



The Warrick County Clover Gazette

JANUARY-FEBRUARY 2024

Calendar of Events

ENROLLMENT DEADLINE JANUARY 15th

Extension Office Closed

Jan. 1st New Year's Day

Jan. 15th MLK Jr Day

Feb. 19th President's Day

Fair Board Meeting

Jan. 8th – 6 PM

Feb. 12th – 6 PM

Center Board Meeting

Jan. 8th – 7 PM

Feb. 12th – 7 PM

4-H Council Meeting

Jan. 16th – 7 PM

Feb. 20th – 7 PM

Achievement Banquet

Feb. 10th - 6 PM

Porkchop Dinner

Mar. 16th – 5 PM

HAPPY NEW YEAR!

Hopefully you and yours have enjoyed a wonderful holiday season filled with family fun and thankful reminders. As you look ahead to 2024 and to all the new and exciting adventures the new year brings, I hope that Warrick County 4-H is one adventure that fills you with great anticipation.

Get Enrolled for 2024...

Please know that enrolling by January 15th is vital for communication. After January 15th we will no longer pull inactive member reports (those enrolled in 2022-2023, but have not enrolled in 2023-2024) for communication. 4-H enrollment is an easy 2-step process. To be included in all future communication, please visit v2.4honline.com and enroll today. If you need enrollment help, visit our website at <https://extension.purdue.edu/warrick> and click on the 4-H page. Here you will also be able to view the Clover Gazette Newsletter at your fingertips and be kept in the loop of all the opportunities and changes for the new programming year. Be sure to follow us on Facebook at Warrick County 4-H too!

Enrolling in 4-H...Easy as 1...2 !!

1. Complete enrollment via the 4-H Online Enrollment system-see website for help
v2.4honline.com
2. Pay annual 4-H Program Fee
\$5.00 for Mini 4-H (Grades K - 2)
\$30.00 for 4-H (Grades 3-12)





Warrick Warriors met in November. They made an ornament tree to donate to the Christmas Raffle. Demonstrations were given on model crafts and German Shepherd dogs. In December, the club won a trophy for their float, assisted children with crafts, and served food at the Elberfeld parade and celebration. Their next meetings are Jan. 14th and Feb. 11th.

Community Builders meet on the 4th Tuesday of each month @ 6:30 PM at the Chandler Community Center.

Degonia meets @ the Alcoa Building at 1 PM on Jan. 14th and Feb. 18th.

Warrick Wranglers First Meeting will be Jan. 8th at 6:30 PM in the Alcoa Building and every first Monday of the month following through August.

MINI-H will have its first meeting Feb. 13th at 5 PM in the Alcoa Building.

Warrick STEM meetings will be held the second Thursday of the month 6:00-7:15 PM in the Diamond Room at the Newburgh Public Library on Bell Road. Some meetings may be held at alternate locations and/or alternate dates for the 2023/2024 year. Contact Katherine Bush (812-629-5515) or Katie Kelle (812-453-9153) for updated information.

Dayville at the Crossing will meet Dec. 20th & Jan. 18th at 6:30 PM and Feb 11th @ 2:30PM at the Alcoa Building.

Paradise meets on the 3rd Monday of every month from 6-7:30 PM at the Newburgh Public Library Bell Road. In November: Club Members and parents completed a community food drive shopping event to benefit the Newburgh Food Pantry. The club members and parents donated funds and the club matched the funds dollar-for-dollar to raise almost \$250 that was used for the shopping event. December: The Club Members and parents participated in the 77th Annual Boonville Christmas Parade, winning the Most Unique Entry. In December: The Club Members completed an annual Angel tree shopping event for a boy and girl. The Club Members selected clothing items, games and toys. The shopping event was followed up with a pizza party!





TRACTOR will meet Jan. 21st & Feb. 18th from 1-3 PM at the 4-H Fairgrounds.



RABBIT will meet Jan. 21st & March 17th at 2:30 PM in the Alcoa Building. All new and interested 4-Hers are welcome to attend. Join our Facebook Group – *Warrick County 4-H Rabbit Club* for the latest announcements. If you have any questions, please contact Megan Harris at 812-706-4330.



ROBOTICS meets Jan. 4th at Zion UCC Church 10 W 1st Street in Newburgh from 6-7:30 PM

*****SAVE THE DATE!*****

The Annual Pork Chop Dinner is scheduled for March 16th in the Alcoa Building. Be on the lookout for more information in the next newsletter.



Camp Counselor Overnight
for 9th - 12th grade will be Saturday,
March 9, 2024 at 7PM in the Alcoa
Building

2024 Warrick County Camp
Thursday, May 30th to Sunday, June
2, 2024 at the Historic Santa Claus
Campground

SLIDE SHOW PHOTOS

At the 2024 Fair, the Elizabeth Rudolph Memorial TV will again be set up and display the Warrick County 4-H year-in-review slide show. Please submit pictures that are taken after August 2023 for consideration. Group or action shots are preferred to individual pictures. Pictures can be submitted to Anita Susott at swsusott@aol.com

2024 Achievement Banquet

February 10, 2024

6 PM in the Alcoa Building

All 4-Hers, families, and volunteers are invited to the 2024 Achievement Banquet regardless of award or trip status. Everyone is invited to attend this special event, held in the Alcoa Building, beginning at 6:00 p.m. on Saturday, February 10, 2024. This is when we recognize 4-Hers who will receive awards and trips, and hear from 4-Hers that attended trips last year.

This year, the banquet will be catered by RJ's. The menu is fried chicken, mashed potatoes, gravy, corn, green beans, rolls, cookie, tea, and lemonade. The 4-H Council will pay for 4-Hers plus 2 guests. If you have additional guests the cost is \$10 per person and must be paid in advance. The Council will also pay for all approved 4-H volunteers. Those who plan to attend will need to fill out the RSVP card which will be mailed out to families in January and is due January 29. Please Join Us!



My Record of 4-H Achievement

Record of achievement, white card, achievement card, office copy, achievement record, 4-H log... No matter what you call it, don't forget to keep track of all the things you are doing! Write down 4-H activities, community service, school activities, family trips, etc. Record what you did, what you learned, and what you shared. This card is used for 4-H Trip Applications, Achievement Awards, and Scholarships.

LIFE SKILLS

Life skills are developed by participating in 4-H projects, trips, or other experiences. Record the life skills you have developed through 4-H on your Record of Achievement and include how you learned it. Example - I learned time management skills by writing down all the tasks associated with my project, prioritizing the tasks, and completing the tasks.



COOKING AROUND THE WORLD

Cook your way through the world with this 4-H virtual experience! Learn about new cultures as instructors lead participants through hands-on recipes that can be made from the comfort of your own home.

When: Each Saturday from
Jan 20 - Feb 24, 2024

Time: 10-11 am CT

Who: Youth in grades 3-12

Where: Zoom

Cost: \$30

Register in 4-H Online Events by Jan 5. Sessions will be recorded in case you miss one.

Questions? Email Megan Hoffherr at mkron@purdue.edu



PACK YOUR BAGS!

Purdue University is an equal access/equal opportunity institution.
If you have special needs, please call us prior to the event at (812) 867-4935.



2024 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program. Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science. A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$166,725 AWARDED IN 2023



Application period open for Newborn Safety Device Grant

The Indiana Department of Homeland Security (IDHS) reopened the application period for the Newborn Safety Device Grant. IDHS will provide reimbursement grants to eligible entities to purchase a newborn safety device (safe haven boxes) to notify either the department of child services or a licensed child placing agency to take custody of a safe haven infant.

IDHS will accept applications until March 31, 2024, and will award grants on a rolling basis each month. All projects are required to be completed by June 30, 2024.

The Notice of Funding Opportunity (NOFO) and instructions on how to apply for the grant are on the [Newborn Safety Device Grant webpage](#).

Eligible organizations include:

- Fire departments (including volunteer departments)
- Hospitals
- Units of local government (county, cities, towns, townships)
- Non-Profit organizations (501 (c) (3))
- Emergency Medical Service (EMS) providers

Eligible locations include:

- Hospitals
- Facilities, fire department and EMS stations
- Volunteer fire departments

Applicants are eligible to apply for grant funding in an amount not to exceed \$10,000. Additional information is in the NOFO.

Prior to submitting an application for this funding opportunity, applicants must meet the registration requirement below:

1. Be registered as a supplier with the state of Indiana
2. Be registered as a bidder with the state of Indiana

Detailed information regarding state of Indiana supplier and bidder registration are provided in the NOFO and should be reviewed and followed to ensure these requirements have been satisfied.

For more information, submit your questions to the [Grant Management support ticket](#).



Monday Nights at 6pm in the Gibson Southern High School Cafeteria
 Call Abby at 812-385-3491 with questions.

**DEC
4TH**

INVASIVE SPECIES IN CROPLAND

Megan Ritterskamp, District Technician Posey County SWCD

MEAL

**DEC
11TH**

FORAGE QUALITY & NUTRITION

Jason Tower, Superintendent of SIPAC

MEAL

**JAN
8TH**

FARM BUREAU POLICY NIGHT

John Feutz, President Gibson County Farm Bureau Inc

MEAL

**JAN
22ND**

WOMEN'S NIGHT OUT

Hillari Mason, Market Analyst Farm Journal
 Erin Parks, Parks Ag Solutions
 Abby Heidenreich, Gibson ANR

MEAL

**FEB
5TH**

SOIL SCIENCE / AG OUTLOOK

Amanda Bradshaw-Burks, Vanderburgh ANR
 TBD

MEAL

**FEB
12TH**

PLANT NUTRITION & FERTILITY PARP/FSA UPDATE

Shaun Casteel, Purdue Agronomy
 Abby Heidenreich, Gibson ANR
 Katy Mull, FSA CED

MEAL

Registration Form

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: (Day) _____

Email: _____

Fees:

____ Registration - \$50 = \$ _____

Couples/family registration -
\$30 each additional \$ _____

Total Amount Enclosed \$ _____

Class size is limited to 40 registrants on a first-come, first serve basis.

Make checks payable to:

S SW Region, IASWCD

Advanced registration is required by
January 29

Mail completed form along with your payment to:
Veronica Helming
Dubois County Soil and Water Conservation District
1486 Executive Blvd. Suite A
Jasper IN 47546

- I require auxiliary aids and services due to a disability. Please contact me at the above address. (If multiple registrants, indicate the individual who needs to be contacted.)

Directions



From the west:

From State Rd. 545 go north on Cuzco Rd. Go 2.1 mi., past Patoka Lake dam entrance, and turn right on to Purdue Farm Rd. Go 1.2 mi. to top of hill. Turn left at stone sign and proceed 0.3 mi. to SIPAC office.

From the east:

From State Rd. 145 turn west on to Co. Rd. 600 S (Baseline Rd.). Go 2.5 mi. and turn left on Co. Rd. 1025 W. Go 1.4 mi. and turn left on Co. Rd. 1075 W. Go 0.2 mi. and turn right on Co. Rd. 725 S. Go 1.3 mi. to Dubois Co. line where road becomes Purdue Farm Rd. Go another 0.9 mi. to entrance. Turn right at sign and go 0.3 mi. to SIPAC office.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities and facilities without regard to race, religion, color, sex, age national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.

PURDUE EXTENSION

1-800-EXT-INFO - www.extension.purdue.edu

PURDUE UNIVERSITY Extension - Forestry and Natural Resources

Forest Management for the Private Woodland Owner

**Eight Monday Evenings and One Saturday Field Sessions
February 5 to March 25, 2024**

**Southern Indiana Purdue Agricultural Center
11371 East Purdue Farm Rd
Dubois, IN 47527**

The program is sponsored by:

- Purdue University Department of Forestry and Natural Resources
- Dubois County Cooperative Extension
- Four Rivers Forestry Committee
- Dubois Soil & Water Conservation
- IDNR, Division of Forestry



Forest Management for the Private Woodland Owner

View from Hickory Ridge Fire Tower, Monroe Co.

About the Course . . .

Forest Management for the Private Woodland Owner is a Purdue University short course providing knowledge and resources to help landowners make informed decisions in the care and management of their forests. The workshop will run eight (8) Monday evenings, Feb 5 through Mar 25, according to the course schedule. Class size is limited to 40 registrants on a first-come, first-serve basis.

When and Where . . .

February 5 to March 25, 2024

Southern Indiana Purdue Agricultural Center is located on the north side of Patoka Lake, near the dam entrance.

The workshop will run from 6:00 p.m. to 9:00 p.m. (EST) each scheduled week (except the Saturday morning field tour, running 9 am to noon)

For more program information, contact Ron Rathfon at 812-678-5049 or by email at ronr@purdue.edu

Instruction will be provided by Purdue Extension staff, and state and private sector foresters.

Course Schedule

Monday, February 5, 2024	6—9 p.m.*	Forest Resource & Tree Identification
Monday, February 12, 2024	6—9 p.m.	Forest Biology & Ecology
Monday, February 19, 2024	6—9 p.m.	Forest Cultivation I
Monday, February 26, 2024	6—9 p.m.	Forest Cultivation II
Monday, March 4, 2024	6—9 p.m.	Managing the Woodland Investment
Saturday, March 9, 2024	9a.m—12pm	Field Tour
Monday, March 11, 2024	6—9 p.m.	Marketing Timber
Monday, March 18, 2024	6—9 p.m.	Wildlife Management
Monday, March 25, 2024	6—9 p.m.	Assistance and Resources for Landowners

*All times are Eastern Standard Time

Fee Schedule

Registration includes:

- Forestry Specialists
- Thumb drive of all publications
- Tree measuring stick
- Course materials
- Snacks

\$50

- Couples or family registration (first person at regular rate of \$50 with one set of materials provided as above) - each additional attendee

\$30



northern red oak (*Quercus rubra*)

P PURDUE UNIVERSITY | Extension - Forestry and Natural Resources

Become a Master Gardener

Purdue Extension Master Gardener Class



PURDUE EXTENSION
MASTER GARDENER PROGRAM

Learn and share your love of gardening as a Purdue Extension Master Gardener Volunteer! Classes will be held evenings at Ivy Tech Community College – Evansville Campus starting January 16th and take place weekly through April.

Cost of the class is \$175 which includes all materials.

(A limited number of scholarships available through the generosity of SWIMGA)

For an application packet or if you have more questions, contact Amanda at Vanderburgh County Extension: bradshaa@purdue.edu or 812-435-5287



Classes will be held at **Ivy Tech Community College, Evansville Campus in Room 107**. Classes will run on **Monday Evenings** (5 pm – 8 pm) with two Tuesday evening classes to account for holiday closures. Classes begin January 16th, and complete no later than April 22nd. ***Class size is limited!*** For more information contact Amanda @ Vanderburgh County Extension: bradshaa@purdue.edu or 812-435-5287

You're not ready until you are DIGITAL READY

51%
of Americans report making online purchases using their cellphones.

15%
have purchased something by following a link on social media sites.

82%
of U.S. adults read online customer ratings or reviews before purchasing items.

Statistics courtesy of Pew Research Center, December 2016

90% of U.S. adults are online — will they find your business?*

Let Purdue Extension help get your business noticed! We offer introductory webinars that cover how to expand your business's online presence.

COST

Workshop Cost: \$25
Workshop Package: \$250

LEARN MORE about Purdue Extension's Digital Ready Businesses program and how to participate at: cdext.purdue.edu/DR

CONTACT US
walke422@purdue.edu

* (Pew, 2019, <http://www.pewresearch.org/fact-sheet/internet-broadband/>)

[Click Here to Register](#)



1/9	Claim Your Online Turf
1/11	Website Basics
1/16	Grow Your Virtual Customers
1/18	Search Engine Optimization
1/23	Email Analytics and Marketing
1/25	Podcasting 101
1/30	How to Blog Successfully
2/1	Intro to Social Media Platforms
2/6	Social Media Plan and Content
2/8	Social Media Analytics and Marketing
2/13	Digital Storefront



DIGITAL READY BUSINESSES

Purdue University is an Equal Access / Equal Opportunity institution.

DIGITAL READY

[Click Here to Register](#)

Purdue Extension Community Development's Digital Ready Businesses program teaches small businesses the online skills they need to grow their customer base and sales.

WORKSHOPS

Each Digital Ready Businesses workshop is approximately one hour.

Claim Your Online Turf

Mapping platforms, review sites and more!

Website Basics

Do you know what a good website takes?

Search Engine Optimization

How search engines work and basic tips to improve your business's SEO

Grow Your Virtual Customers

Identify, connect with, respond to, and expand virtual customers

Digital Storefront

Customer reach, store setup, marketing and resources

Email Analytics and Marketing

Evaluate your email reach

Podcasting 101

Creating and attracting your audience and essential elements

How to Blog Successfully

Techniques, strategies, content creation and SEO

Introduction to Social

Media

What is it and where is it?

Social Media Plan and Content

How do I use it for my business?

Social Media Analytics and Marketing

Evaluate your reach and paid marketing

Emerging Business Technologies

Intro to artificial intelligence and extended reality for maximizing business value



DIGITAL READY BUSINESSES

Purdue University is an Equal Access / Equal Opportunity institution.

Food, Family, Money & Health

Purdue Extension - Warrick County
Health & Human Sciences

A Message From Jo -

Happy New Year!

I look forward to connecting with you in the New Year as I continue to share information on healthy lifestyle choices & behaviors. Periodically check out our Facebook page or call the office to get info on upcoming dates for programs. And as always, call or email if you have a specific program need.

In this Newsletter I am including valuable information on Diabetes and a flyer on an extensive food preservation class in June. This class only happens a few times so if you have an interest check it out now!

The County President for Homemakers has included a letter with important information also.

While our courthouse building office is temporarily closed the best way to reach me is through email: jgilreat@purdue.edu or you can call the posted phone numbers:

812-316-6367 or 812-302-3422

Be Well - Jo Gilreath

JAN/FEB 2024



Extension - Warrick County

HHS Newsletter Highlights

Message from Jo

Diabetes Info

Save-The-Date Food Preservation Class

Homemakers Info

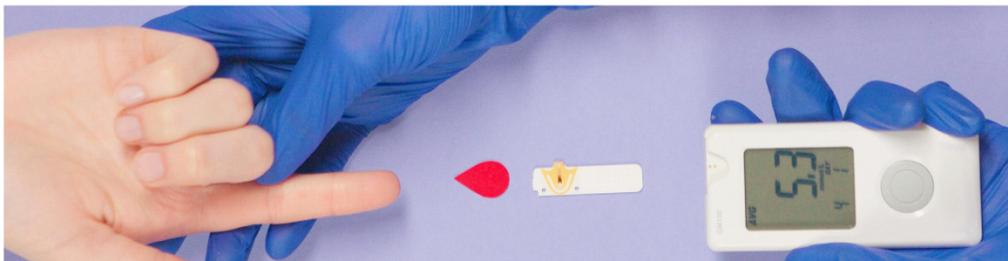


Diabetes Myths

Diabetes is a complex disease. You may have heard conflicting theories on what causes it, how it is diagnosed, and how it is managed. If you are affected by diabetes, you will want the truth. Below are some common myths that you may have heard. Please contact the office for more information on diabetes and upcoming programs.

- **There is no diabetes in my family, so I don't have to worry.** Diabetes does run in families, but many people diagnosed with the disease have no close family members who have it. Lifestyle, heredity, and possible other factors, such as certain viruses, may increase the risk.
- **It's called sugar diabetes, so it must come from the sugar I eat.** When you eat food, the body turns it into a form of energy called glucose, also known as "blood sugar." Insulin helps move the blood sugar into your body's cells for energy. When the body's own insulin does not work well or when not enough insulin is made, the blood sugar rises. Then the person has diabetes.
- **My friend takes insulin pills to control her diabetes.** Insulin is a protein; it cannot be taken by mouth because the stomach would not digest it. Insulin must be given by injection or insulin pump through the skin. Diabetes pills help by making the body produce more insulin, use its own insulin better, produce less blood sugar from the liver, or limit carbohydrate absorption after a meal.
- **If I don't take diabetes medicine, my diabetes must not be serious.** Not everyone who has diabetes takes diabetes medicine. If the body produces some insulin, weight loss, healthy eating, and regular physical activity can help insulin work more effectively. However, diabetes does change over time, and diabetes medicine may be needed later.
- **If I have diabetes, I will never be able to eat any sugar.** To control one's blood sugar, all sources of carbohydrates must be controlled. Carbohydrates include starchy foods like pasta and bread as well as sugary foods like cakes or candy. Even juice, milk, and fruit all contain carbohydrates, so they must be eaten in moderate amounts. With careful planning, small amounts of sugar can replace other carbohydrates usually eaten in a meal. Too much sugar is bad for everyone. If only provides empty calories.
- **I have diabetes, and I've seen its effect on family members. I know there is nothing I can do about it.** Remember diabetes is serious, common, costly, and CONTROLLABLE. There are many things diabetics can do to live a full life, while preventing or delaying complications. Control your diabetes by eating healthy foods, staying active, lose weight if needed, take medicine as prescribed, test your blood sugar, and see your health care team regularly.

Source: National Diabetes Education Program-www.cdc.gov/diabetes/ndep



Mastering Home Food Preservation

VU Shircliff Humanities Building
130 E. Harrison St.
Vincennes, IN 47591



Training

June 11-14, 2024
9 AM – 5 PM ET

Online Registration

cvent.me/PE1zxO

Valuable Resources, In-depth Lectures, Interactive Discussions,
Hands-on Practice, Take Home Products

USDA Home Food Preservation recommended procedures are taught.
Instructors will provide instructional course work and preservation labs.

TOPICS COVERED

Food Safety
Boiling Water Canning
Pressure Canning
Pickling & Fermenting
Freezing & Dehydrating
Jams and Jellies

REGISTER EARLY!

Cost: \$275.00
Mastering Home Food Preservation
Notebook Included.
Contact: Tonya Short
812-882-3509; short43@purdue.edu
for additional details.

Warrick County Extension Homemakers

A LETTER FROM YOUR COUNTY PRESIDENT

HAPPY NEW YEAR TO ALL THE WARRICK COUNTY HOMEMAKERS!

I just wanted to remind everyone about the Council meeting on **Monday January 15th at 5:30pm** at the Homemaker Building. This is a very important meeting, as *annual membership packets* will be handed out to all clubs. Packets will have all the forms that each club needs for the new year.

County Dues and Membership Lists are **due February 1st** this year. Warrick County Scholarships (for children or grandchildren of Homemakers) are **due March 1st** (this is a change from previous years). Please check the due dates for all county and state forms that are in your packet.

All county Homemaker officer terms are up on June 30th 2024, so please consider serving or nominating someone to serve.

A committee is needed for fair exhibit rules and to decide the divisions and classes in each category, volunteers are needed. The meeting can be during the day or evening. Please call me at 812-457-4230 if you will serve on this committee.

District Meeting will be at the Teen Outback in Huntingburg on Wednesday March 13th . Achievement Night for Warrick County is Thursday March 21st 2024.

Thank You,
Terri Dicus IEHA County President

Happy
New Year