



# Clover Gazette

MAY/JUNE 2023

## Important Dates

Please check newsletter for trip specific club and project meeting dates/information!

### Extension Office Closed

May 2 Primary Election  
May 29 Memorial Day

### Fair Board Meeting

May 6 @ 6PM  
June 12 @ 6PM  
July 10 @ 6 PM

### Center Board Meeting

May 6 @ 7PM  
June 12 @ 7PM  
July 10 @ 7PM

### Share the FUN Area 3!!

May 12<sup>th</sup> at North Posey

### Area 3 Tractor Contest

June 24 @ Knox County

### 4-H Council Meeting

May 9 @ 7PM  
June 20 @ 7PM  
July 18 @ 7PM

### 4-H Camp

June 1-4

## Fair Dates

### Warrick County 4-H Fair

July 17-22, 2023

### Indiana State Fair

July 28-Aug. 20, 2023

# UPCOMING

# DEADLINES

## MAY 5

10-Year and Last Year  
member information  
Due

## MAY 5

Queen Contest  
Application Deadline

## JUNE 20TH

Early Projects Due

Must be registered in  
Fair Entry by June 12

## MAY 15

Project Add/Drop  
Deadline  
Animal ID Entry  
Deadline

## 4-H Record of Achievement

4-H records of achievement are reviewed annually by an awards and trip committee. They are also helpful for scholarship, resume, and job applications. Be sure to record all participation, goals, achievements, and reflections related to 4-H, school, sports, church, and community involvement. We have more forms in the office or we can email you the form to keep on your computer at home!

Email request to: [hkellem@purdue.edu](mailto:hkellem@purdue.edu)

**AREA 3  
SHARE THE FUN  
will be at North  
Posey HS on May  
12<sup>th</sup> REGISTRATION@  
5:30 p.m. EVENT 6 P.M.**

We are no longer accepting plastic bottle cap donations! Do NOT drop off at Fair Grounds! THANK YOU!

## 4-H SHOOTING SPORTS

### RIFLE:

Upcoming rifle meetings dates are:

The meetings will be held:

Wednesday, May 10

Thursday, May 25

Wednesday, June 14

Location:

Izaak Walton Conservation Club  
4266 S Bethany Church Road  
Boonville, IN 47601

All meetings start at 6 p.m. and should last about an hour.

Feel free to bring our own rifle (subject to inspection by instructor before use) and factory ammunition. No reloads please. We will have rifles and ammunition present for 4-H'ers to use. If you have any questions call Nick Graham at 812-499-6405.



### SHOTGUN:

Upcoming shotgun meeting dates are:

Wednesday, May 3

Thursday, May 18

Thursday, June 8

Tuesday, June 20

Each meeting is from 6:00PM to 8:00PM at the Campbell Township Conservation Club located just east of Interstate 69, south of Millersburg Road at the end of County Line Road. We will shoot trap at each meeting and we provide eye and ear protection, 20-gauge shotguns with ammunition, and drinks and snacks. You are welcome to bring your own shotgun, but it will be inspected to ensure it is in good operating condition prior to being allowed to shoot.

If you have any questions, please call Jason Fox at (812) 319-2525.

## TRACTOR NEWS

Upcoming Tractor Workshops  
Sunday, May 21<sup>st</sup> at 1PM and  
Saturday, June 4<sup>th</sup> at 1 PM. Call  
Dwayne Schmitt if you have  
questions at 812-305-3902.



**WARRICK COUNTY TRACTOR  
CONTEST JUNE 10<sup>th</sup>.**

**AREA 3 TRACTOR CONTEST  
KNOX COUNTY JUNE 24<sup>th</sup>.**

## QUALITY LIVESTOCK CARE (QLC)

(Formerly YQCA)

1. **NO more Online** National YQCA option. Only current certificates will be accepted.
2. **Training must be completed in person.**
  - a. Go to [v2.4honline.com](http://v2.4honline.com); click on EVENTS tab to register.
  - b. QLC: Save the dates!  
May 9<sup>th</sup> – 5 pm  
June 14 – 5pm

We will meet in the Homemaker Building at the Warrick County Fairgrounds. Questions? Email [bailey1@purdue.edu](mailto:bailey1@purdue.edu) or call the Purdue Extension office at 812-897-6100 and ask for Amanda.

# Rabbit Project

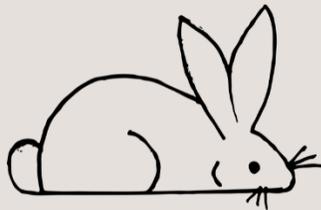
We will meet on Sunday, May 21st at 2:30pm in the Alcoa building at the Warrick Co. 4-H Fairgrounds. We will have guest speakers teaching us about show etiquette. They will need a headcount, please let Brandi know if you plan to attend by May 15th. You won't want to miss this one!

Our June meeting and workshop will be Sunday, June 11th at 2:30pm in the Exhibit Hall at the Warrick Co. 4-H Fairgrounds.

We will be reviewing rabbit project requirements, Pre-Fair, show etiquette, fair expectations, and any questions you may have about your Rabbit projects. Bring your rabbits to practice Showmanship. T-shirts will be distributed.

Rabbit Pre-Fair Contests will be Saturday, June 24th at 8:00 - 10:00am in the Alcoa building at the Warrick Co. 4-H

Fairgrounds. Contests include: Rabbit Ambassador, Rabbit Judging, and Showmanship. Plan on bringing your rabbit in a carrying cage and wear appropriate attire. A letter about Pre-Fair will be sent to you. If you have any questions please contact Brandi Stahl at (812)202-1153 or [stahlb1219@gmail.com](mailto:stahlb1219@gmail.com).



## **Beginner Goat Exhibitor Meeting**

May 9, 2023

6:15-7pm. Jr. Leader  
Stand.

Q and A.

All are welcome.

RSVP text to Sarah

Horn 812-306-6812



### MINI 4-H NEWS... Upcoming Meetings:

Sunday, May 7 @ 2-3PM **or** 3-4PM

Thursday, June 22 @ 5-6PM **or** 6-7PM

Thursday, July 13 @ 5-6PM **or** 6-7PM

#### **Please only attend ONE session!**

As always, if you have any questions, please contact Candice Carroll 812-455-2108 or ccarroll0714@gmail.com

**NEWS FROM DEGONIA...** Degonia 4-H Club went bowling on April 16th for a club outing. Everyone had a great time and is looking forward to the 2023 4-H year!

Questions???

Call Candice Carroll @ 812-455-2108.

#### Meetings Coming Up:

May 7 @ 1PM

June 25 @ 1PM

Alcoa Bldg. 4-H Fairgrounds



The Junior Leaders will have our May meeting at 6:30 PM in the Alcoa Building on Tuesday, May 11<sup>th</sup>. At this meeting, our members will have the opportunity to assist the county government by offering our input to an important planning process that will affect the future of Warrick County! We also plan to work on making shirts at this meeting. Our June meeting is currently planned for Monday, June 12<sup>th</sup> at the same time and place. Please contact Tom Stallings at 812-205-6329 with any questions or concerns.

#### Green Acres Upcoming meetings...

May 10 @ 6 p.m.

June 8 @ 6 p.m.

Located at the Alcoa Building

#### WARRICK WARRIORS

Upcoming meetings: May 3 @ 6:30 p.m., May 21 @ 1 p.m., June 4 @ 1 p.m., June 21 @ 6:30 p.m.

#### DAYVILLE AT THE CROSSING will

meet at 6:30PM in the Alcoa Building on:  
May 30<sup>th</sup> and June 22

#### SOUTHSIDE NEWS...

Meetings @ 6p.m. @ Alcoa Building on the following dates:

May 22<sup>nd</sup>

June 26<sup>th</sup>

Questions??? See Nora Titzer @ 812-216-7552. New club email address southside4h87@gmail.com

#### CLUB LEADERS/BOARDS INTERESTED:

If you would like to submit information to the newsletter, please email to [franz10@purdue.edu](mailto:franz10@purdue.edu) or [hkellem@purdue.edu](mailto:hkellem@purdue.edu). The deadline to submit information for the 2023 July/August Newsletter is June 15, 2023. Thank you!

The Ambassadors led a fun and educational officer training event on April 12. 4-Hers enjoyed socializing, playing a beach ball game, and Spot-it game. Everyone learned about president, VP, secretary, treasurer, health and safety leader, and recreational leader positions. They enjoyed refreshments and won fabulous door prizes!



**4-H**

# COMMUNICATION CONTEST

**JUNE 6, 2023  
@ 6 P.M.  
REGISTER BY JUNE 1**



**Scholarship Winners**



2023 Indiana 4-H Accomplishment Scholarship Winner  
**Rosalind Kidwell**

2023 Indiana 4-H Foundation Senior Scholarship Award Winners

**Jenna Kroeger  
Markie Lance  
Corben Lashley  
Robbie Snelling (2)  
Abigail Stallings (2)**

# 4-H Camp

**June 1-4, 2023  
Santa Claus,  
IN**



# Warrick County Summer Program



**CONSERVATION  
CRUSADERS**

**WANT TO BECOME A  
CONSERVATION CRUSADER?**

Monthly Themes!  
June: Animal Habitat  
July: Soil  
August: Water

## **PICK A PARK!**

Tennyson Park:  
June 6, July 11, August 1

Friedman Park:  
June 7, July 5, August 2

Lynnville Park:  
June 8, July 6, August 3

Boonville City Park:  
June 9, July 12, August 4

Warrick County Conservation Crusaders is a **FREE** monthly summer camp (9am-1 pm) designed to provide fun, hands on, outdoor education for children ages 5-13.



Extension - Agriculture  
and Natural Resources

WARRICK COUNTY SWCD



INDIANA  
STATE DEPARTMENT OF  
AGRICULTURE



Sponsored by  
Toyota  
Motor  
Manufacturing

Tennyson  
Park



Boonville  
Park



TOYOTA  
Indiana

**Want to join the fun? Register today!**

<https://extension.purdue.edu/county/warrick/>

For Questions Contact us below!

**CALL: 812-897-2840 x3 | EMAIL: [holly.mccutchan@in.nacdnet.net](mailto:holly.mccutchan@in.nacdnet.net)**

# HORSE & PONY AREA 3 HORSE SHOW

June 10 & 11, 2023

Starts 10:00 AM CST Each Day

1101 E CR 800 N, Chrisney IN 47611

\$5.00 A CLASS

\$5.00 PARKING FEE

\$25.00 STALL FEE

REGISTER ON 4H ONLINE

PRE-REGISTER DEADLINE MAY 12, 2023



Weather  
Questionable??

Call before  
you haul.

4-H Rules

Any Questions, Contact:

Lane Chapman 812-686-5345

Christine Broster 812-217-0028

# Discovering Animal Health Through Poultry Science

A one-day FREE workshop for incoming and current high school students focused on animal health and the poultry industry.

## The Activities

- \*Learn about animal health
- \*Discover biosecurity practices
- \*Explore the immune system
- \*Practice candling eggs
- \*Lunch provided
- \*Program T-shirt
- \*Program notebook
- \*Visit a poultry facility

9am - 4pm  
June 5, 2023  
Purdue University  
Creighton Hall  
West Lafayette, IN

9am - 4pm  
June 9, 2023  
Dubois County  
Fairgrounds  
Huntingburg, IN

9am - 4pm  
June 15, 2023  
Michigan State  
University\*  
East Lansing, MI

\*In partnership with MSU Extension and Michigan 4-H.

Only 25  
students per  
location!

Register for this workshop by May 12 by emailing Brianna Wardwell at [bwardwel@purdue.edu](mailto:bwardwel@purdue.edu) and mention "PAVE Workshop" in the subject, or click on the following:  
*Registration Survey*



United States  
Department of  
Agriculture

National Institute  
of Food and  
Agriculture



**PURDUE**  
UNIVERSITY

Animal Sciences  
COLLEGE OF AGRICULTURE

# Food, Family, Money & Health

Purdue Extension - Warrick County  
Health & Human Sciences

A Message From Jo -



Greetings!

What do the images above remind you of?  
Hopefully you answered: Homemaker &  
Open Class exhibiting at the FAIR!

Yes, it is that time to start planning and  
preparing to showcase your talent.

We welcome exhibits in lots of categories -  
there is something for all, regardless of  
level - beginner to advanced, and regardless  
of experience - first-timer or seasoned!

The 2023 Rules & Regulations are available  
in the office and on the fair website. The  
document lists all the divisions and classes  
for exhibiting, along with dates and all the  
"nitty gritty". Additional information is in  
this newsletter. We hope to see you there!!

*Jo*

Jo Gilreath  
812-897-6100  
jgilreat@purdue.edu

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MAY - JUNE 2023



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Extension - Warrick County

## HHS Newsletter Highlights

A Message from Jo

Invitation to Exhibit

Homemakers Info

Fresh Vegetable  
Storage and  
Cleaning Guide



# Exhibit at the fair!



Mark your calendar now for the 2023 Warrick County Fair:

**July 17th - 22nd**

Every year the Warrick County Extension Homemakers Club organizes Homemaker and Open Class exhibiting in The Homemaker Building. Did you know you don't need to be a Homemaker to participate?

**We welcome everyone to enter exhibits in a wide variety of divisions** -from baking, food preservation, sewing, clothing, needlework, quilting, crafts, flowers & garden, to photography!

Monday July 17th 8:30-11:00am Check In Exhibits, with tags and applicable fees

Monday July 17th 4:00pm Exhibits open for public viewing through Fri. July 21st

Saturday July 22nd 9:30-10:30am Pick up exhibits, receive scorecard & ribbon

**For a complete list of all the divisions and classes, visit the fair website [www.warrickcounty4hcenter.com](http://www.warrickcounty4hcenter.com) or contact the Extension office for a copy.**

Below is some general information.

1. Persons belonging to a Warrick County Extension **HOMEMAKERS** Club are eligible to enter one or more classes under each division, one item per class.
2. **OPEN CLASS** exhibitors will be charged \$2/entry, with a \$20 maximum fee for any number of entries over 10.
3. Entries exhibited **MUST** be made by the exhibitor and all entries must not have been exhibited in previous Warrick County Fairs.
4. A Blue, Red, or White ribbon will be awarded to each entry. A Class Champion ribbon will be selected from the blue-ribbon group if there are 2+ blue awards. A Grand Champion Ribbon for the division is selected from the Class Champions.  
NOTE: In Warrick County **NO PREMIUM MONIES WILL BE AWARDED TO EXHIBITORS.**
5. Entries are to be checked-in on Monday, July 17th, from 8:30 a.m. to 11:00 a.m. in the Homemakers Building.
6. Exhibit Tags will be available in advance from the Extension Office, to be completed in advance by exhibitor - **DIVISION & CLASS** must be included. On the back you can include an optional "note to judge" to describe your project or learning experience.
7. Exhibits will be judged Monday afternoon, beginning at 12:00 noon. Only Judges and assistants will be allowed in the Homemakers Building during judging. The exhibit will be open for public viewing on Monday, July 17th at 4:00 p.m. in the Homemakers Building.
8. Each entry will be judged on its own merit. The judges' decision will be final.

# Warrick County Extension Homemakers Club Letter from President



Homemakers,

Please check out the new revised exhibit guidelines. Hopefully with fewer categories we will be more competitive. So lets all get ready to enter more projects and be winners.

Fair watch schedules will be ready soon with some changes to times. It would be wonderful if each club worked at least one shift. The Master Gardeners will be helping us this year and will have demonstrations and a table in the homemaker building.

Donations for Silent Auction are needed. Letters are available to give to a business in your area that you patronize; a lot of them will give a small item or gift card. We need to raise \$1,000.00 for two scholarships each year so don't be afraid to ask they might surprise you and it is good advertisement for them.

Honor club forms are due August 31st for this past year your Club President should have received the new form and can send them in any time now.

If you have any questions please call or text me at 812-457-4230

Terri Dicus  
County President

## **SAVE THE DATES:**

June 5th - 7th IEHA Home and Family Conference

June 26th 5:30pm Council Meeting

Sept 26th Fall District Meeting - Knox County

## Fresh Vegetable Storage and Cleaning Guide

Consult this guide for specific food safety steps for each type of vegetable.  
Remember to refrigerate leftovers immediately after any vegetable has been cut or peeled.

| Vegetable                   | Storage   | Rub with fingertips or scrub with a produce brush? | Additional tips  |
|-----------------------------|---|--|--|
| Avocado                     | Refrigerate after ripening  | Scrub  |  |
| Broccoli                    | Refrigerate   | Rub  |  |
| Carrots                     | Refrigerate   | Scrub  |  |
| Chilies/<br>Other Peppers   | Storage in cool place (such as basement or garage) preferred; can be refrigerated | Rub  | Keep hands away from face when handling hot peppers.   |
| Corn                        | Refrigerate   | Rub  |  |
| Cucumbers                   | Storage in cool place preferred; can be refrigerated                              | Scrub  | Rinse and scrub well to remove waxy surface. Remaining waxes are safe to eat. Rinse before peeling.                                |
| Garlic                      | Do not refrigerate  | Scrub  |  |
| Green Beans                 | Refrigerate   | Rub  | Rinse and rub before snapping the end of the beans off.  |
| Lettuce                     | Refrigerate   | Rub, moving leaves                                 | Remove outer leaves of non-bagged lettuce.<br>Bagged lettuce labeled "pre-washed" does not need to be washed again prior to using. |
| Onions                      | Can be refrigerated but not necessary   | Scrub  | Store in a well-ventilated place so that air can get to onions. Do not freeze whole onions.  |
| Potatoes                    | Do not refrigerate  | Scrub  | Remove eyes with a knife or peeler.  |
| Radishes                    | Refrigerate   | Scrub  |  |
| Spinach                     | Refrigerate   | Rub, moving leaves                                 | Bagged spinach labeled "pre-washed" does not need to be washed again prior to using.   |
| Squash                      | Do not refrigerate  | Scrub  |  |
| Tomatoes                    | Refrigerate after ripening  | Rub  |  |
| Zucchini /<br>Summer Squash | Refrigerate after ripening  | Scrub  | Rinse before peeling.  |

Sources:

University of Rhode Island Extension (2007). Garden to table: Storing fresh garden produce. Retrieved from [www.uri.edu/ce/ceec/food/documents/fruitAndVegetableStorageChartFactSheet.pdf](http://www.uri.edu/ce/ceec/food/documents/fruitAndVegetableStorageChartFactSheet.pdf).  
Tong, C. (2012). Harvesting and storing home garden vegetables. University of Minnesota Extension. Retrieved from [www.extension.umn.edu/distribution/horticulture/DG1424.html](http://www.extension.umn.edu/distribution/horticulture/DG1424.html).  
Zander, A., and M. Bunning (2010). Guide to washing fresh produce. Colorado State University Extension. Retrieved from [www.ext.colostate.edu/pubs/foodnut/09380.html](http://www.ext.colostate.edu/pubs/foodnut/09380.html).

Oct. 2014

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