

Purdue Extension Master Gardener (EMG) Basic Training

**Vigo County**

**5:30-8:30pm on Tuesdays**

**September 2025-January 2026**

**Meadows Learning Lab**

 **Tabby Flinn,**

**carroll@purdue.edu** **(812)462-3371**

|  |  |  |
| --- | --- | --- |
| **Date** | **Topic/Related References** | **Instructor** |
| 9/30/2025 | **Pre-test and EMG Orientation**Purdue EMG Program Policy Guide/Meet & Greet | Tabby Flinn & Master Gardeners |
| 10/7/2025 | **Plant Science**PEMG Manual Ch. 1,3,8 | TABBY FLINN/TBD |
| 10/14/2025 | **Soils & Plant Nutrition**PEMG Manual Ch. 2,6,7 | TABBY FLINN/TBD |
| 10/21/2025 | **Fruit Gardening**PEMG Manual Ch. 14 | TABBY FLINN/TBD |
| 10/28/2025 | **Pesticides Safety and Alternatives**PEMG Manual Ch. 23,24***Weed Identification and Control****PEMG Manual Ch. 20* | TABBY FLINN/TBD |
|  11/4/2025 | **Plant Disease Diagnosis**PEMG Manual Ch.16,17,21,22,25 | TABBY FLINN/TBD |
| 11/11/2025 | **Animal Pests and Invasive Species**PEMG Manual Ch. 19 and 26 | TABBY FLINN |
| 11/18/2025 | **Insects Identification and Control**PEMG Manual Ch. 18,21,24,25 | TABBY FLINN |
| 11/25/2025 | **Herbaceous Ornamentals**PEMG Manual Ch. 7, 9 | TABBY FLINN/TBD |
| 12/2/2025 | **Woody Ornamentals**PEMG Manual Ch. 7, 10 | TABBY FLINN/TBD |
| 12/9/2025 | **Lawn Care**PEMG Manual Ch. 11 | TABBY FLINN/TBD |
| 12/16/2025 | **Vegetable Gardening**PEMG Manual Ch. 7,13 | TABBY FLINN/TBD |
| 12/30/2025 | **Post-test, post-program survey, and final exam** | TABBY FLINN/TBD |
| 1/6/2026 | **Ideas: Volunteer Project Fair/”What Counts?”/Meet MG Association/Celebration** | Tabby Flinn  |

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

If you need a reasonable accommodation to participate in this program, prior to the meeting, contact Tabby Flinn at (812) 462-3371