

### **April 2025**

# Warren County 4-H News



Extension

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

### **Emily Ade**

County Extension Director
Extension Educator
4-H Youth Development
ade0@purdue.edu



Purdue Extension Warren Co. 408 SR 28 E Williamsport, IN 47993



765-762-3231



extension.purdue.edu/county/warren



Follow our page "Purdue Extension Warren County"

### Inside this issue:

- 4-H Volunteer Dates
- Animal News
- 4-H Opportunities
- Dates to Remember
- Club Meetings

Dear 4-Hers,

Before you know it the 2025 Warren County 4-H Fair will be here! Make sure to identify your animals by **MAY 15th** in 4HOnline. If you add any projects, please let us know so we can get a manual to you if needed.

Below are a few reminders as we get closer to fair:

- 1. Please review the updated 2025 Warren County 4-H Handbook on our website.
- If you show Beef, Goats, Poultry, Rabbits, Sheep and/or Swine, sign up for IN 4-H Quality Livestock Care at https:// WarrenQLC.4honline.com or for YQCA at yqcaprogram.org. Page 2 has more information.
- 3. Identify animals in 4HOnline by **May 15** (each animal much say "Active" to qualify)
- 4. Poultry, Cat & Dog members will need to turn in paper enrollment forms for their animals. Forms will be sent in the mail soon!
- 5. Lease Agreements and Vaccination Forms are due May 15.
- 6. DNA Envelopes for Beef, Meat Goats, Sheep and Swine showing at the Indiana State Fair are due May 15th.

We are so excited for this year's fair! Let us know if you have any questions!

Best,

Emily Ade, 4-H Youth Development Educator

We encourage you to stay connected by visiting our website,

www.extension.purdue.edu/warren
and/or our Facebook page,

**Purdue Extension Warren County** 



### IMPORTANT DATES FOR VOLUNTEERS

April 8 - 4-H Fair Board Meeting 6:30 pm, Location TBD

**May 1** - 4-H Council Meeting 6:30 pm, Purdue Extension Office Meeting Room

## INDIANA 4-H QUALITY LIVESTOCK CARE PROGRAM

This is a requirement for those exhibiting Beef, Goats, Poultry, Rabbits, Sheep and Swine.

Indiana 4-H Quality Livestock Care will be held in person on the dates listed below. If you cannot make it to one of these dates AND/OR will be showing at a national show where YQCA is required, you may take the YQCA course ONLINE. You must show me a copy of your YQCA certificate or send me your YQCA certificate by June 2, 2025 so I can mark you as completed for this year.

To register for the Indiana 4-H Quality Livestock Care program, please go to WarrenQLC.4honline.com or log in to your 4-H Online account, go to the Events tab & register for Indiana 4-H Quality Livestock Care. (Please do not add anything under the Trainings tab, we will delete it.) It will ask you which date you will be attending. The cost of this class is \$3 and must be paid via cash or check at the door on the day of your chosen training. You will not receive your certificate until this fee is paid. The online YQCA class is \$12. In order to show at county and state fair, you must have a certificate from either YQCA or the Indiana 4-H Quality Livestock Care program. You will not be able to exhibit your animal(s) at the county and/or state fair without one of these certifications.

All Indiana 4-H Quality Livestock Care trainings will be held at the **Purdue Extension Warren County Office** in the meeting room. Space is limited, please sign up as soon as possible. Dates are below:

Thursday, April 24th @ 5:45-6:30 pm Tuesday, April 29th @ 5:45-6:30 pm Monday, May 12th @ 5:45-6:30 pm Thursday, May 29th @ 10-10:45 am Thursday, May 29th @ 5:45-6:30 pm

### SHOWMANSHIP CLINIC

Saturday, April 19 starting at 3pm at the Fairgrounds in the coliseum. This hands-on clinic is to educate youth in livestock projects on how to properly exhibit their animal in the show ring. Cost to attend is \$10 or 10 canned goods. Register at SupremeShowmanClinic.4honline.com



### **DOG MEMBERS**

Dog Obedience practice/meetings have been moved to Thursday evenings at 6:30pm in the Coliseum starting April 3rd through June 12th. Please be sure to complete the 2025 Dog Vaccination form as soon as possible. The form can be found on the Indiana 4-H website or picked up at the Extension office.

### **Please Note:**

All animal members will be getting an important Animal Newsletter in the mail in April - be on the look out! Your animals will need to be enrolled online by **May 15th!**You can enroll your animals at 4Honline.com. Call the Project Superintendents or the office if you have any questions.

DNA Envelopes are available in the office for Beef, Meat Goats, Sheep and Swine going to the Indiana State Fair. DNA Envelopes are due back to the office by May 15th.

### **GOAT & SHEEP ID & WEIGH IN**

Mark your calendar Saturday, April 26th from 9-11am at the Fairgrounds to get your animals identified and weighed.



### **SWINE MEMBERS**

RFID Tags and Taggers are available at the office for your animals.



### **HORSE & PONY MEMBERS**

H&P Club meeting and open ride dates:

April 14, May 6, May 21, & June 4; all meetings will be held at the Fairgrounds starting at 6 pm and will include a short meeting then open ride.

All H&P animals showing at the fair are required to attend at least 1 open ride for evaluation. All H&P animals must be fully vaccinated per the 4-H guidelines before attending any open ride. You may find the vaccination form on the Extension website listed on page 1 of this newsletter.



### **POULTRY**

All meetings are at 6pm. April 22, location TBD. May 1, location TBD. May 13 in the Coliseum.



## MARK YOUR CALENDARS!

## LIVESTOCK SET-UP THURSDAY, JUNE 12!

Livestock barn set-up/Fair set-up will be held on Thursday, June 12 starting at 5pm.

## AREA 9 VIRTUAL PERFORMING ARTS CONTEST

4-H Performing Arts Event is a non-competitive event designed to allow 4-H members to exhibit their talent in a fun way. Categories include musical, non-musical, and group. Examples of a 4-H Performing Arts act include singing, dancing, playing a musical instrument, and performing a funny skit to name a few. A limited number of performances will be invited to perform at 4-H Round –Up. Participation is open to any 4-H member. Mini 4-H members may be a part of a group act.

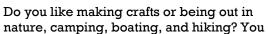
Video entries are due by May 4th. To see full guidelines and to submit videos visit:

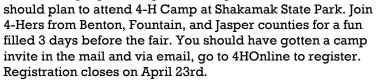
https://purdue.ws/2025area9talent

This contest is open to 4-H members in Benton, Fountain, Jasper, Montgomery, Tippecanoe, Warren, & White counties.

### 4-H CAMP

Available to those currently in Grades 3 - 6 June 4-6 (Wednesday-Friday) @ Shakamak State Park.





1 **%** 4-H

CAMP

The Warren County 4-H Council is offering full or partial scholarships to attend, please contact Emily Ade for an application. Scholarship Applications for Camp are due as soon as possible.

### MISS WARREN COUNTY

The county queen program provides an incredible opportunity for young women to enhance communication skills they can utilize throughout their lifetime, including interview techniques, gaining confidence in public speaking, and organizing philanthropic activities within the community.

Miss Warren County responsibilities include reigning over fair events, being involved in community service activities throughout the year, and representing Warren County at the Miss Indiana State Fair pageant in January.

To compete, a contestant must be at least 17 years of age by June 1, 2025 and cannot have had her 22nd birthday before June 1, 2025. Each contestant must be a member of at least one worthy organization in her community (4-H, church youth group, Girl Scouts, etc.).

To enter to compete for the title of Miss Warren County Pageant 2025 ask for an application through the Miss Warren County Facebook page or contact Mindy Shoults with any questions, 765-491-6688.

Queen Contest date is set for Monday, June 16th at 7:30pm.

### **4-H ACADEMY**

4-H Academy @ Purdue is a program held at Purdue University specifically designed to offer hands-on, exciting opportunities to learn about a diverse selection of subjects and careers. During this conference participants will meet and learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana. 4-H Academy @ Purdue is open to all youth grades 9-12.

- Date: June 11-13, 2025
- Registration is open and closes May 9
- Registration fee: \$250 from March 15-May 9, \$275 from May 10-16, late registration \$300 May 17-23
- Expected workshops (subject to change):

Ag & Biological Engineering Animal Science: Animal Health Unlock the Future with AI

Heroes of Change: Level up your Leadership

Digital Ag Food Science

Creative Arts: Create your Career

Forensic Science Introduction to EMS Natural Resources Plant Sciences Show Me the Money The Science of Flight

Weather, Climate, & Disaster Readiness

Contact our office for registration assistance. The Warren County 4-H Council is offering full or partial scholarships to attend, please contact Emily Ade for an application.

### 4-H ROUND-UP

June 23-25, 2025. Registration due May 9, contact Emily Ade for registration assistance. Registration Fee is \$250 if completed by May 9, \$275 for May 10-16 and \$300 for May 17-23.

4-H Round-Up is an exciting opportunity offered to youth exiting grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights. Youth have an opportunity to meet others from across the state and further develop their leadership skills. Recreation events are planned in the evenings and blocks of free time allow attendees the opportunity to build friendships on their own.

The Warren County 4-H Council is offering full or partial scholarships to attend, please contact Emily Ade for an application.



Good Friday—Office CLOSED
April 18

Supreme Showmanship Clinic
April 19

Sheep & Goat Weigh in & ID

April 26 from 9-11am @ Fairgrounds

Animal Enrollment Deadline May 15

Memorial Day—Office CLOSED
May 26

### 4-H Camp

June 4-6 Grades 3-6 Registration open in 4HOnline!

> 2025 Warren County 4-H Fair

> > June 16-21

Independence Day—Office CLOSED
July 3 & 4

2025 IN State Fair

August 1-17 Closed Mondays



### 4-H DIRECT COLLEGE CREDIT

Purdue is offering Direct Course Credit again this year to students who have 4-H experience. Admissions recently started notifying accepted students for the 2025-26 academic year, so this is a perfect time to utilize this opportunity!

Currently, Purdue is offering credit for EDCI 285, EDCI 207, and HORT 101. Scan the QR code to sign up for more information.



### **Upcoming 4-H Club Meetings**

**ALL CLUBS:** If your club is not listed, please contact your club leaders for more information.

**ADAMS PINE VILLAGERS:** April 17 & May 15 at Pine Village Elementary from 3:15-4:30pm. Parents will need to send a note or write in their child's date book that they will be staying afterschool for the meeting.

**HORSE & PONY CLUB:** All meetings are at the Fairgrounds starting at 6pm and will include a short meeting then open ride. Monday, April 14th, Tuesday, May 6th, Wednesday, May 21st, & Wednesday, June 4th.

JR LEADER CLUB: Sat. April 5, 2-5pm - A Better Way Coop (Williamsport) - Cleaning (inside) & Prepping Gardens for planting (outside weather permitting) Please sign up through signupgenius at <a href="https://www.signupgenius.com/go/9040548A9AB2DAAFA7-50287053-national">https://www.signupgenius.com/go/9040548A9AB2DAAFA7-50287053-national</a>

Be on the look out for the May and June Meeting dates in next month's newsletter! Questions - call or email your Leaders.

Kelly Pearson (765)585-3304 <a href="mailto:kppearson@purdue.edu">kppearson@purdue.edu</a>
Deanna Shafer-Rater (765)413-7016 <a href="mailto:deannar@purdue.edu">deannar@purdue.edu</a>

**MINI 4-H CLUB:** Club meetings are at the Extension Office from 6-7:30pm—Tuesday, April 8 and Monday, May 5. Save the date for Mini 4-H Day, June 3rd!

**POULTRY CLUB:** All meetings are at 6pm. April 22, location TBD. May 1, location TBD. May 13 in the Coliseum.

**SHOOTING SPORTS:** Range Opportunity dates are in the works, watch your email for more info!

**WASHINGTON WHIZZES:** Manuals are available for pick up at the Extension Office. Currently, we do not have a club leader, so there are no club meetings planned. If interested, you are able to join another township club to attend meetings. Please change that through 4HOnline. If you or anyone you know is interested in becoming a club leader, please contact Emily Ade.

**WEST SIDE SIX:** West Side 6 will have meetings the first Tuesday of the month at the West Lebanon Library from 6-7pm. May 6th and June 3rd.

### **VOLUNTEER OPPORTUNITIES**

Please check out our website to stay current and see our available volunteer opportunities.

- Shooting Sports Instructor (need more volunteers in all specialties)
- Computer Superintendent
- 4-H Council Member
- 4-H Fair Board Member
- Washington Whizzes Club Leader
- Achievement Record Superintendent
- Weather and Climate Science Superintendent

