue  
Extension Office to learn  
more and register!



## Earn Purdue Credit with your 4-H Experience!

*Are you admitted/accepted into Purdue University?  
Use your 4-H experience to receive  
credit for 1st year courses!*

### Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)  
EDCI 207 - Construction and Textile Lab Management (3 Credits)  
HORT 10100 - Fundamentals of Horticulture (3 Credits)

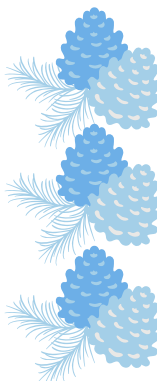
Interested?  
Scan here!



Questions? OCP@Purdue.edu | (765)494-2345

## BEEF AND DAIRY BEEF

Weigh-in is scheduled for  
April 5th from 9am-noon at  
the fairgrounds. More info  
will be sent out.



## SHEEP AND GOAT

Weigh-in is scheduled for  
May 2nd from 6-8pm at the  
fairgrounds. More info will be  
sent out.



# 4-H FUN NIGHT AT THE FAIRGROUNDS

*YOU ARE INVITED*

There's something for everyone in the 4-H Program, and we want YOU to be part of it! Join us for 4-H FUN Night at the fairgrounds, where you'll have the chance to meet our amazing leaders, learn all about the incredible opportunities 4-H offers, and get excited about what's ahead. Plus, you'll be able to sign up for 4-H right there on the spot! It's a fantastic way to kick off your 4-H journey, so don't miss out on the fun and excitement!

**FEBRUARY 20  
6-8 PM**

Enrichment and Animal  
Science Projects



Creative  
Arts Projects



Technology and  
Coding Projects



**LEARN MORE**



Contact Us  
765-584-2271



Sign-up for 4-H  
v2.4honline.com



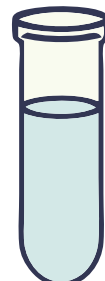
Our Location  
1885 S. US Hwy 27,  
Winchester, IN 47394

## ANIMAL SCIENCE DAY CAMP



Randolph County is hosting an Animal Science Day Camp in Wayne County on June 10th. The camp is for any youth in grades 3-8th. Please watch for more information soon.

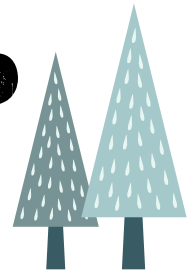
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Date*



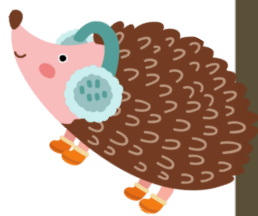


# 4-H CAMP AND TEEN CAMP

## May 28-30, 2025



Warm  
Winter  
Wishes



## SAVE THE DATE

Area VII 4-H Camp  
Counselor Training

We will be hosting a 1-day training for potential camp counselors on April 12th at our new camp location in Rushville! This is a mandatory training if you would like to be selected to serve as a counselor for our 4-H Camp taking place May 28th - 29th.

We will only be selecting 29 Counselors



## JUNIOR LEADER OFFICERS

Meet your 2024-2025 Junior Leader Officer team

*Congratulations!*

President - Paige Clott  
Vice President- Payton Clott  
Secretary- Andi Watson  
Treasurer - Zoie Hood  
Recreation- Carter Sickels  
Sale Committee - Addison Shandy & Carah Kolp  
4-H Inc Rep. - Rylin Tinsman  
Social Media - Megan Devoss  
Mini 4-H - Deborah Poling







# MINI 4-H NEWS

## MINI 4-H HORSE AND PONY

Mini 4-H Horse and Pony meetings will start on April 14th at 6:00pm at the Randolph County Fairgrounds. Please mark your calendar.



## MINI 4-H DATES



THIS YEAR WE ARE GOING TO BE HAVING MINI 4-H MEETINGS AT THE FAIRGROUNDS. THESE MEETINGS WILL CONSIST OF GENERAL INFORMATION, PROJECT HELP, FUN ACTIVITIES, SHORT LESSONS AND 4-H NEWS. THESE MEETINGS WERE CREATED WITH THE PURPOSE OF GIVING SPECIAL ATTENTION TO NEW FAMILIES AND MINI 4-H MEMBERS. WE ARE HOPING THIS WILL HELP 4-HER'S LEARN ABOUT THE 4-H PROGRAM AND ALL THE WONDERFUL THINGS IT HAS TO OFFER. THIS WILL GIVE YOU A CHANCE AS PARENTS TO ASK QUESTIONS ABOUT WHAT TO EXPECT FROM 4-H. DATES ARE LISTED BELOW.

ALL WORKSHOPS/MEETINGS WILL TAKE PLACE AT THE RANDOLPH COUNTY FAIRGROUNDS IN THE BEST WAY CENTER. (1885 SOUTH US HWY 27, WINCHESTER, IN 47394

### MEETING DATES

- APRIL 21ST AT 6:00PM (WELCOME MEETING)
- MAY 14TH AT 6:30PM (MAKE & TAKE WORKSHOP)
- JUNE 12TH AT 9-NOON (MINI 4-H FUN DAY CAMP)





PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE  
RANDOLPH COUNTY  
1885 S US HWY 27  
WINCHESTER, IN 47394  
COOPERATING WITH U.S. DEPARTMENT OF AGRICULTURE

PRESORTED  
STANDARD  
US POSTAGE PAID  
WINCHESTER, IN  
47394  
PERMIT NO. 15



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***[www.extension.purdue.edu/randolph](http://www.extension.purdue.edu/randolph)***



Extension - Randolph County

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