

# NOVEMBER 2024 NEWSLETTER

### Address:

525 W Beech Street Osgood, IN 47037

#### Phone:

812-689-6511

### Hours:

Monday - Friday 8:00am-4:00pm

### Website:

extension.purdue.edu/ripley

### Facebook:

Purdue Extension - Ripley County & Ripley County 4H Fair

### Instagram:

@ripleycountypurdueextension



# Ripley County Staff

#### **David Osborne**

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4-H Youth Development Educator
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# Calendar of Events



# NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 6:30 Ripley Wranglers Clinic/Open Ride
3 5:00 4-H Pioneers Meeting 4:00 Pierceville Haypals Meeting	4 7:00 County Bees Meeting	5 OFFICE CLOSED 6:30 Ripley Wranglers Meeting	6	7	8	9 9:00-11:00 4-H Open House
10 2:00 Napoleon Country Club Meeting	11 OFFICE CLOSED 7:00 Faithful Workers Meeting 7:00 Morris Shamrocks Mtg	12	13	14	15	16
17	18 7:00 Hopewell Cloverbees Mtg 6:30 4-H Annual Meeting	19	20 6:00 Junior Leader Meeting 7:30 Club Leader Training	21	22	23
24 1:00 Dream Seeker Meeting	25	26	27	28 OFFICE CLOSED	29 OFFICE CLOSED	30

Can you find the four H's hidden in the newsletter?









### **Club Meeting Resources:**

### What to do in case of an emergency?

In case of an emergency like a fire, major injury, or a serious crime where you need a assistance from the fire department, ambulance, or the police you can follow these steps:

- 1. Dial 9-1-1
- 2. When the emergency operator answers, describe the incident you need to report.
- 3. Be prepared to give the address to your location.
- 4. Listen carefully. The operator may have questions for you. Do your best to answer them.
- 5. Don't hang up until the operator says its okay to.
- 6. Stay by the phone if you're able to in case they call back.

Source: Community Safety Net Rural Safety



### Song: The Nut Song

I'm a little acorn round Lying in the cold cold ground Everybody steps on me That is why I'm cracked you see

I'm a nut (tk, tk), I'm a nut (tk, tk), I'm crazy

Called myself up on the phone
Just to see if I was home
Asked myself out for a date
Gotta be ready by half past eight

I'm a nut (tk, tk), I'm a nut (tk, tk), I'm crazy

Took myself to a picture show
Sat right down in the very last row
Wrapped my arms around my waist
Got so fresh I slapped my face

I'm a nut (tk, tk), I'm a nut (tk, tk), I'm crazy

### Food for Thought

### Final Autumn By Annie Finch

Maple leaves turn black in the courtyard. Light drives lower and one bluejay crams our cold memories out past the sun,

each time your traces come past the shadows

and visit under my looking-glass fingers that lift and block out the sun.

Come-I'll trace you one final autumn, and you can trace your last homecoming into the snow or the sun.



### Enrollment is Open!

4-H Enrollment for the 2024-2025 year is now open. Please enroll as soon as possible, you must be enrolled to sign up for events, camps, etc. Once January 15 arrives we will begin only sending information to those of you who have enrolled for the new program year. Below you can find links and QR codes that lead to the step by step 4-H Online help guides to assist you with enrollment.

Once again we will be utilizing 4-H Online as our enrollment platform. You can access your account by visiting v2.4honline.com

If you need further assistance please give us a call or stop by the office, we are happy to help. 812-689-6511 or 525 W Beech St Osgood, IN 47037.

### 4-H Online Help Guides:

Enrolling in 4-H Online as a **RETURNING** 4-H member or mini 4-H member:

https://extension.purdue.edu/county/ripley/ / media/enrolling-in-4-h-online-as-areturning-youth-member.pdf



Enrolling in 4-H Online as a **NEW** 4-H member or mini 4-H member:

https://extension.purdue.edu/county/ripley / media/enrolling-in-4-h-online-as-a-newyouth-member-1.pdf



4-H Open House



# 4-H OPEN HOUSE

Want to join 4-H? Not sure where to start?

■New to 4-H and want to learn more?

### Join us for an open house:

Meet the 4-H Educators & Office Staff.

Talk with 4-H members, project leaders, and club leaders.

Learn about the enrollment process.

See what to expect from a year in 4-H.

### Saturday, November 9, 2024, 9:00am-11:00am Ripley County Extension Office

525 W Beech St. | Osgood, IN 47037 Stop in, learn about 4-H, ask questions, stay for as long as you would like.

### Southeastern Indiana REMC

Page

If you're a 4-H member and your electric provider is Southeastern Indiana REMC, be sure to visit www.seiremc.com/4h to get your 4-H enrollment fee reimbursed!





### **Book Orders**

For any 4-Her that would like their project books for the 2024-2025 4-H year, please let the office know by January 15th. We may not have certain books available in the office if not requested by that time.

### **CPA Wanted**

The Ripley County 4-H Corporation Board is in search of a CPA to conduct an audit and review of our accounts. If you or someone you know is interested in assisting with this, please contact the extension office at 812-689-6511.

# Ripley County Extension Board

The Ripley County Extension board will have 4 open positions starting in November. If you are interested or have any questions about the Extension Board please contact Dave Osborne, osbornda@purdue.edu, or call the office at 812-689-6511.

Open positions include Brown Township Center Township, Shelby Township and an At - Large position.

### Poster Boards and Plastic Sleeves

Unfortunately the price of poster boards have gone up for this year. Effective November 1st, poster boards will be \$5 each, sleeves will still be \$2 each, and a set will be \$7.

### **Auction Checks**

# Auction Checks are Ready for Pick-up!

Please <u>bring your Thank You card</u> for your buyer with you to the Extension Office! Thank you notes should be stamped, and have your return address on it. We can provide you with addresses of your buyers if needed.

#### Cash your Auction Check BEFORE NOVEMBER 20!

Checks are VOID after 120 days from when they were written so don't delay!









### RIPLEY WRANGLERS 2024-2025 CLUB CALENDAR

Updates will be added throughout the year to our calendar. Watch Facebook, Remind and come to meetings to get the latest info!

November 2, 2024 - CLINIC/OPEN RIDE: Time to be Determined: Horse Arena at Fairgrounds November 5, 2024 - CLUB MEETING FINAL date for Officer Nominations, Poinsettia Sale and Christmas Party Info, Fair Show Bill Recommendations, Ribbon/Medallion Debate. Demonstrations: December 1, 2024-CLUB MEETING AND CHRISTMAS PARTY!

AT THE YOUNGS: 1312 E. Cty. Rd. 1300 N., Batesville, IN 47006.

Meeting Starts at 2pm with the party after! Approve Fair Show Bill, approve ribbons/medallions and Officer Elections. Bring a \$15 wrapped gift for a gift exchange and an appetizer to share.

Demonstrations: Macy Young and Addison Young

January 7, 2025- CLUB MEETING: Extension Office Demonstrations:

January 2025 - Skate a Thon: Details to Come!

February 4, 2025 - CLUB MEETING Extension Office Demonstrations: Rylee Mitchell March 4, 2025 - CLUB MEETING Extension Office Demonstrations: Hadley Wagner

April 1, 2025- CLUB MEETING Vaccine Clinic TBD Demonstrations:

May 3-4, 2025 SHOW CLINIC/OVERNIGHT LOCK IN Horse Barn and Arena at the

Fairgrounds: Details to come.

May 6, 2025 - CLUB MEETING Work Detail, Stall/Barn Clean Up, 1st of 3 Safety Meetings,

Spring Spectacular Prep and Sign Up Demonstrations:

May 23, 2024 CLINIC/OPEN RIDE: 4-7pm Horse Arena at Fairgrounds

June 3, 2025 - CLUB MEETING 2nd of 3 Safety Meetings, Area 1 4-H Prep, STALL

RESERVATION, STALL FEES AND FAIR SHOWBILL DUE! Demonstations:

June 9, 2025 CLINIC/OPEN RIDE: 6-8pm Horse Arena at Fairgrounds

June 28, 2025 CLINIC/OPEN RIDE: 10-4pm Horse Arena at Fairgrounds

<u>July 1, 2025</u>- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND!! Last of 3 Safety

Meetings, Fair Week Prep and Job Duty Sign Up. **Demonstrations:**July 7, 2025 CLINIC/OPEN RIDE: 6-8pm Horse Arena at Fairgrounds

July 12, 2024 CLINIC/OPEN RIDE: 9am-4pm Horse Arena at Fairgrounds

July 18-25, 2025- RIPLEY COUNTY 4-H FAIR Horses are at the Fairgrounds starting

Friday July 18th evening through Friday July 25th.

Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.

### 2024-2025 Shooting Sports Schedule

Date	Location	Time	
Nov.	No Meeting	NA	
Dec.	No Meeting	NA	
Jan. 12, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Feb. 16, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Mar. 9, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 6, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 18, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 8, 2025	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest and Family Fun Day: July 12th, 2025 Time: Noon-4pm @ Coon Hunters Lodge

#### 812 Luers4

Daren Sarringhaus
Shotgun
812-212-1060
dsarringhaus1975@gmail.com

# NOVEMBER AND DECEMBER!!!

### Shooting Sports Leaders Randy Kramer

Shotgun

812-209-9218

PLEASE NOTE THERE ARE NO

SHOOTING SPORTS MEETINGS IN

Michael Luers
Pistol
812-756-2999
Luers48@gmail.com

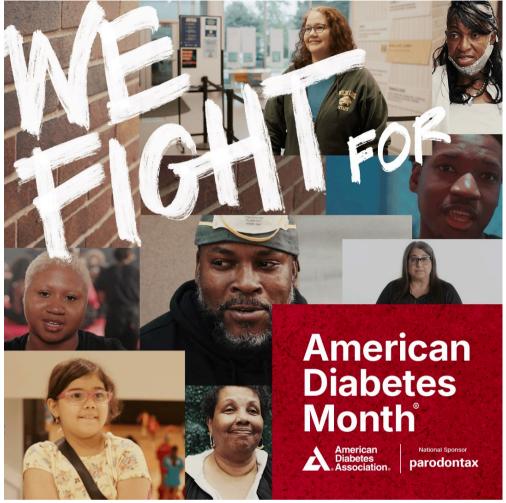
Jim Luers Rifle 812-852-2178 Luers48@gmail.com Mike Weiler
Archery
812-569-0533
mikeweiler@etczone.com

Bill Jordan Marksmanship 317-525-1102 whjordan333@gmail.com



Diabetes Awareness Month:





There are three types of diabetes to be aware of, Type 1 Diabetes, Type 2 Diabetes, and Gestational Diabetes. Type 1 Diabetes is an autoimmune disease where the body is unable to create insulin. Type 2 Diabetes occurs when the bodies cells become insulin resistant. Gestational Diabetes is is a form of diabetes that occurs during pregnancy. The following symptoms of diabetes are typical but some people have symptoms so mild that they go unnoticed.

- Frequent urination
- Feeling very thirsty
- Feeling very hungry, even though you are eating
- Extreme fatigue
- Blurry vision
- Cuts or bruises that are slow to heal
- Weight loss even though you are eating (type 1)
- Tingling, pain, or numbness in your hands or feet (type 2)

If you're experiencing these symptoms, consult your doctor.

Source: American Diabetes Association

Ripley County Health Fair:





HEALTH SCREENINGS, COMMUNITY RESOURCES, VACCINES, GIVEAWAYS AND MORE!

First 50 people will receive a free hygiene kit (minimum value \$25), a winter item and a \$10 gas card

# Ripley County Community HEALTH FAIR

Monday, November 11 4 – 7 pm

Tyson Activity Center 100 N. High St. Versailles, IN 47042

Scan for more information and to register





### Family Dinner Projects:

Purdue Extension is partnering with The Family Dinner Project to help bring awareness to the importance of family dinners for youth development. Frequently having dinner as a family can be very important at all ages. Check out this list of benefits that family dinners have on youth:

Below you will find fun conversation starters or games you can use at your next family dinner!

If you would like more information or more resources reach out to Baylee Dwenger by email or phone: 812-689-6511 bdwenger@purdue.edu

### Benefits of Family Dinner:





Conversation at the dinner table is even better than reading to children in boosting their vocabulary, and helping them to read.

Kids who start eating dinners now are less likely to be overweight later.

New parents who develop a dinnertime ritual feel more satisfied with marriages.





Strong link between family dinners and academic performance, even stronger than doing homework, sports, or art.

Increased intake of fruits, vegetables and micronutrients, and fewer fried foods, trans fats and sodas.

Children feel more connected to siblings and parents.



Teens who eat regular family dinners are more likely to get A's in school.

Reduces high risk teenage behaviors like smoking substance abuse, eating disorders, teenage pregnancy and violence.

Reduces depression and anxiety and increases self-esteem.

Opportunity to check in with kids to find out how they're doing.

### Dinner Time Conversation Starters:







### Ripley County ANR Newsletter

### Private Applicator Recertification Programs



### Ripley County Produce Auction Sale Barn

5994 S US 421, Versailles IN 47042

Tuesday December 10, 2024

1 PM

#### **Topics**

1-2 PM David Osborne – Purdue Extension – PPE's and
State Regulatory Topic
2-3 PM Richard Beckort – Purdue Extension – Management of common vegetable diseases.

Private Applicators wishing to receive recertification credit must bring \$10 and their PA number to the meeting

### Southeast Purdue Ag Center

4425 East 350 North Butlerville, IN 47223

Monday December 16, 2024 1-3 PM

#### **Topics**

1-2 PM - Fred Whitford, Purdue Extension - Understanding the Science of Spray Nozzles

2-3 PM – David Osborne, Jeff Hermesch – Purdue Extension – Managing your Chemical Inventory
2024 PESTICIDE REGULATORY UPDATE

Private Applicators wishing to receive recertification credit must bring their PA number to the meeting.

Fee is sponsored by Indiana Corn and Soybean Checkoff.





# Commericial Applicator CCH Program

All Category Commercial Applicator CCH Program

Monday, December 16, 2024

8 AM – 12 PM

### **Southeast Purdue Ag Center**

**Topics** 

4425 East 350 North Butlerville, IN 47223

8:00 – 10:00 AM – Dave Osborne and Jeff Hermesch - Purdue Extension
PPE keeping everyone safe during a pesticide application.
Managing your Chemical Inventory
2024 PESTICIDE REGULATORY UPDATE

10:00 – 12:00 AM – Fred Whitford – Purdue Pesticide Programs
Understanding the Science of Spray Nozzles
Keeping your Spray equipment and tools from being stolen.

4 CCH's applied for ALL Commercial Categories (TBD)

Applicators wishing to receive recertification credits must RSVP by emailing names to osbornda@purdue.edu or calling 812-689-6511 space limited to first 60 reservations.

Cost for Program is \$40 (checks payable to Ripley County CES Fund). Pay at the door.

