

Clover Monthly November 2025

Sullivan County 4-H monthly communication for 4-H members, families, leaders, fair board, and council.

Upcoming Events:

- 4-H preferred enrollment 2025-2026: Oct. 1-Jan. 15
- 4-H adult volunteer enrollment 2025-2026 begins Oct. 1
- Junior Leader Kickoff: Nov. 11, 7-8pm, 4-H Building
- Office Closed: November 11th for Veterans Day
- 4-H Open House: Nov. 13, 8a.m.-7 p.m., Extension office
- Office Closed: November 21st for Staff Professional Development
- Office Closed: November 27th and 28th for Thanksgiving
- Indiana 4-H Scholarships: Due January 25th
- Sullivan County 4-H Fair: July 11-18, 2026

Come to the
Open House
November 13
for a chance to
win!



Volunteers Needed: Ringing the Salvation Army Bell

Looking for a fun way to give back this season? Clubs, families, and individuals are invited to sign up to ring the Salvation Army Bell in Sullivan! You can register by calling 812-669-5730 or online at www.registertoring.com. All money dropped in the red kettles in Sullivan County stays right here in our community.

10-Year Highlights

As we kick off the 2025-2026 Sullivan County 4-H year, we're excited to highlight all of our members who have reached the 10-year milestone! If you've been with us for a decade, please get in touch with the Extension Office at 812-268-4332 or sullivances@purdue.edu so we can celebrate your achievement!



Enrollment for the 2025-2026 program year is now open!

v2.4honline.com

Preferred enrollment and re-enrollment is Oct. 1-January 15!

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

4-H Adult Volunteers

Enrollment or re-enrollment in 4H Online for all 4-H adult volunteers has begun! The online required training will take about 30 minutes to complete. Visit v2.4honline.com log in and complete your annual training.

Step-by-step instructions are on our website: www.extension.purdue.edu/sullivan. From the home page, scroll down and click on “4-H Information” link, then scroll down to the “NEW Adult Volunteer” or “Returning Adult Volunteer.”

The entire application process for new volunteers—including applications and reference listings—is now online.

If you have questions or need computer access, don’t hesitate to contact the Extension office at 812-268-4332. We look forward to helping you complete everything!

Nominate someone to be a 4-H Council Committee Member

We are in search of adult volunteer 4-H Council committee members. These committee members do not have to be 4-H Council members (as it has been in the past). Committees will meet outside of Council meetings and report out their work and make recommendations to council.

We’re seeking new members for all committees:

- Budget & Audit committee

- Projects committee

- Trips & Awards committee

- Club Leaders committee

- Nominating committee

- Constitution & By-Laws committee

If you’re interested or would like more information, please contact Extension Educator Cheryl Caselman or any 4-H Council member.

Hippology Practices

Hippology will be practicing on Thursdays from 5-6pm in the 4-H Building!

All 4-H members in grades 3-12 are welcome and you DO NOT need a horse or be able to ride in order to participate! The kids have a great time together and learn a lot about horses, biology and science, in general. We look forward to having new members join this highly motivated team! Come check us out and see if Hippology is for you!

If you have any questions feel free to reach out to, Missy Holmes, Sullivan County 4-H Hippology Leader.

New Year Junior Leader Kick Off Meeting

Tuesday, Nov. 11, 2025

7-8 p.m.

4-H Building, Sullivan County 4-H Fairgrounds

Are you a Sullivan County student in grades 7–12? If so, you're eligible to join the **4-H Junior Leaders Project** for the **2025–2026 program year!** The Junior Leaders program gives members the chance to grow as leaders, make new friends, and promote 4-H activities throughout Sullivan County. It's a great way to build leadership skills while giving back to your community.

To complete the 4-H Junior Leader project, participants must complete the 4-H Junior Leader manual and turn it in at the Extension Office by 4 p.m. on the Monday following the 4-H Fair in July, as well as complete one additional 4-H project.

To be eligible for the completion event, members must attend at least three meetings, participate in one fundraiser, and take part in one service project.

Each monthly meeting includes a short business session, a community service activity or guest speaker, refreshments, and plenty of fun! Past projects have included volunteering at the Humane Society, senior center, nursing home, and the 4-H Fair.

Come be part of a team that makes a difference—join 4-H Junior Leaders today!



A flyer for the Sullivan County 4-H Junior Leaders Kickoff Meeting. It features a green 4-H clover logo at the top. The text is centered on a white background with an orange checkered border. The event is scheduled for Tuesday, November 11th, 2025, from 7-8pm at the Sullivan County 4-H Building. It promises a Taco Bar, Board of Director Elections & Games (With Prizes!), and Door Prizes Also Available!


Sullivan County 4-H
Junior Leaders

KICKOFF MEETING

Tuesday, November 11th, 2025
7-8pm
Sullivan County 4-H Building

Join us for:

Taco Bar, Board of Director
Elections & Games (With
Prizes!)

Door Prizes Also Available!



A flyer for the Cass Champs Salvation Army Bell Ring event. It features a Thanksgiving theme with two turkeys, one wearing a pilgrim hat, and a pumpkin. The text is in a warm, orange-brown font. The event is at Sullivan Walmart on 11/19/25 from 6:00 PM to 7:00 PM.

Cass Champs Salvation Army Bell Ring

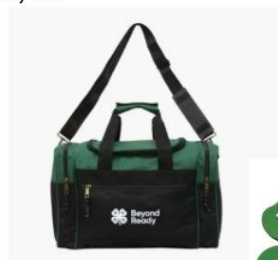
Location: Sullivan Walmart
Date: 11/19/25
Time: 6:00 PM - 7:00 PM

SULLIVAN COUNTY 4-H OPEN HOUSE

Thursday, November 13

8:00 am to 7:00 pm

Purdue Extension Sullivan County
(Brick Building on 4-H Fairgrounds)
1361 E County Road 75 N Sullivan, IN



- **ENROLL IN 4-H**
- **EXPLORE PROJECTS**
- **DOOR PRIZES**
- **DECORATE A CLOVER COOKIE**
- **ENJOY PUNCH & STRAWBERRY FLUFF**

CAMP CHAIR, DUFFLE BAG, SHOE CHARMS

(YES, THE KIND FROM THE HOMEMAKER'S FOOD STAND AT THE FAIR!)

4-H
MEANS
GROWTH



**Beyond
Ready**

v2.4honline.com

PURDUE UNIVERSITY PROHIBITS DISCRIMINATION AGAINST ANY MEMBER OF THE UNIVERSITY COMMUNITY ON THE BASIS OF RACE, RELIGION, COLOR, SEX, AGE, NATIONAL ORIGIN OR ANCESTRY, GENETIC INFORMATION, MARITAL STATUS, PARENTAL STATUS, SEXUAL ORIENTATION, GENDER IDENTITY AND EXPRESSION, DISABILITY, OR STATUS AS A VETERAN



Important Meeting Dates '25-'26



4-H Council

7:00 p.m., Extension office conf. room

September 11, 2025

November 13, 2025

January 8, 2026

March 12, 2026

May 14, 2026

August 25, 2026, 7:30p (post fair eval)

September 10, 2026

November 12, 2026

Selection of 4-H achievement,

Friends of 4-H & 4-H Alumni Awards

(Includes council members and adult leaders)

October 8, 2026 at 6:00 p.m.

4-H Fair Board

7:30 p.m., 4-H Building

September 30, 2025

October 28, 2025

November 25, 2025

January 27, 2026

February 24, 2026

March 31, 2026

April 28, 2026

May 26, 2026

June 30, 2026

August 25, 2026 (Post Fair Evaluation)

September 29, 2026

October 27, 2026

November 24, 2026

4-H Club Adult Leaders

6:00 p.m., Extension office conf. room

October 20, 2025

January 17, 2026, 9 a.m.-1 p.m. (Retreat)

February 16, 2026

April 20, 2026

June 15, 2026

August 25, 2026, 7:30p (post fair evaluation)

October 8, 2026 achievement award selection

October 19, 2026

Jr. Leaders

7:00-8:00 p.m., 4-H Building

November 11, 2025 Kick off

February 10, 2026

March 10, 2026

April 14, 2026

May 12, 2026

June 09, 2026

July 14, 2026

November 10, 2026 Kick off

Sullivan County 4-H Fair: July 11-18

Indiana State Fair: Aug. 7-23, 2026
(closed Mondays)

**Follow our social media, share the news
and contribute often!**



SullivanCountyIN4H



sullivancountyindiana4h



@PurdueExtension (search playlists for Sullivan County)



Sullivan County 4-H Clubs



**PURDUE
UNIVERSITY**

Extension - Sullivan County

Purdue Extension Sullivan County
1361 E County Road 75 North
Sullivan, IN 47882

812-268-4332

Cheryl Casselman: ccassel@purdue.edu

Bailey Draper: bldraper@purdue.edu

www.extension.purdue.edu/sullivan

(click on "4-H Information" on home page)



2026 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$174,250 AWARDED IN 2025



Extension

2026 Sullivan County 4-H Projects

County Projects:

These projects exhibit only in Sullivan County and do not advance to the Indiana State Fair.

Aquatics	Gift Wrapping
Blacksmithing (6th grade and above)	Junior Leaders (7th grade and above)
Crops	Scrapbook
Cupcake Decorating	Sports NEW - Create a post about any sport
Farm Mapping	Welding
Fire Science	

Livestock Projects:

Beef	Poultry (chickens, pigeons, quail, gamebirds, waterfowl)
Dairy Cattle	Rabbit
Dairy Goats	Sheep
Horse & Pony	Swine
Llama and Alpaca	Meat Goats
Meat Goats	

State Projects:

These projects can advance to the Indiana State Fair.

Aerospace: Rocketry/Drones	Geology
Animal Education	Health
Arts & Crafts	Home Environment
ATV Safety	Lawn & Garden Tractor Safety & Operator Skills
Beekeeping	Model Craft
Bicycle	Needle Craft
Cake Decorating	Photography
Cat	Sewing
Child Development	Sewing Fashion Revue
Consumer Clothing	Shooting Sports
Consumer Clothing Fashion Revue	Small Engines
Computer	Soil & Water Science
Communication	Sport Fishing
Includes Creative Writing & Public Speaking	Tractor Safety & Operating Skills
Construction and Architectural Replica	Weather & Climate Science
Includes Legos and Farm Toy Scene	Wildlife
Dog	Woodworking
Electric	Zero Turn Mower Safety & Operating Skills
Entomology	
Fine Arts (paintings & drawings)	
Floriculture	
Foods (baked and preserved)	
Forestry	
Garden	
Genealogy	

Scan to learn more
about projects!





Enrolling in 4-H Online as a Returning Youth Member

Logging in to an Existing 4-H Online Account

1. Go to <http://v2.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In
4. Continue to **Youth and Mini 4-H Member Enrollment** to re-enroll youth members

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.

Youth and Mini Member Enrollment

If you are returning to 4-H, your member record will be listed on the family Member List. Click "Enroll Now" under 4-H.

1. Select the member's Grade and click Next.

2. Select to Confirm that you would like to enroll as a Club Member.

Enrollment

☒ School Grade

What school grade is this member in?

Grade:

Enrollment

☒ School Grade

☒ Confirm Enrollment

I'm confirming I want to enroll in 4-H as a ClubMember

3. Click the Select Clubs button.

4-H Online

Member List
Profile
Events
4-H
Enrollment

Amelia Boilemaker
2020-2021 Enrollment

1 Clubs 2 Projects 3 Questions 4 Health Form 5 Consents 6 Payment 7 Confirm

Clubs

NEW Youth Members: Each 4-H youth member must enroll in at least one 4-H Club. Contact your county Purdue Extension Office if you need assistance in selecting a club or to find out a club's meeting location. Select the Club Name from the drop-down menu and click Add Club. If you need to enroll in an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Club Leaders: 4-H Club Volunteers must enroll in the club for which you have assigned volunteer responsibilities. Select the name of your 4-H Club from the drop-down menu. Select your Volunteer Type for this club and click Add Club. If you have volunteer responsibilities for an additional club(s) select the name of the next club and click Add Club. When finished click the Continue button.

Adult 4-H Project Leaders: 4-H Project Leaders must select your County's 4-H Adult Project Leaders' as their club from the drop-down menu. Select 4-H Club Leader as the Volunteer Type and click Add Club. When finished, click the Continue button.

If your 4-H Adult Volunteer responsibilities are not associated with a 4-H Club or Project, click the Continue button.

Fees

Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
Total:	\$15.00

4. Select the County in which your Club is located.
5. Click Add next to the Club you would like to join for the current program year.
6. Repeat steps 1-3 to add all of the Clubs in which you would like to participate for the current program year.

7. If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club.
8. Click the trash can icon to remove a Club from the list.
9. Once all of your Clubs are added, click Next at the bottom of the screen.

7. Click Select Projects

8. Select the Club with which you want your project to be associated.
9. Click the Add button next to the project you want to add to the member's enrollment.
10. Repeat steps 7-9 for each project in which you would like to participate in for the current program year.

11. Click the trash can icon to remove any projects.
12. Click the Next button once all the member's projects have been added.

13. Click "Show Questions"
14. Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.

NOTE: Any questions with a red asterisk (*) are required. Questions may vary by Institution.

15. Complete the Health form fields and Consents.
16. Click the Next button at the bottom of the screen when you are done.

Note this is optional to fill out at this time, but it will still prompt you to sign the bottom of the screen.

17. Complete the Consents
18. Click the Next button at the bottom of the page when you are finished.

If no fees are due, click the Next button and skip to step 23.

19. If applicable, review the fees for the member.
20. If you are choosing to pay with credit card, you will need to Add New Card. This will redirect you to a new site. This site is not mobile friendly so you will need to be on a computer for this step using Google Chrome, Mozilla Firefox, or Safari web browsers (skip to step 22)
21. If choosing to pay with check to your County Extension Office, select **Payment for this invoice will be collected *YOUR COUNTY* County.** (skip to step 23)

22. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an * and then click Continue. Upon completion you will be returned to 4-H Online.

Please enter your credit card information

* Indicates required information

* Payment method: Credit Card



* Credit Card Type: Select a Credit Card Type

* Account Number: 10 2020

* Expiration Date: 10 2020

* Security Code: (View example)

* Name on Card: Bolemaier

Billing Address

* Street Address 1: 1798 S CHODDER HOLLOW EAS

* Street Address 2:

* City: CRAWFORDSVILLE

* State: Indiana

* Zip Code: 47933-8473

* Country: United States

* Email: name@email.com

Day Phone: (555) 555-5555

Night Phone: (555) 555-5555

Mobile Phone: (555) 555-5555

Return Policy Agreement

There are no refunds on the State Program fee.

By clicking Continue, I agree to the above Return Policy

[Cancel this payment transaction](#) [Continue](#)

23. Review the enrollment information.

24. Once you have verified that the clubs and projects are listed correctly, click the Submit button.

Congratulations, your enrollment is complete!

Amelia's Enrollment

Selected Units

Adams County 4-H Blue Creek Sodbusters, Adams - Primary

Selected Projects

Aerospace - Adams County 4-H Blue Creek Sodbusters

Back [Submit](#)

Fees	
Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
Adams - Club Member Program Fee	\$5.00
Total:	\$20.00
Selected Payments:	
CHECK:	
Owed to Adams	\$20.00

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.