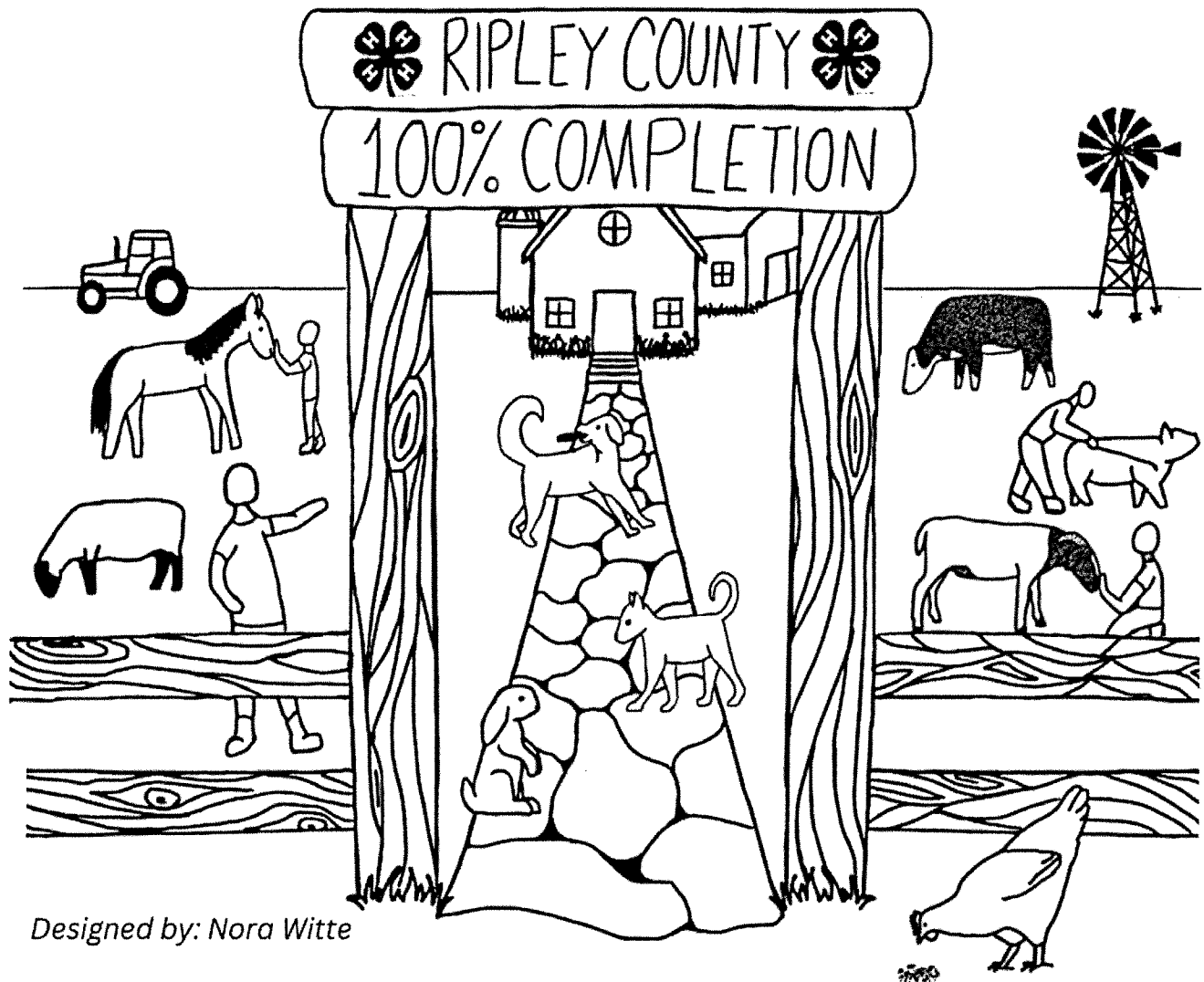


# 2025

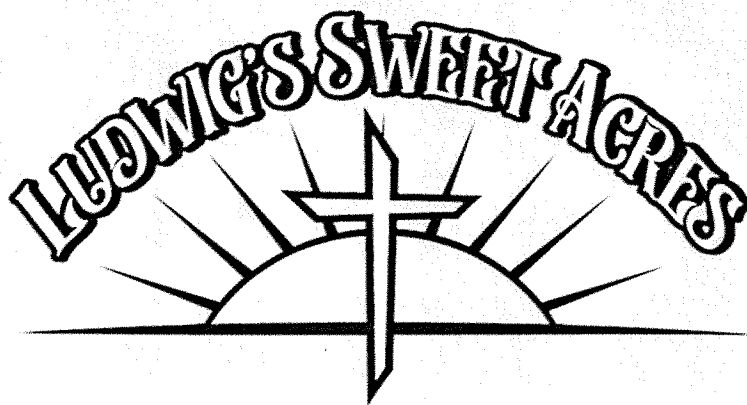
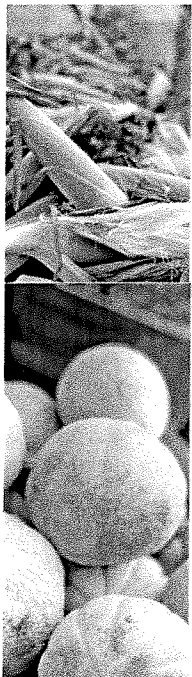
## Ripley County 4-H Fair



Sunday, July 20<sup>th</sup>, 2024 through Saturday, July 26<sup>th</sup>, 2025

Presented by

Ripley County 4-H Corporation and  
Purdue Extension Ripley County



**We grow it. You eat it.**  
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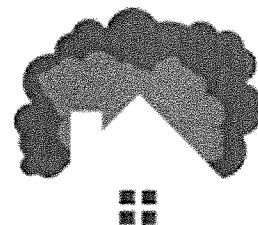


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Consumption of alcoholic beverages or controlled substance usage on the fairgrounds, including campsites and grandstands, is prohibited. Persons exhibiting unruly or irresponsible behavior as a result of intake of any intoxicants, possession of, use of, distribution of or those in the presence of use or distribution of intoxicants will be prosecuted!

# *2024 Ripley County Queen*



*Miss Sophia  
Sullivan*

*Daughter of Neil & Rachel Sullivan*

*(Sophia was also 2nd Runner-Up in the 2025  
Miss Indiana State Fair Queen program that  
took place in January.)*

## *2024 Ripley County Queen's Court*



*(L to R) Chloe Hunter Miss Congeniality, Jadyn Harrington 3rd Runner-up,  
Leanne Ludwig 1st Runner-up, Sophia Sullivan 2024 Ripley County Queen,  
Deborah Murphy 2nd Runner-up, Hailey Kunz 4th Runner-up*



*2024 Ripley County 4-H  
Fair King and Queen*

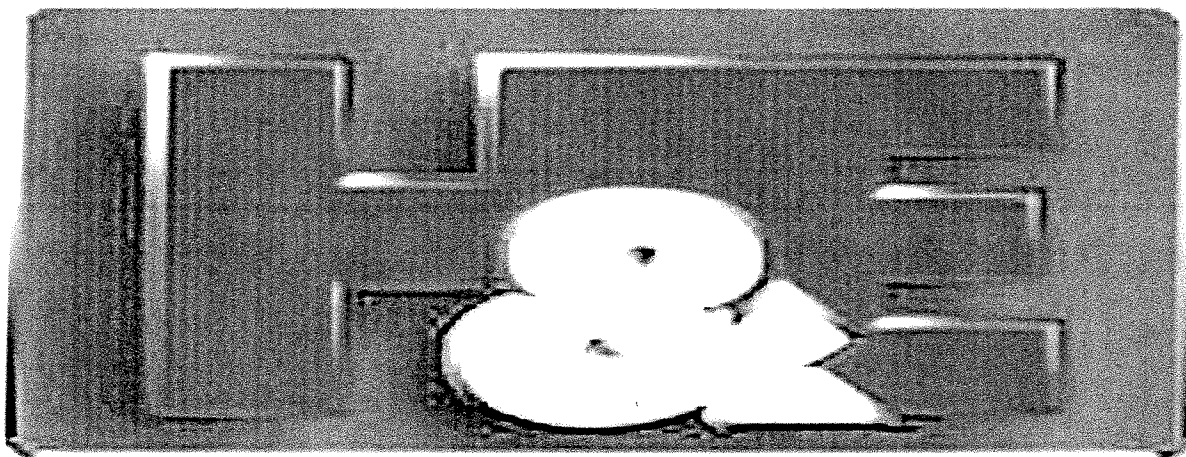


*4-H Fair King Mr. Henry Koehne*

*Son of Mark and Mindy Koehne*

*4-H Fair Queen Miss Macy Young*

*Daughter of Jason and Sarah Young*



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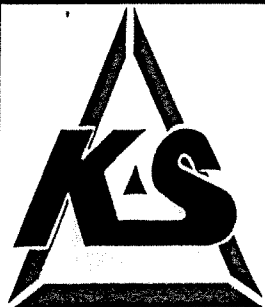


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# 2024 Ripley County Lil' Miss & Mister



*Miss Lexi Klump*

*Daughter of Jennifer Klump & Jimmy  
Sterwerf*

*Mister River Gast*

*Son of Lindsey Brunner & Jacob Gast  
(Pictured with 2023 Lil' Miss & Mister)*

# 2024 Ripley County Lil' Miss & Mister Court



*(L to R) Annabelle Fry Lil' Miss 3rd Runner-Up, Payton Swinney Lil' Miss  
2nd Runner-Up, Paisley Bennett Lil' Miss 1st Runner-Up, Lexi Klump 2024  
Lil' Miss Ripley County, River Gast 2024 Lil' Mister Ripley County, Liam  
Hamer 1st Runner-Up, Oliver Thompson 2nd Runner-Up, Maverick  
Buchanan 3rd Runner-Up*

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*Hope to See you at the Ripley County Fair.*

**[www.SchuermanLaw.com](http://www.SchuermanLaw.com)**



# Ripley County 4-H

Youth Grades 3-12

## What is 4-H?

4-H is a very special club for youth grades 3-12. 4-H can help you learn how to make and do many things; and best of all, you can choose thing that you like to do! 4-H will help you feel good about yourself.

## What will I do in 4-H?

**Have Fun** – Having a good time with others in your 4-H Club

**Make Friends** – Enjoying friends you already have and meeting new friends by belonging to a 4-H Club

**Going Places** – To 4-H meeting, to camps, and to Purdue University

**Learning** – By Doing, Making, Growing, and Choosing

**Caring** – Helping others and having others care about you

## How do I join 4-H

4-H is easy to join! You can stop by the Extension Office (525 West Beech Street, Osgood, IN 47037) or call 812-689-6511 for more information about clubs and activities in your area.

### 4-H Pledge:

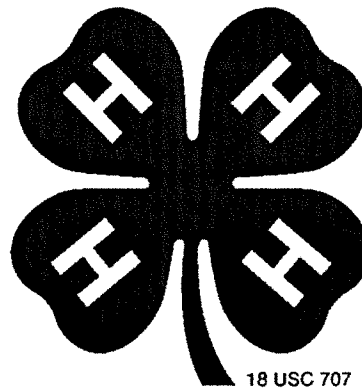
I Pledge – My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to greater service,  
My HEALTH to better living  
for my club, my community,  
my country, and my world.

### 4-H Motto:

“To make the best better.”

### 4-H Emblem:

Green 4 Leaf clover with a white H on each leaf for HEAD, HEART, HANDS and HEALTH.





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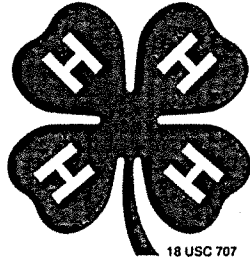


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# 2025 Ripley County 4-H Corporation Members

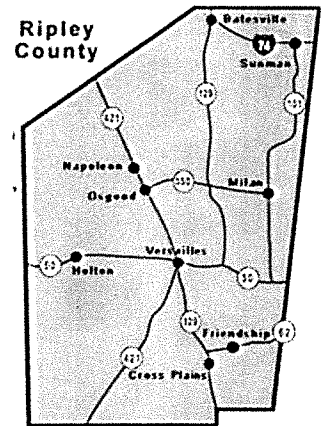


**Monica Hansen – President**  
Johnson Township, Versailles, IN

**Brenna Sarringhaus – Vice President**  
At Large – Adams Township, Sunman, IN

**Chelsa Dwenger – Secretary**  
Delaware Township, Osgood, IN

**Ashley Werning and  
Lisa Vestal – Treasurers**  
At Large



Charles Baylor – Washington Township, Milan, IN

Brandi Brunner – Otter Creek Township, Holton, IN

Andy Comer – At Large – Brown Township, Versailles, IN

AJ Ertel – Shelby – Jackson Township, Osgood, IN

Bryan Franklin – At Large – Franklin Township, Milan, IN

Bryer Franklin – At Large – Franklin Township, Milan, IN

Kevin Kunz – Center—Jackson Township, Osgood, IN

Jim Kuntz – At-Large – Adams Township, Batesville, IN

Peggy Lewis – At-Large – Franklin Township, Milan, IN

Jeff Meinders – Franklin Township, Milan, IN

Brandy Meyer – Jackson Township, Napoleon, IN

Andrea Nuhring – At Large – Laughery Township, Batesville, IN

Kurt Sarringhaus – Adams Township, Sunman, IN

Kylie Adkinson – Brown Township, Versailles, IN

Shele Wiedeman – At-Large – Adams Township, Sunman, IN

Jason Young – Laughery Township, Batesville, IN



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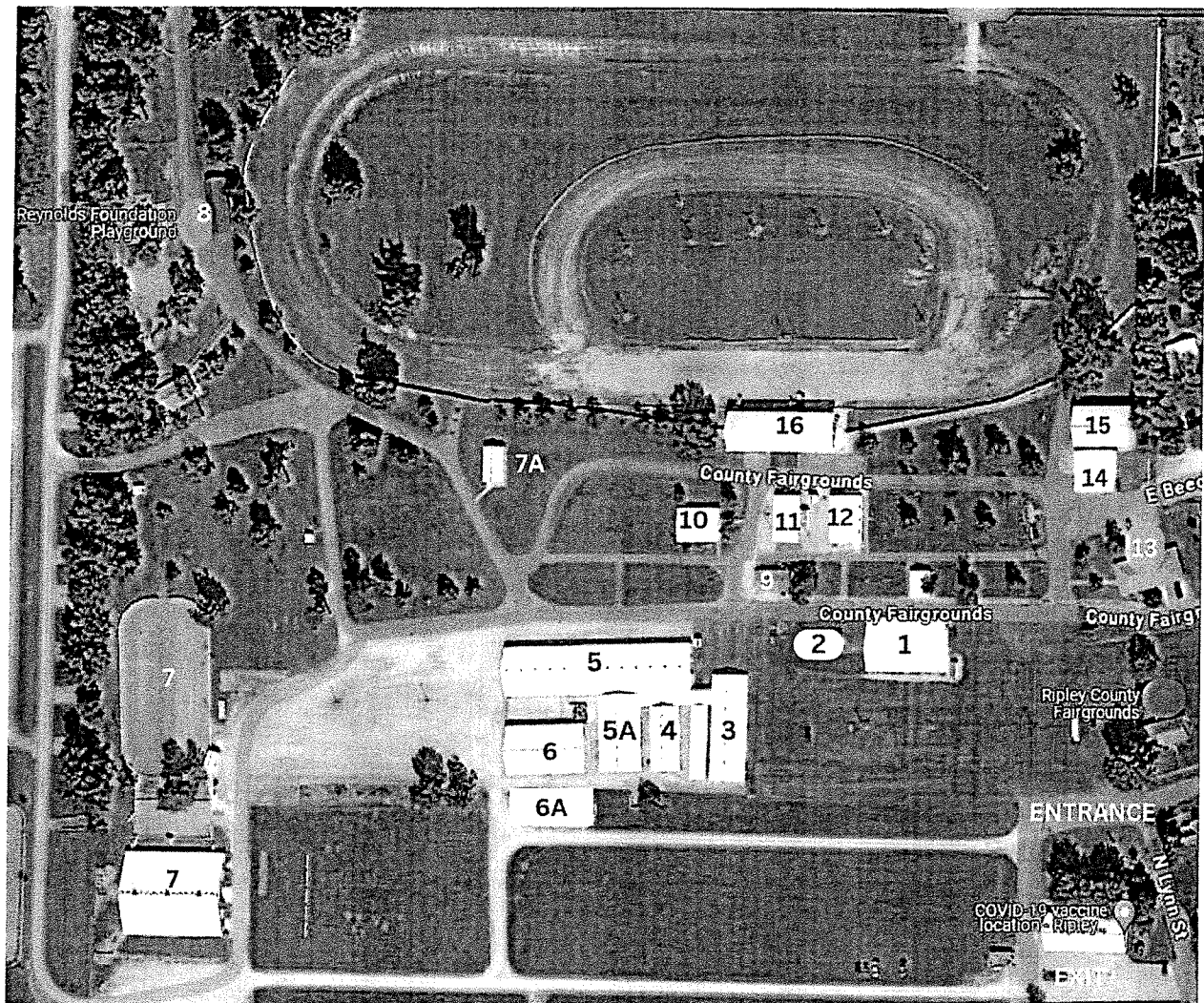
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[airwavenetworks.org](http://airwavenetworks.org)





## Ripley County Fairgrounds Park

- |                             |                                      |                          |
|-----------------------------|--------------------------------------|--------------------------|
| 1. Commercial Building      | 6. Goat Barn                         | 11. Shelter              |
| 2. Shelter                  | 6A. Dairy, Sheep & Llama/Alpaca Barn | 12. Farm Bureau Building |
| 3. Swine Barn               | 7. Equine Center                     | 13. Extension Office     |
| 4. Rabbit Barn              | 7A. Shelter                          | 14. 4-H Exhibit Hall     |
| 5. Cattle Barn & Show Arena | 8. Shelter with Restrooms            | 15. 4-H Exhibit Hall     |
| 5A. Poultry Barn            | 9. Public Restrooms                  | 16. Grandstands          |
|                             | 10. Homemaker Building               |                          |

To the West of our fairgrounds, the Ripley County Park Board purchased a parcel of land that is currently being used as 4-H Parking. *4-H Families: Please use the designated 4-H Parking Areas, especially after 4:00 PM. This is to have more room for parking for our public visitors. They come to visit the fair which will help us to keep improving the Ripley County 4-H Program. Thank you kindly!*

# Ripley County 4-H Clubs

## **4-H PIONEERS**

*\*Brenna Sarringhaus, 812-212-2331*  
*Brooke Stafford, 812-363-5608*  
*Grace Sarringhaus, 812-363-2292*

## **COUNTRY BEES**

*\*Andrea Nuhring, 812-363-3710*  
*Josh Nuhring, 812-363-4788*

## **COUNTRY CRITTERS**

*\*Monica Hansen, 812-756-0200*

## **DREAM SEEKERS**

*\*Lauren Wagner, 812-756-2062*  
*Janine Gesell, 812-756-1645*

## **FAITHFUL WORKERS**

*\*Kevin & Wanda Luers, 812-363-6384*  
*Marcy Moster, 812-212-4843*  
*Derek Luers, 812-212-5948*  
*Bethany Luers, 440-381-3531*

## **HOPEWELL CLOVER BEES**

*\*Sheena Speer, 812-765-1862*  
*Darren Speer, 812-756-2399*  
*Karen Osborne, 812-689-5406*

## **MORRIS SHAMROCKS**

*\*Michelle Hoff, 812-212-9240*  
*Pat Moster, 812-934-3791*  
*Liz Stenger, 812-934-5313*  
*Rick Bauman, 513-686-0245*

## **NAPOLEON 4-H COUNTRY CLUB**

*\*Brandy Meyer, 812-852-4303*  
*Rebecca Brandt, 812-621-0863*

## **PIERCEVILLE HAYPALS**

*\*Marlene Riehle, 812-212-4325*  
*Kris Bushhorn, 812-621-8601*  
*Chelsa Dwenger, 812-621-7734*

## **RIPLEY CO 4-H LONE WOLVES**

*Extension Office, 812-689-6511*

## **RIPLEY COUNTY JUNIOR LEADERS**

*Monica Hansen, 812-756-0200*  
*Baylee Dwenger, 812-689-6511*

## **RIPLEY WRANGLERS**

*\*Sarah Young, 812-212-1405*  
*Jason Young, 812-212-7662*  
*Greg Bonfer, 812-621-1015*

## *Building Watch / Help*

### *Sunday*

*5:00-7:00pm Morris Shamrocks*

*7:00-9:00pm 4-H Pioneers*

### *Monday*

*5:00-7:00pm Country Critters*

*7:00-9:00pm Dream Seekers*

### *Tuesday*

*12:00-5:00pm Volunteers*

*5:00-7:00pm Faithful Workers*

*7:00-9:00pm Volunteers*

### *Wednesday*

*5:00-7:00pm Country Bees*

*7:00-9:00pm Ripley Wranglers*

### *Thursday*

*5:00-7:00pm Pierceville Haypals*

*7:00-9:00pm Napoleon 4-H Country Club*

### *Friday*

*5:00-7:00pm Volunteers*

*7:00-9:00pm Hopewell Cloverbees*

## *Fair Clean-Up Schedule*

*\*Come to the Extension Office for the bags for trash pick-up at 8am and then pick-up a candy bar when you are finished.*

*Saturday and Sunday - Horse Arena: Ripley Wranglers*

*Monday - Dream Seekers & Faithful Workers*

*Tuesday - Country Bees*

*Wednesday - 4-H Pioneers*

*Thursday - Pierceville Haypals & Country Critters*

*Friday - Hopewell Cloverbees, & Morris Shamrocks*

*Sunday 27th @ Noon - Napoleon 4-H Country Club*

*Note : When cleaning Fairgrounds please remember to put the bags of trash in the dumpsters. You must clean the whole Fairgrounds before you leave, NOT just a specific area...*





**812-934-2091**  
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**Batesville, IN**



## Pre -Fair Judging Times 2025

Dog Show	Saturday, June 14 <sup>th</sup> 12:00PM	Fairgrounds, Behind Barns
Tractor Contest	Saturday, June 28 <sup>th</sup> 7:30AM	Fairgrounds Show Arena
Pocket Pet	Saturday, July 12 <sup>th</sup> 2:00PM	Fairgrounds Show Arena
Communications	Saturday, July 12 <sup>th</sup> 3:00PM	Extension Office Conference Room
Fashion Revue	Sunday, July 20 <sup>th</sup> Approx. 6:00 PM	Free Stage / Shelter #2

## Entry Times

Exhibit Hall	Saturday, July 19 <sup>th</sup> 9:00 AM – 12:00 PM	Buildings #12, 14 & 15
Horse & Pony	Friday, July 18 <sup>th</sup> 6:00PM-8:00PM	Horse Barn Building #7
Poultry	Saturday, July 19 <sup>th</sup> 2:00PM – 5:00 PM	Poultry Barn Building #5A
Livestock (Cattle, Goats, Sheep, Swine)	Sunday, July 20 <sup>th</sup> 6:00 AM - 2:00 PM	Livestock Barns Buildings #3-6

## Release Times

Livestock and Horse & Pony	Friday, July 25 <sup>th</sup> 7:00 AM – 10:00 AM (non-auction animals <u>only</u> ) Or after 8:00 PM <b>NO ANIMALS LEAVE BETWEEN 10AM-8PM</b>	Buildings #12, 14 & 15
Exhibit Hall	Saturday, July 26 <sup>th</sup> 10:00 AM – 12:00 PM	Horse Barn Building #7

**ALL PROJECTS MUST BE PICKED UP AT RELEASE TIMES!! NO PROJECTS  
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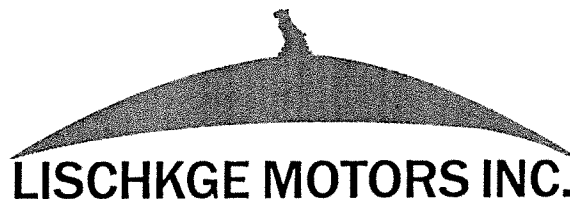


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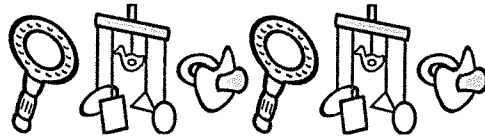
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# *Ripley County Fair Baby Contest*

## *Tuesday July 22, 2025 5:00 pm*



### *General Rules:*

*Contest Limited to Ripley County Residents*

*Must have Parent Photo ID*

*The Contest will be held in front of free stage*

*The date for all ages is figured from July 1, 2024*

*Entry fee is \$5.00 per child and 1 presenting parent*

*One Adult ONLY shall present the child on stage*

*Child should wear ONLY a white or printed t-shirt*

*Or onesie (shoes & socks permitted).*

*\*NOTE: Any child not in the proper show clothing will be required to change or be disqualified.*

*\* There will not be baby bags given out this year.*

*Categories: (A) Birth to 4 Months*

*(B) 4 Months to 7 Months*

*(C) 7 Months to 9 Months*

*(D) Multiple Births, Birth to 24 Months*

*(E) 9 Months to 14 Months*

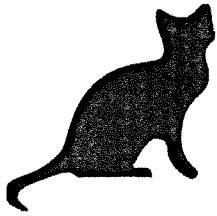
*(F) 14 Months to 19 Months*

*(G) 19 Months to 24 Months*

*Check-in and sign-up will begin at 4:30 pm*

---

# County Line Vet Services, Inc



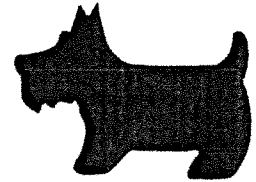
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<b>TCV</b> 1122 Tekulve Rd., Batesville, IN 47006	<b>TCV</b> 812.934.3361	<b>TCV</b> <a href="http://www.tri-county-vet.com">www.tri-county-vet.com</a>

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# 9<sup>th</sup> Annual Lil Miss Ripley County

## 3<sup>rd</sup> Annual Lil Mister Ripley

### County

This year, the Miss Ripley County Queen Committee will be crowning our ninth Lil Miss Ripley County Princess & Our third Lil Mister Ripley County at the 2025 Ripley County 4-H Fair. The pageant will take place on Wednesday, July 23<sup>rd</sup>. Each contestant will go through a small, informal interview. The contestants then will get time to meet and take pictures with the newly crowned Miss Ripley County 2025 and her court. The contestants then will walk on stage and answer an onstage question, and finally the judges will take time to make their final decision and we will crown our Lil Mister & Miss Ripley County Prince & Princess!!

**Duties** of the newly crowned prince & princess and their court will be as follows:

- \* *Passing out ribbons with the queen and her court*
- \* *Riding in the Pumpkin Show Parade in September*
- \* *Riding in the 4<sup>th</sup> of July Parade in Milan*
- \* *Attending the 2026 Miss Ripley County Queen Pageant*

#### **Requirements**

- \* The age category is Grade K-2<sup>nd</sup> Grade. (Contestants must have completed Kindergarten, 1<sup>st</sup>, or 2<sup>nd</sup> grade at the end of the 2024-2025 school year.)
- \* There will be a \$30 entry fee that will need to be turned in with the application.
- \* Each contestant must be a resident of Ripley County and must be a student at a Ripley County school. One of the contestant's parents or legal guardians must also be a Ripley County resident.
- \* Transportation for contestants and chaperones to and from the pageant and the events the court will be participating in will be the responsibility of each contestant.
- \* Each contestant must have a chaperone with them at all times during the pageant and events that the court will be participating in.
- \* This will be an "All Natural" pageant. Contestants will not be permitted to wear any type of make-up.
- \* Contestants will be required to wear a simple sundress for the girls & khakis & a polo for the boys for the pageant. They will not be scored on their dress.

#### **Judging**

Each contestant will be judged on the following criteria:

- \* Interview
- \* Personality
- \* Poise



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**FRIDAY: Fried Chicken Dinner**

Fried Chicken, Mashed  
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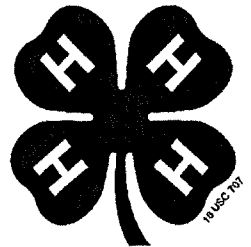
# State Fair

If your project is selected to go to the State Fair, please look for signs in the exhibit hall during fair week and come see to the office.



**Ripley County 4-H needs**  
**Project Leader Volunteers. Please**  
**contact the Extension Office if you**  
**are interested!**

(812)-689-6511



# Ripley County 4-H Barn-Yard Olympics

Ripley county Junior leaders invite you to participate as a team in the 2025 Barn-Yard Olympics at the Ripley County Fair. Teams will consist of 4 people. Entry fee is \$20/team

**Sunday, July 20th**

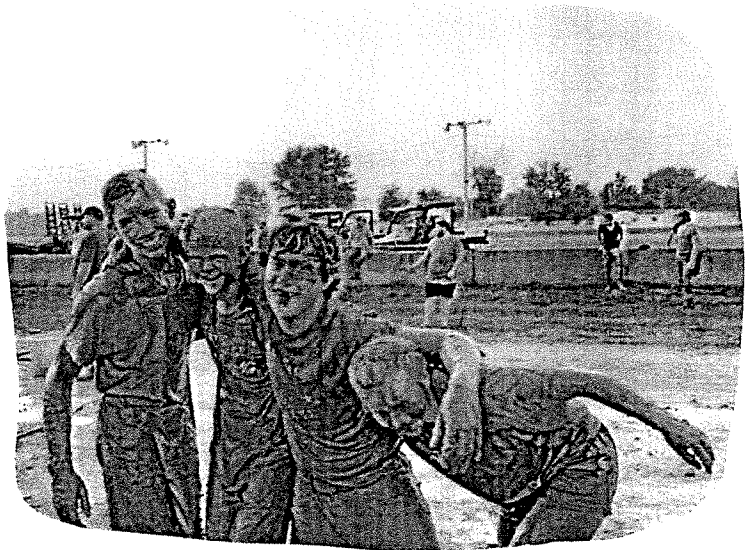
**Ripley County Fairground - Grandstands**

**Registration 6:00-6:45PM**

**Games begin at 7:00PM**

## CHALLENGES

- Watermelon Carry/Toss
- Human Wheel Barrow
- Tractor Pull
- Tire Flip
- Army Mud Crawl
- Water Relay
- Sack race

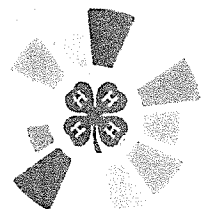


## TEAMS

4 People per Team  
\$20 entry fee per team  
(\$5 per person)

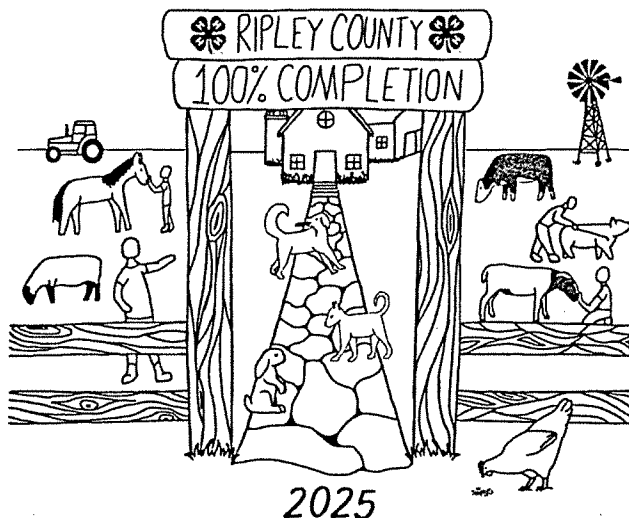


**Junior  
Leaders**  
INDIANA 4-H



# 2025 Ripley County 4-H Fair

## Saturday July 19 – Saturday July 26



*Designed By: Nora Witte*

### Saturday, July 19, 2025

Enter All 4-H Exhibits, Mini 4-H Exhibits &  
4-H Club Banners, Scrapbooks & Trash barrels

9:00 am – 12:00 pm

4-H Exhibit Hall - buildings #14 & 15

Farm Bureau building #12

Enter all Open Class Exhibits

9:00 am – 12:00 pm

Homemaker's building #10

Additional Information on page 35, 37, & 39

#### **Farm Bureau**

Enter Kids Corner: posters, collections,  
construction, or zinnias

9:00 am – 12:00 pm Farm Bureau building #12

Additional Information on pages 31 & 33

#### **Poultry Entry Check In**

2:00 pm - 5:00 pm

Poultry Barn – building #5A

#### **4-H Horse and Pony English and Trail Show**

1:00 pm

Ripley County Equine Center - building #7

#### **Grandstand Event**

All Star TQ's Racing

Hot Laps @ 6:00 pm & Qualifying @ 7:00 pm

Adult \$10.00 Children \$5.00 Pit Pass: \$25

Additional information on page 28

### Sunday, July 20, 2025

**Livestock Entry Check-In (Beef, Dairy, Goats,  
Llama/Alpaca, Rabbits, Sheep, and Swine)**

6:00 am – 2:00 pm

Animal Barns - buildings #3-6

#### **4-H Horse and Pony Western Show**

10:00 am

Ripley County Equine Center - building #7

#### **4-H Poultry Show**

3:00 pm

Poultry Barn - building #5A

#### **Ripley County Fair Vesper Service**

4:00 pm – 5:00 pm

Free Stage / Shelter #2

#### **4-H Summer Judging Contest**

4:00 pm

Show Arena building #5

#### **4-H Projects Open to Public**

5:00 pm – 9:00 pm

Buildings #14 & 15

#### **2025 Ripley County Fair Grand Opening**

6:00 pm

Free Stage / Shelter #2

#### **Official Grand Opening**

Ribbon cutting

Presentation of Corporation Members

Crowning of 2025 4-H Junior Leader Royalty

Presentation of 2025 Miss Ripley County Queen &  
Court (Pageant will be held Sunday, July 13, 2025)

4-H Club Banner Parade

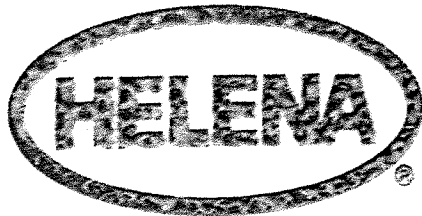
#### **4-H Fashion Revue and Style Show**

Immediately following 4-H Banner Parade at Free  
Stage

#### **4-H Exhibit Hall Project Awards Program**

7:30 pm at the Free Stage





AGRI-ENTERPRISES, LLC

**Tiffany Manlief**  
*Office Manager*

**HELENA AGRI-ENTERPRISES, LLC**

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Dillsboro, IN 47018

Bus: (812) 654-3177

Fax: (812) 654-3427

ManliefT@helenaagri.com



**FUNTIME  
CARNIVAL**



**Look for the ride specials on Monday, Wednesday, and  
Saturday Nights!! Ride all night for just \$30!**

**Ticket Prices: 1 for \$3 or 10 for \$28**

### **Grandstand Event**

Barn Yard Olympics - Games begin at 7:00 pm  
Registration from 6:00 – 6:45 pm  
Teams will consist of 4 youth  
\$20 per team / \$5 per person

## **Monday, July 21, 2025**

### **4-H Dairy Show**

9:00 am  
Show Arena building #5

### **4-H Dairy Feeder Steer Show**

Immediately Following Dairy Show

### **4-H Cat Show**

3:00 pm  
Show Arena building #5

### **National Pedal Pullers & Racers**

5:00 pm – Registration  
Pedal pull for all age groups: Co-ed Ages 3-Teens,  
Men's & Women's Classes  
Free Stage / Shelter #2

### **4-H & Open Class Exhibits Open to Public**

5:00 pm – 9:00 pm  
Buildings #10, 12, 14 & 15

### **4-H Sheep Show**

6:00 pm  
Show Arena building #5

### **4-H Horse & Pony Versatility, Driving & Mini 4-H**

6:00 pm  
Ripley County Equine Center - building #7

### **Midway**

6:00 pm – 10:00 pm  
\$30.00 Wristbands

### **Grandstand Event**

Quad & Truck Drags  
Sponsored By KOI Drag Racing  
7:00pm (Registration @5pm)  
Adults: \$10.00 Children: \$5.00 Pit Pass: \$30.00  
Additional information on page 76  
Contact: 859-576-7380

## **Tuesday, July 22, 2025**

### **4-H Llama & Alpaca Show**

9:00 am  
Show Arena building #5

### **4-H Swine Show**

1:00 pm Gilt Show  
5:00 pm Barrow Show  
Show Arena, buildings #5

### **4-H Exhibits Open to Public**

12:00 pm – 9:00 pm  
Buildings #14 & 15

### **Farm Bureau & Homemaker's Exhibits**

Open to Public  
5:00 pm – 9:00 pm  
Buildings #10 & 12

### **4-H Horse & Pony Contesting**

6:00 pm  
Ripley County Equine Center - building #7

### **Ripley County Baby Show**

Parent w/ child in contest \$5.00 entry fee  
Begins at 5:00 pm - Registration at 4:30 pm  
Must be county resident and bring parent ID.  
Free Stage / Shelter #2  
Additional Information on page 17

### **Midway**

6:00 pm – 10:00 pm

### **Grandstand Event**

ATV, Motocross, & UTV Drags  
Sponsored By Osgood Lions Club  
Practice @ 5:30 pm & Racing @ 7:00 pm  
Adult \$10.00 Children \$5.00  
Additional information on page 69

## **Wednesday, July 23, 2025**

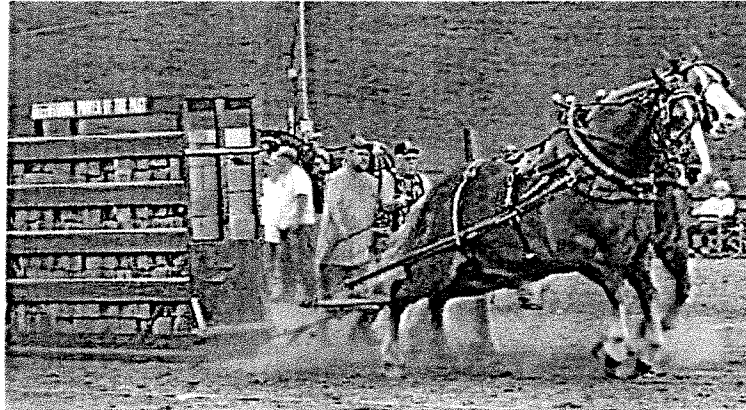
### **4-H Beef Show**

10:00 am Breeding Classes  
After Lunch Steer Classes  
Show Arena building #5

### **4-H & Open Class Exhibits Open to Public**

5:00 pm – 9:00 pm  
Buildings #10, 12, 14 & 15

# **Ripley County 4-H Fair Heavy Weight Horse Pull**



**Thursday, July 24, 2025**

**7:30 pm**

**Ripley County Fairgrounds  
Grandstands**

**Prize money  
Guaranteed**

**Location: Ripley Co. Fairgrounds,  
Pit entrance 340 W. Fairgrounds Ave., Osgood, IN 47037  
Contact: Cory Crafton 812-569-7128**

**4-H Rabbit Show**

Meat Pen Weigh-In 2:00 pm

Showmanship 4:00 pm

Rabbit Show 5:00 pm

Show Arena building #5

**4-H Horse & Pony Free Style Show**

6:00 pm

Ripley County Equine Center - building #7

**Lil Miss & Mister Contest**

6:00 pm

Free Stage / Shelter #2

Additional information on page 19

**Midway**

6:00 pm – 10:00 pm

\$30.00 Wristbands

**Grandstand Event**

All Star TQ's Racing

Hot Laps @ 7:00 pm & Qualifying @ 8:00 pm

Adult \$10.00 Children \$5.00 Pit Pass: \$30

Additional information on page 28

**Thursday, July 24, 2025**

**4-H Dairy Goat Show**

9:00 am

Show Arena - building #5

**Free Lunch for 4-H Members**

Donated by Farm Bureau Insurance Agents: Fred

Neal, Brian Voss, Ryne Menefee and Kim

Callaway.

11AM-1PM Outside show arena

**Mobile Aquatic Exhibit**

1:30 pm-2:30 pm

Farm Bureau building #12

**4-H Meat Goat Show**

1:00 pm Show Arena - building #5

**4-H Pygmy Goat Show**

Approx. 5:00 pm Follows Meat Goat Classes

Show Arena - building #5

**4-H & Open Class Exhibits Open to Public**

5:00 pm – 9:00 pm

Buildings #10, 12, 14 & 15

**4-H Horse and Pony Fun Show**

6:00 pm

Ripley County Equine Center - building #7

**Midway**

6:00 pm – 10:00 pm

**Grandstand Event**

Horse Pull - 7:30 pm

Contact Cory Crafton @ 812-569-7128

with any questions

**Friday, July 25, 2025**

**4-H Animal NON-AUCTION Release**

7:00 am-10:00 am

**Mini 4-H Livestock Show**

8:00 am

Show Arena - building #5

**4-H Supreme Showmanship Contest**

The Expert Showmanship Winner from the livestock shows as follows, Beef, Dairy, Dairy Feeder Steer, Dairy Goat, Meat Goat, Pygmy Goat, Sheep, & Swine will compete for Supreme

Showman - 10:00 am

Show Arena - building #5

**4-H Livestock Auction**

3:00 pm

Show Arena - building #5

(check in table on cattle side; check out behind announcement stand)

Additional Information on page 41, 43, & 45

**4-H & Open Class Exhibits Open to Public**

5:00 pm – 9:00 pm

Buildings #10, 12, 14 & 15





**BOB LINK**  
*Liquors*



**Ripley County Fairgrounds**

**Saturday, July 19th**

**Hot Laps: 6PM**

**Qualifying: 7PM**

**Grand Stand Tickets: \$10/Adult, \$5/Child**

**All Pit Passes: \$30**

---

**Ripley County Fairgrounds**

**Wednesday, July 23rd**

**Hot Laps: 7PM**

**Qualifying: 8PM**

**Grand Stand Tickets: \$10/Adult, \$5/Child**

**All Pit Passes: \$30**

**APEX  
GRAPHIX**

**J-LC**  
CROP PROTECTION

**LUCHSEVEN**  
TECHNOLOGIES

**DAN  
WATSON**  
MOTORSPORTS

**25 YEARS**  
**LSR**  
TONY STEWART RACING

**JM**

MECHANICAL  
LLC

**ACRO**  
RACING EQUIPMENT

*In Memory of*  
**ASHLEY  
ALBERTSON**

**RAWI STAR**  
GRAPHICS

**INK'D**  
PRINTING SERVICES

**Midway**

6:00 pm – 10:00 pm

**4-H Horse & Pony**

Awards Banquet and Pitch-in Dinner @ 6:30 pm  
Ripley County Equine Center - building #7

**Grandstand Event**

Truck Drags - 7:00 pm      Pits open- 4:30

Sponsored by Osgood Fire Department

Adult \$10.00    Children \$5.00    Pit    Pass: \$20

More information or cancellation call the Fire  
House Recorder 812-689-4142

**Homemaker's Open Classes Exhibits Released**

7:00 pm – 9:00 pm

Homemaker's building #10

**Animals Released**

8:00 pm

Animal Barns buildings #3-7

**Saturday, July 26, 2025**

**Fairground Cleanup & Animal Barn Takedown**

8:00 am or earlier if you have energy to spare

Animal Barn Buildings #3-7

**4-H & Mini 4-H Exhibits Released**

10:00 am-12:00 pm

Buildings #14 & 15

**10 Year Member Dinner**

6:00 pm Delaware Fire House

**Midway**

6:00 pm – 10:00 pm

\$30.00 Wristbands

**Grandstand Event**

Truck and Tractor Pull- 7:30 pm    Pits open- 4:30

Sponsored by Osgood Fire Department

Adult \$10.00    Children \$5.00    Pit Pass: \$20

More information or cancellation call the Fire  
House Recorder 812-689-4142

**Thank you to all of  
our free parking  
sponsors!**

**Tanglewood Baptist Church –  
Sunday, July 20<sup>th</sup>**

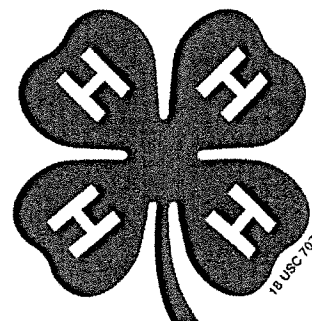
**Civista Bank - Monday, July 21<sup>st</sup>**

**Osgood Lions Club - Tuesday,  
July 22<sup>nd</sup>**

**The Napoleon State Bank -  
Wednesday, July 23<sup>rd</sup>**

**Fred & Alesha Neal & Ripley  
County Farm Bureau, Inc.-  
Thursday, July 24<sup>th</sup>**

**SEI Fiber – Friday, July 25<sup>th</sup>**





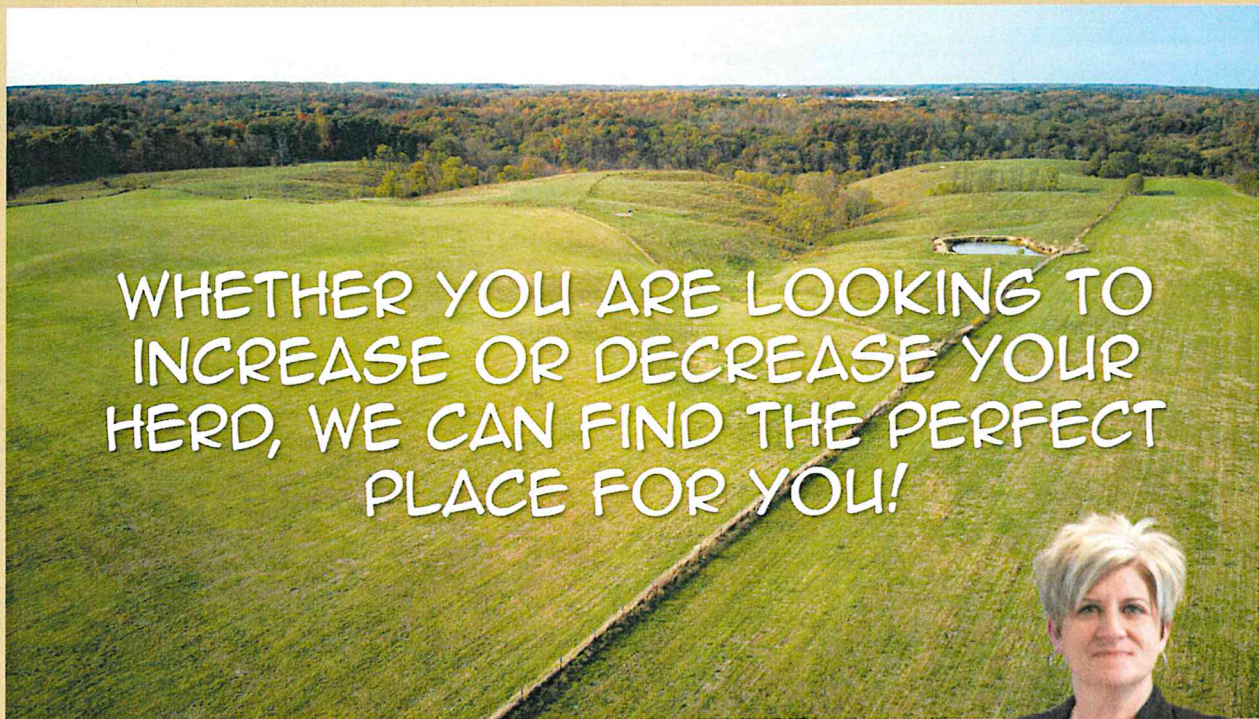


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*Angel Beck*  
812.621.2855







## 2025 Fair Schedule

### Saturday July 19, 2025

9:00 am-12:00 pm

Enter Kid's Corner projects.

**Kid's Corner:** Prizes awarded.

Open to children 9 years of age and younger and member of a Farm Bureau Family.

One entry per child per category.

1. **Poster:** 14" x 22" poster with a 1" margins around the poster.  
Theme: "Thank you farmers"
2. **Collections:** A group of 10 items.
3. **Construction:** A craft item made by the exhibitor.
4. **Zinnias:** 9 small zinnias in a pint jar.

### Sunday July 20, 2025

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: Farm Bureau Insurance Agents

### Monday July 21, 2025

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: Farm Bureau Members

### Tuesday July 22, 2025

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: Batesville FFA

### Wednesday July 23, 2025

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: South Ripley FFA

### Thursday July 24, 2025

#### **Farm Bureau Day at the Fair!!**

Lunch for 4-H members and their families.

Sponsored by Ripley County Farm Bureau Insurance 11-1:00

#### **Free parking paid for by:**

Ripley County Farm Bureau, Inc.

and

Farm Bureau Insurance Agent: Fred Neal.

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: Milan FFA

### Friday July 25, 2025

Ice Cream Sales 5:00 pm-9:00 pm \$2.00/dip

Hosted By: Jac-Cen-Del FFA

8:00 PM Release of Kid's Corner Exhibits.

#### **Farm Bureau Scholarship**

In 1995, the Ripley County Farm Bureau board created a scholarship program to support students of Ripley County Farm Bureau families pursuing post high school education or a current college student. Applicants, parent or legal guardians must be a Ripley Farm Bureau member and resident in Ripley County.

Applications can be obtained at the Ripley County Farm Bureau Insurance Office or high school guidance office.



# Make Sure to Check Us Out on Social Media!

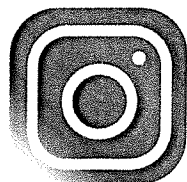


**Facebook:**

Purdue Extension - Ripley County

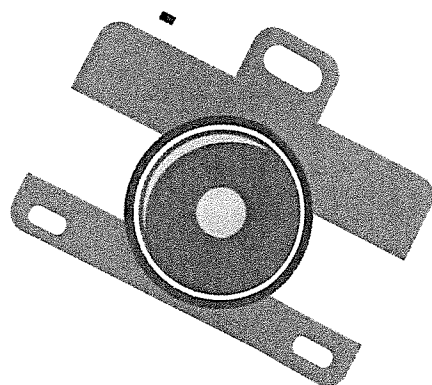
&

Ripley County 4-H Fair

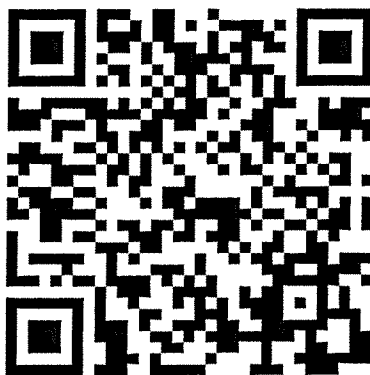


**Instagram:** @ripleycountypurdueextension

*Please tag us or share any photos  
and videos from the week with the  
extension office!*



**Make Sure  
to Check Out Our Website!**





# Day at the Fair

Thursday July 24, 2025

Parking paid for by: Farm Bureau Insurance Agent: Fred Neal  
and  
Ripley County Farm Bureau, Inc.

Lunch for all 4-Her's and their Families provided by  
Ripley County Farm Bureau Insurance Agents: Fred Neal,  
Brian Voss, Ryne Menefee, and Kim Callaway.

## Menu:

Hot Dogs, bag of chips, and a bottle of water.

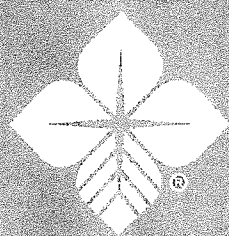
Across from the restroom just south of the  
Extension Homemakers Building  
11 am – 1 pm

## **Ice Cream will be for sale:**

**Sunday-Friday 5:00-9:00 pm at the Farm Bureau Building.**

Only \$2.00 per dip

Proceeds from the ice cream sales goes toward Scholarships.



**farmCREDIT**  
**MID-AMERICA**

# **GOOD LUCK TO ALL RIPLEY COUNTY 4-H EXHIBITORS!**

A Farm Credit Mid-America we are proud to support the next generation in agriculture. We believe in the power of organizations like 4-H to build up future leaders, today. Good luck to all those showing this year!

**Greensburg Office  
1512 W Main Street  
812-663-2454**

**LEARN MORE AT FCMA.**

## 2025 OPEN CLASS EXHIBITS

If you make any of the following items,  
please consider entering them in the open  
class contest.



Sponsored by Ripley County  
Extension Homemakers Clubs

### WHAT IS A HOMEMAKER?

A Homemaker is a young person who is learning new techniques in homemaking skills by socializing with others the same age. They are a retired person who is rediscovering new skills feeling useful again by volunteering. They are a middle-aged person receiving education comparable to college. They are an elderly individual keeping in touch with the times through the association with the younger people in their Homemakers Club.

### EXTENSION HOMEMAKERS CLUB CREED

We believe in the present and its opportunities, in the future and its promises, in everything that makes life large and lovely, in the divine joy of living and helping others; and so we endeavor to pass on to others that which has benefited us, striving to go onward and upward, reaching the pinnacle of economic perfection, in improving, enlarging and endearing the greatest institution in the world –“THE HOME”.

#### 1. EXHIBITS OPEN TO ALL RESIDENTS OF RIPLEY COUNTY OR ANY MEMBER OF RIPLEY COUNTY EXTENSION HOMEMAKERS CLUB.

2. The Fair Committee will be very careful in handling exhibits but assumes no responsibility for loss or damage.
3. Each exhibitor may make more than one entry in a class, or subclass, only one will be judged others will be for display only.
4. All entries must be made by the exhibitor within the last year and not shown at a previous Ripley County Fair.
5. Each exhibitor will receive and retain an entry stub to show when claiming exhibits, at 7:00-9:00pm on Friday, July 25, 2025 in the Homemaker Building. All exhibits will remain in the extension office for 2 weeks following the fair if not picked up Friday, and the homemakers are not responsible for items left.
6. All exhibits must be entered between 9:00 am and 12:00 noon, **PROMPTLY, IF THEY ARE TO BE JUDGED**

on Saturday July 19, 2025. The Homemakers Building will be open Sunday 19, 2025 – Thursday 24, 2025 from 5-9 and Friday 25, 2025 from 5-7.

7. Baked items may be picked up after judging. A portion of each food item will be left for judge's final decision. Exhibits will be photographed for exhibitions. Items left will be sold at the bake sale or given away.
8. A ribbon only will be awarded in each project by the judge. Section champion and reserve champion will be awarded in each class.
9. Entries will bear no labels or name tag. If someone other than the exhibitor has contributed to the exhibit, their name must also be included. Names will be shown after judging.
10. Judges decisions will be final. Additional ribbons may be awarded at the judge's discretion.

#### Section 1. Prepared Foods, Classes:

##### Class 1 – Cookies (must include recipe)

- a. Drop Cookies (3 cookies)
- b. Bar Cookies (3 cookies)
- c. Cut out Cookies (3 cookies)
- d. Decorated Cookies (3 cookies)
- e. Miscellaneous (3 cookies)

##### Class 2 – Yeast Breads (must include recipe)

- a. Loaf – White/grain/sweet
- b. Dinner Rolls (3 rolls)
- c. Braid Stolen
- d. Donuts (3 donuts)
- e. Fancy Rolls i.e.cinnamon (3 rolls)

##### Class 3 – Quick Breads (must include recipe)

- a. Baking Powder Biscuits (3 biscuits)
- b. Fruit or nut bread (including Pumpkin or Zucchini)
- c. Muffins (3 muffins)
- d. Cake made from a mix with at least 3 other ingredients other than the package required
- e. Miscellaneous

##### Class 4 – Cakes (must include recipe)

- a. Cake made from scratch, Angel Food, or Sponge
- b. Layer Cake

##### Class 5 – Fancy Cake (must include recipe)

- a. Multi-layer (more than 2 layers)
- b. Decorated Cake
- c. Decorated Cupcakes (6 decorated)

##### Class 6 – Pies (must include recipe)

- a. One Crust Pie
- b. 2 Crust Pie



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**CUSTOM BUILT  
MOTORHOMES/TRAILERS**

## 2025 OPEN CLASS EXHIBITS CONTINUED

### Class 7 – Homemade Candy (must have recipe)

- a. Divinity
- b. Fondant
- c. Fudge
- d. Candy formed in molds
- e. Carmel Candy

### Section 2. Food Preservation (canning only) must be in standard jars with rings & dated. Jars will not be opened. Classes:

- a. Fruits – one pint or quart
- b. Vegetables – one pint or quart
- c. Jams and Jellies – one jar
- d. Pickles and Relishes – one jar
- e. Miscellaneous

### Section 3. Fresh Produce, Classes:

- a. Vegetables –Must be 3 items on plate (one for larger items)
- b. Fruits– half pint

### Section 4. Crafts, Classes:

- a. Wooden Article
  - 1.) Small
  - 2.) Large
- b. Baskets
- c. Wreaths
- d. Handmade Hats
- e. Miscellaneous

### Section 5. Floral, Classes:

- a. Dried or fresh flowers,
- b. Foliage arrangements,
- c. Potted plants
- d. Miscellaneous

### Section 6. Quilts

**\*If binding or quilting is completed by someone other than the exhibitor, a 3" x 5" card identifying that person should be attached to the exhibit.**

Class 1—Hand Stitched, Hand Quilted (No machine)

Class 2—Machine Stitched, Hand Quilted

Class 3—Machine Stitched, Machine Quilted Freehand

Class 4—Machine Stitched, Machine Quilted Computerized

Class 5—Miscellaneous

- a. Whole Cloth
- b. Tied Comforter
- c. Rag Quilt
- d. Yo-Yo

### Class 6—Quilted Articles

- a. Pillow
- b. Wall hanging
- c. Item of clothing
- d. Table runner
- e. Miscellaneous

### Section 7. Fine Arts, Classes:

Entries must be ready for hanging & display.

- a. Oil Painting
- b. Water Color
- c. Charcoals
- d. Acrylic
- e. Miscellaneous

### Section 8. Photography, Classes:

Entries must not be larger than 22"x28" and must be ready for hanging

- a. Portrait
- b. Landscape
- c. Still Life
- d. Kids
- e. Animals
- f. Creative
- g. Collage

### Section 9. Crocheting, Classes:

- a. Doilies
- b. Garments
- c. Afghan
- d. Accessories
- e. Miscellaneous

### Section 10. Knitting, Classes:

- a. Garments
- b. Afghan
- c. Accessories
- d. Miscellaneous

### Section 11. Miscellaneous Hand Needlework, Classes:

- a. Needlepoint
- b. Hand Embroidery
- c. Crewel
- d. Counted Cross Stitch

### Section 12. Sewing:

- a. Apparel
- b. Accessories (scarves, hats, mittens, etc.)
- c. Home Décor
- d. Machine Embroidery

### Section 13. Hand Made Purses, Classes:

- a. Purses
- b. Totes
- c. Travel Bags

FRIENDSHIP | DILLSBORO | RISING SUN | VERSAILLES | VEVAY | BATESVILLE | LAWRENCEBURG | MADISON

# The Friendship

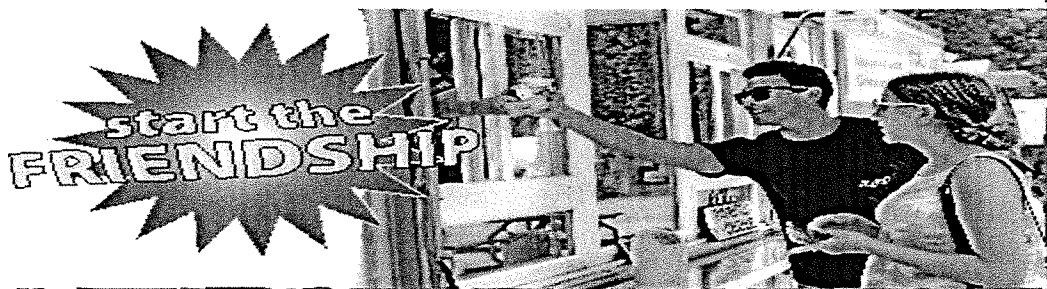


## State Bank

### RELY ON FRIENDSHIP

812-667-5101 [friendshipstatebank.com](http://friendshipstatebank.com)

Grow your Financial Independence with Friendship  
ASK US ABOUT OUR STUDENT CHECKING!



## Friendship INSURANCE

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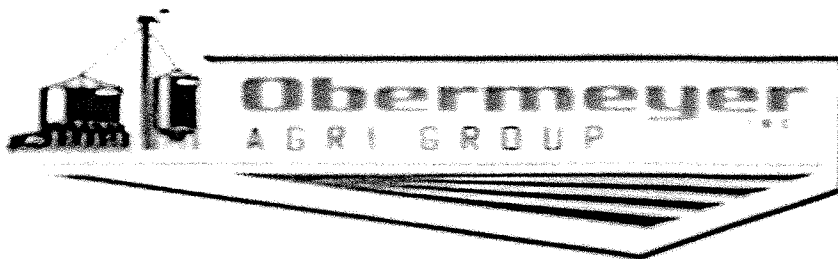
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## 2025 OPEN CLASS EXHIBITS CONTINUED

### Section 14. Wearable Arts, Classes:

- a. Jewelry
- b. Beading
- c. Clothing with embellishments
- d. Handmade Hats
- e. Miscellaneous

### Section 15. Go Green- Recycling (Something made by recycling)

### Section 16. Holiday, Classes:

- a. Decorations
- b. Clothing
- c. Accessories
- d. Miscellaneous

### Section 17. Paper Craft

- a. Homemade Cards and Stationery (non-computer generated)
- b. Original Cards (computer Enhanced (with envelope)
- c. Origami (Judged on complication of design)
- d. Gift wrap and gift tag
- e. Paper picture pieced or colored ready for display
- f. Quilling
- g. Paper flowers - Bouquets
- h. Calligraphy
- i. Scrapbooking

### Section 18. Genealogy

- a. Project to be any shape but overall, no larger than 22' x 18'
- b. Project can be made of any medium (i.e., wood, sewed, painted on poster board, copy of pictures)

### Section 19. Legos

- a. Project to be any shape but overall, no larger than 28" x 22"
- b. Can be Lego or K-Nex building blocks, but NOT mixed.
- c. No cutting, painting, filing, or using crayons or markers on blocks.
- d. Base must be heavy cardboard or plywood. Lego base may be used by decorating by adding trees, pond, train tracks, etc.
- e. Exhibit may have movable parts/motorized (no electric will be available for exhibit)
- f. Projects will be judged by overall creative depiction and construction.

### Section 20. Fairy Garden

- a. Project to be any shape but overall, no larger than 18" x 18"
- b. Any theme and any height within reason.
- c. Must be on a sturdy, moveable base
- d. Project will be judged on overall creative depiction and construction.

### Section 21. Ceramics - Fired clay pottery, porcelain, plaster of Paris, small concrete.-(All items must be dated and finished since July 2024)

- a. Ceramic painted and fired pieces
- b. Bisque dry brush or painted (not fixed)
- c. Porcelain fired and hand painted
- d. Clay pieces -fired
- e. Plaster of Paris – painted
- f. Small cement

### Section 22. Jigsaw Puzzles – any material: boughten, paper board, wood or fabric.

- a. Flat Puzzles- mounted ready to hang, framed or stabilized
- b. 3 dimensional securely mounted and stabilized
- c. Hand- made wooden finished

### Section 23. Diamond Dots

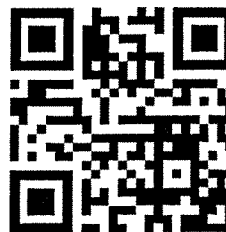
- a. Finished kits – mounted (framed or ready for display)
- b. Original design – finished
- c. Card or another small decorative item

### Section 24. Placemats

- a. Size no larger than 14"X20" – made of any material.

### Section 25. Nursing Home, Assisted Living

Exhibitor must reside in a Ripley County Nursing Home/Assisted Living Facility. Entry can be any project to show the handiwork of the exhibitor made while living in a facility within the year.





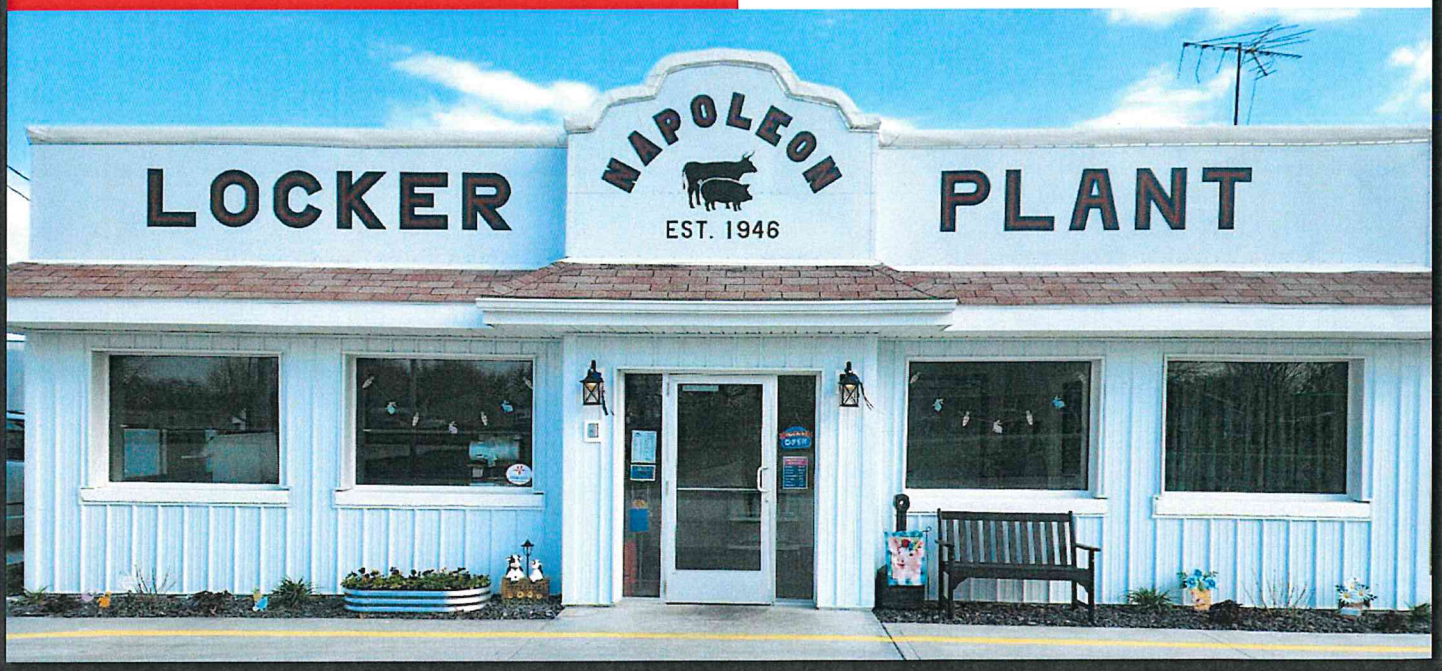


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our local 4-H fair  
and participants!*





# 2025 4-H LIVESTOCK

## AUCTION

Friday, July 25, 2025 3:00 pm

### Auction Sale Order

Swine  
Poultry  
Sheep  
Dairy Goat  
Meat Goat  
Horse & Pony  
Dairy  
Beef  
Rabbit

### Rules

- 1) Any Ripley County 4-H member who exhibits sheep, dairy goat, meat goat, horse & pony, dairy, beef, rabbit, swine or poultry will be allowed to consign an animal to the 4-H Auction prior to the completion of judging of that particular livestock show, providing he or she meets the following conditions:
  - a) No 4-H'er will be allowed to sell in the Auction unless 4-H'er is present to assist in weighing or has arranged for someone else to take care of weighing animals.
  - b) \$25 off of the sale price of the project will be deducted to be used for promotion, recognition of the buyers and permanent livestock building improvements.
  - c) 4-H'er must have picture taken at species scheduled time. No 4-H'er will sell at Auction unless picture is taken as scheduled tentatively for Wednesday:  
7:00AM – 8:50AM → Swine  
9:00AM – 11:45AM → Sheep, Poultry, Dairy Goats, Meat Goats, and Dairy  
11:00AM – 3:00 PM → Beef (during beef show)  
5:00PM – 7:00PM → Rabbits & Anyone who missed their animal's time  
By Appointment → Horse & Pony  
Tuesday: 5:30PM – 8:00PM → Anyone who cannot make their appointment time; MUST contact photographer to schedule.  
\*If any of these times do not work, you MUST contact the extension office prior to Monday at noon.
- 2) Members may sell only one animal in the auction. The species may be a beef steer, market lamb, swine barrow, market goats, dairy goat product, meat pen of rabbits, a meat pen of poultry, dairy product or Horse

& Pony basket (Grand only). The only exception granted is that if the member wins Grand/ Reserve Grand Champion with two species, the member may sell both their Grand/ Reserve Grand Champion species. Should a member win Grand/ Reserve Grand Champion with more than two, a decision will be made by the 4-H Corporation.

- 3) All 4-H'ers must present their animals personally in the show ring for sale as follows:
  - a) Owners of market lambs or barrows drive their animals into the sale ring.
  - b) Owners of market goats will lead their animals into the sale ring.
  - c) Owners of steers lead the steer into the sale ring.
  - d) Owners of rabbits carry their rabbits into the sale ring.
  - e) Owners of poultry carry their birds into the ring.
  - f) Only Grand Champion and Reserve Grand Champion Dairy can auction and can sell a gallon of milk & a small cheese basket each.
  - g) Only Grand Champion and Reserve Grand Champion Dairy Goat Doe can sell in the auction.
  - h) The price and variety of dairy products will be decided by the Dairy Superintendent and the dairy members.
- 4) Order of the sale will be Grand Champion, Reserve Grand Champion, Grand Champion Home Born & Raised, Reserve Grand Champion Home Born & Raised, and then other members in order by random drawing.
- 5) Arrangement and expense of hauling will be the responsibility of the buyer
- 6) Animals will be released at 8:00 pm Friday, July 25. Non-Auction animals will be released on Friday, 7 – 10 am or at 8pm (no release in between those times). Animals released before, after or between that time frame will be penalized.
- 7) Terms of sale, payment by the purchaser the night of the sale or within 1 week of the sale.
- 8) **Remember: IT IS A PRIVILEGE** to sell at the Ripley County 4-H LIVESTOCK Auction, let's not abuse this Privilege, either as a 4-H member or 4-H parent.

### KID KEEP (revised animal buy back)

Kid Keep is for 4-Hers who want the option to take their market animal back home after the 4-H auction and not have it shipped if the buyer does not to choose to keep it.

- 1) If a 4-Her wants to keep their market animal after the auction, they must mark this on the yellow auction paper that is filled out the Sunday of fair when animals are entered. A parent and the 4-H member must sign this form.
- 2) Once entered to go through the auction, the auction buyer will always get the first option to keep the animal, regardless of if the 4-H put they would like to take it home. If the buyer decides to keep the animal, you do not get to take it home.

**NSB**

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Wed. July 23rd**

*See you at the fair!*



## **Good Luck Ripley County 4H Members!**



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## 2024 Auction Results

Rabbit.....	\$9,300.00
Swine.....	\$68,096.84
Poultry .....	\$8,500.00
Sheep .....	\$13,656.50
Dairy Goat.....	\$4,397.25
Meat Goat.....	\$28,640.50
Horse & Pony.....	\$3,600.00
Beef.....	\$31,077.82
<b>Total.....</b>	<b>\$167,268.91</b>

## 2024 Top Buyer Awards

Napoleon State Bank  
 Laughery Valley Ag Co-op  
 Franklin County Farmers Mutual Ins.

*The Ripley County 4-H members wish to  
 thank ALL who supported the auction!*

Buyer	Number Purchased
Napoleon State Bank	18
Laughery Valley Ag Co-op	12
Franklin County Farmers Mutual Ins.	10
Friendship State Bank & Friendship Insurance	9
Pavy's Stockyard	9
GEI Fluid Power	8
FCN Bank	7
Tom Tepe Auto Center & Car Country	7
Aurora Tire Center	6
Comer Buildings	6
Hirt & Elco Co. Inc	6
RJE Fertilizer	6
Civista Bank	5
Clearwater Simmental	5
Grazing System Supply / Clay Nuhring	5
Menchhofer Seed Service	5
Ripley Crossing	5
Wagner Truss Manufacturing Inc.	5
C & H/M Excavating	4
Fred Neal Indiana Farm Bureau	4
German American Bank	4
Hay & Hooves Farms	4
Nuhring Construction LLC	4
Versailles Farm & Garden & Mirrus Corp	4
Zimmer Tractor	4
Angel Beck- Beck Properties Group, exp	3
Base Camp Country Real Estate/Jake Nuhring	3

Caroll Trucking LLC	3
Colen Insurance Agency- Agent Kris Colen &	3
Birire Gray	
Crossroads Family Restaurant & Swinney Farms	3
Decatur Country Memorial Hospital	3
E Corp Electrical Services	3
Emmert Leffler	3
Gerald Heil Excavating & Trucking	3
Haag Ford	3
Halcomb Home Center	3
Judge Jeff Sharp	3
Milan American Legion Post 235	3
Osgood Power Equipment	3
Transmark	3
Utility Supply Company	3
Weber's Greenhouse & Farms LLC	3
480 Farms	2
ASCH Farms	2
Batta Farm Machinery	2
Bear Branch Supply	2
Busch Landscaping	2
Eckstein Heating and Air	2
Encore Insurance – Samples Agent	2
Enneking Pressure Cleaning	2
Farm Credit Mid-America	2
Ludwig Landscaping	2
Marlene & Eric Riehle Family	2
Matt Comer Excavating Inc	2
Meyer's Produce	2
MH Family Farms	2
Mike & Debbie Weber	2
Nuhring Appraisal Services, Clint & Cristy	2
Nuhring	
Ollier Masonry	2
Pete King Law Office	2
PKC Ready Mix	2
Sharper Image Salon	2
Shear Magic Family Hair Care- Rose Nuhring	2
Stonebridge Seed Sales	2
Tammy & Mark Hartman	2
Tommy's Lawn Care	2
VFW Post #5396	2
Whitehouse Farms	2
Wiedeman Heating & Electric	2
Woolum Real Estate	2
All Star Paving Inc	1
Auto Buyers Unlimited	1
BC Show Cattle	1
Beach Real Estate & Rentals	1
Bright Vet Clinic	1
C&J Cattle	1
C.R. Livestock Company / Clay & Rose	1
Nuhring	
Beck Properties Group, Exp - Caitlynn Beck	1

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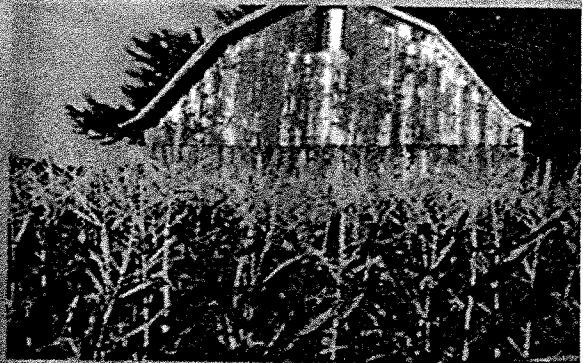
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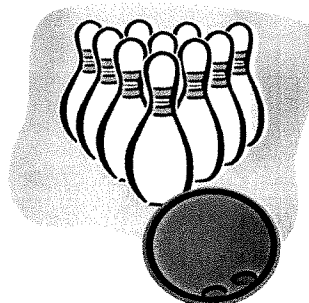
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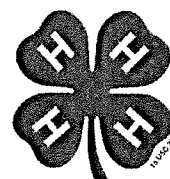
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Chozen Designs, Signs, Screen Printing & Embroidery	1
Chris Schmaltz Farms	1
David Narwold Trucking	1
Emily Schmaltz- Milan Primary Care Nurse Practitioner	1
Friends of 4-H	1
Hair Decisions- Brenna Sarringhaus	1
Hartman Ag Enterprise	1
Hartman Farms	1
Head to Tail Equine	1
Hidden Acre Golf Course	1
Huffmeyer Farms	1
Hummel Winters Insurance Agency	1
Jackman's Animal Clinic	1
Jim & Paula Darringer	1
Jody Sarringhaus American Family Insurance Agency	1
Josh & Andi Nuhring	1
Josh Eckstein Construction	1
KS Construction	1
Laughery Valley Veterinary Hospital	1
Laws-Carr-Moore Funeral Home	1
Lischke Motors	1
Ludwigs Sweet Acres	1
Mark & Roger Struewing	1
McKittrick Farm	1
Meinders Farm – Don & Jarred Meyer	1
Miller & Associates Insurance Solutions	1
Moore's Hauling	1
Neal's Funeral Home	1
Odyssey Full Service Salon	1
Ollier Farms	1
O'Reilly Auto Parts	1
Pine Ridge Trailers	1
Ripley County Chamber of Commerce	1
Roger A Young Farms Inc	1
Russell Nuhring Family & Farm	1
Ryan Halcomb – Edward Jones	1
Sarringhaus Construction	1
Sarringhaus Farms, Kurt & Abby	1
Scott & Shele Wiedeman & Family	1
SEI Communications	1
Simon Farm & Construction	1
Steve Delap Trucking	1
Sturgeon Engineering	1
Swinney Cattle Farms	1
The Reservation Restaurant	1
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Vestal Auction Service	1
Wayne Siefert & Family	1
Wayne's Meats	1
Weiler Law Office	1
White Oak Agriculture	1

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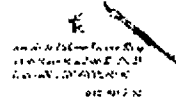
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# 2025 Rules & Regulations

1. An exhibitor in a 4-H class must be a paid Ripley County 4-H member and enrolled in the project they exhibit.
2. Projects submitted for judging must be from a currently enrolled 4-H member of Ripley County 4-H and registered under the respective project.
3. Members are limited to one exhibit in one section of each project except in the case livestock classes.
4. All animals are to be possessed by and under the care of the 4-H member by the stated ownership deadline for each species.
5. Projects that require more than one article in any exhibit will be judged as a unit.
6. Upon submission of a project to the Fair, 4-H project record sheets should be filled out and initialed by an adult volunteer tasked with managing/assisting the respective project. 4-Hers with a 100% completion rate of at least two projects are eligible for a T-Shirt from the Extension Office.
7. Adult 4-H leaders will see that all their respective club check-in forms are turned in at the Office during the Fair.
8. All 4-H exhibits shall meet the requirements of the 4-H Club Division in which the member is enrolled. In the case of a misunderstanding, the current Indiana State Fair Catalog shall be the official guide.
9. All exhibits shall be made or owned by the 4-H club member. However, a partnership agreement is possible in livestock.
10. 4-H animals must be shown by the 4-H member unless that 4-H member is ill, then another Ripley County 4-H member may substitute for the owner. Parents are prohibited from exhibiting livestock projects for their children unless explicit 4-H Corporation approval.
11. No livestock will be permitted on the fairgrounds 30 days prior to the start of the Fair.
12. All 22" x 28" poster exhibits must be on foam core only, covered with clear plastic, and mounted horizontally. Exhibitor tags must be in the lower right-hand corner. There may be exceptions in a photography project.
13. Any poster project that receives a state fair entry must be on foam core and horizontal. Check with the Extension office for exceptions.
14. ENTRY DATES:
  - a. All 4-H Projects (except livestock) will be community judged on Saturday before the official Grand Opening from 9:00 am until 12:00 pm.
  - b. Pen Reservations must be paid & made at the County Extension Office by July 1st. The charge after July 1st will be \$25 per family.
  - c. Arrival Time: All Animals (except Poultry and Horse & Pony) must arrive at the fairgrounds Sunday of the Fair between 6:00 am and 2:00 pm.
  - d. 4-H Tractor Driving contest, Pocket Pets Judging, and Dog show will be held before Fair. Record books must be completed and presented at the time of each event. Please read your monthly e. 4-H newsletter for the dates of these events. These newsletters are emailed to the email address used in 4-H Online and posted on the Purdue Extension – Ripley County website at <https://Extension.purdue.edu/Ripley>.
15. **ALL 4-H ENTRIES** will be under the control of the Superintendents. Superintendents will be tabled at each hall entrance to check-in 4-H exhibits. Superintendents are then responsible for displaying all stationary projects after the members have entered the projects.
16. **SUPERINTENDENTS** will take every precaution possible for the safekeeping of 4-H exhibits. However, the 4-H Corporation, Extension Educators, or Superintendents will not be held responsible for any loss or damage that might occur.
17. 4-H Livestock Superintendents are responsible for securing proper equipment for manure disposal.
18. **GRIEVANCES:** Reference to the Indiana State Fair Book Rules under the Determination of Violations of terms and conditions. The grievance must be presented in writing within 24 hours for all livestock activities and before the official closing of the Ripley County 4-H Fair for all other activities.
19. In consultation with the 4-H Youth Educators and at least one 4-H Corporation member, the project Superintendent shall be responsible for interpreting any term or condition, policy, code of ethics, or prohibited activities during the Ripley County 4-H Fair.
20. Release of Exhibits – All 4-H projects will be released at 10:00 am on Saturday, the Fair's last day.
21. 4-H Superintendents are responsible for seeing that someone from their department is present at the time of animal project release.
22. Any article or animal may not be released from fairgrounds until approval is granted by the 4-H Corporation.
23. It is the responsibility of the 4-H member or their guardians to make State Fair entries immediately after the judging.
24. All State-Fair Exhibits (except foods, floriculture, and garden) will be due to the Extension Office after project release or no later than 8:00 am on a designated date given during the Fair. Foods projects, potatoes, flowers, and garden and beekeeping exhibits will be due to the Extension office from 7:00 am to 8:00 am on a designated date given during the Fair. **NO EXCEPTIONS.** Projects can be taken to state fair by 4-H'er. Necessary paperwork must be obtained from the Extension Office.
25. Large 4-H projects and some fragile projects may be the responsibility of the 4-Her to transport to the state fair, per the Extension Educator's discretion. The necessary paperwork can be obtained at the Extension Office.
26. An adult supervisor must accompany any 4-H Exhibitor staying overnight.
27. The Extension Office will furnish 4-H exhibit labels. The Superintendents will see that labeling is complete at the time of entry.
28. To improve the Fair, any details within the printed program may be superseded by the decision of the 4-H Corporation Board.
29. Only approved protective headgear by ASTM/SEI F1163 must be worn for all contesting events and Hunt Seat classes. Headgear must be worn anytime while mounted.





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# **2025 Rules & Regulations**

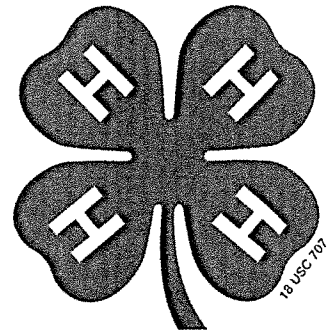
## **Continued**

30. All 4-H Beef animals must be free of ringworm and warts when at the county fair.
31. Only standard 4-H Awards approved by the 4-H Corporation will be given at the Awards Ceremony.
32. Individuals wishing to participate in showmanship and not enrolled in the project will show in Novice Showmanship.
33. During Fair Week, the 4-H animal exhibitor may only receive clipping and grooming assistance from their immediate family, which is defined as a father, mother, stepfather, stepmother, legal guardian, brother, sister, grandfather, grandmother, aunt or uncle or from another Ripley County 4-H exhibitor, parent or leader.
34. All county and state projects will only be held at the Extension office until October 30<sup>th</sup> following the Fair. County Garden, Flowers, and Crops projects will be disposed of Saturday, the Fair's last day.

### **4-H STANDARDS AND PRACTICE**

1. Tampering, altering, and/or misrepresentation relative to any 4-H exhibit is prohibited.
2. Unnatural and unethical fitting of 4-H animal exhibits which alter the animal tissues is prohibited.
3. All 4-H animal projects must be free of drugs, steroids, and chemical or foreign substance residue as defined by USDA and FDA for sale as human food both the day of the show and on the day of shipment to market. All 4-H animals must remain within 50' of barns on the day of the show.
4. A 4-H exhibitor may not take exception to the decisions of an official in an unprofessional nor public manner, nor may they interfere with or show disrespect to any judge or official.
5. Submission of an entry to the Ripley County Fair expressly binds the 4-H exhibitor to all terms, conditions, rules, and regulations in all parts of the Ripley County Fair Book and 4-H Livestock Enrollment forms.
6. Animal ownership or lease must be in effect on or before the county/state 4-H enrollment deadline and continued until after the 4-H show date.
7. All 4-H exhibits at the Ripley County fair must be prepared during the current 4-H year.
8. Misconduct at the Ripley County fair by 4-H members will subject them to disciplinary penalties for any one or more of the following:
  - a. Dishonesty by cheating and/or knowingly furnishing false information.
  - b. Alteration or unauthorized use of 4-H records.
  - c. Obstruction or disruption or aiding and encouraging others to engage in such conduct.
  - d. Failure to comply or helping/encouraging others not to comply.

**“4-Her’s are their own  
best exhibit”**

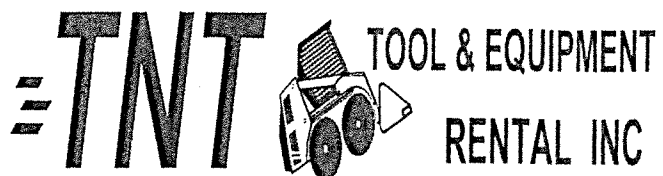




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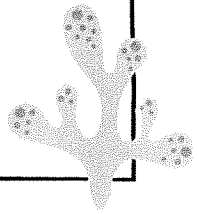
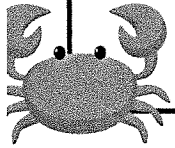
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47240

# MOBILE AQUATIC EXHIBIT

## TIDE POOL CREATURES

July 24, 2025 at 1:30PM

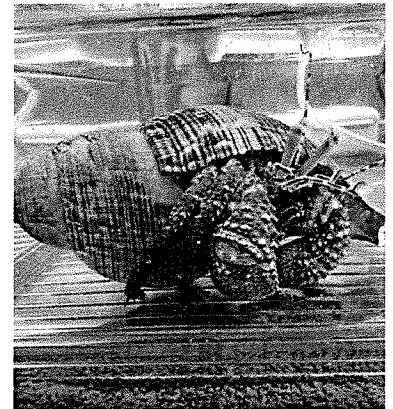
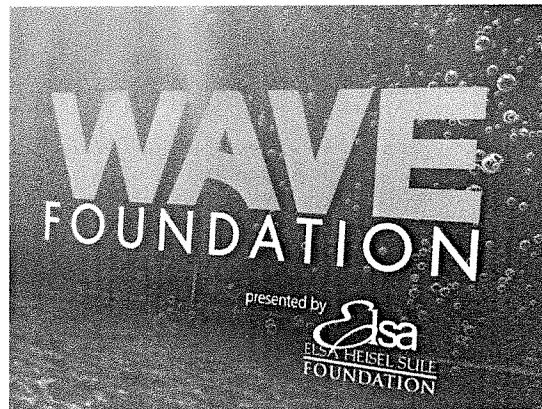


A Summer of  
**STREAM**

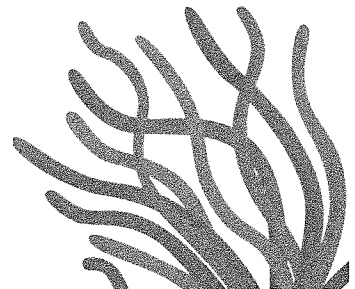
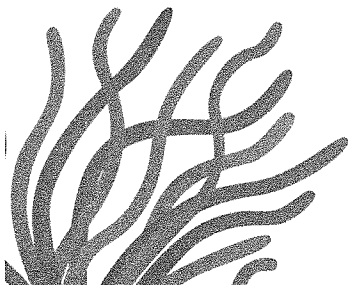
(Science, Technology, Reading, Engineering, Art & Mathematics)



Participants of all ages are encouraged to join the WAVE Foundation as they bring science alive this summer with Tide Pool Creatures! Attendees will learn about the hidden ocean gems that occupy tide pools, such as sea urchins; crabs; and starfish. This fun, interactive display will allow attendees to experience this sect of marine life up close! Attendees will learn how these resilient creatures survive in their dynamic habitats.



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Bureau Building #12



# 10 Year Members

<i>Sarah Bedel</i>	<i>20 Projects</i>	<i>Adrienne Mitchell</i>	<i>27 Projects</i>
<i>Spencer Clayton</i>	<i>11 Projects</i>	<i>Blake Miller</i>	<i>105 Projects</i>
<i>Lloyd Darringer</i>	<i>115 Projects</i>	<i>Kane Nuhring</i>	<i>24 Projects</i>
<i>Hailee Dowers</i>	<i>155 Projects</i>	<i>Sydney Rohls</i>	<i>22 Projects</i>
<i>Bryce Eckstein</i>	<i>21 Projects</i>	<i>Luke Sarringhaus</i>	<i>23 Projects</i>
<i>Alexa Franklin</i>	<i>24 Projects</i>	<i>Landon Saylor</i>	<i>24 Projects</i>
<i>Luci Grubb</i>	<i>19 Projects</i>	<i>Henry Schneider</i>	<i>21 Projects</i>
<i>Kendall Harmeyer</i>	<i>68 Projects</i>	<i>Luke Simon</i>	<i>15 Projects</i>
<i>Isaac Hartman</i>	<i>30 Projects</i>	<i>Lance Snyder</i>	<i>23 Projects</i>
<i>Zachary Hoff</i>	<i>28 Projects</i>	<i>Isabella Spokowsky</i>	<i>31 Projects</i>
<i>Karlee Hornberger</i>	<i>20 Projects</i>	<i>Lillian Spokowsky</i>	<i>24 Projects</i>
<i>Journey Jines</i>	<i>31 Projects</i>	<i>Eva Struewing</i>	<i>56 Projects</i>
<i>Henry Koehne</i>	<i>32 Projects</i>	<i>Jack Struewing</i>	<i>17 Projects</i>
<i>Ava Kraus</i>	<i>42 Projects</i>	<i>Sophia Sullivan</i>	<i>45 Projects</i>
<i>Hailey Kunz</i>	<i>48 Projects</i>	<i>Nathan Voss</i>	<i>26 Projects</i>
<i>Leanne Ludwig</i>	<i>58 Projects</i>	<i>Chloe Weber</i>	<i>119 Projects</i>
<i>Leanne McGuire</i>	<i>13 Projects</i>	<i>Dalton Wuest</i>	<i>19 Projects</i>
<i>Adam Meer</i>	<i>32 Projects</i>	<i>Jenna Zimmerman</i>	<i>16 Projects</i>



*2025 Ripley County Tenure  
Award Winners  
Congratulations!*



*Hailee Dowers*

with 155 Projects

*Chloe Weber*

with 119 Projects





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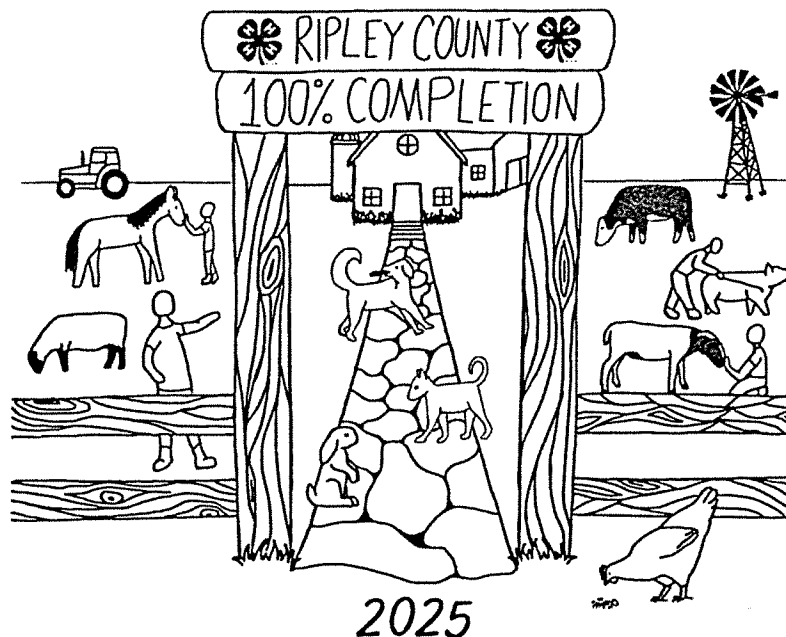
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Each year any 4-H Member may enter a design for the Completion T-Shirts. This year's t-shirt was designed by: Nora Witte (7<sup>th</sup> year 4-H Member)



**100% COMPLETION T-SHIRT PROGRAM RULES**

1. Members must exhibit in Ripley County 4-H Fair and complete 100% of the projects they enrolled in, with a minimum of two projects —completion per state and county 4-H rules.
2. Member must exhibit at the Ripley County 4-H Fair.
3. An Extension Educator may approve alternative exhibits in unusual or unexpected circumstances related to the standard exhibit associated with the project.

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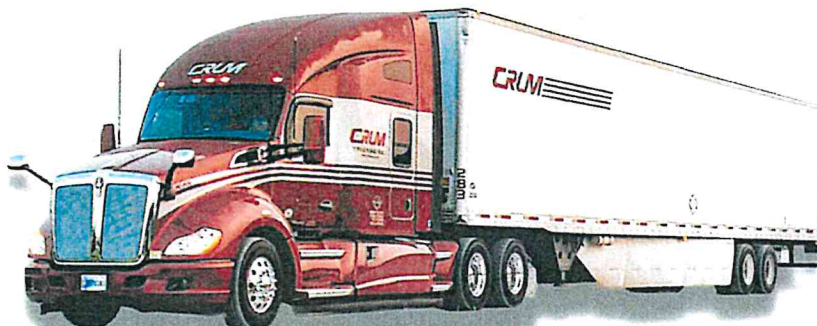
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# **4-H Projects**

## **AEROSPACE**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair entry per level)*

## **ANIMAL EDUCATION**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair entry per level)*

## **ARTS AND CRAFTS**

Project Leader – Michelle Hoff  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(5 State Fair entries)*

## **BEEF**

Superintendent/Leader – Jeff Meinders  
Asst. Superintendent – Charlie Baylor & Bryan Franklin  
Project Leader- Maverick Dwenger  
Jr. Superintendent- Luke Simon  
Judging Wednesday, July 23, 2025  
Breeding Classes - 10:00AM  
Steer Classes – after lunch

## **BEEKEEPING**

Project Leaders – Alexandra Johnson & John Garner  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(State Fair eligible)*

## **CAKE DECORATING**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair entry per level)*

## **CATS**

Superintendent – Marcia Parcell  
Judging Monday, July 21, 2025; 3:00PM

## **CHILD DEVELOPMENT**

Superintendent – Ericka Buchanan  
Open Judging Saturday, July 19, 2025  
9:00PM – Noon *(1 State Fair entry per level)*

## **COLLECTIONS**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(county only project)*

## **COMMUNICATIONS**

Project Leader – Baylee Dwenger  
Open Judging Saturday, July 12, 2025  
3:00PM *(State Fair eligible)*

## **COMPUTER SCIENCE**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(county only project)*

## **CONSTRUCTION & ARCHITECTURAL REPLICA**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair Entry)*

## **CONSUMER CLOTHING NOTEBOOK**

Notebook only  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair entry per level)*

## **CROPS**

Project Leader – Steve Pitts  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(county only project)*

## **DAIRY CATTLE**

Superintendent– Brenna Sarringhaus  
Project Leaders – Junelle Welborn and John Hiltenbeitel  
Judging Monday, July 21, 2025; 9:00AM

## **DAIRY FEEDER STEER**

Superintendent/Project Leader – Brenna Sarringhaus  
Project Leaders – Junelle Welborn and John Hiltenbeitel  
Judging Time Monday, July 21, 2025;  
Following the Dairy Show

## **DOGS**

Superintendent/ Project Leader – Sherry Garner & Amber Hickey  
Equipment Manager – Wyatt Garner  
Jr. Superintendent- Kendall Harmeyer  
Sunday, June 14, 2025; 12:00PM

## **ELECTRIC**

Project Leader – Dave Osborne  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 State Fair Entry per Division)*

## **ENTOMOLOGY**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon *(1 collection & Educational State Fair entry per level for both)*

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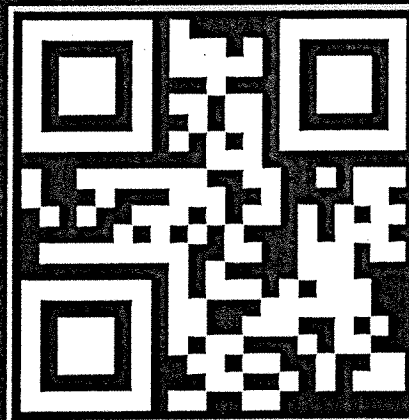


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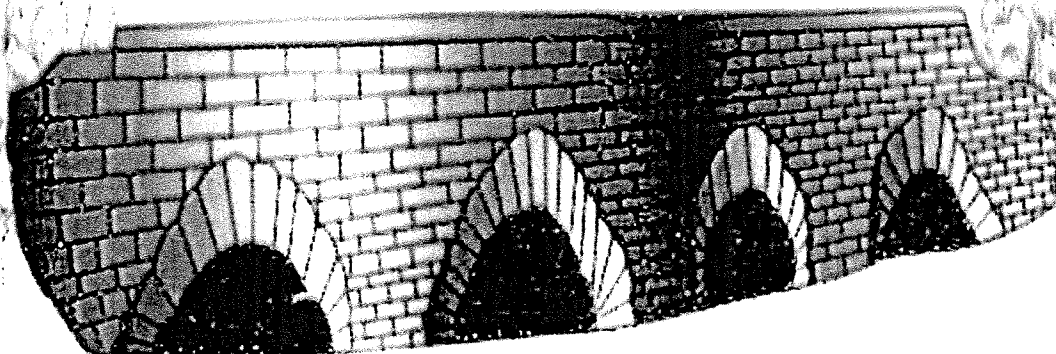
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### **FASHION REVUE**

Project Leader – Jessica Engelking  
Pre-Registration Due in Extension Office at or  
before the workshop. Show and Judging  
**Sunday, July 20, 2025 Approximately 6:00PM  
on the Free Stage**

### **FINE ARTS**

Project Leader- Michelle Hoff  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair Eligible)**

### **FLORICULTURE**

Project Leader- Annette Siefert  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair Eligible)**

### **FOODS**

Project Leader – Tammy Sidell  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (2 State Fair entry per level)**

### **FOOD PRESERVATION**

Project Leader – Tammy Sidell  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair Eligible)**

### **FORESTRY**

**Open Judging Saturday, July 19, 2025  
9:00AM– Noon (1 State Fair entry per level)**

### **GARDEN**

**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (Anyone in Garden project may  
exhibit at the State fair, please inform the  
Extension office during fair week if you plan to  
exhibit)**

### **GENEAOLOGY**

Project Leader – Nikki Allen  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (1 State Fair entry per division)**

### **GEOLOGY**

Project Leader – Nikki Allen  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (1 State Fair entry per level)**

### **GIFT WRAPPING**

**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)**

### **GOATS - DAIRY**

Superintendent- Abbey Sarringhaus  
Asst. Superintendent – Shalee Thompson  
Project Leader – Brandi Brunner  
Jr. Superintendent- Jackson McAdams  
**Judging Time Thursday July 24, 2025;  
9:00AM**

### **GOATS - MEAT**

Superintendent/Project Leaders – Marty &  
Lindsey Hornberger  
Asst. Project Leaders – Kurt & Abbey  
Sarringhaus  
Jr. Superintendents – Karlee Hornberger, Kane  
Nuhring, & Luke Sarringhaus  
**Judging Time Thursday July 24, 2025;  
1:00PM**

### **GOATS- PYGMY**

Superintendent/Project Leader – Nikki Allen  
Project Leaders – Sherry Garner & Natasha  
Struewing  
Jr. Superintendent- Eva Struewing  
**Judging Time Thursday July 24, 2025;  
following meat show, approximately 5:00PM**

### **HEALTH**

Project Leader – Natasha Struewing  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (1 State Fair Entry per level)**

### **HOME ENVIRONMENT**

Project Leader – Natasha Struewing  
**Open Judging Saturday, July 19, 2025  
9:00AM – Noon (2 State Fair entry per level)**

### **HORSE AND PONY**

Superintendent – Greg Bonfer  
Project Leaders- Sarah Young, Jason Young, and  
Monica Hansen  
**Western Pleasure Show – Sunday, July 20<sup>th</sup>  
10AM**  
**Mini 4-H / Versatility / Driving - Monday, July  
21<sup>st</sup> 6PM**  
**Horse & Pony Contesting – Tuesday, July 22<sup>nd</sup>  
6 PM**  
**Free Style Show – Wednesday, July 23<sup>rd</sup> 6 PM**  
**Fun Show – Thursday, July 24<sup>th</sup> 6PM**  
**Awards – Friday, July 25<sup>th</sup> 6PM with pitch in  
dinner**



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### **JUNIOR LEADERS**

Project Leaders – Monica Hansen and  
Baylee Dwenger  
(No exhibit or State Fair)

### **LEADERSHIP**

Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)

### **LEGOS**

Project Leader – Dave Witte  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)

### **LLAMA/ALPACA**

Superintendent/Project Leader – Brandi  
Brunner  
Asst. Project Leader - DeeDee McAdams  
Judging Time Tuesday, July 22, 2025;  
9:00AM

### **LLAMA/ALPACA CRAFT**

Project Leader – Brandi Brunner  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (1 State Fair entry per level)

### **MICROWAVE**

Project Leader – Tammy Sidell  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)

### **MODEL CRAFT**

Project Leader- Michelle Hoff  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair Eligible)

### **NEEDLE CRAFT**

Project Leader- Michelle Hoff  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair Eligible)

### **PHOTOGRAPHY**

Project Leader – Alexandra Johnson  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State fair Eligible)

### **POCKET PETS**

Superintendent/Project Leader – Justin Hickey  
Asst. Project Leader – Brandi Brunner  
Judging Time Saturday, July 12, 2025;  
2:00PM

### **POULTRY**

Superintendent – Josh Weber  
Project Leaders – Lacy Engelking, Nathan  
Thompson and Allan Thompson  
Judging Time Sunday, July 20, 2025  
3:00PM in Poultry Barn

### **RABBIT**

Superintendent/Project Leader – Marlene  
Riehle & Mike Weber  
Assistant Project Leader – Rick Bauman  
Jr. Superintendent- Sophie Riehle  
Judging Time Wednesday, July 23, 2025;  
5:00PM, (Showmanship begins at 4:00PM)

### **RECYCLING**

Project Leader – Karen Patterson  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)

### **SCRAPBOOKING**

Project leader- Sue Hartman  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (county only project)

### **SEWING**

Project Leader – Jessica Engelking  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (State Fair eligible)

### **SHEEP**

Superintendent – Scott Wiedeman  
Asst Superintendent – Madison Wiedeman  
Project Leaders – A.J. & Natalie Ertel and Onika  
Struewing  
Jr. Superintendent – Evan Kramer  
Judging Time Monday, July 21, 2025;  
6:00PM

### **SHOOTING SPORTS**

Project Leaders – Darren Sarringhaus, Jim  
Luers, Michael Luers, Bill Jordan, Mike Weiler  
Open Judging Saturday July 19, 2025  
9:00AM – Noon (1 State Fair entry per level)  
\*Shooting Sports Final Shoot & Family Day Will  
be July 12, 2025 at the Coon Hunters Lodge  
from Noon - 4:00PM

### **SMALL ENGINES**

Project Leader – John Garner  
Open Judging Saturday, July 19, 2025  
9:00AM – Noon (1 State Fair entry per level)

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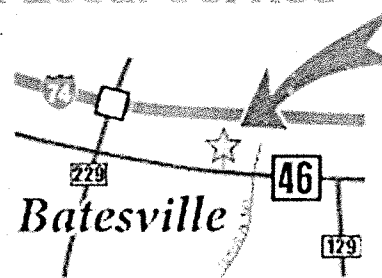
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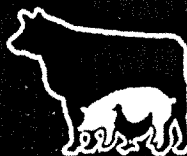


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**SOIL & WATER SCIENCE****Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)***SPORT FISHING**

Superintendent – Dave Osborne

**Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)***SPORTS**

Superintendent – Dave Osborne

**Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(county only project)***SWINE**

Superintendent – Mark Rohls

Project Leader – Scott Rohls

**Judging time Tuesday, July 22, 2025****Gilts at 1:00PM, Barrows at 5:00PM****SUPREME SHOWMANSHIP CONTEST****Friday, July 25, 2025; 10:00AM in Show****Arena** (The Expert Showman from Dairy, Dairy Feeder Steer, Sheep, Swine, Beef, Dairy Goat, Meat Goat & Pygmy Goat compete for the title of Supreme Showman)**TRACTOR SAFETY AND OPERATOR SKILLS**

Project Leaders – Harry Weber, Steve Meyer, Josh Weber

**County Contest June 28, 2025 @ 7:30AM**

Ripley County Fairgrounds Park

*(State Fair eligible)***VETERINARY SCIENCE**

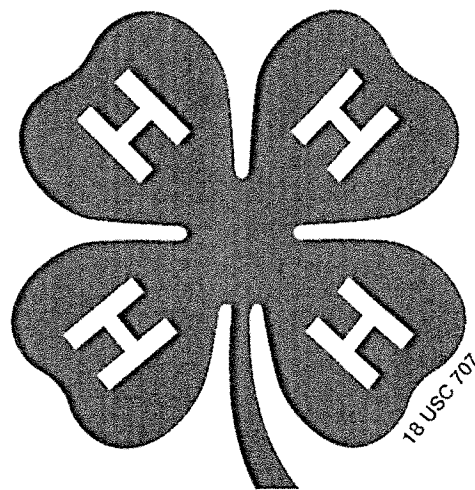
Project Leader- Abbey Sarringhaus

**Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)***WEARABLE ART**

Project Leader – Natasha Struewing

**Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(county only project)***WEATHER AND CLIMATE SCIENCE****Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)***WEEDS****Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(county only project)***WELDING**

Project Leader – Mark Struewing

**Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(county only project)***WILDLIFE****Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)***WOOD WORKING****Open Judging Saturday, July 19, 2025****9:00AM – Noon** *(1 State Fair entry per level)*

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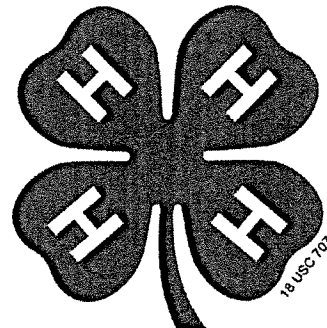
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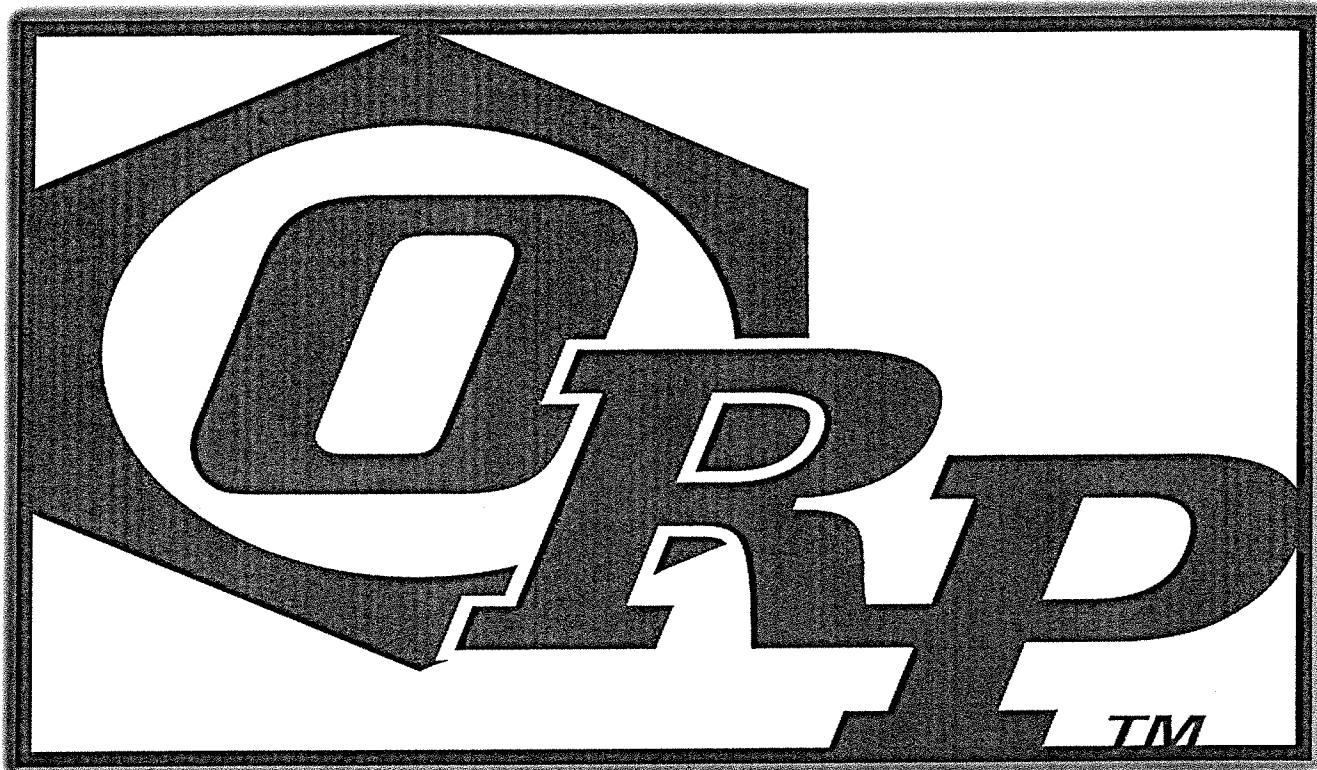
ADM Feeds – Jim Frey  
Affordable Tax Services  
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## 2025 Award Banner

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PRESENTS  
**ATV, MOTORCROSS & UTV DIRT DRAGS**  
**GATES OPEN @ 4:30, PRACTICE @ 5:30, RACING @ 7:00**

**ATV RULES**

**NO ALCOHOL ALLOWED! ZERO TOLERANCE**

**RACER ONLY – No passengers**

Any rider or ATV that causes any damage to Wolfe Bros. Equipment will be held liable for damages.

All riders must sign a release form before participating in the event.

All racers participate at their own risk.

Any rider under 18 must have a parent or legal guardian signature on release form.

All riders must wear a DOT approved helmet and must be strapped on.

Studs in tires are not allowed.

Nitrous can be used in Open classes only. Main line must be disconnected in all other classes.

Wheelie bars are allowed on quads only. (Except for classes 3, 9, 19)

Double or single elimination determined by # of participants.

Track will have boundaries. Out of bounds will be disqualification.

When your number is called, you have 2 minutes to stage.

Starting judge's decision is final.

**\*\* Override Mods (split trannys) may bump to next higher class \*\***

Dash for Cash - 100% class payout to first place.

Please ask for clarifications. After a couple of races, all classes will have a fast time. Any bike that breaks this time can be bumped to a higher class.

**THERE WILL BE ABSOLUTELY NO PIT RIDING! IF CAUGHT YOU WILL BE DISQUALIFIED WITHOUT WARNING AND ASKED TO LEAVE THE EVENT WITHOUT REFUND**

**CLASSES**

TRAIL MOD 4 STROKE (400 AND ABOVE, NO ALCOHOL, NIRTO, WHEELIE BAR, RACE TIRES, TIE DOWNS, MUST HAVE 6 IN. CLEARANCE)

TRAIL MOD 4 STROKE (400 AND BELOW, NO ALCOHOL, NIRTO, WHEELIE BAR, RACE TIRES, TIE DOWNS, MUST HAVE 6 IN. CLEARANCE)

STOCK ATV 2 & 4 STROKE (NO TIE DOWNS/NO RACE TIRES/NO ENGINE MODS AND MUST HAVE STOCK AIR BOX)

JUNIOR QUAD STOCK NO MOD UP TO 125 TWO STROKE 200 FOUR STROKE, IF THREE OR MORE 50CC'S MOC

JUNIOR BIKES NO MODS 79CC OR LESS

JUNIOR QUADS OPEN UP TO 125 TWO STROKE 200 FOUR STROKE IF THREE OR MORE 50CC'S - MOC

JUNIOR BIKES OPEN 79CC OR LESS

OPEN OUTLAWS (ATV, BIKES AND SNOWMOBILE)

AUTOMATIC QUADS/SIDE BY SIDES/UTILITY/250 TRAILBLAZERS

4 STROKE MODIFIED (ALL DIRT BIKES/POLARIS AUTOMATIC /BLASTER W/CUT TRANNY) NO STREET BIKE MOTORS

4 STROKE 350CC OR LESS BLASTER/250 TRAILBLAZERS

QUADS ONLY 2 STROKE OPEN (ATV MOTORS ONLY, NO FASTER THAN 4.00 IN 300FT. (< THAN 4.00 BUMPS TO OUTLAW)

4 STROKE MODIFIED/4 STROKE ATV MOTORS ONLY

COUNTY CLASS 2 AND 4 STROKE (NO OUTLAW BIKES, ID IS REQUIRED)

OPEN DASH FOR CASH WINNER TAKES ALL

BIKES 80-150CC AND 4 STROKE (NO 125 5 STROKE PLEASE)

BIKES 2 AND 4 (IF 4 OR MORE 125 OR 250CC MAKE THEIR OWN CLASS)

2 STROKE MODIFIED (MUST USE CLUTCH TO SHIFT, NO CUT TRANNY OR MONO BLOCK)

4 STROKE 600CC'S AND BELOW

**www.wolfebrothers.com**

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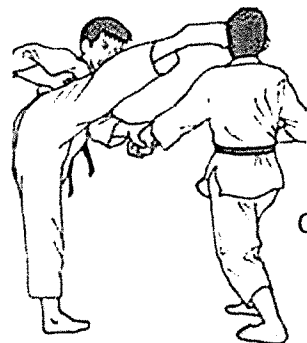
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Fight the Hunger

# STOCK THE TRAILER

Presented By



**farmCREDIT**  
MID-AMERICA

While it is hard to imagine, food insecurity continues to affect the communities we live in every day. That's why Farm Credit Mid-America launched the **Fight the Hunger, Stock the Trailer** challenge in 2021. Along with Rural 1<sup>st</sup>® as a sponsor, Farm Credit Mid-America challenges local communities to help feed those in need while supporting junior fairs.

Sponsored By



**RURAL 1<sup>st</sup>**

## HOW TO PARTICIPATE

**WHAT:** Ripley County 4-H Fair  
**WHEN:** July 20<sup>th</sup> - 25<sup>th</sup> from 5pm - 9pm  
**WHERE:** Bring donations to the trailer outside buildings 14 and 15

**WHO:** Ripley County Junior Leaders

## CONTEST PRIZES AND RULES

All participating\* county fairs will receive \$500.00

Additional prizes are awarded based on total pounds donated

**1<sup>ST</sup> PLACE: \$5,000**

**2<sup>ND</sup> PLACE: \$1,500**

**3<sup>RD</sup> PLACE: \$500**

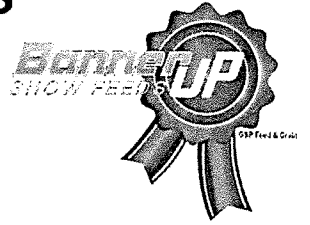
\*Participation money will be awarded during the county fair to fairs that collect at least 1000 pounds of food, top prizes will be awarded at the conclusion of all participating county fairs. No purchase necessary. 71 Additional terms and conditions may apply. For a full listing of terms and conditions, please visit [rcma.com/fighthunger](http://rcma.com/fighthunger).



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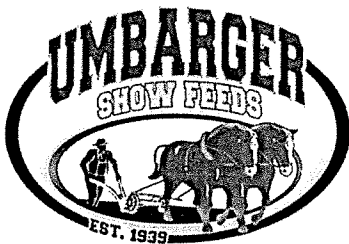
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Soybean Oil

Mega 19

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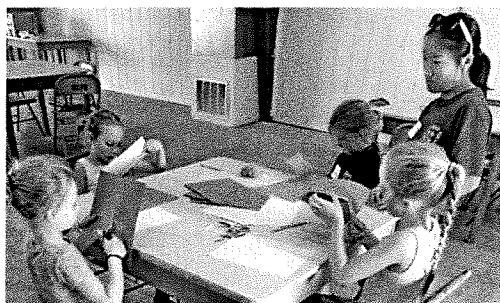
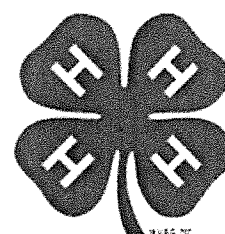
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# 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



## Mini 4-H



### *WHAT IS MINI 4-H?*

Mini 4-H is for youth in Kindergarten to 2nd grade to explore and encourage positive youth development. This gives younger children a non-competitive way to participate in the 4-H program before they are in 3rd grade and eligible for 4-H. There is no cost to joining mini 4-H in Ripley County, so why not come join the fun and see what 4-H is about!

### *ENROLLING*

Ripley County Mini 4-H members will enroll via 4-H Online (<http://v2.4honline.com>) each year. Step by step instructions on how to enroll on 4-H Online can be found on the Ripley County Extension website or by contacting the office. Mini 4-H members will indicate that they are participating in the Mini 4-H Project and can select a 4-H Club that they would like to join. Enrolling on 4-H Online will ensure your mini 4-Hers will get reminders about Mini 4-H Day Camp, Mini Livestock Showmanship, and they will also receive six weeks of mini 4-H mailings. These mailings will have fun activities for them to do prior to the Ripley County Fair, along with giving them ideas of projects they could bring to the fair.

# 2025 Ripley County 4-H Fair Book Ad Sponsors

We would like to take this opportunity to thank this year's sponsors, and encourage 4-H families to thank them with their support throughout the year!

Affordable Tax Services	50
AirWave Network	10
Batesville Dental - Bradley P. Broughton, DDS	8
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Brush & Palette Frame Shop	46
C & H/M Excavating, Inc.	18
Children's Dental Care	44
Clear Water Simmentals	16
Comer Buildings	46
County Line Veterinary Service	18
Crum Trucking Inc.	56
Enneking Auto Body	4
Farm Credit Mid-America Greensburg Office	34
Funtime Carnival	24
Gehring Inc.	16
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Lowe's Pellets & Grain	62
Ludwig's Sweet Acres	Inside Front Cover
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Moore Funeral Homes	38
Napoleon Locker Plant	40
New Point Stone Co.	54

Nuhring Appraisal Services, Inc.	42
Obermeyer Agri Group Inc.	38
Odyssey Full Service Salon, Inc	46
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Owen & Della Menchhofer	70
Pine Ridge Trailer & Marine Inc.	14
Pollard's Bowl & Po's Pub	44
Premier Ag Co-op	18
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R.J.E. Fertilizer	44
SEI Communications	58
Southeastern Indiana REMC	48
St. Nicholas Church Food Wagon	20
Stonebridge Seed Sales	58
Straber Oil Co.	66
T & T Tire Removal	18
Taylor's Tae-Kwon-Do Academy	70
The Friendship State Bank	38
The Napoleon State Bank	42
The Office Shop	70
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TNT Tool & Equipment Rental Inc.	50
Tommy's Lawn Care	38
Wiedeman Heating & Electric Inc.	16
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# **KOI DRAG RACING**

## **AT THE RIPLEY COUNTY FAIR**

### **Osgood, IN July 21**

#### **Classes**

**Kids Classes**

**Quads**

**Dirtbikes**

**Modified Classes**

**Open Classes**

**SXS Classes**

**Diesel**

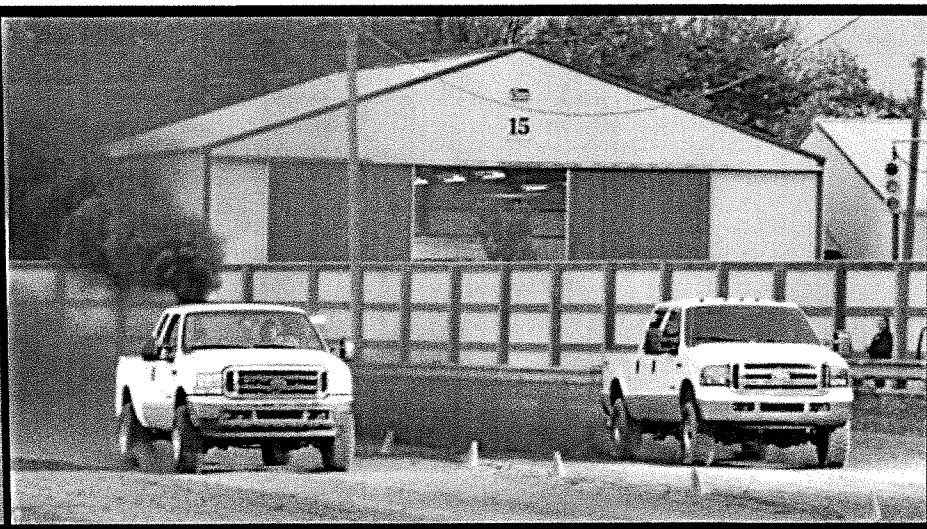
**Gas**

**2 Wheel Drive**

**4 Wheel Drive**

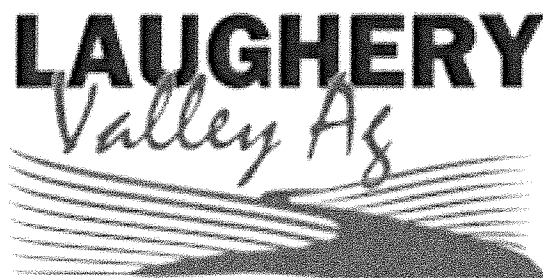
**Buggies**

**Semis**



**Practice and Registration at 5:00pm and  
eliminations at 7:00pm. \$20 entry fee for Diesel with  
100% payback. \$10 entry fee on all other classes  
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