

The LINK

February 2025



Purdue University Cooperative Extension Service, Vanderburgh County

13301 Darmstadt Rd., Suite A Evansville, IN 47725 Phone: (812) 867-4935 <http://www.extension.purdue.edu/vanderburgh>

**4-H Enrollment is
NOW OPEN!**

**Enroll at v2.4honline.com
to stay up to date with
all things 4-H!**



Vanderburgh County 4-H

**We are looking for current
college students to apply
to be a 4-H summer intern
with Purdue Extension–
Vanderburgh County!**

**Contact Taylor at tvanmet@purdue.edu
with questions or to obtain an
application!**

Purdue University is an equal access/equal opportunity institution.
If you have any special needs, please call us prior to the event at (812) 867-4935

VOLUNTEERS NEEDED!

We are looking for caring adults willing to serve as a project superintendent for the Soil & Water Science and Weather projects and an Assistant Superintendent(s) for Fire Safety, Government, Health, and Wildlife. These volunteers help with fair check-in and check-out and answer questions throughout the year. If you're interested in learning more, contact Megan Hoffherr at mkron@purdue.edu



Graduation is approaching, which means hundreds of outstanding 4-H'ers across the state are nearing the culmination of their 4-H experience! We want to hear what 4-H has meant to you. Seniors, please complete this survey at bit.ly/IN4Hgrad by April 1st, and you'll receive a commemorative 4-H graduate tassel.



**The 4-H Handbook is now available
online! Click to access it. All 4-H
families will receive a hard copy of
the 4-H Handbook from their
primary club leader. They will be
available soon!**

Vanderburgh County 4-H NEW MEMBER NIGHT



ALL NEW 4-H MEMBERS AND THEIR PARENTS ARE INVITED!

Please join us for a fun and informative evening! Youth will participate in activities with other Vanderburgh County 4-H youth and enjoy a pizza party! Parents will attend a Q&A session with 4-H Leader and Parent, Amy Woodard. It is geared towards new 4-H members in grades 3-12. Pizza will be provided for youth.

Please sign up at

<https://tinyurl.com/newmember25>

REGISTER NOW



**THURSDAY, FEBRUARY 13
6:00PM-7:00PM
VANDERBURGH 4-H CENTER
ACTIVITIES BUILDING**

Purdue University is an equal access/equal opportunity institution.
If you have special needs, please call us prior to the event at (812) 867-4935.

LEADERSHIP CIRCUS

Step Right Up to the Greatest Officer Training on Earth!

INVITING ALL CURRENT AND ASPIRING 4-H OFFICERS TO A FUN, HANDS-ON OFFICER TRAINING TO DEVELOP LEADERSHIP SKILLS

Including acts for President, Vice President, Secretary, Treasurer, Recreation, Health & Safety, and Historian

Pizza will be provided
RSVP By Feb 10
@ <http://tinyurl.com/52dzj2ku>

Clubs with representatives for President, Vice President, Treasurer, and Secretary will earn a cash prize!

February 13, 2025
6:00-7:30pm
Vanderburgh County
4-H Center Expo Hall

Purdue University is an equal access/equal opportunity institution.
If you have special needs, please call us prior to the event at (812) 867-4935.



Camp is
June 2-4 in
Santa
Claus, IN

Be a Camp Counselor!

OPEN TO YOUTH IN
GRADES 9-12

SIGN UP IN 4-H
ONLINE BY FEB 15

Build your leadership skills and serve as a positive role model for younger youth by being a 4-H Counselor!



Applicants
will be
interviewed
in Feb/Mar

Camp is
June 2-4 in
Santa
Claus, IN

Apply to be a Camp Jr. Director!

OPPORTUNITY FOR 10-12
GRADERS

SIGN UP ON CAMP
COUNSELOR APPLICATION
IN 4-H ONLINE BY FEB 15

Help plan and lead 4-H camp! You'll have camp counselor duties and additional planning and leadership duties to ensure a safe, educational, and fun camp!

CLUB NEWS



Centerrific

We had the honor of surprising Kim Salmon at the Centerrific Club meeting this week. Kim has served as a 4-H volunteer for 40 years! She wasn't able to attend to the Achievement Banquet so we wanted to stop in and let her to know how much we appreciate her! Congratulations Kim and thank you for your many years of support and dedication to 4-H!



Energetics/Tech Club Meetings for November & December

November: The club received an award. For new officer installation, every new officer in our club went to the front and held a candle. For the activity, we made candy canes. It was made with pipe cleaners and beads. We needed to get ideas for our Christmas tree. The green and white are making a computer code. Every color is a letter.

December: Energetics and Tech Club held a Christmas party.

Submitted by Leo Adler

Project Changes

In the [handbook](#), you will notice the following changes to project guidelines:

- “ Artificial Intelligence (AI) may be used, with parent permission, when creating this exhibit and is to be documented as a reference. A majority of the work to create this exhibit is to be the 4-H member's original work.” Added to Aerospace, Animal Education, ATV Safety & Operator Skills, Beekeeping, Bicycle, Child Development, Communication, Computer, Electric, Entomology, Floriculture, Foods, Forestry, Garden, Genealogy, Geology, Health, Home Environment, Lawn & Garden Operator Skills, Leadership, Photography, Shooting Sports, Small Engines, Soil & Water Science, Sportfishing, Tractor, Veterinary Science, Weather, Wildlife, Woodworking, Zero Turn
- State Fair entries added: 1 Beef poster per county, 1 Dairy cattle poster per county, 1 Goat poster per county, 1 Horse poster per county, 1 Sheep poster per county, 1 Swine poster per county
- Cake Decorating change: Cakes exhibited in the intermediate level are to be a single or double tier/layer, no more than 12” tall and may be any shape.
- Construction & Architectural Replicas: This exhibit will most likely be displayed on an 8’ long table top with two or three exhibits per table. The exhibit can be no larger than a standard 8’ long table. A county 4-H program may implement a smaller size limit if available facility space merits.
- Entomology: add: “Specimens may be displayed in a collection box no larger than 24”x 18”x 3”, displayed horizontally” to Collection Exhibit Guidelines
- All Foods Projects: Contact info updated on required label, Foods Recipe Card updated
- Garden: Add “Tomato, 1” in Single Vegetable
- Geology: Specimens may also be displayed in a collection box no larger than 24”x 18”x 3” collection box, displayed horizontally.
- Sewing Skills & Techniques: Skills and Techniques and Exhibit Cards have been updated
- Beekeeping, Computer Science, Fashion Revue, Photography Changes: check out handbook for changes
- For animal projects, check out Horse & Pony, Llama, and Sheep for minor updates.

LET'S GO TO 4-H CAMP!

Fun! Friends! 4-H!

When: June 2-4, 2025

Where: Historic Santa Claus Campground

Who: 4-H members in Grades 3-6

(Vanderburgh, Posey, Gibson, Spencer, Pike & Knox)

Enroll now:

<https://camp25.4honline.com>

Applications are due

April 15th



VANDERBURGH COUNTY 4-H

AG DAYS

APRIL 2ND & 3RD 2025
@ THE VANDERBURGH
4-H CENTER

We are looking for older 4-H members (7th - 12th grade) willing to speak and/or bring animals to Ag Days! This is a great opportunity to practice your public speaking skills and share your passion and knowledge of agriculture with 4th grade students! Sign up for one or both days at <https://tinyurl.com/agdays25>. Help is also needed with the Afternoon of Ag on April 2nd from 4-6 pm and with set-up and clean-up.

Questions? Contact Taylor at tvanmet@purdue.edu or Megan at mkron@purdue.edu.



Animal Projects

 **PIKE COUNTY 4-H**


RABBIT AND POULTRY CLINIC




Saturday, March 8
12:00pm ET
Fairgrounds
FREE

Everyone is invited! 4-Hers, Volunteers, and Parents/Guardians

 **PURDUE UNIVERSITY** | Extension - Pike County 



 **PIKE COUNTY 4-H**

BEEF AND DAIRY CLINIC



Sunday, March 9
12:00pm ET
Fairgrounds
FREE

Everyone is invited! 4-Hers, Volunteers, and Parents/Guardians

 **PURDUE UNIVERSITY** | Extension - Pike County 



Extension - Indiana 4-H



INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, PYGMY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA) by July 1, 2025.

1. This certification must be done an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer
OR a training in another county
OR complete the online YQCA training

Training Dates

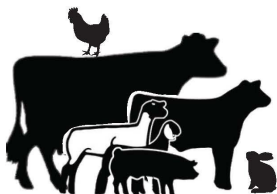
1. Tues, March 18 - 6:15 pm (with Livestock Club Meeting)
2. Thurs, May 29- 3:00 pm
3. Mon, June 9 - 7:00 pm
4. Tues, June 17 - 3:00 pm

Training Locations

- 4-H Center Banquet Hall
- Purdue Extension Office
- 4-H Center Conference Rm
- Purdue Extension Office

To register for the Indiana 4-H Quality Livestock Care program, please use <https://QLC25.4honline.com>. Cost for the program is \$3.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Purdue Extension office at (812) 867-4935.

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Tagging Day

Beef, Meat Goat, and Sheep exhibitors will be required to attend a Tagging Day to receive tags for their animals. It is scheduled for Saturday, May 3 at the 4-H Center from 9 - 11 am. If you cannot attend, work with your species superintendent for options. More details will be sent closer to the date.

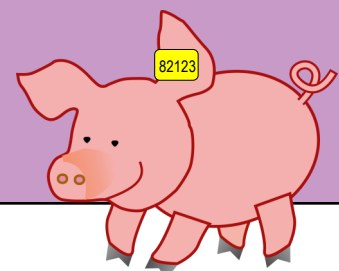
Animal Identification

Plan ahead to complete your animal ID information before the deadline below:

May 15, 2025

Beef, Dairy, Dairy Goats, Horse & Pony, Llamas, Meat Goats, Pygmy Goats, Sheep, and Swine via 4-HOnline
Poultry & Rabbits via Paper copy

Animals not enrolled by these deadlines cannot be exhibited at the county or state fair.





INDIANA 4-H FOUNDATION

2025

Youth Engaged Service

Indiana 4-H Foundation Grants

TIMELINE

Do you have a community service project you would like to implement in your hometown? Apply for a YES Grant today through the Indiana 4-H Foundation to help fund your idea!

YES Grants offer funds for youth across Indiana to complete a service project in their community. The purpose of these grants is to assess the need, then create and execute a youth led project. You can also invite your friends to join in on your project!

Visit our webpage to learn about these projects! The application link will be posted to the website on December 15th (<https://in4h.org/grants/>)


QUESTIONS? - Email in4hfoundationyesgrant@gmail.com

Application Live
December 15th, 2024

Application Due
March 1st, 2025

Grants Selected
April 1st, 2025

Final Reports Due
Dec 31st, 2025



Remember!

Adult Leaders will be meeting on
Thursday, February 13 at 7 pm
following Officer Training at the 4-H
Center Conference Room. All leaders
are welcome to join!

Youth in Action Program

Applications for the **2026 4-H Youth in Action Program** open on **January 27th**! This program celebrates outstanding 4-H youth aged 14-19 who make a difference in their communities. Selected winners will receive a \$5,000 scholarship, professional development, media training, national recognition, and spokesperson opportunities to inspire others. Due March 31. Click [here](#) to find out more.



Earn Purdue Credit with your 4-H Experience!

*Are you admitted/accepted into Purdue University?
Use your 4-H experience to receive
credit for 1st year courses!*

Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)
EDCI 207 - Construction and Textile Lab Management (3 Credits)
HORT 10100 - Fundamentals of Horticulture (3 Credits)

2025 4-H CORNBREAD COOK-OFF

Contest Rules:

Contest is open to all 4-H members, grades 4-6.

All recipes **MUST** be cooked in Lodge Cast Iron. All preparation must be done by the student at the live cook-off (chopping and mixing ingredients, etc.). Students will have one hour total to complete their recipe.

No pre-made cornbread mixes are allowed. Judging will be based on creativity, as well as flavor, texture, and appearance. Parents are encouraged to review recipes prior to submission. No changes can be made after initial recipe submission.

Your recipe **MUST** include: U.S. standard measurements, complete preparation instructions, cooking times and temperatures, number of servings, size of pans or cookware, and any special utensils required for preparation.

If you are selected as one of the Top 10 Finalists, you will be expected to compete at the National Cornbread Festival on Sunday, April 27, 2025 in South Pittsburg, TN.
(All ingredients and cookware needed for the live cook-off will be the responsibility of the contestant. Stoves/ovens are provided for use by participants).

First Prize: \$500 Cash & Special Gifts from Lodge Cast Iron
Second Prize: \$250 Cash & Special Gifts from Lodge Cast Iron
Third Prize: \$100 Cash & Special Gifts from Lodge Cast Iron

Honorable Mention Prizes: \$50 and Special Gifts from Lodge Cast Iron

*4-H Youth traveling more than 100 miles to the competition will receive \$100 in travel allowance.

All prizes and travel allowances will be awarded LIVE at the National Cornbread 4-H Cookoff on April 27, 2025. Contest void where prohibited by law. All federal, state, and local laws apply. Contestants agree to be quoted and/or photographed and to the use of their names and photographs in any form of publicity, advertising, and/or trade purposes by UT Extension, Lodge Manufacturing, The National Cornbread Festival, or any affiliates. Lodge Manufacturing is the owner of the recipe with all accompanying rights and may alter or amend it to meet company recipe standards.

To enter, please return the completed entry form to wbrewer9@utk.edu or mail to: Wesley Brewer, 302 Betsy Pack Drive Jasper, TN 37347
All entries must be received by February 28, 2025.



Real. Life. Solutions.



Interested?
Scan here!



Questions? OCP@Purdue.edu | (765)494-2345

Mini 4-H

The first Mini 4-H meeting of 2025 is scheduled for Wednesday February 19th from 6-7pm. Please note the location change: we will be meeting in the Auditorium for this meeting. We are always looking for helpers from older 4-H members. If you would like to volunteer please contact Taylor at tvanmet@purdue.edu.

Indiana 4-H STEM Showcase

March 8, 10:30 AM to 4:00 PM
Indiana State Museum

Indiana 4-H Robotics Competition



Robotics teams and clubs are invited to the upcoming Indiana 4-H Robotics Competition. Teams can compete using any brand of robot and will face both known and unknown challenges. Whether your team is experienced or new to robotics, this competition is designed to foster teamwork, build creativity and technical skills, and connect with peers who share a passion for technology. Contact your local 4-H program if you are interested in volunteering to lead a team or joining a team.

Learn about 4-H STEM Programs

Even if they are not competing, 4-H members can bring their families and friends to the Indiana State Museum for the STEM Showcase to celebrate and explore 4-H STEM programs. Check out the Indiana 4-H Invention Convention and Robotics competitions in the Great Hall. Visit our hands-on STEM activity stations to learn about STEM topics and career pathways. Explore the Indiana State Museum galleries and exhibits.

Indiana 4-H Invention Convention Competition

Invention Convention is a global K-12 invention education program that activates STEM + Invention + Entrepreneurship (STEMIE) learning to instill problem identification, problem-solving, and creativity skills for life. The Indiana 4-H Invention Convention State Competition is an exciting opportunity for K-12 students in Indiana to showcase their creativity and ingenuity. Student inventors will present their original inventions to a panel of expert judges and engage with fellow young inventors from across the state. Student inventors will win awards and recognition for exceptional projects. The most outstanding inventions will earn the prestigious opportunity to advance to the RTX Invention Convention U.S. Nationals at The Henry Ford in Dearborn, Michigan.



INDIANA 4-H
**INVENTION
CONVENTION**





Extension - 4-H Youth
Development



TEEN LEADERSHIP WEEKEND

Where: Camp Tecumseh

When: March 28-30

Ages: Grades 7th-12th

Contact your local Purdue
Extension Office to learn
more and register!

CONFERENCE INFO

The Teen Leadership Weekend is an exciting opportunity for 4-H members to build their leadership skills, connect with peers from across the state, and prepare to make a positive impact in their communities. Held annually, this conference is designed for youth in grades 7-12 who are ready to take their leadership journey to the next level. Participants engage in hands-on workshops, interactive team activities, and inspiring sessions led by experienced mentors and fellow 4-H members. With a focus on personal growth, teamwork, and service, the weekend empowers youth to step into leadership roles, develop practical skills, and create lasting memories!



Local Funding is available!

Bridges to Adventure

Survival Skills

An immersive outdoor survival experience to learn essential wilderness skills, including shelter building, fire starting, and foraging.

February 26th - Virtual Session 7pm-8:30pm

March 1st - Ransburg Scout Reservation 10am-3pm

Flyfishing

A hands-on fly fishing adventure! Learn not only the art of fly casting, but also how to build fly rods and create custom flies.

March 19th - Virtual Session 7pm-8:30pm

March 22nd - Fairfax State Rec Area 10am-3pm

Sportfishing

Experience the thrill of fishing, discover how to filet, fry, and savor the delicious results of your catch!

April 2nd - Virtual Session 7pm-8:30pm

April 5th - Raccoon Lake 10am-3pm

Outdoor Skills

Get a grip on nature, & learn skills to enjoy your time outside, from map and compass reading to knot tying and tracking.

May 14th - Virtual Session 7pm-8:30pm

May 17th - Shakamak State Park 10am-3pm

\$35

Lots of Ways to Participate!!

Go all in! Attend
all 4 virtual
sessions and all 4
in-person sessions

Attend whatever
sessions that fit
into your schedule!

Busy, but crave the
knowledge? Virtual
sessions will be
recorded to watch
at your leisure

REGISTER NOW
bridgestoadventure.4honline.com



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Extension

Join The Fun

2024 was the first year for this statewide 4-H event. For 2025 we are opening the competition to members as young as 5th grade. Due to the fact that the students in 8th grade did so well last year, we are moving 8th grade to the "Senior Division."

Participants who do not respond to emails will be removed from the event schedule. Make sure that you use an active email, that you read regularly, when registering.



March 15, 2025

Madison County Fairgrounds Alexandria, IN

Have fun while competing against 4-H members from all across that state of Indiana.

COMPETITION OPEN TO 2024-2025 4-H MEMBERS

The Junior Division is for members in grades 5-7.
The Senior Division is for members in grades 8-12.

WHAT TO EXPECT

- Obstacle Course
- FAA/Trust Drone Knowledge Written Test
- Block Programming Challenge

WHAT ELSE WILL BE AT THE COMPETITION

- First-responders demonstrating how they utilize drones/UAVs.
- Educators, from Purdue Extension's Agriculture and Natural Resources, showing how they are using drones/UAV's in digital agriculture.

ENROLL (AFTER NOV. 1, 2024)

- After enrolling in 4-H for the 2024/2025 year, go to <https://2025DroneUAVComp.4honline.com> and sign up for the "2025 4-H Drone/UAV Competition."

EQUIPMENT UPDATE

The Tello drone/UAV is no longer being produced; however, it is still generally available through a number of on-line vendors. Due to what promised to be availability challenges, the competition will start to phase out the Tello over the next few years. Thus, this year, we will have a number of Tellos available at the competition along with at least one "CoDrone" UAV/drones. Thus, both drones will be used at the competition, based on the preference of the pilot.

Similar to last year, a few loanable Tello drones will be available to counties on a first-come-first-served basis.

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<https://extension.purdue.edu/4-H/get-involved/state-programs/uev-drone-contest.html>

Contact : Bill Decker, wdecker@purdue.edu

EXPLORE

EVANSVILLE WARTIME MUSEUM

ADVENTURE

Ever dream of flying? We have 3 great simulators and licensed pilots on staff to help you learn. This adventure is included in your admission.



COURAGE

Imagine being 20 years old and being in a dogfight in this fabulous P 47. This plane was made in Evansville.

Evansville Wartime Museum would like to invite all 4-H groups to visit the museum for a tour. Join us to learn how Evansville was the largest contributor per capita for the World War II effort, and see how community women helped us win the war.

Museum hours: Thursday-Sunday 12pm-4pm. For larger groups we can be flexible with our hours. We can adapt our programming to suit the ages and needs of your group. Call 812-483-5780 to make reservations or for more information

We look forward to seeing you soon.

Celebrate the Center 2025

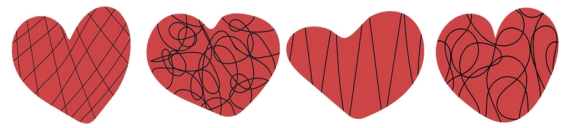
(Annual Fund Raiser for the Vanderburgh 4-H Center)
The Celebrate the Center will take place on March 1, 2025. This event helps to financially support the 4-H Center and provides money for needed expenses. The 4-H Center is asking 4-H Clubs/Extension Homemakers to consider supporting this event by donating an item, themed basket, gift certificate, etc. to the Silent Auction. The items can be delivered to the 4-H Center Office or to the Extension Office, and are due by February 15, 2025. For questions, please contact Chair, Beth Schmitt at 812-550-3487. The 4-H Center is asking clubs to have 4-H members, parents, 4-H leaders available to serve food and clean up during the event from 5 pm-9 pm. Please contact Jenny Deutsch at 812-431-1706 for more information and be added to the list of volunteers.

Cancellation Policy

It is the policy of the 4-H program that if school has been cancelled or released early, all 4-H events are also cancelled.

Please note - virtual meetings/events can still be held. County-wide activity cancellations will be posted on the Vanderburgh County 4-H Program Facebook page.

February 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 6 Armstrong Hi-Lighters	5 7 Dog Club	6 7 Jr. Leaders	7	8
9	10 6 Centerrific 6 Star 6:30 Horse & Pony	11	12	13 6 New Member Night & Officer Training 7 Adult Leaders	14	15 Camp Counselor Applications Due
16	17 6 Scott Achievers	18 6 Livestock	19 6 Mini 4-H 6 St Wendel All-Star Clovers	20	21	22
23	24	25 5:30 Tech	26	27	28	

2025 4-H DATES

All dates and locations are subject to change.

January

- 1: Holiday, Office Closed
- 2: Jr. Leader Meeting, 7:00 pm
- 16: 4-H Council Meeting, 6:30 pm, Extension Office
- 20: Holiday, Office Closed
- 25: 4-H Scholarships Due in 4-H Online
- 31: 4-H Trip Applications Due

February

- 6: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 13: 4-H Officer Training/Adult Leader Meeting, 6:00 pm, Expo Hall
- 15: 4-H Camp Counselor Applications Due
- 20: Livestock Committee, 6:30 pm, Extension Office
- 12: Holiday, Office Closed
- 17: Holiday, Office Closed
- 19: Mini 4-H, 6:00 pm, Expo Hall

March

- 6: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 18: Indiana 4-H Quality Livestock Care Training (After Livestock Club Meeting), 6:15 pm, Banquet Hall
- 19: Mini 4-H, 6:00 pm
- 20: 4-H Council Meeting, 6:30 pm, Extension Office
- 24-28: EVSC Spring Break

April

- 2-3: Ag Days, 4-H Center
- 3: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 15: 4-H Camp Applications Due
- 16: Mini 4-H, 6:00 pm
- 17: Livestock Committee, 6:30 pm, Extension Office
- 22: 4-H Performing Arts, 6:30 pm, Auditorium

May

- 1: Jr. Leader Meeting, 7:00 pm, location TBD
- 3: Tagging Day for Beef, Meat Goats, Sheep, Small Animal Barns
- 14: Mini 4-H, 6:00 pm
- 15: ANIMAL ID DEADLINE
- 23: EVSC - School's out for summer
- 26: Holiday, Office Closed
- 29: Quality Livestock Care Training, 3:00 pm, Extension Office

June

- TBD: County Tractor Contest, 4-H Center
- 2-4: 4-H Camp, Santa Claus, IN
- 5: Adult Leader Meeting, 6:00 pm, Location TBD
- 5: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 11-13: 4-H Academy at Purdue
- 9: Quality Livestock Care Training, 7:00 pm, Banquet Hall
- 17: Quality Livestock Care Training, 3:00 pm, Extension Office
- 18: Mini 4-H, 6:00 pm
- 19: Holiday, Office Closed

June cont.

- 19: 4-H Council, 6:30 pm, Extension Office
- 21-23: State 4-H Band
- 21-24: State 4-H Chorus
- 23-25: 4-H Round-Up
- 26: Livestock Committee, 6:30 pm, Extension Office
- 28: Area Tractor Contest (tentative)

July

- 1: Indiana 4-H Quality Livestock Care Deadline & Fair Entry Deadline
- 1: 4-H Speech & Demo Contest, 6:00 pm, Banquet Hall
- 3: Jr. Leader Meeting, 7:00 pm, Expo Hall
- 4: Holiday, Office Closed
- 9-10: Mini 4-H Day Camp, 4-H Center
- 10: 4-H Council, 6:30 pm, Extension Office
- 14: Fashion Revue (Judging in Expo Hall - AM, Show in Auditorium, PM)
- 16-17: Fair Set-up
- 19-20: Enter 4-H Projects
- 21-26: Vanderburgh County Fair
- 27: Projects Released

August

- 7: Jr. Leader Banquet, 6:00 pm, Banquet Hall
- 1-17: Indiana State Fair (closed Mondays)
- 21: Livestock Committee, 6:30 pm, Extension Office

September

- 1: Holiday, Office Closed
- 4: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 15: Achievement Records, 4-H Club Secretary & Treasurer Books, Club Scrapbooks, & Honor Club Apps Due
- 17: Mini 4-H, 6:00 pm
- 18: 4-H Council, 6:30 pm, Extension Office
- 27-28: Extension Homemaker Craft Show

October

- 2: Adult Leader Meeting, 6:00 pm, Location TBD
- 2: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 22: 4-H Promotion Event/ Mini 4-H, Expo Hall/Industrial Building
- 23: Livestock Committee, 6:30 pm, Extension Office

November

- 5: 4-H Achievement Banquet, Auditorium
- 6: Jr. Leader Meeting, 6:30 pm, Banquet Hall
- 11: Holiday, Office Closed
- 19: Mini 4-H, 6:00 pm
- 20: 4-H Council, 6:30 pm, Extension Office
- 27-28: Holiday, Office Closed

December

- 3: 4-H Volunteer Appreciation/Holiday Party, Bqt Hall
- 4: Jr. Leader Meeting, 7:00 pm, Banquet Hall
- 17: Mini 4-H, 6:00 pm
- 24, 25, 31 - Holidays, Office Closed

