

Clover Monthly February 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Important Dates

4-H Camp: June 8-11, 2025 (Shakamak State Park)

Middle School Night Out at Sandbox, Terre Haute: Feb. 6

Ag Day: March 15, 6:30-11 a.m.

New 4-H family orientation: March 15, 9:30-10 a.m.,
Homemakers Food Stand at fairgrounds

4-H project manual pick up day: March 15, 8-11am, Extension office

Livestock ID deadline (4honline): May 15

Sullivan County 4-H Fair: July 12-19, 2025

Indiana State Fair: Aug. 1-17, 2025 (closed Mondays)



4-H Project Guidelines and Manual Pick-up during Ag Day

Extension office will be open for you to pick up 4-H project guidelines and manuals, to pay 4-H fees, or any other Extension office business on Saturday, March, 15 from 9 am to 11 am. Please call or email ahead to request project materials and your information will be ready to pick up that morning.

Call 812-268-4332 or email sullivances@purdue.edu.

You can still register for 4-H — tell a friend!

You can still sign up for 4-H! Go to **v2.4honline.com** to enroll and re-enroll for 4-H and to be a volunteer. Instructions are on our website at www.extension.purdue.edu/sullivan. Call the Extension office if you have questions: 812-268-4332.

To apply for financial assistance for the \$15 enrollment fee, contact Cheryl Casselman at ccassel@purdue.edu or 812-268-4332 and she'll be happy to give direction.

4-H Fees

Regular 4-H state fee is \$15 per 4-Her. The maximum fees for families is \$45. I.e. families with more than three 4-Hers pay no more than \$45. There is no additional county 4-H fee for Sullivan County. There are no fees for Mini 4-Hers. Make checks payable to Purdue CES Ed Fund.



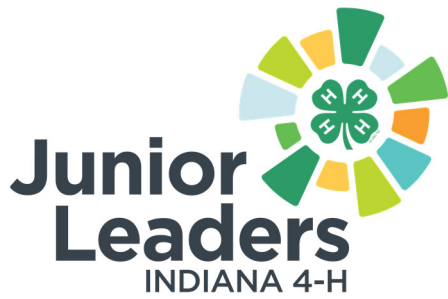
First year Sullivan County 4-Hers are free!

Woo hoo! Thank you to the Mike Sprinkle Memorial Fund, all 4-Hers who complete their first year of 4-H will be reimbursed \$15 with their project premium money after the 2025 Sullivan County 4-H Fair.

Thank you to the Mike Sprinkle family!

Get enrolled today at v2.4honline.com.

Contact the Extension office if you have questions or need assistance at 812-268-4332 or sullivances@purdue.edu.



Quick meeting and service opportunity. Meet at Breckenridge in Sullivan (near the hospital):

Feb. 12, 5-6 p.m.

Junior Leader meetings

7-8 p.m. in the 4-H Building

March 11

April 8

May 13

June 10

July 8

4-H Adult Volunteers

NOW is the time for all 4-H adult volunteers to enroll or re-enroll in 4Honline.

The online training has been updated this year and will take about 30 minutes to complete. Go to v2.4honline.com to complete the annual training.

Instructions are on our website:

www.extension.purdue.edu/sullivan. From the home page, scroll down and click on the “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer” links.

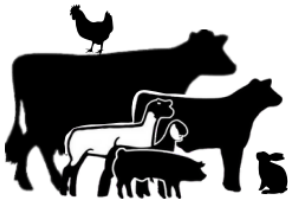
The application process for new volunteers is all online now, including the applications and listing references.

If you have questions or need computer access, don't hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything.

Thank you, volunteers, for completing this important process right away.

INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered BEFORE attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.



Tues, March 25, 2025, 6-7 p.m. (Spring Break) Sullivan County 4-H Fairgrounds

Tues, April 8, 2025, 5:45-6:45 p.m., Sullivan County 4-H Fairgrounds

Thurs, May 8, 2025, 5:30 p.m., Sullivan County 4-H Fairgrounds

Sun, June 29, 2025, 2-3 p.m., Sullivan County 4-H Fairgrounds

Register for classes on events at www.v2.4honline.com. Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Extension Educator.



Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.

2025 Club Meeting Schedule

Grand Champion Sycamores

Meeting will begin at 6:00 pm in the 4-H building unless announced otherwise.

Tuesday, February 4

Wednesday, March 5

Tuesday, April 1

Wednesday, May 7

Tuesday, June 3

Wednesday, July 2

Club Leaders:

Kennedy Gofourth 812-236-0763

Emma Thrasher 764-341-6084

Curry Nomads

All meetings are at the Shelburn Legion at 6 pm, unless specified below.

Please make sure to get added to the GroupMe app to receive instant updates pertaining to the club events, changes & anything else we need to share.

February 11

February 27

March 11

March 27

April 8

April 24

May 6

May 22 Spring Cookout

June 3

June 19

July 8 @ Curry Nomads Stand

July 12 - 19 FAIR WEEK

July 26 Completion Trip

September TBD Corn Festival Parade

October TBD Fall Cookout

November TBD Ringing the Bell Community Service

Club Leaders:

Corrina Houser 812-607-0800

Kailee Cloutier 812-240-5759

Cass Champs

Meetings will be the 1st Monday of each month from 6:00 p.m. to 7:00 p.m. at the Dugger Community Building: 840 S Hicum St, Dugger.

February 3

March 3

April 7

May 5

June 2

July 7

Club Leaders:

Cara Gofourth 812-564-3517

Betty Monroe 812-264-9298

Kerri Shreve 812-665-9316

Announcement: New Fairbanks 4-H Club!

Sullivan County is bringing back the Fairbanks Township 4-H Club.

Adult Club Leader Emma Brunger and Assistant Club Leader Bailey Potts are energized and ready for 2025 and beyond!

Meeting location is the Fairbanks Community Center (the former Fairbanks School): 6535 W County Rd 925 N, Fairbanks, IN

The club is listed as "Fairbanks Township Club" in 4honline. Whenever the club chooses their name, it will be updated.

Meetings will start soon, so stay tuned!

Cancellation Reminder

Please remember that ALL Extension meetings are cancelled if school is dismissed early or cancelled due to inclement weather. This applies if only one or more Sullivan County school corporations cancel classes due to inclement weather.



LEARN ABOUT DIGITAL DENTISTRY

TUESDAY, FEB. 25
7-8 PM
AT SULLIVAN FAMILY DENTISTRY
2186 N Hospital Blvd, Sullivan, IN 47882



DR. GREGG SMITH

Dr. Gregg Smith was born and raised in Sullivan, Indiana. He is a graduate of Sullivan High School, Indiana State University, and Indiana University School of Dentistry. He started his Sullivan practice in 1980.

Did you know 3D printers can print teeth? Youth will learn about modern technology in dentistry and see the equipment up close.

Great career exploration opportunity!

MUST PRE-REGISTER

Must be a 4-H member to attend. To register to attend this 4-H experience (no charge), call the Extension office at 812-268-4332 before noon on Feb. 25.

Enroll in 4-H at: v2.4honline.com

Purdue University is an equal opportunity/equal access/affirmative action institution.

If you are in need of accommodations to attend this program, please contact Cheryl Casselman prior to Feb. 25 at 812-268-4332 or ccassel@purdue.edu.



**PURDUE
UNIVERSITY**

Extension - Sullivan County

Bridges to Adventure

Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm

March 1st - Ransburg Scout Reservation 10am-3pm

Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm

March 22nd - Fairfax State Rec Area 10am-3pm

Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm

April 5th - Raccoon Lake 10am-3pm

Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm

May 17th - Shakamak State Park 10am-3pm

\$35

Lots of Ways to Participate!!

Go all in! Attend all 4 virtual sessions and all 4 in-person sessions

Attend whatever sessions that fit into your schedule!

Busy, but crave the knowledge? Virtual sessions will be recorded to watch at your leisure



"Purdue University is an equal opportunity/equal access/affirmative action institution."

REGISTER NOW
bridgestoadventure.honoluluanet.com

10 Year 4-H Member Fun Facts

Kendall Samm

Parents: Cory and Brandi

Siblings: Connor

Pets: My two Australian Labradoodles, Ivy and Maggie, and my two Persian Cats, Cali and Ivory

4-H Club: Grand Champion Sycamores

If you plan to further your education, where do you hope it will be at? Purdue University

What do you hope your career will be someday? Optometrist

Beach or mountains? Beach

Android or Apple? Apple

Singing in the shower or singing in the car? Car

Favorite 4-H project: Photography

Most fun 4-H memory: 4-H Camp with my friends!

Best advice for first year members: Don't be afraid to get out of your comfort zone and always have fun!

What did you learn from 10 years in 4-H? I learned responsibility and time management during my 10 years in 4-H!



Tanner Cloutier

Parents: Kailee & JD

Siblings: Tyler [River & Dove (Dogs)]

Pets: Benson (Red Footed Tortoise), Town Chickens

4-H Club: Curry Nomads

Beach or mountains? Mountains

Android or Apple? Apple

Singing in the shower or singing in the car? In the car

Favorite 4-H project: Dairy Cows

Your disaster (worst experience) project: Really didn't have any I can think of. The projects I didn't enjoy doing, I didn't sign up again.

Most fun 4-H memory: Our Curry Nomads completion trip to Chicago to the Fields Museum, Navy Pier & Museum of Science & Industry. They had a lot of old military memorabilia & that what I like.

Best advice for first year members: Don't take 17 different projects (that's not including multiple animals in each barn. I learned the hard way). Pace yourself & do a few tops.

What did you learn from 10 years in 4-H? Responsibly, good work ethics, how to socialize with all walks of life & what it means to serve your community.

Bonus random fun fact about yourself: I collect old military items from 1945-1989, mostly East German, Soviet & United States. My collection varies from uniforms, metals, firearms, currencies & civilian items.

