

Clover Monthly June 2026

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Important dates

- **4-H Camp (Grades 3–6):** June 7–10, 2026 | Shakamak State Park
- **4-H Round-Up (Grades 7–8):** June 10–12 | Purdue University
- **4-H Academy (Grades 9–12):** June 10–12 | Purdue University
- **Fair Entry Deadline:** June 22
- **Creative Writing due:** July 6, by noon at the Extension office
- **Public Speaking:** July 9, 4-H Building
- **Sullivan County 4-H Fair:** July 11–18, 2026
- **Area Tractor Contest:** July 25, Greene County Fairgrounds
- **Indiana State Fair:** August 7–23, 2026 (Closed Mondays)
- **Post Fair Meeting:** August 25, 7:30 pm, 4-H Building

4-H project guidelines & manual pick-up

The Extension office will be open M-F 8-4 for you to pick up 4-H project manuals and/or pay 4-H fees. Call the office if you want to pick up after hours (812-268-4332).

We still have 4-H flowers for sale

4-H Council has some flowers still for sale!
Geranium colors are red, pink, salmon, white, or violet. \$1.60 ea.
Petunias are red, white & blue; purple, yellow, pink, or coral. \$9.50 per 6-pack.



Cash or check only! Stop by the Extension office at the fairgrounds to shop.

2026 Project Supply Prices

Project	Item Description	Purchase Price
General	Poster Sleeve	\$1.50
General	Poster Board	\$5.50
Entomology	Insect Box	\$15.00
Electric Kit	Shake Flashlight	\$20.50
Electric Kit	Circuit Board Kit	\$15

Purdue University is an Equal Opportunity/Equal Access University.

Staff

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Office

1361 E Co Rd 75 N
Sullivan, IN 47882
812-268-4332

Voicemails can be left on individual staff members' mailboxes after hours and we'll return calls as soon as possible.

Website

extension.purdue.edu/
sullivan

Meet our 2026 Summer Assistant, Kaycee Gofourth

- 10-year Sullivan County 4-H Alumna of the Grand Champion Sycamores Club
- Daughter of Tom & Carmen Gofourth
- Just completed her sophomore year at Purdue University majoring in Psychology with a minor in Law & Society
- Favorite project she did in 4-H: Scrapbook & Dairy Goats
- The least amount of money she would take to eat a spider would be \$100,000
- What she's looking forward to working at the office: Seeing all the behind the scenes
- Shoe size: 8 1/2
- Favorite 4-H memory: Hanging out with friends at the campers
- Potato Chips or French Fries? Potato Chips



NEW 4-H FUNDRAISER!

Save the Date

Sullivan County 4-H Council Jonah Fish Fry



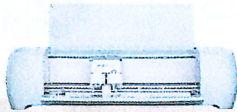
OCTOBER 2026		
FRI	SAT	SUN
2	3 LOCATION: 4-H BUILDING TIME: 4:00PM-7:00PM	4

Cricut 101

Learn how to use a Cricut Machine to help with your 4-H Projects!



Tuesday, June 16th
12:00pm-2:00pm



Space is limited! Register by calling the office at 812-268-4332



Barn Quilt Painting Workshop



Create a bright & colorful barn quilt painting to take home and bring back to the fair!

June 17th

12:00-3:00pm

All Supplies
Provided!



Space is limited! Please reserve your spot by calling the office at 812-268-4332.

4-H CAKE DECORATING 101



BASIC TIPS & TRICKS

WHERE TO GET WHAT
YOU NEED

ICING & FONDANT
RECIPES

CREATE A GREAT CAKE
BOARD

ANSWERS TO YOUR
QUESTIONS

THURSDAY, JUNE 11
6:00 PM
EXTENSION OFFICE
CONFERENCE ROOM

PRESENTED BY:
SUSAN GOFOURTH
CARA GOFOURTH
INDIANA 4-H CAKE DECORATING JUDGES

Join Sullivan 4-H with
Summer Workshops!

SCRAPBOOKING

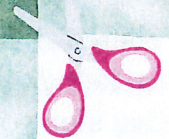


101



Learn scrapbook basics and create a personalized
take-home craft!

TUESDAY, JUNE 16TH
2:00 PM - 4:00 PM



Space is limited!

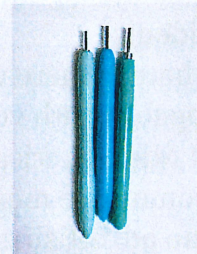
Register by calling the office at (812) 268-4332

SULLIVAN COUNTY 4-H

EXPLORING HOBBIES

BEGINNERS WORKSHOP QUILLING

Get ready to dive into the world of creativity by
learning the basics of paper quilling!
Makes a good Arts & crafts project fair exhibit!



JUNE 17 2026

3-5 pm

at Purdue Extension Sullivan County office,
1361 E CR 75 N, Sullivan, IN

- Learn some basic shapes
- each participant gets a quilling tool to take home
- Free

Pre-registration is
required by June 15

Pre-register by calling 812-268-4332



SULLIVAN COUNTY 4-H

DRONE WORKSHOP

Join us for an exciting Drone Workshop! Youth will explore the basics of drone technology, learn how drones are being used in careers and everyday industries, and even have the opportunity to fly a drone themselves!



DATE:
Tuesday
June 25, 2026



TIME:
12:00 pm - 2:00 pm



LOCATION:
Sullivan County 4-H Building
1301 E County Rd 75 N,
Sullivan, IN 47882



Please call the office at 812-268-4332 to reserve your spot.

SPORTFISHING

For those enrolled in this 4-H project

Practice: June 13
9-11 a.m.

Tournament: June 27
9-11 a.m.



at Sullivan Park & Lake

specific details to be shared with those who register

PRE-REGISTER BY
4 pm on 6-11-26

812-268-4332

No basketball shoot

There will not be a shoot this year as in years past. 4-H Council created a new Sports project, and basketball is now included within that project rather than being a stand-alone project. But don't let that stop you from shooting hoops on your own! Keep practicing and have a ball this summer!

Stock the Trailer Youth Committee

Meeting: June 9, 6-7pm Extension Office
Sullivan County 4-H will be partnering with Farm Credit Mid-America and Rural 1st to participate in the Fight the Hunger, Stock the Trailer contest! This statewide contest helps county fairs collect food donations for local food banks through a friendly competition between Indiana county fairs. All donations collected during the 2026 Sullivan County 4-H Fair will stay local and directly benefit Sullivan County residents.

Now, here's where we need your help! Bailey Draper and Susan Gofourth at the Extension Office are looking for youth volunteers to form the 2026 Fight the Hunger, Stock the Trailer Committee. Farm Credit Mid-America is especially excited to see youth take an active leadership role in this project.

As a committee member, you would help:

- Plan advertising and promotion (social media, radio, flyers, etc.)
- Coordinate trailer placement during the fair
- Help collect and weigh donations
- Assist with organizing and distributing donations locally

Bailey and Susan will help guide the committee, but this is a great opportunity for Sullivan County youth to build leadership skills, strengthen resumes, meet new people, and make a meaningful impact in the community. If you're interested in being involved, we'd love to have you join us!

Questions? Contact the office at 812-268-4332 or by emailing Bailey at bldraper@purdue.edu or Susan at sgofourt@purdue.edu

Fight the Hunger

STOCK THE TRAILER

Presented By



farmCREDIT
MID-AMERICA

4-H Blacksmithing Schedule 2026

All Mondays 5-8 pm: June 15 and 29

Please note: all meetings will be held at Bob Hunley's blacksmith shop unless specified otherwise. The address is 258 N. Co Rd. 800 E., Sullivan, IN 47882, (North of Dugger).

Shooting Sports Schedule 2026

There are two disciplines having in-person workshops this year at the Sullivan Conversation Club: rifle and shotgun. 4-Hers may participate in both disciplines or choose one.

Bring your own eye and hearing protection to workshops. Everything else is provided.

Rifle: June 1, 8, 15, 22, 29 (Mondays)

Shotgun: June 2, 9, 16, 23, 30 (Tuesdays)

A 4-Her may choose to complete archery, muzzleloader, and pistol, which are not having workshops this summer, by exhibiting projects in these disciplines at the county fair.

Shooting sports project check-in is on Wednesday July 8, from 5-8 pm.

Mini 4-H News:

NEW! Mini project fair check-in: Mini 4-H collection projects will now be checked in on WEDNESDAY, July 8, from 5 to 8 pm for the Sullivan County 4-H Fair.

Also, look for updates in your email and snail mailbox soon about Mini H&P, Mini Pet Parade, Mini Activity Day, and more.

Sullivan Mini 4-H

**ARE YOU READY
FOR A "POPPIN"
GOOD TIME?**

Join us for the fun!

**JUNE 4
5-6PM**

Sullivan County Fair Grounds
4-H Building

-PROJECT INFORMATION
-PET PARADE INFO
-FUN GAMES
-STATIONS



Mini 4-H Leaders: Carrie Baker and Ashlee Myers

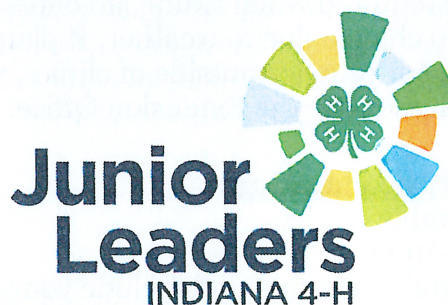
2026

Junior Leader Meetings

7-8 p.m. in the 4-H Building

June 9—Fun Night! Kickball Tournament!

July 7—Fair Set Up!



To Stay in the loop with Sullivan County Junior Leaders, add yourself to:

Groupme: visit https://groupme.com/join_group/112489741/9yFo2LQg

Facebook: Sullivan County 4-H Junior Leaders, Instagram: sullivancojuniorleaders

Cricut machines for use!

We're excited to share that Sullivan County 4-H has a Cricut Explorer 3, Cricut Joy, and heat press available for use! Feel free to stop by the Extension office anytime during open hours to use the machines for your 4-H projects, fair exhibits, posters, shirts, crafts, and more!

A huge thank you to the Indiana Energy Association, Indiana Soybean Alliance, Indiana Corn Marketing Council, and the Indiana 4-H Foundation for providing the funding to help make this opportunity possible for our youth!

Cat, Dog, and Horse & Pony Vaccinations

If you are planning to show your cat, dog, horse, or pony in the 2026 4-H Fair be sure to get your animal vaccinated. A completed form must accompany your animal at the show. The vaccination form is available online or feel free to stop in the office and pick one up!

Horse and Pony Exhibitor News: Wednesday Night Clinics

June

- 3rd Alyssa Hayes – 2nd vaccinations clinic
- 10th Sara Schultz – ranch riding foundation
- 17th Sara Trimble/Shania Jones – animal chiropractic/horse hair care
- 24th Matt Trimble – horsemanship basics

July

- 1st TBD
- 8th No Horses – stall assignments, horse and pony area cleanup.
*Important: Members who do not attend this meeting will be assigned remaining stalls at check-in.

*Boots must be worn when working with horses; helmets are required when riding, all dates/activities are subject to change due to weather. If planning to use the arena for practice outside of clinics, you must sign a release with the Extension Office.

Contact Information:

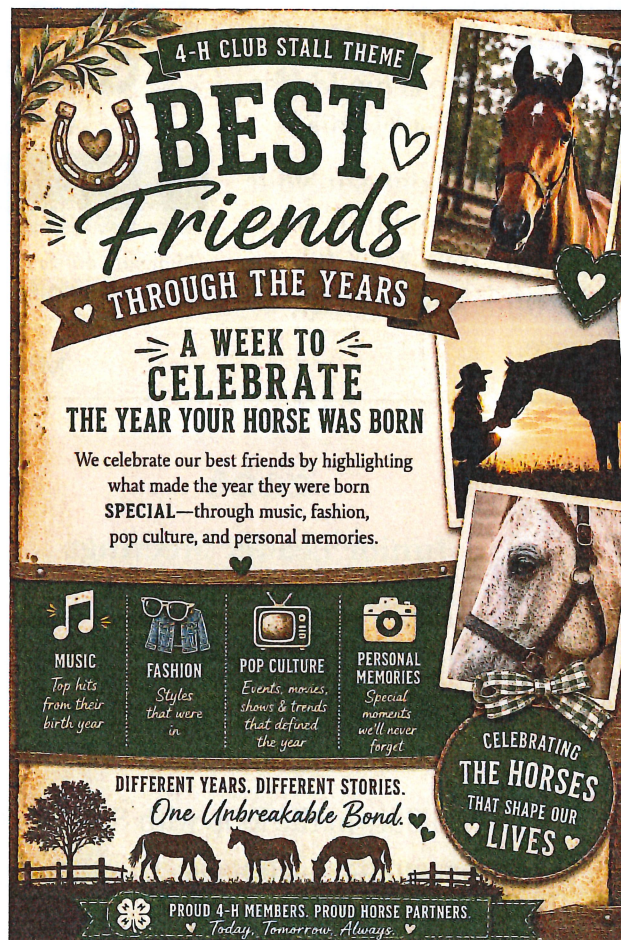
Matt Trimble

812-243-1037

Please send a text first and include your name, as Matt is still getting to know all the 4-H families. If you call and there is no answer, be sure to leave a message.

Stall Theme 2026:

Happy Birthday to your Best Friend!
Decorate your stall in all things popular
the year your bestie was born!
Winner will receive a special prize!



INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered **BEFORE** attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.



Tuesday, June 4, 12:00pm-1:00pm, Sullivan County 4-H Fairgrounds

Sunday, June 14, 2:00-3:00 p.m. Sullivan County 4-H Fairgrounds

Register for classes on events at www.v2.4honline.com. Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at www.yqcaprogram.org and will present their completion certificate to 4-H Educator Bailey Draper by emailing bldraper@purdue.edu by June 22nd.



Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.

4-H Rabbit Tattoo Day

4-H Rabbit Tattoo Day will be on Thursday, June 4 from 5-7 pm at the rabbit barn on the fairgrounds.



Poultry Exhibitor News:

Beginning in 2026, Pullorum-Typhoid testing will be required for all poultry unless the birds are purchased from an NPIP-approved hatchery or farm.

If your poultry comes from an NPIP source, proof of purchase is now required. Acceptable documentation includes:

- Invoice or receipt from an NPIP hatchery or breeder
- NPIP certificate or official documentation (often includes the NPIP number)
- Shipping paperwork showing NPIP status

If you have any questions, please contact Extension Educator Bailey Draper at bldraper@purdue.edu or call the office at 812-286-4332.

4-H Poultry Blood Testing Day

4-H Poultry Pullorum-Typhoid testing will be on Saturday, June 27th at 6:00pm in the poultry barn. This is required for chickens and game birds (not waterfowl and pigeons) if they did not originate from an NPIP approved hatchery/farm **and/or** if you don't have proof of purchase from an NPIP source.

If you have any questions, please contact Steven Houser, poultry superintendent at 812-607-0018 or Extension Educator Bailey Draper at bldraper@purdue.edu or call the office at 812-286-4332.

Comparing 4-H Online & Fair Entry

It's easy to be confused by the two systems and we are hoping this explanation helps. As always, office staff is only a phone call away at 812-268-4332 or email sullivances@purdue.edu.

Below is a chart that shows you the purpose of 4-H Online and Fair Entry.

V2.4HONLINE.COM, YOU WILL:

- Enroll in 4-H
- Enroll in projects you intend to complete
- Identify the following species by May 15; Beef, Dairy Cattle, Goats, Sheep, Swine, Horse & Pony (requirements vary by species)
- Rabbits and Poultry (all birds) are not identified in 4-H Online. They are only put in Fair Entry.

IN FAIRENTRY.COM, YOU WILL:

- Enter all of your project(s) into the correct levels, divisions, or classes that you will be exhibiting at the fair. (non-animal and animal)
- This system will be used for **ALL projects** with the exception of Mini members. Mini 4-Hers do not complete anything in Fair Entry.
- All livestock must be entered into the correct classes at this time (see dates below).

4-H Online

- Currently open for enrollment.
- May 15: Beef, Dairy Cattle, Sheep, Goats, Swine, Horse & Pony must be identified in 4-H Online (v2.4honline.com). 4-H Online will close at midnight.

Fair Entry

- May 19: Fair Entry opens
- May 19-June 22: All projects, non-animals and animals, enter in Fair Entry
- June 22: Fair Entry closes at midnight.

PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE



2026 Sullivan County 4-H
Fair July 11-18



SULLIVAN COUNTY 4-H FAIR JULY 11-18, 2026

Schedule subject to change (updated 5/28/26)

- Saturday, June 27** 8 pm Queen Contest, 4-H Building, \$1/person
Saturday, July 4 8 am Fair Set Up
Monday, July 6 5:30 pm Dog Show, Livestock Arena
Tuesday, July 7 5:30 pm Cat Show registration, 4-H Building Annex
6:30 pm Cat Show
Wednesday, July 8 5-8 pm Non-perishable, 4-H exhibit building projects check-in and conference judging (meet with judge), Exhibit building
5-8pm Mini 4-H project check-in (drop off—will not meet with judges)
Thursday, July 9 3 pm Open Class Fashion Revue & 4-H Consumer Clothing judging, 4-H Building
3 pm 4-H Fashion Revue judging, 4-H Building
5:30 p.m. 4-H Public Speaking contest, 4-H Building
7 pm Public Fashion Revue, 4-H Building

Friday, July 10 Duke Energy Day

- 5-10 pm Livestock check-in (weigh in as unloaded) All animals must be in place
5-10 pm Livestock Auction Registration – Meet with Livestock Auction Committee in the show ring

Saturday, July 11 First Farmers Bank & Trust Day

- 8-9 am Junior Leader project check-in
9-11 am 4-H perishable projects check-in and conference judging (foods baked, foods preserved, flowers, cake decorating, cupcake decorating, aquatics, crops, garden, small fruit, strawberry)
9-11 am Open Class Exhibits check-in (drop off—will not meet with judges)
11 am Exhibit building closed for selection of champions
1 pm 4-H Rocket Launch, Grandstand
2 pm 4-H Poultry, Pigeon, Waterfowl & Game Bird, and Egg judging, Poultry Barn
4-H Poultry Awards, Livestock Show Arena, 30 minutes after the end of Poultry Judging
4 pm Pit gates open
4:30-7 pm Baked Potato & Salad Bar Dinner hosted by Grand Champion Sycamores, 4-H Building
4:30 pm Mini 4-H Pet Parade check-in, Livestock Show Arena
5 pm Mini 4-H Pet Parade, Livestock Show Arena
5-7 pm Foods Silent Auction, 4-H Building
6-8pm Stock the Trailer Food Drive
6-10 pm Exhibit building and Commercial Building open
*7:30 pm Junkyard car racing: \$10 adults, \$5 children 12 and under, \$20 Pit Pass
7:30 pm Swine Olympics, Livestock Show Arena

Sunday, July 12 Wabash Valley Community Foundation Day

- 8 am 4-H English Horse Show
9 am 4-H Rabbit Judging, Livestock Show Arena
12 pm 4-H Ag & Compact/Zero Turn Radius Tractor Driving Contest, Grandstand
1-10 pm Exhibit and Commercial Building open
2 pm 4-H Beef Weigh-in, Beef Barn
4 pm 4-H Awards Presentations, Livestock Show Arena
6 pm Baby Contest, 4-H Building
6 pm Goat Olympics, Livestock Show Arena
*7:30 pm Equipment Operator Skills Challenge & Skid Steer Soccer, Grandstand: \$10 adult, \$5 children 12 & under

Monday, July 13 WIN Energy Day

- 8 am 4-H Sheep judging, Livestock Show Arena
10 am-10 pm Exhibit Building and Commercial Building open
1 pm 4-H Beef judging, Livestock Show Arena
5 pm 4-H Mini 4-H Horse & Pony Judging, & 4-H Fun Show
5:30 pm Pit gates open

- 6 pm 4-H Dairy Cattle judging, Livestock Show Arena
- 6 pm Hog Calling Contest, all ages welcome, 4-H Building (check-in near stage at 5:45 pm)
- 7:00 pm Movie shown in 4-H building, movie TBA
- *7:30 pm Drag Racing Anything Goes, Grandstand, \$10 adults, \$5 children 12 and under, \$20 Pit Pass

Tuesday, July 14 First Financial Bank Day

- 8 am 4-H Swine judging
- 10 am-10 pm Exhibit building and Commercial Building open
- 10-11:30 am Storytime, Craft and Barns for 3-5-year-olds (free), 4-H Building, then animal barns
- 3-4 pm Fun with STEM kits, K-12th-graders, 4-H Building near the stage
- 4:30-7:30 pm Jonah Fish Fry hosted by 4-H Junior Leaders and Lads & Lassies 4-H Club, 4-H Building
- 6 pm 4-H Horse and Pony Contesting Classes
- 8 pm Pig Scramble, Grandstand, \$40/team (3-4 members/team), \$5/person gate fee

Wednesday, July 15 Springer Insurance Day

- 8 am-12 pm 4-H Goat judging: Dairy, Pygmy, Fiber, Showmanship
- 9 am-1 pm Mini 4-H Activity Day, 4-H Building
- 10 am-10 pm Exhibit building and Commercial building open
- 1-5 pm 4-H Goat judging: Meat (Boer), (Fainting), Commercial, Showmanship
- 1 pm Pedal Tractor Pull sign-up, 4-H Building
- 1:30 pm Pedal Tractor Pull, 4-H Building
- 3-6 pm Blood Drive, Blood Mobile
- 5 pm Round Robin Showmanship Competition, Livestock Show Arena
- 5-7 pm Health Fair for children and adults, 4-H building
- 5:30-7:30 pm Pork Chop Barbecue dinner hosted by Gill Go Getters 4-H Club, 4-H Building
- *7 pm Truck and Tractor Pull, Grandstand - \$10 adults, \$5 children 12 and under, \$15 Pit Pass

Thursday, July 16 Sullivan County Community Hospital Day

- 8-10 a.m. Non-auction animals released
- 8 am 4-H Western Horse Show
- 10 am-10 pm Exhibit building and Commercial building open
- 11 am 4-H Trail Horse Show
- 11 am Top Variety K9 Dog Show
- 2-5 pm Obstacle course for all ages hosted by Sullivan County Community Hospital
- 7-9 pm 4-H Fun Night for 4-Hers in 3rd-12th grade only, Sullivan City Pool

Friday, July 17 Steel Dynamics Flatroll Day

****Only 4-H auction animals on grounds****

- 9 am Pre-Auction Buyers Meeting, 4-H Building
- 10 am-3 pm Exhibit building open
- 11 am 4-H Livestock Auction, Livestock Show Arena
- ½ hour after auction Livestock released
- 12-7 pm Small Market Vendor Fair, 4-H Building
- 4-6 pm Exhibit Check-out for all non-animal exhibits: 4-H, Mini 4-H, Open Class. No early check-out.
- 4-7 pm Commercial building open

Saturday, July 18

- 8:30 am until finished Fairgrounds clean up

*Grandstand opens one hour before each event begins



2026 4-H CLUB MEETING DATES

SULLIVAN COUNTY

Cass Champs

June 26 6-8 pm at
the Sullivan City Pool

Friends & Family
Welcome

Club t-shirts will be
passed out.

Curry Nomads

March 3 & 19
April 7 & 23
May 5 & 21
June 2 & 18

Shelburn American
Legion at 6:00 pm

July 1 at Curry Nomad
Stand for Cleaning

Gill-Go-Getters

March 12
April 9
May 14
June 11

July to be determined

New Lebanon
Community Building
6-7 pm

Grand Champion Sycamores

July 1

July 30 6-8 pm at
Sullivan City Pool

4-H Building
6:30 - 7:30 pm

Haddon Blue Ribbon Hustlers

March 16
April 21
May 19
June 16

July to be determined

Carlisle Community Building
6 pm

Old Oak Old Hickory

February 25
March 18
April 15
May 20
June 17
July 1

Hymera Ruritan Building
7-8 pm

Super Champs

March 30
April 27
May 26
June 23

4-H Building
7-8 pm

Turman Lads & Lassies

March 16
April 15
May 13
June 18
July 1

Turman Township
Community Center
6:00 pm

Fairbanks Aaniciinikin Club

March 20
April 3
May 1
June 5
July 3

Fairbanks
Community Center
4:00 pm

2026 Sullivan County 10 Year 4-H Members

Josiah Swick

Turman Lads & Lassies 4-H Club

What is the most unexpected thing you've learned in 4-H?

How to manage time.

What is your favorite 4-H tradition?

Eating cookies at the Homemakers stand

What is one thing you would tell a first year 4-Her?

Have fun and enjoy it while it lasts

What is your go-to stress reliever after a busy project season?

Hanging out with friends

Who is a person you will always remember from 4-H and why?

Sampson Stewart, he is my friend.

What is a fun memory from fair or camp that will always make you laugh?

Building forts under the grandstands

Can you lead your 4-H Club in the 4-H Pledge with all of the correct motions?

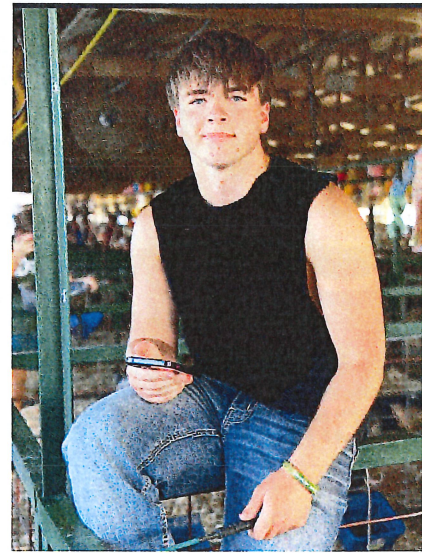
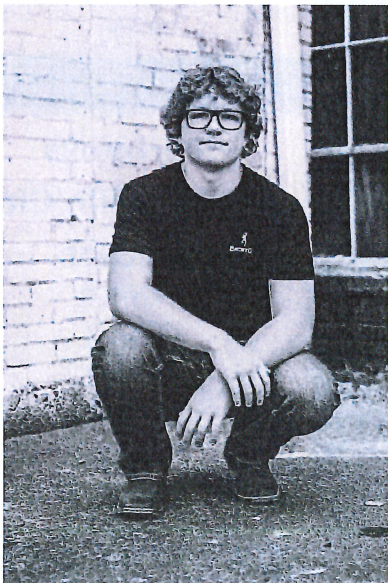
No

What was your biggest project blooper?

My project just didn't work

If you could start all over and do it again, would you?

Yes



Colin Nieten

Curry Nomads 4-H Club

What is the most unexpected thing you've learned in 4-H?

How much work you have to do.

What is your favorite 4-H tradition?

Sitting outside the barn all day and talking with friends and family.

What is one thing you would tell a first year 4-Her?

Enjoy it while it lasts, it goes by fast.

What is your favorite thing to eat at the Fair?

Cheesy fries

What is your go-to stress reliever after a busy project season?

A day of swimming

Who is a person you will always remember from 4-H and why?

Rusty Deckard for starting the tradition of the best milkshakes of all time.

What is a fun memory from fair or camp that will always make you laugh?

Every single time the pig takes off running in the pig barn.

If you could start all over and do it again, would you?

Absolutely, join today!