



Extension - Sullivan County

## New extension educator

We welcomed Bailey Draper as the new Purdue Extension Sullivan County Extension Educator on Feb. 26.

She is the Agriculture and Natural Resources and 4-H Youth Development Extension Educator.



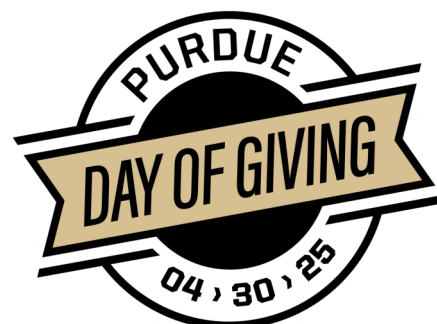
Bailey was born and raised on a family farm in Hutsonville, Illinois, where she developed a strong foundation in agriculture. As a dedicated 10-year member of 4-H and an active participant in her local FFA chapter, she gained valuable hands-on experience through various projects, including showing pigs and beef calves at the Crawford County Fair.

After high school, Bailey pursued an Associate's degree at Lake Land College, later transferring to Illinois College to earn her bachelor's degree in agricultural business.

Today, her family continues to raise calves for sale as freezer beef. In her free time, Bailey enjoys thrifting, gardening, taking photos at livestock shows, and spending time with her dogs.

Bailey is excited to embark on the next chapter of her life, eager to continue sharing her passion for agriculture and making a positive impact in the industry.

Contact Bailey at [bldraper@purdue.edu](mailto:bldraper@purdue.edu) or 812-268-4332.



## Mark your calendar — April 30!

The countdown is on for Purdue Day of Giving on April 30 — the perfect opportunity to provide financial support for Purdue Extension Sullivan County programming!

This annual spring fundraising event brings everyone together for 24 hours of collective giving and support.

The best part is that ALL funds raised by Sullivan County Extension on this day go directly to Sullivan County Extension programming.

We look forward to some friendly competition, as the top 10 county Extension offices will receive bonus funds.

On April 30, please watch our Facebook page, Purdue Extension - Sullivan County, for the link to give! (The link will only be available on April 30.)

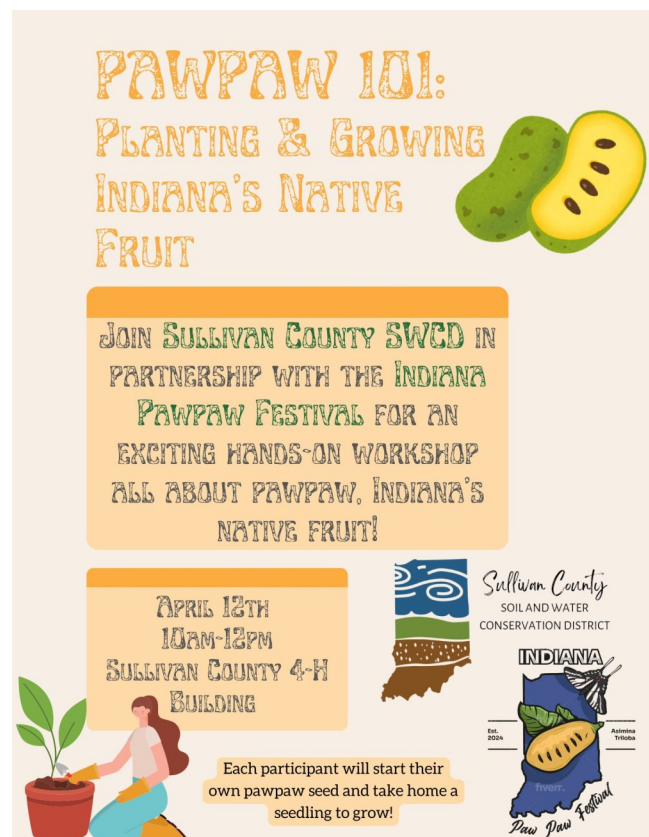
For more information, contact Cheryl Casselman at 812-268-4332 or [ccassel@purdue.edu](mailto:ccassel@purdue.edu).



Purdue Extension—Sullivan County

**Mission:** We deliver practical, research-based information that enhances lives and livelihoods.

**Vision:** We will be a leader in providing relevant, high-impact educational programs that transform the lives and livelihoods of individuals and communities in Indiana and the world.



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Extension - Sullivan County

## Staff

**Cheryl Casselman**  
Director, Extension  
Educator Health &  
Human Sciences  
and 4-H Youth  
Development  
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**Bailey Draper**  
Extension Educator  
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**Susan Gofourth**  
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and Secretary  
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**Michelle Danko**  
Office manager  
danko2@purdue.edu

## Office

1361 E Co Rd 75 N  
Sullivan, IN 47882  
812-268-4332

Voicemails can be left on individual staff members' mailboxes after hours and we'll return calls as soon as possible.

## Website

extension.purdue.edu/  
sullivan

## Indiana Extension Homemakers Association Sullivan County President's Message



### We're starting a new Extension Homemaker club!

If you or someone you know is interested in learning more about being a member of a new Sullivan County Homemakers Club, please plan to attend the new club's first meeting:

**Thursday, March 20, 2025**

**6:00 p.m.**

**at the Homemaker Food Stand, Sullivan County 4-H Fairgrounds**

**SULLIVAN COUNTY**

# AG DAY

**SATURDAY, MARCH 15TH, 2025**  
SULLIVAN COUNTY 4H FAIRGROUNDS  
6:30-11 AM

**THREE \$1,500 SCHOLARSHIPS AWARDED**  
Ag Day Scholarship Essay Contest

**SILENT AUCTION**  
Ends at 10:30am  
Participants must be present  
to place bids.

**PANCAKE AND SAUSAGE  
BREAKFAST**  
\$3/Plate in person  
\$5/Plate To-Go: Limit 5 Plates  
Per Person

**PEDAL TRACTOR PULL**  
Registration - 9am  
Event - 9:30am

**60+ VENDORS & BOOTHS**

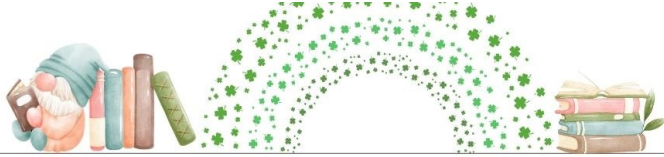
CONTACT DEAN ADCOCK, AG DAY CHAIRMAN AT (217)-820-2833 OR  
SULLIVAN CO. SWCD AT (812)-268-5157 X3 WITH ANY QUESTIONS



# SULLIVAN COUNTY PUBLIC LIBRARIES

## Friends of the Sullivan County Public Library Book Sale March 8 from 9 a.m. to Noon

Location: white garage in the parking lot across from the library



SCPL YOUTH DEPARTMENT

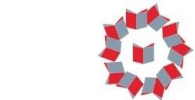
### MARCH 2025



Follow  
us on  
Facebook!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
23	24	25	26	27	28	1 Dr. Seuss' Birthday Celebration 10am-1pm Cat in the Hat visit 11am
2	3 Arts and Crafts 4 pm	4	5	6 Storytime 10:30 am	7	8
9	10 Caregiver Cafe' 10:30 am Arts and Crafts 4 pm	11 JR. BOOK CLUB 4 PM	12	13 Storytime 10:30 am	14	15
16	17 Arts and Crafts 4 pm	18	19 Paws to Read at the Humane Shelter 3-4 pm Registration required	20 Storytime 10:30 am	21	22
23	24 Caregiver Cafe' 10:30 am Arts and Crafts 4 pm	25 JR. BOOK CLUB 4 PM	26	27 Storytime 10:30 am	28	29
	31 Arts and Crafts 4 pm	1	2	3	4	5

Please check our  
Facebook and Instagram  
pages for our April  
calendar



SULLIVAN COUNTY  
PUBLIC LIBRARY

100 S. CROWDER ST. SULLIVAN, IN 812.268.4957. WWW.SULLIVAN.LIB.IN.US  
BRANCH COLOR KEY: SULLIVAN CARLISLE DUGGER FARMERSBURG MEROM SHELburn

## Where Does Your Money go?

### 2-Part workshop

Does it seem like your income is shrinking and your bills are expanding?

Find extra money by considering some of your spending leaks:

Dining out at \$30 per week equals \$1,560 per year

One bottle of cola at \$1.50 per day equals \$547.50 per year

Where Does Your Money Go? is a program designed to help consumers better understand how they spend their money. Program activities include determining your spending priorities and habits as well as creating a spending-savings plan.

Session 1—Wednesday, April 2, 2025. Time: 10:30 a.m. to Noon

Session 2— Tuesday, April 8, 2025. Time: 10:30 a.m. to Noon

(Pre-register before 4 p.m. on April 1 by calling 812-268-4332.)

Location: Sullivan County 4-H Fairgrounds  
Purdue Extension Sullivan County office conference room  
1361 E CR 75 N, Sullivan, IN 47882  
Presented by Cheryl Casselman



# Clover Monthly March 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

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## Important Dates

Ag Day: March 15, 6:30-11 a.m., 4-H Building

New 4-H family orientation: March 15, 9:30-10am,

Homemakers Food Stand at Fairgrounds

Performing Arts Contest: April 3, 6:30 pm, Crossroads Church

4-H flower order forms due to leaders: April 21

4-H flower distribution: May 1, 3:30-7pm, Exhibit building

Livestock ID deadline (4-H online): May 15

4-H Camp: June 8-11, 2025 (Shakamak State Park)

Sullivan County 4-H Fair: July 12-19, 2025

Indiana State Fair: Aug. 1-17, 2025 (closed Mondays)

Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)



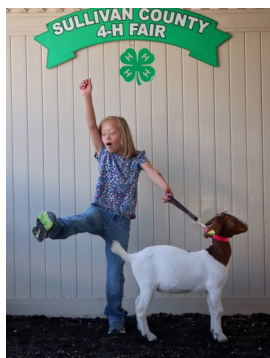
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## 4-H Project Guidelines and Manual Pick-up during Ag Day

Extension office will be open for you to pick up 4-H project guidelines and manuals, to pay 4-H fees, or any other Extension office business on Saturday, March, 15 from 9 am to 11 am. Please call or email ahead to request project materials and your information will be ready to pick up that morning.

Call 812-268-4332 or email [sullivances@purdue.edu](mailto:sullivances@purdue.edu).

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## First year Sullivan County 4-Hers are free!

Woo hoo! Thank you to the Mike Sprinkle Memorial Fund, all 4-Hers who complete their first year of 4-H will be reimbursed \$15 with their project premium money after the 2025 Sullivan County 4-H Fair.

Thank you to the Mike Sprinkle family!

Get enrolled today at [v2.4honline.com](http://v2.4honline.com).

Contact the Extension office if you have questions or need assistance at 812-268-4332 or [sullivances@purdue.edu](mailto:sullivances@purdue.edu).

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## You can still register for 4-H — tell a friend!

You can still sign up for 4-H! Go to [v2.4honline.com](http://v2.4honline.com) to enroll and re-enroll for 4-H and to be a volunteer. Instructions are on our website at [www.extension.purdue.edu/sullivan](http://www.extension.purdue.edu/sullivan). Call the Extension office if you have questions: 812-268-4332.

To apply for financial assistance for the \$15 enrollment fee, contact Cheryl Casselman at [ccassel@purdue.edu](mailto:ccassel@purdue.edu) or 812-268-4332 and she'll be happy to give direction.

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## 4-H Fees

Regular 4-H state fee is \$15 per 4-Her. The maximum fees for families is \$45. I.e. families with more than three 4-Hers pay no more than \$45. There is no additional county 4-H fee for Sullivan County. There are no fees for Mini 4-Hers. Make checks payable to Purdue CES Ed Fund.

## INDIANA 4-H QUALITY LIVESTOCK CARE 2025

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals (YQCA) program. This certification must be done on an annual basis. 4-H members must be registered **BEFORE** attending a training. 4-H members may attend any training dates listed OR a training in another county OR complete the online YQCA training.



Tues, March 25, 6-7 p.m. (Spring Break) Sullivan County 4-H Fairgrounds

Tues, April 8, 5:45-6:45 p.m., Sullivan County 4-H Fairgrounds

Thurs, May 8, 5:30 p.m., Sullivan County 4-H Fairgrounds

Sun, June 29, 2-3 p.m., Sullivan County 4-H Fairgrounds

Register for classes on events at [www.v2.4honline.com](http://www.v2.4honline.com). Cost is \$3 at the door.

Those planning to be certified through the YQCA program will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Extension Educator.



*Those exhibiting at the Indiana State Fair must show a hard copy of the completion certificate (not digital) at check-in.*

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## STATE 4-H PROJECT GUIDELINES UPDATES FOR 2025



The following State 4-H Projects have had changes made to the guidelines for 2025. If you are enrolled in one of the listed projects, please be sure to check the guidelines on the Purdue Extension Sullivan County website or pick up a copy at the Extension office.

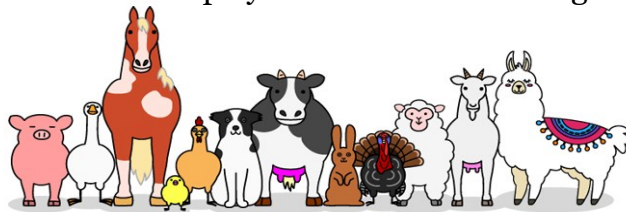
Animal Education (NEW), Beekeeping, Cake Decorating, Computer Science, Consumer Clothing, Entomology, Fashion Revue Consumer Clothing, Foods Recipe Card, Foods Baked, Fashion Revue Sewing, Foods Preserved, Garden, Geology, Construction & Architecture Replica, and Photography.

Also, the state projects below have had this verbiage added to them., “Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member’s original work.”

Projects are Aerospace Rockets/Drones. ATV Safety, Bicycle, Child Development, Communications, Electricity, Floriculture, Forestry, Genealogy, Health, Home Environment, Lawn & Garden Safety & Operator Skills, Shooting Sports, Small Engine, Soil & Water Science, Tractor Safety & Operator Skills, Sportfishing, Veterinary Science, Weather & Climate Science, Wildlife, Woodworking, and Zero Turn Mower & Operator Skills.

## NEW STATE 4-H PROJECT ANIMAL EDUCATION

Owning or showing an animal is not required to enroll in this project! Enroll in 4honline as Animal Education, then when Fair Entry opens, you can choose with species of animal you will be making a poster or display about. Animals included are Beef, Cat, Dairy Cattle, Dog, Goat, Horse, Llama/ Alpaca, Poultry, Rabbit, Sheep, and Swine. Please see the Purdue Extension Sullivan County website for project guidelines or stop by the office for a copy. This project will check –in with the non-perishable building projects and be on display in the Exhibit building Fair week. Call or come into the office with questions.



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### 4-H Flower sale

It's time for the 2025 4-H Geranium and Wave Petunia Sale! This fundraiser helps pay for Sullivan County 4-H trips, scholarships, activities and events throughout the year. 4-Hers in 3rd-12th grade should look for order forms in your mailbox in March. Mini 4-Hers do not participate. Orders and money due to club leaders by April 21. Flower orders pick-up will be May 1 at the fairgrounds from 3:30 to 7 pm in the Exhibit building.

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### 4-H Adult Volunteers

NOW is the time for all 4-H adult volunteers to enroll or re-enroll in 4Honline.

The online training has been updated this year and will take about 30 minutes to complete. Go to [v2.4honline.com](http://v2.4honline.com) to complete the annual training.

Instructions are on our website: [www.extension.purdue.edu/sullivan](http://www.extension.purdue.edu/sullivan). From the home page, scroll down and click on the “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer” links.

The application process for new volunteers is all online now, including the applications and listing references.

If you have questions or need computer access, don't hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything.

Thank you, volunteers, for completing this important process right away.

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### 4-H Blacksmithing Schedule 2025

March 31 (Monday) 5:00–8:00

April 14 (Monday) 5:00–8:00

April 28 (Monday) 5:00–8:00

May 5 (Monday) 5:00 – 8:00

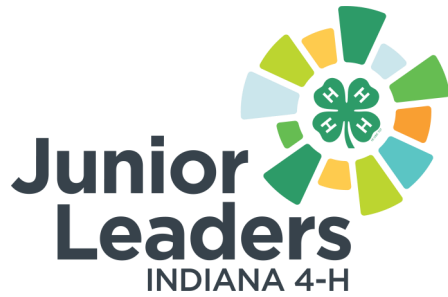
May 19 (Monday) 5:00 – 8:00

June 2 (Monday) 5:00 – 8:00

June 7 (Saturday) DEMO AT MEROM CHAUTAUGUA after parade!

June 16 (Monday) 5:00-8:00 (Last workshop before the fair!)

Please note: all meetings will be held at Bob Hunley's blacksmith shop unless specified otherwise.



## 2024-2025

### Junior Leader meetings

7-8 p.m. in the 4-H Building

March 11

April 8

May 13

June 10

July 8

## Junior Leader Update

Junior Leaders will “man” the 4-H booth at Sullivan County Ag Day on Saturday, March 15, as we have done in the past.

Instead of a scavenger hunt, we’ll be doing a cow pie toss activity and sharing cattle industry facts and information with visitors.

At the March 11 Junior Leader meeting, you’ll be making the supplies needed for the Ag Day activity and organizing the educational information you will share.

Please let Cheryl Casselman know by calling the Extension office or letting her know at the March 11 meeting if you are able to be at Ag Day anytime during the 6:30-11 a.m. event.

We’ll need 2 or 3 Junior Leaders each one-hour shift.

**Board members:** please plan to be at the monthly meetings at 6:45 p.m. Thank you!

## Announcement: New Fairbanks 4-H Club!

Sullivan County is bringing back the Fairbanks Township 4-H Club.

Adult Club Leader Emma Brunger and Assistant Club Leaders Bailey Potts and Gwen Drake are energized and ready for 2025 and beyond!

Meeting location is the Fairbanks Community Center (the former Fairbanks School): 6535 W County Rd 925 N, Fairbanks, IN

The club is listed as “Fairbanks Township Club” in 4honline.

Whenever the club chooses their name, it will be updated.

The first meeting was in February. Stay tuned for next meeting dates.

## Mini 4-H Kick Off Meeting

The first Mini 4-H meeting will be on **March 19, 6-7 pm in the 4-H Building.**

Junior Leaders will be there to share about the Junior Leader project and other 4-H projects.

Kindergarten-2nd graders can enroll in Mini 4-H now at [v2.4honline.com](https://v2.4honline.com)!

There is no enrollment fee for Mini 4-H.

Mini 4-H Leaders:

Carrie Baker

Ashley Myers





**Sullivan County 4-H  
Performing Arts Contest**  
April 3, 2025 at 6:30 p.m.  
Crossroads Community Church  
2 South Court St, Sullivan



- \_\_\_\_\_ **Curtain Act – Musical** (1-4 performers with a 3-5-minute instrumental or vocal performance)
- \_\_\_\_\_ **Curtain Act - Non-Musical** (1-4 performers with a 3-5-minute act. Skits, gymnastics, reading, cheerleading, lip sync, juggling, puppetry & dance)
- \_\_\_\_\_ **Group Act** (5+ performers of skits, sketches, choral numbers, dance, lip sync, or any new & exciting group version of a non-musical curtain act. 5-8 minutes)

Person in charge of group \_\_\_\_\_

Phone number \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Tell us a little about the act. How would you like to be introduced?

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Is a piano needed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Other items needed \_\_\_\_\_

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**\*\*Submit this form by 4 p.m. Thursday, March 27, 2025, at the Extension Office or email [ccassel@purdue.edu](mailto:ccassel@purdue.edu). For additional info, please call the Extension Office at 812-268-4332.**

If you need accommodations to attend this program, please indicate on the registration form, or contact Cheryl Casselman prior to the event at 812-268-4332 or [ccassel@purdue.edu](mailto:ccassel@purdue.edu) by noon on April 1, 2025. Purdue University is an equal opportunity/equal access/affirmative action university.



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[www.extension.purdue.edu/sullivan](http://www.extension.purdue.edu/sullivan)

# 2025 Club Meeting Schedule

## Grand Champion Sycamores

Meeting will begin at 6:00 pm in the 4-H building unless announced otherwise.

March 5

April 1

May 7

June 3

July 2

Club Leaders:

Kennedy Gofourth 812-236-0763

Emma Thrasher 764-341-6084

## Curry Nomads

All meetings are at the Shelburn Legion at 6 pm, unless specified below.

Please make sure to get added to the GroupMe app to receive instant updates pertaining to the club events, changes & anything else we need to share.

March 11

March 27

April 8

April 24

May 6

May 22 Spring Cookout

June 3

June 19

July 8 @ Curry Nomads Stand

July 12 - 19 FAIR WEEK

July 26 Completion Trip

September TBD Corn Festival Parade

October TBD Fall Cookout

November TBD Ringing the Bell Community Service

Club Leaders:

Corrina Houser 812-607-0800

Kailee Cloutier 812-240-5759

## Gill Go Getters

Meetings are held at the New Lebanon Community Building at 6pm.

March 13

April 10

May 8

June 12

## Cass Champs

Meetings will be the 1<sup>st</sup> Monday of each month from 6:00 p.m. to 7:00 p.m. at the Dugger Community Building: 840 S Hicum St, Dugger.

March 3

April 7

May 5

June 2

July 7

Club Leaders:

Cara Gofourth 812-564-3517

Betty Monroe 812-264-9298

Kerri Shreve 812-665-9316

## Haddon Blue Ribbon Hustlers

All meetings will be at the Carlisle Community building at 6:30pm.

March 18

May 20

June 17

July TBD

## Old Oak Old Hickory

Meetings will be held at 7pm at the Hymera Ruritan.

March 6

April 3

May 1

June 5

July 3

## Turman Lads and Lassies

Meetings are held at Graysville Community Center (corner of highways 63 & 54) at 6pm.

March 12

April 7

April 17– Turn in flower order forms & money.

May 12

June 5

June 23

July 1

# Bridges to Adventure

## Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm

March 1st - Ransburg Scout Reservation 10am-3pm

## Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm

March 22nd - Fairfax State Rec Area 10am-3pm

## Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm

April 5th - Raccoon Lake 10am-3pm

## Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm

May 17th - Shakamak State Park 10am-3pm

**\$35**

## Lots of Ways to Participate!!

Go all in! Attend all 4 virtual sessions and all 4 in-person sessions

Attend whatever sessions that fit into your schedule!

Busy, but crave the knowledge? Virtual sessions will be recorded to watch at your leisure



"Purdue University is an equal opportunity/equal access/affirmative action institution."

**REGISTER NOW**  
[bridgestoadventure.honline.com](https://bridgestoadventure.honline.com)





# YOUTH WORKER CAFÉ

Sullivan County

## Building Resilience: Supporting Stressed and Anxious Youth

March 18, 2025 at 11:30 a.m. ET

Sullivan Civic Center

In-Person | [iyi.org](https://iyi.org)

Register at [iyi.org](https://iyi.org)

Register here: <https://bit.ly/43jnsPV>



Photo by "Altered momma"/Karen, flickr

## Junk Journaling for Beginners Sunday, April 27, 2-4 p.m.

**Grades 6-12**

**\$10 per person (cash or check by 4 p.m. April 21)**

This is an intro to junk journaling — a book filled with recycled items and personal items for keeping memories, ideas, and inspiration. It's great for relaxation and a great way to store mementos and thoughts.

Everyone will learn what it is, see examples, start a journal, and take it home to continue the junk journaling journey. All supplies are provided. Bring your creativity!

Must pre-register by 4 p.m. on April 21, by calling Sullivan County Extension at 812-268-4332.



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