



The Warrick County Clover Gazette

MAY-JUNE 2025

Calendar of Events

Extension office Closed:

Memorial Day May 26th

Fair Board Meeting

May 12th @ 6 PM

June 9th @ 6 PM

Center Board Meeting

May 12th @ 7 PM

June 12th @ 7 PM

4-H Council Meeting

May 20th @ 7 PM

June 17th @ 7 PM

Camp Counselor Meeting

May 6th @ 6:30PM

May 21 @ 6:30PM

June

Livestock Committee

Meeting

May 21st 2 6:30PM

June 18th @ 5:30 PM

County Fair July 14th -19th

State Fair Aug 1st – 17th

UPCOMING DEADLINES

MAY 2

**Warrick County
Royalty Contest
Application Deadline**

MAY 9

**10-Year / Last Year
member information
Due**

MAY 9

**Camp Registration
is Due
Register in 4-H Online
under Events tab**

MAY 15

**Project Add/Drop
Deadline
Animal ID Entry
Deadline**

*****REMINDER***:** If you are planning on showing your animal at state, ANIMAL DNA is due into our office **BY MAY 15th!** **Make sure your animals are registered in 4-H online by May 15th!!!**

4-H Project Manuals & Handbooks

Are available for pick up from the Extension Office. If you have added projects, contact the office so we can pull the new manuals. **THANKS!!**

RECORD OF ACHIEVEMENT - Don't forget to track all your awesome work, participation, and achievements on your record of achievement. Write down all your project work, 4-H activities and honors, service activities, along with school, sport, and extra-curricular experiences. Your records of achievement are a great resource for awards, scholarships, applications, and resumes.

Warrick County 4-H Rabbit Club

Will meet the following Sundays at 2:30 PM in the Alcoa Building

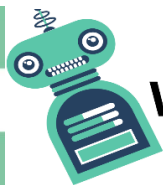


March 16, 2025
May 18, 2025
September 21, 2025
November 9, 2025

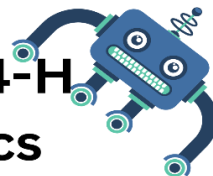
****TATTOO & VERIFICATION May 5,
6, 7 Exhibit Building 5-7 PM****

****Pre-Fair is Saturday, June 21, 2025 from
8am - noon in the Alcoa Building****

Be sure to follow our Facebook Page for the
latest info: **Warrick County 4-H Rabbit Club**



Warrick 4-H Robotics



The Warrick 4H Robotics program will meet
from 6-7:30 PM at Zion UCC Church, 10 West
1st Street, Newburgh. Use the 2nd street
entrance.

Registration for this specialty club is closed as
all slots have been filled.

Tentative Dates:

March 6 April 3
May 1 June 5
Warrick County Fair Tuesday, July 15th
from 2-4 PM in the Alcoa Building

WARRICK COUNTY 4-H CAMP 2025

MAY 29 – JUNE 01

REGISTRATION DEADLINE

MAY 9, 2025



All meetings will be held at the Campbell
Township Conservation Clubhouse on Warrick
County Line Rd south of Millersburg Rd.
from 6-8 PM on the following dates:

- ★ March 19, 2025
- ★ April 10, 2025
- ★ May 19, 2025
- ★ June 17, 2025



Please join the TeamReach app! Install app and
enter code: 4hshotgun2021
Please bring hearing and eye protection. You
may use your personal shotgun and
ammunition after inspection from instructor. If
you have any questions, please feel free to
contact the instructor:
Jason Fox 812-319-2525.

**RABBIT TATTOO AND VERIFICATION May 5, May 6, May 7
from 5-7 PM in the Exhibit Building at the 4H Center**

<https://www.signupgenius.com/go/8050B45ACAE28A3F49-56249589-rabbit>

Club Meetings and Information

Community Builders May 27th and June 24th @ 6:30PM Chandler Community Center

Dayville at the Crossing May 14th and June 5th and 25th @ 6:30 PM Alcoa Building

Southside May 27th @ 6PM Alcoa Building. Flower bed workday in May, the date TBD
June 24th pre-fair cookout celebration

Warrick Wranglers May 5th and June 2nd @ 6:30 PM Alcoa Building

Warrick STEM May 12 and June 9th @ 6 PM at the Newburgh-Chandler Public Library on Bell Road in the Diamond Room.

Thorny Grove May 13 @ 6:30 PM at the Chandler Cumberland Presbyterian Church and June 6th @ 6:30PM Homemaker's building.

Warrick Warriors May 18 @ 1 PM and June 4th @ 6:30PM at the Zion UCC in Elberfeld.

Green Acres May 13th and June 11th @ 6 PM at the 4H Center.

Paradise May 19 @ 6 PM at the Newburgh-Chandler

Degonia May 18th and June 22nd @ 1 PM Alcoa Building Public Library on Bell Road.

IF ANY 4-Hers are interested in volunteering to help, please contact Candice!

**Mini 4-H will meet the following dates in 2025
in the Alcoa Building from 5-6 PM**

Monday, February 3	Wednesday, March 5
Monday, April 7	Wednesday, May 7
Monday, June 16	Wednesday, July 9

Questions?? Contact Candice Carroll 812-455-2108

MINI 4-H

RIFLE WORKSHOP

MAY 21st 6-7 PM

Izaak Walton Conservation
Club 4266 S Bethany Church
Road

Rifles and ammunition will be provided. Feel free to bring our own rifle (subject to inspection by instructor before use) and factory ammunition. No reloads please. We will have rifles and ammunition present for 4-H'ers to use. If you have any questions, call Nick Graham at 812-499-6405.

COMMUNITY BUILDERS 4-H CLUB

BAKE SALE

Cookies Types: Chocolate Chip, Oatmeal Raisin, Sugar, Lemon Pillow, Monster (Gluten Free), Red Velvet, Peanut Butter Blossom, and Brownie Cookies
Cost: 3 for \$3, 6 for \$5, 12 for \$9, or 24 for \$16

Order your cookies using the QR code to the right



Orders End: May 12th
Pick Up Starts: May 19th

June 14, 2025

Warrick Saddle Club

202 E. Columbia St.
Boonville, IN

4-H Rules Apply

Must wear a helmet

4-H Prep-Show

****Must be a current 4-H Member****

Entry Fee
\$2 per class
or
ALL DAY FEE
\$80

AGE LEVELS
SR. Grades 9-12
Intermediate Grades 6-8
JR. Grades 3-5

WESTERN

1. Open Mare Halter
2. Open Gelding Halter
3. Open Pony Halter 56" & Under
4. Showmanship SR.
5. Showmanship Intermediate
6. Showmanship JR.
7. 1st Year Walk-Trot
8. Walk-Trot SR.
9. Walk-Trot Intermediate
10. Walk-Trot JR.
11. Western Pleasure SR.
12. Western Pleasure Intermediate
13. Western Pleasure JR.
14. Western Horsemanship SR.
15. Western Horsemanship Intermediate
16. Western Horsemanship JR.
17. Trail SR.
18. Trail Intermediate
19. Trail JR.
20. Ranch Riding SR.
21. Ranch Riding Intermediate
22. Ranch Riding JR.
23. Ranch Pleasure SR.
24. Ranch Pleasure Intermediate
25. Ranch Pleasure JR.

Show Starts
at
10 AM



ENGLISH

27. 1st Year English Walk-Trot
28. English Walk-Trot SR.
29. English Walk-Trot Intermediate
30. English Walk-Trot JR.
31. English Pleasure SR.
32. English Pleasure Intermediate
33. English Pleasure JR.
34. English Equitation SR.
35. English Equitation Intermediate
36. English Equitation JR.

SPEED

37. Barrels SR.
38. Barrels Intermediate
39. Barrels JR.
40. Flags SR.
41. Flags Intermediate
42. Flags JR.
43. Poles SR.
44. Poles Intermediate
45. Poles JR.
46. Speed & Action SR.
47. Speed & Action Intermediate
48. Speed & Action JR.

HIGH POINTS

Western SR. Intermediate & JR.
English SR. Intermediate & JR.
Speed SR. Intermediate & JR.

ROYALTY CONTEST CANDIDATES:

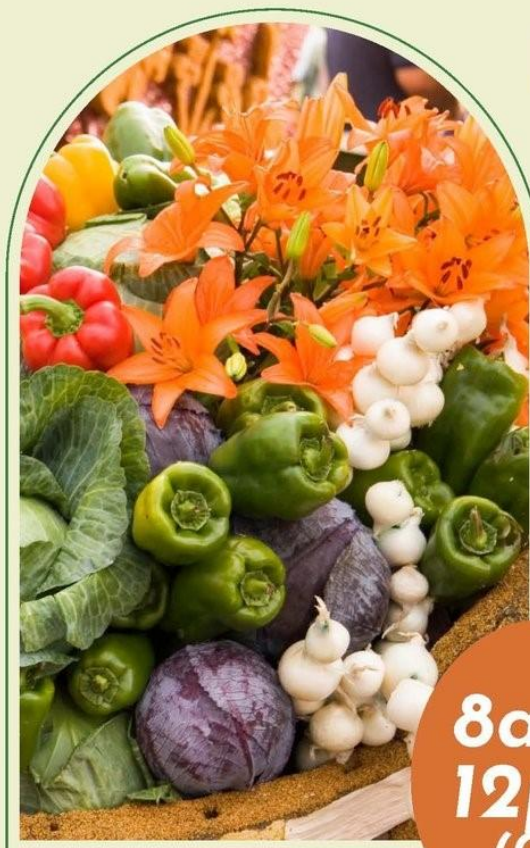
All 4-H Females who will be age 16 by June 1, 2025, are eligible to enter the Warrick County Royalty Contest, formerly Queen Contest. The informational letter, along with the application, was mailed on April 1, 2025. The registration forms are needed in the Purdue Extension Office by May 2, 2025. If you have questions, please contact the office at 812-897-6100 Heidi @ hkellem@purdue.edu or Heather @ robbin990@purdue.edu

Gibson County Master Gardener's

Plant Sale

MAY 10, 2025

Location: Senior Center
(Behind Rural King in Princeton)



**8am-
12pm
(CT)**

Hanging Baskets,
Ferns,
Vegetables,
Herbs,
Annuals,
Perennials,
Succulents,
Houseplants

TEN-YEAR/LAST YEAR 4-H MEMBER:

Your 4-H family would like to honor and recognize you! On April 1, 2025, a letter went out to all Seniors asking for biographical information and a wallet sized photo. The information provided will be displayed at the Warrick County Fair during fair week. Your information will also be highlighted in the Boonville Standard. Please submit information, along with a photo of yourself to Heidi @ hkellem@purdue.edu or Heather robin990@purdue.edu by May 9, 2025. If you have any questions, please call the office at 812-897-6100.

<i>AREA</i>	<i>Monday July 14th</i>	<i>Tuesday July 15th</i>	<i>Wednesday July 16th</i>	<i>Thursday July 17th</i>	<i>Friday July 18th</i>	<i>Saturday July 19th</i>
<i>Alcoa Bldg. & West Parking Lot</i>	<i>Community Builders</i>	<i>Castle Community</i>	<i>Wagner</i>	<i>Thorny Grove</i>	<i>Dayville at the Crossing</i>	<i>Warrick Warriors</i>
<i>Exhibit Hall & Driveways</i>	<i>Southside</i>	<i>Castle Community</i>	<i>Happy Harts</i>	<i>Thorny Grove</i>	<i>Yellowbanks Mixers</i>	<i>Warrick Warriors</i>
<i>Livestock Area, Council & Jr. Leaders Food Stand Areas</i>	<i>Southside</i>	<i>Degonia</i>	<i>Wagner</i>	<i>Green Acres</i>	<i>Yellowbanks Mixers</i>	<i>Warrick 4-H STEM</i>
<i>Parking Lot By Lake</i>	<i>Community Builders</i>	<i>Degonia</i>	<i>Paradise</i>	<i>Thorny Grove</i>	<i>Stevenson</i>	<i>Warrick Warriors</i>
<i>Parking Lot Areas By Horse Barn & Arena Parking Lot</i>	<i>Southside</i>	<i>Degonia</i>	<i>Warrick Wranglers</i>	<i>Green Acres</i>	<i>Warrick Wranglers</i>	<i>Warrick Warriors</i>

Set-Up Saturday, July 12th 8:00 a.m.–11:00 a.m.	Take-Down Sunday, July 20th 1:00 p.m.- 4:00 p.m.
Castle Community	Community Builders
Dayville-at-the-Crossing	Degonia
Green Acres	Happy Harts
Paradise	Southside
Thorny Grove	Stevenson
Warrick 4H Stem	Wagner
Warrick Warriors	Yellowbanks Mixers
Warrick Wranglers	

Each 4-H Club has either volunteered or been assigned a date(s) and area(s) that they are responsible for cleaning. This should be performed between 8:00 am and 10:00 am. Trash bags along with gloves that should be worn will be available at the Extension Office on the Fairgrounds.

2025 4-H Fair --- 4-H Clubs Set-Up/Take Down Schedule

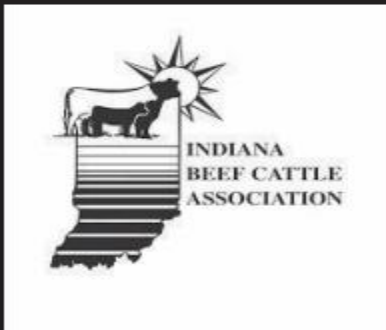
Each 4-H Club is expected to support the 4-H Fair in setting-up or taking-down. This may include moving tables, assisting in decorations, and a variety of other tasks.

CATTLE PRODUCER INSIGHTS



SURVEY FOR CURRENT AND FUTURE PRODUCERS

THIS SURVEY WILL HELP ASSESS THE NEEDS OF THE CATTLE INDUSTRY IN INDIANA. THE PURDUE BEEF TEAM, IN PARTNERSHIP WITH THE INDIANA BEEF CATTLE ASSOCIATION, SEEKS TO UNDERSTAND THE DISTRIBUTION OF CATTLE PRODUCERS ACROSS THE STATE AND GAIN INSIGHT INTO THE TYPES OF OPERATIONS CURRENTLY IN PLACE. ADDITIONALLY, THE SURVEY WILL HELP IDENTIFY ESSENTIAL INFORMATION, PROGRAMS, AND AREAS FOR IMPROVEMENT WITHIN THE INDUSTRY.



If you are in need of accommodations to attend this program, please contact (names) prior to the meeting at (contact info) two weeks in advance.

If you need an interpreter or translator, please contact (name and contact information) two weeks in advance.

SURVEY LINK: <https://purdue.link/INBeefNeeds2025>

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**PURDUE
UNIVERSITY**

Extension

REGISTER BY MAY 9



SOUTHWEST INDIANA HOMESTEADING CONFERENCE

May 17th, 2025

**Daughters of Charity St Vincent Conference Center
9200 New Harmony Rd, Evansville, IN 47720**

Pre-Conference Workshop

**Food Preservation
May 16th
Noon-4pm CT
\$35 per person**

Guided by experienced instructors, you'll practice using a pressure canner. Whether you're a beginner or looking to refine your skills, this workshop will give you the confidence to can safely at home.

Main Conference

May 17th 8am-4pm CT \$40 per person

New This Year: Beginner and Advanced Sessions Available!

Morning Sessions - at St Vincent Conf Ctr

Beginner's Guide to Poultry, Mushroom Cultivation, Soil Health/Nutrient Management, Foraging/Edible Landscaping, Seed Saving, Pesticide Use, Sheep & Goats, Pruning Fruit Trees & More!

Afternoon Sessions - At Seton Harvest (Live Demos)

Strawbale Gardening, Open Fire Cooking
Hydroponics, Poultry Processing, Beekeeping & More

MORE INFO & REGISTER HERE: [HTTPS://BIT.LY/SWINHC2025](https://bit.ly/swinhc2025)

Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran. If you are in need of accommodations to attend this program, please contact Amanda Mosiman prior to the meeting at bailey1@purdue.edu by April 15th. For special dietary needs contact Amanda Mosiman by April 15th. If you need an interpreter or translator, please contact Amanda Mosiman prior to the meeting at bailey1@purdue.edu by April 15th.



SOUTHWEST PURDUE AGRICULTURAL CENTER FIELD DAY

Join the Southwest Purdue Agriculture Center for a public field day for commodity producers, crop advisers to learn about crop production farm management, equipment, land use and more!

Private Applicator Recertification Program (PARP) credits and Continuing Certification Hours (CCH) are available.

JUNE 26, 2025

Learn more at: purdue.ag/swpac

Agenda

Registration: 8:30 ET

Program: 9:00 am -1:00 pm ET
(lunch included)

For special dietary needs contact Barb Joyner at 812-886-0198 by June 20, 2025.

To register, visit:

<https://tinyurl.com/2025SWPACFieldDay>



SPECIAL THANK YOU TO OUR SPONSORS

For more information contact:

Barb Joyner
joynerb@purdue.edu or
812-886-0198

If you are in need of accommodations to attend this program, please contact Barb Joyner prior to the meeting at 812-886-0198 and joynerb@purdue.edu by June 20, 2025.

If you need an interpreter or translator, please contact Barb Joyner prior to the meeting at 812-886-0198 and joynerb@purdue.edu by June 20, 2025.

Purdue University is an Equal Opportunity/Equal Access University.

Pasture Ecology

SOUTHERN INDIANA PURDUE AG CENTER DUBOIS, INDIANA

11371 E. Purdue Farm Rd | Dubois, IN 47527

\$40 person per event

June 18, 2025
9:00am - 4:30pm EDT

Pastures are not a just one-dimensional system used to support grazing livestock. Healthy pastures are full of life both above the soil surface, and below the soil surface. In this day long pasture ecology class, we will look at the entire pasture system and all the life it supports above and below the growing forage.

Direct questions to towerj@purdue.edu or 812-678-4427

Anyone under 18 must be accompanied by a parent/guardian
Purdue University is an equal access/equal opportunity university



Topics Covered will Include

Soil Science, Water Infiltration,
Soil Health, Plant ID, Dung
Beetles, Root Structures, Bird and
Grassland Interaction, Toxic Plants

Register Online under the events tab

www.indianabeef.org
www.indianaforage.org

Mail-in Registration: IBCA 8425 Keystone Crossing, Suite 240 Indianapolis, IN 46240

Full Name: _____

Circle if member of - IBCA IFC

Email: _____

Phone Number: _____

Payment Type: Credit Card or Check **\$40/day/person**

Address: _____

Credit Card Type (Visa, Mastercard, Discover)

City: _____ Total enclosed _____

Credit Card # _____

State: _____ Zip: _____

Expiration Date ____/____ CV Code _____

*Please make checks payable to **Indiana Beef Cattle Association**
8425 Keystone Crossing, Suite 240 Indianapolis, IN 46240
If accommodations are needed please contact 812-678-4427.
Registration closes June 10th*

2024-2025 Purdue Weed Control Technology Survey



Agricultural scientists from Purdue University would like your help in gathering crop weed management information, thoughts on future weed control technology (for example, spray drones, laser weeders, live detect and remove machinery, robotics, etc.), and economics regarding current and future weed control strategies.

We would appreciate you taking the time to complete a survey regarding these concepts. The survey includes questions detailing current weed control and technologies used in field and horticultural crops, thoughts on future weed control technologies, and the economics associated with such technologies. If you do choose to participate, we appreciate your feedback and all information will be kept confidential to the extent allowed by applicable State and Federal law.

No names, contact information, precise locations, or computer IP addresses will be collected. By completing the survey, you are agreeing to allow the use of your responses for research purposes. If you do not wish to complete the survey, your refusal to do so will have not any effect on your relationship with Purdue University. To opt out of taking the survey, simply do not complete the survey.

If you have questions or concerns about this study, you may contact Dr. Thomas (Tommy) Butts at (765) 494-0598 or by email at buttst@purdue.edu. If you have questions about your rights while taking part in the study or have concerns about the treatment of research participants, please call the Human Research Protection Program at (765) 494-5942, email (irb@purdue.edu) or write to: Human Research Protection Program - Purdue University Ernest C. Young Hall, Room 1010 155 S. Grant St. West Lafayette, IN 47907-2114. To report anonymously via Purdue's Hotline see www.purdue.edu/hotline.

Information gathered from the survey will provide direct insights into current weed management practices for field and horticultural crops, awareness of new technologies, and

thoughts regarding the feasibility of implementation of these new technologies. This will allow us to better address your weeds-related needs and concerns to prioritize in future Purdue University College of Agriculture research and Extension efforts.

Please click on one of the links below or scan the QR code to access the survey. It should take approximately 10-15 minutes to complete.



[2024-2025 Purdue Weed Control Technology Survey](https://purdue.ca1.qualtrics.com/jfe/form/SV_238szPXuouP0Olo)

https://purdue.ca1.qualtrics.com/jfe/form/SV_238szPXuouP0Olo

Thank you for taking the time to complete the survey, and we look forward to your insightful responses. If you have any questions while taking the survey, please feel free to contact me at the email or phone number listed below.

Dr. Tommy Butts Extension
Weed Scientist
buttst@purdue.edu
(765) 494-0598



PURDUE
UNIVERSITY®

Weed Science

OFFICE MEMO:

Welcome to our office staff our new clerical assistant, Heather Robinson! Heather has been with us since March 24th and has shown herself to be an asset to our office already. We are excited to have her! Her email address is robin990@purdue.edu