

Clover Monthly December 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Important Dates:

- 4-H preferred enrollment 2025-2026: Oct. 1-Jan. 15 (4-H members and adult volunteers)
- Office closings: December 24, 25, 26 and January 1
- Premium money pick-up deadline: Dec. 19
- Indiana 4-H Scholarships: Due January 25 in 4honline.com
- Sullivan County 4-H Fair: July 11-18, 2026
- Indiana State Fair: Aug. 7-23, 2026 (closed Mondays)



Please cash your livestock auction check

If you have not yet cashed your 2025 Sullivan County 4-H Fair Livestock Auction check, we ask that you do this as soon as possible to keep our books up-to-date. We appreciate your effort and are looking forward to a successful 2026 4-H season. Thank you.

4-H Scholarships for college available for sophomores, juniors and seniors

You are eligible for 4-H scholarships for college. (Even if you're not going to Purdue.) There are 4-H scholarships for all — no matter what college you choose.

You must be enrolled in 4-H to apply for a scholarship. Applications are submitted through 4honline.com.

Here's the link & QR code to the online workshop: <https://bit.ly/3M1I7Sb>

It's an excellent workshop (26 minutes)



Enrollment for the 2025-2026 program year is now open!

v2.4honline.com

Preferred enrollment and re-enrollment is Oct. 1-January 15!

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

Be a 4-H Council Committee Member

We are in search of adult volunteer 4-H Council committee members. These committee members do not have to be 4-H Council members (as it has been in the past). Committees will meet outside of Council meetings and report out their work and make recommendations to council.

We're seeking new members for all committees:

Budget & Audit committee, Projects committee, Trips & Awards committee, Club Leaders committee, Nominating committee & Constitution & By-Laws committee

If you're interested or would like more information, please contact Extension Educator Cheryl Casselman or any 4-H Council member.

4-H Adult Volunteers — enroll or re-enroll now

Enrollment or re-enrollment in 4H Online for all 4-H adult volunteers has begun! The online required training will take about 30 minutes to complete. Visit v2.4honline.com log in and complete your annual training.

Step-by-step instructions are on our website: www.extension.purdue.edu/sullivan. From the home page, scroll down and click on "4-H Information," then scroll down to the "NEW Adult Volunteer" or "Returning Adult Volunteer."

The entire application process for new volunteers—including applications and reference listings—is now online.

If you have questions or need computer access, don't hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything!

Salvation Army Bell Ringing Service Opportunity

Ring the bell for Sullivan County Salvation Army at Walmart, Save a Lot & Baesler's.

Junior Leaders: December 4, 5-6p.m. at Save a Lot.

Grand Champion Sycamores: December 4, 6-7 p.m. at Walmart.

Those interested in ringing the bell at different dates/times may do so on their own through Dec. 24 by calling 812-669-5730 or online at www.registertoring.com. All money dropped in the red kettles in Sullivan County stays right here in our community.



Cass Champs ringing the bell in November 2025.

The 2025-2026 4-H year is off to an amazing start! Let's goooooooooo!



Apply today! 4-H Club Leader and Assistant Leaders Opportunity

We are grateful for the dedication and sharing of time and talents of Grand Champion Sycamores Club Leader Kennedy Gofourth and Assistant Club Leader Emma Thrasher. They wear multiple “hats” in the Sullivan County 4-H world, but have decided to step down from their club leadership roles at this time.

The Extension office is accepting applications for a new club leader and several assistant leaders. If you are interested or know of someone at church, school, work, or in your neighborhood you think might be interested or a good fit, please contact Cheryl Casselman at 812-268-4332 or by email at ccassel@purdue.edu for more info. Extension office hours are M-F 8 a.m.-4 p.m. Please leave a voicemail outside those hours.

We hope to have one Club Leader and several Assistant Leaders to divide up the responsibilities and fun! This is a great opportunity for those who wish to offer life changing experiences to our kids!

Hippology Practices

Hippology will be practicing on Thursdays from 5-6pm in the 4-H Building!

All 4-H members in grades 3-12 are welcome and you DO NOT need a horse or be able to ride in order to participate! The kids have a great time together and learn a lot about horses, biology and science, in general. We look forward to having new members join this highly motivated team! Come check us out and see if Hippology is for you!

If you have any questions feel free to reach out to, Missy Holmes, Sullivan County 4-H Hippology Leader.

Preferred 4-H Enrollment for 2025-2026 program year is NOW

Starting October 1, parents can go into 4HOnline (<https://v2.4honline.com>) to enroll/re-enroll their children in 4-H for 2026 fair.

Grades as of Jan. 1, 2026 for participants in 4-H:

- Mini 4-H is Kindergarten through 2nd grade.
- Regular 4-H is 3rd-12th grade.
- Junior Leaders is for youth in 7th-12th grade.

Cost to participate:

- Mini 4-H is free.
- Regular 4-H cost is \$15. Please pay online or cash or check at the Extension Office.

Checks payable to: Purdue University

All first year Sullivan County 4-H members who complete 4-H will have their member fee (\$15) reimbursed at the end of the 2026 Sullivan County 4-H Fair. This is made possible by the Mike Sprinkle Memorial Fund.

The 4-H program year runs from October 1, 2025 to September 30, 2026. If you need assistance, please contact the Extension office at 812-268-4332 or sullivances@purdue.edu.



120 years ago, we were ready.
Ready to get our hands dirty,
Ready to learn by doing,
Ready to push the power of youth forward.
And as our inspiration grew, so did we.
When we expanded into every corner of America,
We were ready.
Ready to ask questions about the world,
To show up for our community,
To become the leaders we were always
meant to be.
And when we evolved into the unstoppable force we
are today,
We were ready.
Ready to open our arms to every opportunity,
Every path,
And every child—
Generation after generation.
Over six million of us have been inspired by 4-H.
It's time to inspire six million more.
We were ready then. We're beyond ready now.
After all, it's always been in our DNA.
Beyond ready for school.
Beyond ready for work.
Beyond ready for life—
And everything that comes with it.





Congratulations to our recently elected Junior Leaders Board of Directors:

Gretchen Brooks - **President**
Delaney Rice - **Vice President**
Aubree Hauser - **Secretary**
Risse Dugan - **Treasurer**
Hadley Newton - **Reporter**
Hayden Cox, Carter Holladay, Madi Nicole
- **4-H Council Representatives**
Jayla Pirtle, Annie Dugan, Wyatt Irvin -
4-H Youth Advisory

2025-2026 Jr. Leader Meeting Dates

February 10, 2026

March 10, 2026

April 14, 2026

May 12, 2026

June 9, 2026

July 7, 2026



Bell Ringers
Needed!

Ring the Salvation Army Bell at Save a Lot
December 4
5-6 p.m.

FINANCIAL AID AND SCHOLARSHIP WORKSHOP

PRESENTED BY:
PURDUE UNIVERSITY Extension - 4-H Youth Development
Next Chapter

WHAT IS THE FAFSA?

WHEN DO I APPLY FOR FINANCIAL AID?

WHERE DO I FIND SCHOLARSHIPS?

INDIANA 4-H SCHOLARSHIPS

HOW DO I APPLY FOR SCHOLARSHIPS?

WRITING YOUR SCHOLARSHIP ESSAY

AND MORE TIPS AND TRICKS!

DECEMBER 9, 2025
7:00 PM ET / 6:00 PM CT
ZOOM LINK WILL BE SENT TO REGISTERED PARTICIPANTS

REGISTER FOR THIS VIRTUAL WORKSHOP HERE:
[HTTPS://NCSCHOLARSHIP2025.4HONLINE.COM](https://ncscholarship2025.4honline.com)

Purdue University is an equal opportunity/equal access institution.

2025 4-H Achievement Awards

Congratulations to all recognized for outstanding achievements!



4-H Project Plaque Winners



4-H Project Medal Winners



Club Outstanding Members




Junior Leaders



Club Adult Leaders

DECEMBER 2025

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|---|---|--|---|--|
|  7 14 21 28  | 1 Trim the Tree Story Time 10:30 am Arts and Crafts 4 pm 8 Reindeer Story Time 10:30 am Arts and Crafts 4 pm 15 Merry Christmas Story Time 10:30 am Arts and Crafts 4 pm 22 NO STORY TIME Arts and Crafts 4 pm 29 NO STORY TIME No Arts and Crafts | 2 Story Seekers Club 4:00-5:00 pm 9 Story Seekers Club 4:00-5:00 pm 16 Story Seekers Club 4:00-5:00 pm 23 No Story Seekers Club 30 No Story Seekers Club | 3 Merom Branch Arts & Crafts 3:30-4:30 pm 10 Book Club 4:30-5:30 pm 17 Tween/Teen Christmas Extravaganza 5-7 pm 24 CLOSED 31 CLOSED | 4 Trim the Tree Story Time 10:30 am 11 Reindeer Story Time 10:30 am 18 Merry Christmas Story Time 10:30 am Farmersburg Branch Arts & Crafts 3:30-4:30 pm 25 CLOSED | 5 12 Shelburn Branch Arts & Crafts 3:30-4:30 pm Tween/Teen Bell Ringing 5-6 pm 19 Dugger Branch Arts & Crafts 11:30 am-1 pm Carlisle Branch Arts & Crafts 3:30-4:30 pm 26 | 6 Breakfast with Santa 9-10 am 10:30-11:30 am 13 Christmas on the Square 1-7 pm 20 27 |

★ You must register for this event

100 S. CROWDER ST. SULLIVAN, IN 47881 812.268.4957 WWW.SULLIVAN.LIB.IN.US

BRANCH COLOR KEY: SULLIVAN CARLISLE DUGGER FARMERSBURG MEROM SHELBN





2026

SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$174,250 AWARDED IN 2025



Extension



Important Meeting Dates '25-'26



4-H Council

7:00 p.m., Extension office conf. room

September 11, 2025

November 13, 2025

January 8, 2026

March 12, 2026

May 14, 2026

August 25, 2026, 7:30p (post fair eval)

September 10, 2026

November 12, 2026

Selection of 4-H achievement,

Friends of 4-H & 4-H Alumni Awards

(Includes council members and adult leaders)

October 8, 2026 at 6:00 p.m.

4-H Fair Board

7:30 p.m., 4-H Building

September 30, 2025

October 28, 2025

November 25, 2025

January 27, 2026

February 24, 2026

March 31, 2026

April 28, 2026

May 26, 2026

June 30, 2026

August 25, 2026 (Post Fair Evaluation)

September 29, 2026

October 27, 2026

November 24, 2026

4-H Club Adult Leaders

6:00 p.m., Extension office conf. room

October 20, 2025

January 17, 2026, 9 a.m.-1 p.m. (Retreat)

February 16, 2026

April 20, 2026

June 15, 2026

August 25, 2026, 7:30p (post fair evaluation)

October 8, 2026 achievement award selection

October 19, 2026

Jr. Leaders

7:00-8:00 p.m., 4-H Building

November 11, 2025 Kick off

February 10, 2026

March 10, 2026

April 14, 2026

May 12, 2026

June 09, 2026

July 7, 2026

November 10, 2026 Kick off

Sullivan County 4-H Fair: July 11-18, 2026 **Indiana State Fair: Aug. 7-23, 2026**
(closed Mondays)

**Follow our social media, share the news
and contribute often!**



SullivanCountyIN4H



sullivancountyindiana4h



@PurdueExtension (search playlists for Sullivan County)



Sullivan County 4-H Clubs



Extension - Sullivan County

Purdue Extension Sullivan County

1361 E County Road 75 North

Sullivan, IN 47882

812-268-4332

Cheryl Casselman: ccassel@purdue.edu

Bailey Draper: bldraper@purdue.edu

www.extension.purdue.edu/sullivan

(click on "4-H Information" on home page)

2026 Sullivan County 4-H Projects

County Projects:

These projects exhibit only in Sullivan County and do not advance to the Indiana State Fair.

| | |
|-------------------------------------|---|
| Aquatics | Gift Wrapping |
| Blacksmithing (6th grade and above) | Junior Leaders (7th grade and above) |
| Crops | Scrapbook |
| Cupcake Decorating | Sports NEW - Create a post about any sport |
| Farm Mapping | Welding |
| Fire Science | |

Livestock Projects:

| | |
|------------------|--|
| Beef | Poultry (chickens, pigeons, quail, gamebirds, waterfowl) |
| Dairy Cattle | Rabbit |
| Dairy Goats | Sheep |
| Horse & Pony | Swine |
| Llama and Alpaca | Meat Goats |
| Meat Goats | |

State Projects:

These projects can advance to the Indiana State Fair.

| | |
|---|--|
| Aerospace: Rocketry/Drones | Geology |
| Animal Education | Health |
| Arts & Crafts | Home Environment |
| ATV Safety | Lawn & Garden Tractor Safety & Operator Skills |
| Beekeeping | Model Craft |
| Bicycle | Needle Craft |
| Cake Decorating | Photography |
| Cat | Sewing |
| Child Development | Sewing Fashion Revue |
| Consumer Clothing | Shooting Sports |
| Consumer Clothing Fashion Revue | Small Engines |
| Computer | Soil & Water Science |
| Communication | Sport Fishing |
| Includes Creative Writing & Public Speaking | Tractor Safety & Operating Skills |
| Construction and Architectural Replica | Weather & Climate Science |
| Includes Legos and Farm Toy Scene | Wildlife |
| Dog | Woodworking |
| Electric | Zero Turn Mower Safety & Operating Skills |
| Entomology | |
| Fine Arts (paintings & drawings) | |
| Floriculture | |
| Foods (baked and preserved) | |
| Forestry | |
| Garden | |
| Genealogy | |

Scan to learn more
about projects!






Enrolling in 4-H Online as a Returning Youth Member

Logging in to an Existing 4-H Online Account

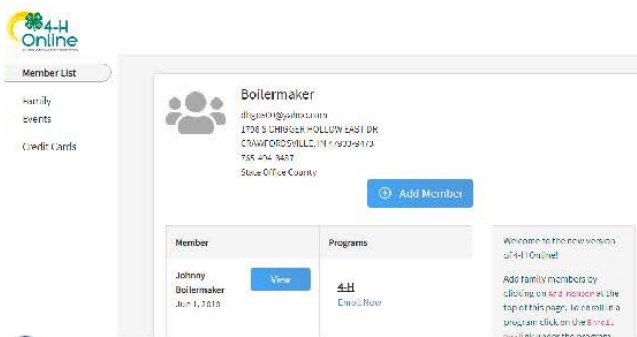
1. Go to <http://v2.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In
4. Continue to **Youth and Mini 4-H Member Enrollment** to re-enroll youth members

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.



Youth and Mini Member Enrollment

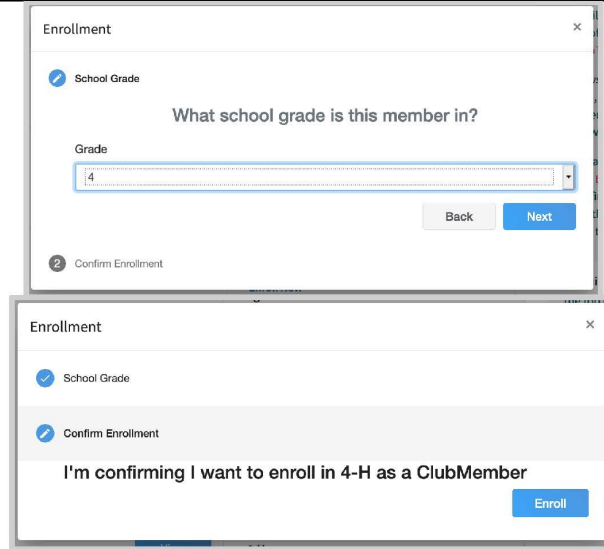
If you are returning to 4-H, your member record will be listed on the family Member List. Click "Enroll Now" under 4-H.



[Type here]

1. Select the member's Grade and click Next.

2. Select to Confirm that you would like to enroll as a Club Member.



Enrollment

1 School Grade

What school grade is this member in?

Grade

4

Back Next

2 Confirm Enrollment

Enrollment

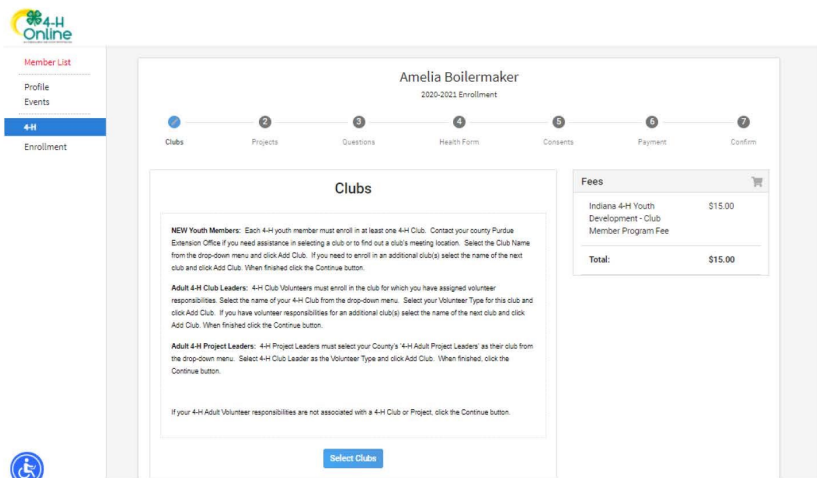
1 School Grade

2 Confirm Enrollment

I'm confirming I want to enroll in 4-H as a Club Member

Enroll

3. Click the Select Clubs button.



4-H Online

Member List

Profile

Events

4-H Enrollment

Amelia Boilemaker

2020-2021 Enrollment

1 Clubs 2 Projects 3 Questions 4 Health Form 5 Consents 6 Payment 7 Confirm

Clubs

NEW Youth Members: Each 4-H youth member must enroll in at least one 4-H Club. Contact your county Purdue Extension Office if you need assistance in selecting a club or to find out a club's meeting location. Select the Club Name from the drop-down menu and click Add Club. If you need to enroll in an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Club Leaders: 4-H Club Volunteers must enroll in the club for which you have assigned volunteer responsibilities. Select the name of your 4-H Club from the drop-down menu. Select your Volunteer Type for this club and click Add Club. If you have volunteer responsibilities for an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Project Leaders: 4-H Project Leaders must select your County's 4-H Adult Project Leaders' as their club from the drop-down menu. Select 4-H Club Leader as the Volunteer Type and click Add Club. When finished, click the Continue button.

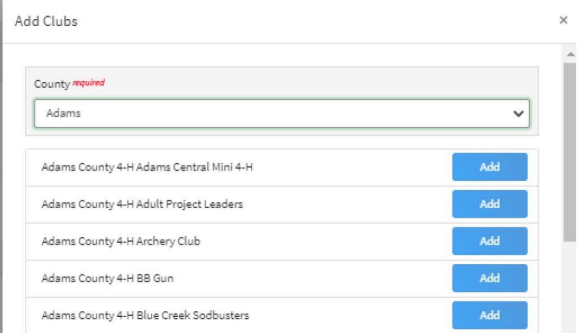
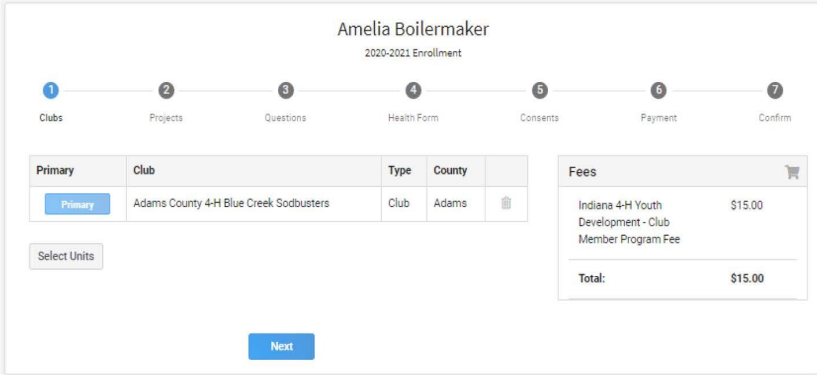
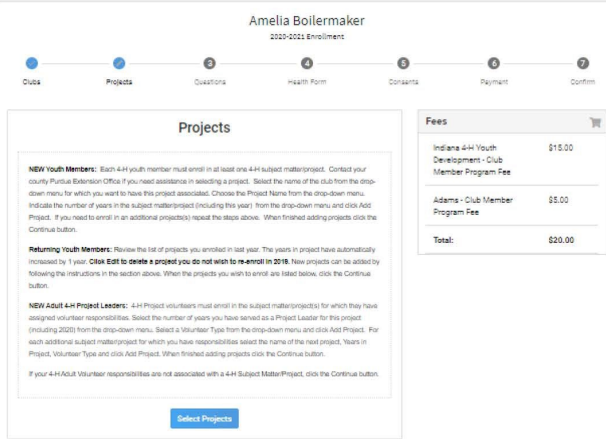
If your 4-H Adult Volunteer responsibilities are not associated with a 4-H Club or Project, click the Continue button.

Select Clubs

Fees

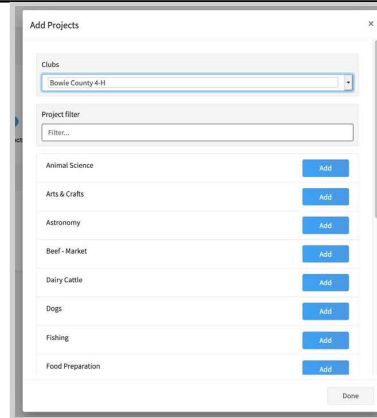
| | |
|---|----------------|
| Indiana 4-H Youth Development - Club Member Program Fee | \$15.00 |
| Total: | \$15.00 |

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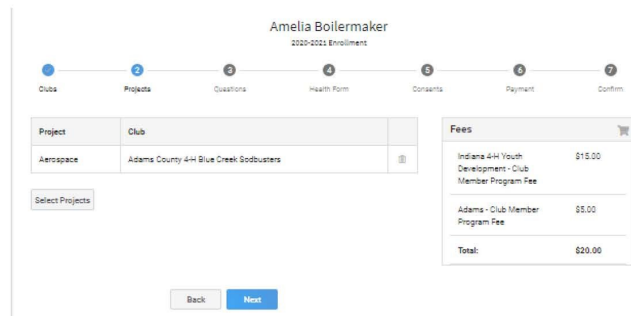
| | |
|--|--|
| <ol style="list-style-type: none"> Select the County in which your Club is located. Click Add next to the Club you would like to join for the current program year. Repeat steps 1-3 to add all of the Clubs in which you would like to participate for the current program year. |  |
| <ol style="list-style-type: none"> If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club. Click the trash can icon to remove a Club from the list. Once all of your Clubs are added, click Next at the bottom of the screen. |  |
| <ol style="list-style-type: none"> Click Select Projects |  |

[Type here]

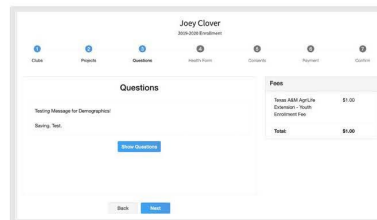
8. Select the Club with which you want your project to be associated.
9. Click the Add button next to the project you want to add to the member's enrollment.
10. Repeat steps 7-9 for each project in which you would like to participate in for the current program year.



11. Click the trash can icon to remove any projects.
12. Click the Next button once all the member's projects have been added.

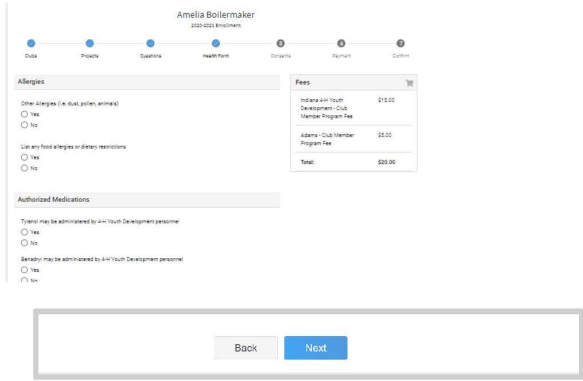
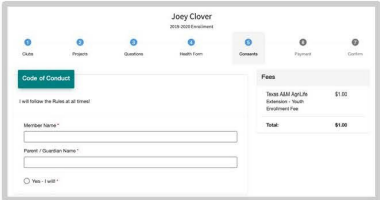
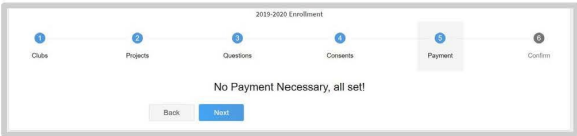
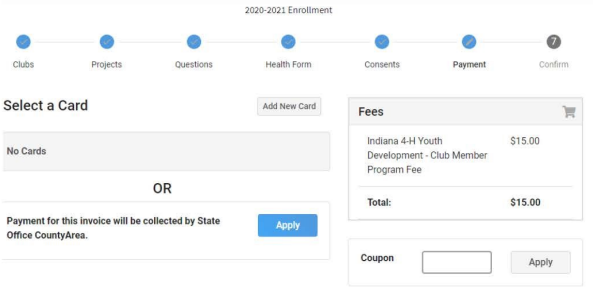


13. Click "Show Questions"
14. Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.



NOTE: Any questions with a red asterisk (*) are required. Questions may vary by Institution.

[Type here]

| | |
|--|--|
| <p>15. Complete the Health form fields and Consents.</p> <p>16. Click the Next button at the bottom of the screen when you are done.</p> <p>*Note* this is optional to fill out at this time, but it will still prompt you to sign the bottom of the screen.</p> |  |
| <p>17. Complete the Consents</p> <p>18. Click the Next button at the bottom of the page when you are finished.</p> |  |
| <p>If no fees are due, click the Next button and skip to step 23.</p> |  |
| <p>19. If applicable, review the fees for the member.</p> <p>20. If you are choosing to pay with credit card, you will need to Add New Card. This will redirect you to a new site. This site is not mobile friendly so you will need to be on a computer for this step using Google Chrome, Mozilla Firefox, or Safari web browsers (skip to step 22)</p> <p>21. If choosing to pay with check to your County Extension Office, select Payment for this invoice will be collected *YOUR COUNTY* County. (skip to step 23)</p> |  |


[Type here]

22. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an * and then click Continue. Upon completion you will be returned to 4-H Online.

Please enter your credit card information

* Indicates required information

* Payment method: Credit Card



* Credit Card Type: Select a Credit Card Type

* Account Number: 10 10000

* Expiration Date: 10 1000

* Security Code: (View example)

* Name on Card: Bolemaier

Billing Address

* Street Address 1: 1798 S CHODDER HOLLOW EAS

* Street Address 2:

* City: GRAYFORDSVILLE

* State: Indiana

* Zip Code: 47933-0473

* Country: United States

* Email: name@email.com

Day Phone: (555) 555-5555

Night Phone: (555) 555-5555

Mobile Phone: (555) 555-5555

Return Policy Agreement

There are no refunds on the State Program fee.

By clicking Continue, I agree to the above Return Policy

[Cancel this payment transaction](#) [Continue](#)

23. Review the enrollment information.
24. Once you have verified that the clubs and projects are listed correctly, click the Submit button.
- Congratulations, your enrollment is complete!

Amelia's Enrollment

Selected Units

Adams County 4-H Blue Creek Sodbusters, Adams - Primary

Selected Projects

Aerospace - Adams County 4-H Blue Creek Sodbusters

| Fees | |
|---|----------------|
| Indiana 4-H Youth Development - Club Member Program Fee | \$15.00 |
| Adams - Club Member Program Fee | \$5.00 |
| Total: | \$20.00 |
| Selected Payments: | |
| CHECK | |
| Owed to Adams | \$20.00 |

[Back](#)

[Submit](#)

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.