



# THE WARRICK COUNTY



## IMPORTANT

### DATES:

EXTENSION OFFICE will be closed the following dates:

November 5—General Election

November 11—Veteran's Day

November 28-29—Thanksgiving Holiday

December 24-25—Christmas Holiday

December 31-January 1—New Year Holiday

### Center Board Meetings:

November 11 @ 7 PM  
December 13 @ 7 PM

### Fair Board Meetings:

November 11 @ 6 PM  
December 13 @ 6 PM

### 4-H Council Meetings:

November 19 @ 7 PM  
December 17 @ 7 PM

4-H Camp  
May 29-June 1, 2025

Warrick County Fair 2025  
July 14-19

Indiana State Fair 2025  
August 1-17

## CLOVER GAZETTE NOV/DEC 2024

**Fall is Here; so is 4-H Enrollment...**It seems absolutely impossible that October has come and is almost gone! We welcome the fall season which includes the crisp air, beautiful colored leaves, pumpkins, farmers busy in the fields and for some, a very busy fall schedule of sports, school and family fun.

**Fall and Winter for the 4-H Program...**The fall and winter months always seem so busy with rule changes and gearing up for new things for the following year. This year is no different at all, you will want to stay in the know by checking out the Warrick County Purdue Extension website at [extension.purdue.edu/warrick](https://extension.purdue.edu/warrick). Here you will be able to view the Clover Gazette Newsletter at your fingertips and be made aware of all the opportunities and changes for the new programming year. Also, be sure to follow us on Facebook at Warrick County 4-H.

**Get Enrolled for 2025...**I encourage you to invite a friend to give 4-H a try for the year; maybe you have a common interest in Foods, Aerospace or Americana projects. Whatever the case may be, think about how much fun you have in 4-H and how much fun it would be if your non-4-H friends joined along with you!!!

**Enrollment Deadline** Enrollment is officially open: October 1, 2024 to January 15, 2025 Add/Drop Project Deadline: May 15, 2025

### 4-H Enrollment is an easy two-step process:

Complete Enrollment via the 4-H Online Enrollment system-see website for help [v2.4honline.com](https://v2.4honline.com)

Pay annual 4-H Program Fee

\$5.00 for Mini 4-H (Grades K - 2)

\$30.00 for 4-H (Grades 3 - 12)



## Warrick County 4-H Volunteer Corner

### Updates, Information and Available Opportunities for YOU

## Seeking Adult Volunteers...



While many volunteers stay with us for years, when a volunteer signs on, they are only making a one-year commitment that needs to be renewed each year. We always have need for volunteers to help on projects, 4-H grounds, 4-H Fair and etc. Please consider donating your time and talents!

Please contact Carla Kidwell @ [kidwellc@purdue.edu](mailto:kidwellc@purdue.edu) or call the Extension Office if you are interested in being a 4-H Volunteer.



### Yearly Volunteer Commitment

Volunteers must recommit volunteer efforts annually in order to continue serving in a volunteer role with the Warrick County 4-H Program. You may simply log into your [v2.4honline](#) account to complete this process.

**Enrollment opened October 1<sup>st</sup>. Please make re-enrolling a priority and complete ASAP.** There are re-enrollment instructions on the website at [extension.purdue.edu/warrick](http://extension.purdue.edu/warrick). Once page is open, scroll down to Warrick County 4-H. Click on Learn About Our 4-H Program. Click on 4-H How Do I Join? Scroll down to instructions.

Volunteer recommitment includes updating contact information, selecting volunteer role and viewing the required training videos. Once these steps are complete on your end you will enter "Awaiting Review". We will then review your enrollment, confirm everything required is complete and accept volunteer recommitment as needed for all available positions.



THANK YOU!



Warrick County

## 4-H AMBASSADOR PROGRAM

Empowers young leaders to be advocates for the Warrick County 4-H program using their skill sets!

### Are you...?



a role model



knowledgeable in 4-H



independent



a great communicator



Winter Dance, Speaker at Achievement Banquet, Project Pals, Afternoon Games, and so many more activities/events are designed and carried out by the Ambassadors!

**Restricted to Grades 7th -12th!**

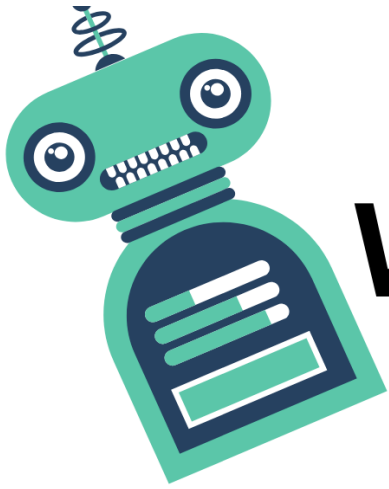
**2 Letters of Recommendations Required**

**APPLY NOW!**

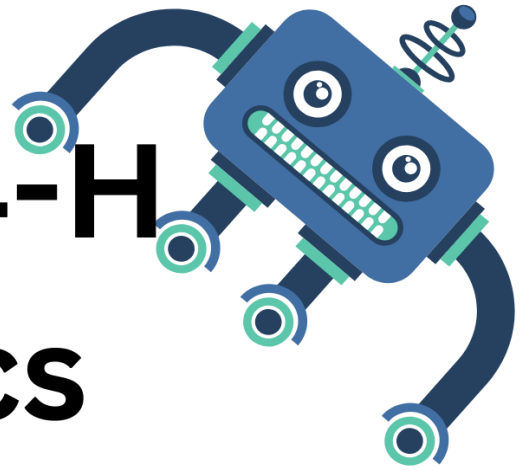


<https://extension.purdue.edu/county/warrick/warrick-county-4-h.html>

**Due Nov.  
11th**



# Warrick 4-H Robotics



The Warrick 4H Robotics program will meet from 6-7:30 PM at Zion UCC Church, 10 West 1st Street, Newburgh. Use the 2nd street entrance.

Registration for this specialty club is closed as all slots have been filled.

## Tentative Dates:

October 10

November 7

December 5

January 9

March 6

April 3

May 1

June 5

Warrick County Fair Tuesday, July 15th  
from 2-4 PM in the Alcoa Building



# WARRICK COUNTY 4-H CAMP 2025

MAY 29 – JUNE 01



SANTA CLAUS CAMPGROUNDS  
SANTA CLAUS, IN

Camp Counselor Overnight  
March 8-9, 2025  
7PM-7AM  
for grades 9-12





JUNIOR LEADERS WILL KICK OFF THE 24-25 YEAR ON TUESDAY, OCTOBER 22<sup>ND</sup> AT 6 PM IN THE ALCOA BUILDING. ALL 4-H MEMBERS GRADES 7-12 ARE INVITED TO ATTEND.



Eight different 4H clubs, including one from Illinois, were represented at BMS to celebrate National 4H week! This is the first time BMS has participated in honoring 4H this way, and the coolest part is, this dress up day was suggested by 8th grader Kyndall Hadley! Way to

show leadership, which is what 4H is all about!

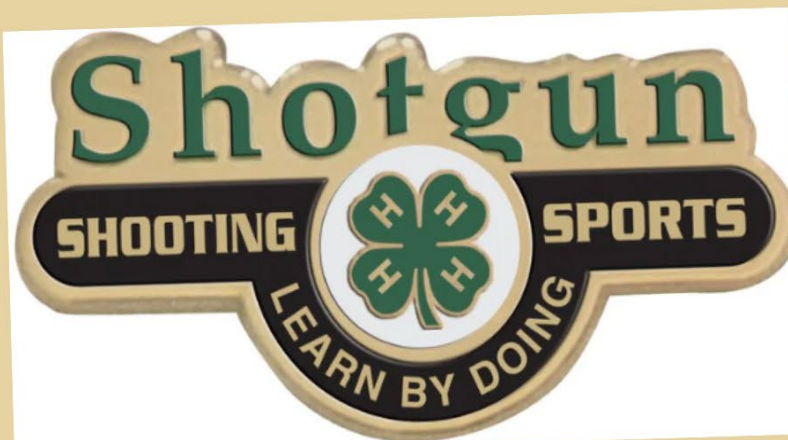
**Mini 4-H will meet the following dates in 2025  
in the Alcoa Building from 5-6 PM**

Monday, February 3  
Monday, April 7  
Monday, June 16

Wednesday, March 5  
Wednesday, May 7  
Wednesday, July 9



Questions?? Contact Candice Carroll 812-455-2108



All meetings will be held at the Campbell Township Conservation Clubhouse on Warrick County Line Rd south of Millersburg Rd. from 6-8 PM on the following dates:

- ★ March 19, 2025
- ★ April 10, 2025
- ★ May 19, 2025
- ★ June 17, 2025



Please join the TeamReach app! Install app and enter code: 4hshotgun2021

Please bring hearing and eye protection. You may use your personal shotgun and ammunition after inspection from instructor. If you have any questions, please feel free to contact the instructor:

Jason Fox 812-319-2525.



# S AND S MACHINE SHOP & WARRICK COUNTY 4-H WELDING TOGETHER!

## Calling all 4-H Members!

- ✓ Ever want to try welding?
- ✓ Do you know how to weld and like to do more?
- ✓ Do you want to provide a community service?

## About the Project

- S&S has donated materials, tools, and their valuable resources to help educate and guide all volunteers through the welding process
- Create 25 goat pens for fairgrounds
- Open to ALL 4-Hers! No Experience Required!
- Welding will take place on Saturdays @ S&S, Dates TBD
- Please text/call Sarah if you are interested & to be added to the notification list

**Contact:**  
**Sarah Horn**



(812) 306-6812

**Stay tuned for completion award!**





# Warrick County 4-H Rabbit Club

Will meet the following Sundays at 2:30 PM in the Alcoa Building



September 15, 2024

November 10, 2024

January 19, 2025

March 16, 2025

May 18, 2025

September 21, 2025

November 9, 2025

**\*\*Pre-Fair is Saturday, June 21, 2025 from  
8am - noon in the Alcoa Building\*\***

Be sure to follow our Facebook Page for the  
latest info: **Warrick County 4-H Rabbit Club**

## October 2024

## 4-H Club Meetings and Information

October 2024							November 2024						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Sep 29	30	Oct 1	2	3	4	5 Southside Square Flair (Boonville Square) Warrick Warriors 3:30 PM (Fall Fest Elberfeld Elementary)
6	7	8	9	10 Robotics 6-7:30 PM (Zion UCC Church Newburgh)	11	12
13	14	15	16	17	18	19
20 Livestock Family Meeting 4PM	21 Paradise 6-7:30PM (Newburgh Chandler Public Library) Southside 6-7PM (Alcoa Building)	22 1st Junior Leader meeting 6PM (Alcoa Building) Community Builders 6:30 (Chandler)	23	24	25	26
27 Degonia 1PM (Alcoa Building)	28 Warrick STEM 6-7:15 PM (Newburgh Public Library on Bell Road (Diamond meeting room))	29 Dayville At the Crossing 6:30 PM (Alcoa Building)	30	31	Nov 1	2

November 2024		4-H Club Meetings and Information							November 2024							December 2024											
									Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa					
		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
		24	25	26	27	28	29	30																			
SUNDAY		MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY															
Oct 27		28		29		30		31		Nov 1		2															
3		4		5		6		7 Robotics 6-7:30 PM (Zion UCC Church Newburgh)		8		9															
10 Degonia 1PM (Alcoa Building) Rabbit Club @ 2:30 (Alcoa Building)		11		12		13		14		15		16															
17 Warrick Warriors 1 PM (Zion UCC, Elberfeld)		18 Paradise 6-7:30 PM (Newburgh Chandler Public Library) Southside 6-7PM (Alcoa Building)		19		20 Dayville at the Crossing 6:30 PM (Alcoa Building)		21		22		23															
24		25		26 Community Builders 6:30 (Chandler Community Center)		27		28		29		30															

Kellems, Heidi D

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10/22/2024 2:07 PM

With the start of the new school and 4-H year, don't forget to log your activities and experiences on your Achievement Cards. Record all of your community service, field trips, extra-curricular activities, and fundraisers. Document how you are encouraging friends to join and promoting 4-H during the enrollment period.

You can find a record of Achievement at the sites below.

<https://extension.purdue.edu/4-H/ docs/4-h-620-record-of-achievement.pdf>

<https://extension.purdue.edu/4-H/ docs/4-h-620-record-of-achievement.docx>

Click the QR code to watch a video in how to fill out the Record of Achievement/White



Achievement Card!

<div> <div>December 2024</div> <div>4-H Club Meetings and Information</div> </div>						
<div> <div>December 2024</div> <div> <div>Su</div><div>Mo</div><div>Tu</div><div>We</div><div>Th</div><div>Fr</div><div>Sa</div> </div> </div>						
<div> <div>January 2025</div> <div> <div>Su</div><div>Mo</div><div>Tu</div><div>We</div><div>Th</div><div>Fr</div><div>Sa</div> </div> </div>						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Dec 1	2	3	4	5 Robotics 6-7:30 PM (Zion UCC Church Newburgh)	6	7 Warrick Warriors 9:30 AM (Christmas Celebration/Parade, EES and Zion UCC)
8 Southside Christmas Parade (BHS)	9 Warrick STEM 6-7:15PM (Newburgh Public Library on Bell Road (Diamond meeting room))	10	11	12	13 Dayville at the Crossing 6:30 PM (Alcoa Building)	14
15	16 Paradise 6-7:30PM (Newburgh Chandler Public Library)	17	18	19	20	21
22 Degonia 1PM (Alcoa Building)	23	24	25	26	27	28
29	30	31	Jan 1, 25	2	3	4

*DID YOU KNOW that you can find a copy of the handbook, newsletters, and a wide variety of other information on our website? This site is updated regularly as information becomes available. Be sure to check it out!*



\*\*\*Information for the January/February Newsletter will be due December 18<sup>th</sup>. \*\*\* Club Leaders and Project Leaders I would love to add dates to the designated 4-H calendar. I hope to add these calendars to the newsletter on a regular basis. Please submit information to [hkellem@purdue.edu](mailto:hkellem@purdue.edu).





# 2024 SCHOLARSHIP OPPORTUNITIES

## Senior Year Scholarship

Available to 4-H members in their senior year of high school

## Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

## Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

## Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

**Categories:** Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

**Eligibility:** Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

**Awards:** A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit [bit.ly/4hscholarship](https://bit.ly/4hscholarship) to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

**\$166,725 AWARDED IN 2023**





Boonville-Warrick County Public Library

## Christmas Cards for our Service Members!



We will be taking Christmas cards for our active duty military members and our veterans this year. Help us by bringing your filled-out Christmas cards to the Children's Room in the library! If you have any questions please call the library at 812-897-1500.

Due date for cards the library is  
December 5th, 2024

Please turn them into the Children's Room.

We want to thank our active duty military members and our veterans for their service! We also would like to thank everyone that will be participating in this program!



# 2024 Beef Quality Assurance (BQA) Trainings

**Tuesday, October 29, 2024 5:30 to 8:00 PM CST**

Pre-registration is highly encouraged so we can ensure appropriate accommodations and to speed the on-site registration process and printing of certificates.



In Partnership with



**Warrick County 4-H Fairgrounds  
133 W Degonia Road  
Boonville, IN 47601  
Amanda Mosiman  
812-897-6100**

Producers can go online at <https://www.bqa.org> and become certified as an alternative to face-to-face meetings.

BQA Certification is valid for a three consecutive year period.

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## **WARRICK COUNTY PARP EVENT**

**Tuesday, November 26, 2024**

**1 PM - 3 PM Central Time**

- **Topic: Securing Your Load With Straps and Chains**
- **Fred Whitford - Purdue Pesticide Programs**
- **OISC Regulatory Topic**
- **Amanda Mosiman - Purdue Extension Warrick County**

**Warrick Co 4H Fairgrounds  
133 W Degonia Road Boonville, IN  
Call 812-897-6100 to register**



# Hey There, Hay Here

## Understanding Forage Quality Virtual Seminar

TUESDAY  
NOVEMBER 12<sup>th</sup>

6:30 PM- 8:00 PM EST



### JOIN US:

The Indiana Forage Council and Purdue University Extension will host a virtual seminar covering forage quality on November 12th, 2024. Join the event by scanning the QR code, visiting the website or in-person at one of great Indiana satellite locations.

**Slow Connection, Poor Connection or No Connection?** No problem - take part in the free seminar by joining one of our virtual viewing locations across Indiana. To find a location near you, **contact us: 765-494-4783 or use the QR code / web address below for more details.**



JOIN  
US

*Free Virtual Seminar*

[Purdue.ag/hayquality](https://Purdue.ag/hayquality)



EA/EOU

**PURDUE**  
UNIVERSITY

Extension

FOR MORE INFORMATION



+765-494-4783



[PURDUE.AG/AGRYEXT](https://Purdue.ag/AGRYEXT)



[INDIANAFORAGE.ORG](https://INDIANAFORAGE.ORG)

\*\*\*SPENCER COUNTY IS A VIEWING SITE\*\*\*



# Purdue Crash Course in Hydroponics



Contact: Lori-Jolly Brown  
Tel: 765494-1296 | Email: [ljollybr@purdue.edu](mailto:ljollybr@purdue.edu)



**Date:** November 23, 2024 (Saturday, 8:30 am to 3:30 pm)

**Location:** Department of Horticulture and Landscape Architecture Greenhouse Complex, 625 Agriculture Mall Drive, Purdue University, West Lafayette, IN 47907

The workshop is a perfect opportunity to learn about hydroponics for home and commercial-scale operations.

**Register here:**

<https://am.ticketmaster.com/purdue/buy/HYDRONOV>

**Registration fees :** \$50 per person

- Lunch/snacks provided
- Parking is free
- Taught by experienced Purdue faculty

**SAVE THE DATE**

## ANNIE'S PROJECT FOR CUT FLOWER GROWERS

**MONDAY EVENINGS  
6-9PM EST (5-8 CT)  
JAN 20 - FEB 24**

Program sites are available across Indiana. Select the location that works best for you:  
Morgan/Johnson, Lake/Porter, Clark, Hancock, Warrick,  
Montgomery, Boone, Allen, Steuben, Virtual

Registration information coming soon!



# WINTER WORKSHOP

## All-Stars



Extension - Gibson County

ALL MEETINGS BEGIN AT  
6PM CT

FT BRANCH SENIOR CENTER  
112 N RAILROAD ST, FT BRANCH, IN

QUESTIONS? CONTACT ABBY  
812-385-3491

## STARTING LINEUP:



**JAN 6 - FEUTZ, JOHN - GIBSON COUNTY FARM BUREAU**

**Farm Bureau Policy Night** – Discuss local topics and guide Gibson County Farm Bureau Inc's policy recommendations. Pizza & Drinks will be provided.



**JAN 13 - MINTON, NICK - PURDUE BEEF SPECIALIST**

**Livestock/Beef Nutrition** – What do your cattle need to get them through the winter and into the next breeding season? Nick will provide recommendations and discussion to get you on track.



**JAN 27 - TELENKO, DARCY - PURDUE PLANT PATHOLOGIST**

**Plant Pathology/Disease** – The leading research expert in plant pathology, Darcy will provide insights into the disease outlook for the year, the impacts of tar spot and more.



**FEB 10 - SCHNITKEY, GARY - ILLINOIS AG ECONOMIST**

**Ag Outlook** – Discover the trends in profitability and income for your farming operation with Dr. Schnitkey, of farmdoc.

**Market Outlook Panel** – Hear the outlook opinions of multiple local grain buyers in one room. Meal will be provided.



**FEB 24 - QUINN, DAN - PURDUE CORN SPECIALIST**

**CASTEEL, SHAUN - PURDUE SOYBEAN SPECIALIST**

**Two Dudes and a PARP** – Dan & Shaun will provide insight into the corn & soy research they've been doing. PARP & CCH credits will be available. Meal will be provided.