



2024 - 2025

DALE BOYS & GIRLS 4-H CLUB



**MEETINGS ARE HELD AT 6 PM
HELD AT DALE PUBLIC LIBRARY UNTIL APRIL 1,
FOLLOWING ARE AT DALE PARK**

**December 3rd
January 7th
March 4th
April 1st
May 6th
May 27th
June 3rd
June 10th
June 17th**

LEADERS

**Ashley Tempel 812-630-8088
Dawn Mix 812-686-0487**

Spencer Co. 4-H Pork Chop Dinner & Auction February 22, 2025

4-H Camp June 2-4, 2025

Project check in June 23, 2025

Spencer County 4-H 27-30, 2025

Anyone under the age of 18 must be accompanied by an adult. For more information
please contact the Extension Office at (812)-362-8066 or allen393@purdue.edu