

THE WARRICK COUNTY CLOVER GAZETTE

FAIR EDITION 2025



IMPORTANT DATES

Extension office will be closed the following days:

July 4th

Fair Committee Meetings

July 7th @ 6PM

August 11th @ 6PM

Center Board Meetings

July 7th @ 7 PM

August 11th @ 7 PM

4-H Council Meetings

July 15th @ 7 PM

August 19th @ 7 PM

AREA 3 Tractor Contest

**June 28th @ Gibson
County**

Warrick County 4-H Fair

July 14th-19th

Indiana State Fair

August 1st - 17th

4-H Clubs Inc Annual meeting

**June 25th at 6PM at the 4-
H Center**

PROJECT ENTRY & RELEASE TIMES

All 4-H Projects are due, Sunday, July 13th from 2-4 PM. Project Exhibit tags will be provided to you during Project Check-In. If you want to pick up your exhibit tags early, they will be available in the office on July 9th or 10th; make sure you call the office first. Please make sure the information you put into Fair Entry is accurate as the system pulls the information you provide to make exhibit tags. Exhibit tags cannot be corrected during project check in July 13th! After your project is checked in, you will deliver said project to the correct location. Project locations will be posted in the Alcoa building and in the Exhibit Building. You will also get your membership card at this time.

Projects will be released Sunday, July 20th from 1-2:30 PM. If you cannot pick up your projects yourself, make arrangements with someone to pick them up.

PARKING AT PROJECT CHECK-IN & RELEASE TIMES

Parking and through traffic will not be permitted in the area in from of the Jr. Stand, Alcoa Building and the Fair Office during project check-in and release.

THE EXTENSION OFFICE AT THE FAIRGROUNDS

The Extension Office will move to the Fair Office on Friday, July 11th. We will be closed to the public. Project tags will not be available during this time. This will be our office from July 14th - 18th!

WHITE ACHIEVEMENT CARDS

All 4-Her's MUST turn in their White Achievement Cards by 4 PM on Sunday July 13th during project check-in the Alcoa Building. If your Achievement card is not turned in by 4 PM you will be dropped one ribbon placing. White Achievement Cards were given out when manuals were picked up. Additional cards will be available at Project Check-In!

IT'S TIME TO REGISTER THE PROJECTS YOU WILL BE EXHIBITING AT THE WARRICK COUNTY 4-H FAIR!

Fair Entry Online registration is **NOW OPEN!**

The 2025 Warrick County 4-H Fair is getting closer every day and the excitement is building! Fair Entry is the site where you will enter all static projects and livestock classes that you plan to exhibit at the 4-H Fair. It is the responsibility of every 4-H member to enter his/her projects.

IMPORTANT: Fair Entry Timeline

ALL 4-H PROJECTS

- **Enter online by Friday, June 27th / will close after June 27th.**

Due to the limited amount of time between June 27th and July 13th, your mindfulness will be greatly appreciated. This will help to give the office adequate time to print entry tags, score cards and etc.

EXCEPTIONS:

HAY Project: enter in Fair Entry on or before **Monday, June 23rd/will close after June 23rd** Members will then need to bring two FULL Ziploc bags (sandwich size) to the Purdue Extension Office on or before **Monday, June 23rd by 4PM**. If you would like to use the Hay corer, call the office at 812-897-6100 by June 14th to reserve a date to use it.

EARLY Projects: enter in Fair Entry on or before **Monday, June 27th** and projects are due in the Purdue Extension Office for project check-in on or before **Monday, July 7th by 4PM**.

Early Projects are as follows: Citizenship, Leadership, Scrapbooking, Genealogy, and Creative Writing.

GARDEN Projects: select and enter in to Fair Entry by **Sunday, July 6th /will close after July 6th**.

When registering:

- 1) Please make sure to enter your projects in the correct **DIVISION / CLASS**.
- 2) When entering an Arts & Craft project, make sure you are very specific. Fine Art, Needlecraft, etc.
- 3) When entering livestock, make sure to include the Showmanship portion. Please remember that only 4-H members 3rd - 12th grades and those who have taken the Quality Livestock Care class are eligible to show live animals.
- 4) The requested "school grade" in Fair Entry is the member's school enrollment grade as of January 1, 2024, and now what grade he/she will be entering in the upcoming Fall.
- 5) There are NO additional fees to enter projects to show at the Warrick County 4-H Fair.

To Enter Projects, go to:

[FAIR ENTRY - WARRICK COUNTY](#)

You will sign in with your 4-H Online email and password.

To enter static projects, start in **Department/County Projects-Warrick**.

If you do not find your project listed, then proceed to **Department/State Projects**.

All Arts & Crafts, Models and Shooting Sports **MUST** be entered in **Department/County Projects-Warrick**.

All garden will be entered in **Department/State Garden**.

Mini 4-H will be entered in **Department/County Projects - Warrick**

Animals will be listed by their category.

For step-by-step directions go to:

<https://app.box.com/s/72urmmj4gi7y89d4l0d9fk11n7elpx7q>

2025 DAILY CLEAN-UP ASSIGNMENTS:

Each 4-H Club has either volunteered or been assigned a date(s) and area(s) that they are responsible to clean. This should be performed between 8:00 am and 10:00 am. Trash bags along with gloves that should be worn will be available at the Extension Office on the Fairgrounds.

<i>AREA</i>	<i>Monday July 14th</i>	<i>Tuesday July 15th</i>	<i>Wednesday July 16th</i>	<i>Thursday July 17th</i>	<i>Friday July 18th</i>	<i>Saturday July 19th</i>
<i>Alcoa Bldg. & West Parking Lot</i>	<i>Community Builders</i>	<i>Castle Community</i>	<i>Wagner</i>	<i>Thorny Grove</i>	<i>Dayville at the Crossing</i>	<i>Warrick Warriors</i>
<i>Exhibit Hall & Driveways</i>	<i>Southside</i>	<i>Castle Community</i>	<i>Happy Harts</i>	<i>Thorny Grove</i>	<i>Yellowbanks Mixers</i>	<i>Warrick Warriors</i>
<i>Livestock Area, Council & Jr. Leaders Food Stand Areas</i>	<i>Southside</i>	<i>Degonia</i>	<i>Wagner</i>	<i>Green Acres</i>	<i>Yellowbanks Mixers</i>	<i>Warrick 4- H STEM</i>
<i>Parking Lot By Lake</i>	<i>Community Builders</i>	<i>Degonia</i>	<i>Paradise</i>	<i>Thorny Grove</i>	<i>Stevenson</i>	<i>Warrick Warriors</i>
<i>Parking Lot Areas By Horse Barn & Arena Parking Lot</i>	<i>Southside</i>	<i>Degonia</i>	<i>Warrick Wranglers</i>	<i>Green Acres</i>	<i>Warrick Wranglers</i>	<i>Warrick Warriors</i>

2025 4-H Fair --- 4-H Clubs Set-Up/Take Down Schedule

Each 4-H Club is expected to support the 4-H Fair in setting-up or taking-down. This may include moving tables, assisting in decorations, and a variety of other tasks.

Set-Up Saturday, July 12th 8:00 a.m.–11:00 a.m.	Take-Down Sunday, July 20th 1:00 p.m.- 4:00 p.m.
Castle Community	Community Builders
Dayville-at-the-Crossing	Degonia
Green Acres	Happy Harts
Paradise	Southside
Thorny Grove	Stevenson
Warrick 4H STEM	Wagner
Warrick Warriors	Yellowbanks Mixers
Warrick Wranglers	

2024 Council Stand

Each shift needs to have at least 5 adults working

	4pm- 7pm	7pm- close
Monday	Degonia Brenda 812-455-2069	Yellowbanks Mixers Hester 812-480-3815
Tuesday	Castle Community Jamie 812-459-8433	Happy Harts Elizabeth 812-449-7526
Wednesday	Paradise Aaron 812-480-5273 Warrick Warriors Anita 812-746-7569	Warrick Wranglers Sarah 812-306-6812
Thursday	Community Builders Tom 812-205-6329	Southside Nora 812-216-7552
Friday		Thorny Grove Brooke Fox 812-549-5438
Saturday	Wagner Jimmie 812-483-3974 Dayville Anthony 812-483-7386	Wagner Jimmie 812-483-3974 Stevenson Rosalie 812-457-2093



****Reminder****

4-H Leaders must submit a club team roster to the office by 4pm on Monday, July 14th. NO EXCEPTIONS! This does NOT mean to turn in an entire club list. Please only include those members who will be playing in the kickball tournament. A list of rules and guidelines will be emailed to club leaders.

**SOUNDTRACK
OF SUMMER**

**INDIANA
STATE
FAIR**

2025 Indiana State Fair

Turn up the VOLUME, turn on the MEMORIES!

Join us as we celebrate the Soundtrack of Summer presented by Get Prepared Indiana! From the roar of the midway to the sizzle of your favorite Fair foods, the Indiana State Fair is your ultimate summer playlist. The 2025 Indiana State Fair will be held Friday, August 1st - Sunday, August 17th (Closed Mondays). To find out more or an events schedule go to: www.indianastatefair.com

PARADE OF CHAMPIONS & 10 year/Last year 4-H members

If 4H members win Grand Champion, Champion and/or Reserve Champion on any project, including livestock, you may participate in the Parade of Champions. The 4Her **MUST BE PRESENT** on Friday July 18th at 4:30 PM and participate to receive the Parade of Champions gift. The Parade of Champions and Ten Year/Last Year recognition will be held in the Alcoa Building. (Please come between 4 and 4:30 PM to fill out your card for Parade of Champions). 10 year/last year members **MUST** be present at the Parade of Champions to receive their gift.

GARDEN PROJECTS

After judging, fresh produce will be donated to a charitable organization this year. If you do not want your produce donated, make arrangements with superintendent, Peter Rudolph, during check-in. Herbs and Posters will not be donated. All ribbons and scoresheets should be picked up on Sunday, July 20th at project check-out.

NOTICE ABOUT FAIR RIBBONS

4H members' ribbons will be put into envelopes to be picked up during project release on Sunday, July 20th from 1-2:30 PM.

GOOD LUCK to all 4Hers that are exhibiting at the 2025 Warrick County Fair and Indiana State Fair!

**YQCA/QLC MUST BE
COMPLETED BY JULY 1st in
order to show animals at the
fair. Be sure to email Heidi at
hkellem@purdue.edu a copy of
your certificate of completion**

**Livestock Auction
information will be
mailed in June. If you
are interested in
putting your animal in
the Livestock Auction,
please make sure you
read this information.**

STATE FAIR EXHIBITS

**All state fair exhibits (excluding
foods baked, foods preserved and
garden/herbs) will be due at the
fairgrounds Sunday, July 27th from
12-2 PM**

**All Foods (baked and preserved)
and Garden/Herbs will be due in
the Extension Office Sunday,
August 3rd from 12-2 PM**

**State Fair Project check out and
ribbon pick up will be August 18th
from 3-5:30 PM in the Alcoa
Building.**

**The 4-H Clubs Inc. Annual Meeting is
scheduled for June 25th @ 6PM at the 4-H
Center.**



PROJECT PALS



COME JOIN YOUR WARRICK COUNTY
AMBASSADORS AT THE BOONVILLE
PUBLIC LIBRARY TO RECEIVE HELP ON
YOUR 4-H PROJECTS! WE WILL HELP YOU
MAKE A POSTER OR NOTEBOOK FOR A
PROJECT OF YOUR CHOICE. YOU WILL
LEAVE WITH A COMPLETED PROJECT!
ITEMS WILL BE PROVIDED OR YOU CAN
BRING YOUR OWN!!

DATE: JUNE 30th

TIME: 3-5 PM

LOCATION: BOONVILLE LIBRARY

AGE: ANY 4-HER IN GRADES 3-12

RSVP BY JUNE 23rd TO THE EXTENSION OFFICE WITH
YOUR NAME, PROJECT, AND DIVISION BY PHONE (812-
897-6100) OR BY EMAIL TO HKELLEM@PURDUE.EDU or
ROBIN990@PURDUE.EDU



☪ The Dunk Tank Returns to the Fair! 🍀

We're thrilled to announce that the Dunk Tank is making its return to this year's fair, running from July 14th to July 19th! Located near the South end of the exhibit building, we invite you to get ready for laughs, cheers, and the satisfying splash of a well-aimed throw as members of the community take their turn in the hot seat. We would also like to give a special thanks to Degonia 4-H Club for donating the supplies necessary for revitalizing the booth!

Whether you're participating or just stopping by to watch, the dunk tank is always a highlight of the fair—and this year, it's all for a great cause. All proceeds will go directly to Riley Hospital for Children in Indianapolis, helping support vital care and services for kids and families across Indiana!

If members of your club would like to volunteer to participate inside the dunk tank, please contact Corben Lashley (812-217-9882) for more information.

Come out, enjoy the fun, and make a difference—one dunk at a time!

The Warrick County Extension office has been relocated to Suite 204 in the Old Courthouse. Our mailing address stays the same except for the Suite #. (see footer below)

We are now located up the stairs on the 2nd floor to the right off the North side (Gloria's side) entrance.



**QLC/YQCA must
be completed by
July 1st.**

Sawdust will be provided this year by Gilmar Farms and hauled by Rudolph Farms.
AP&P Soilmasters will be hauling the manure off the grounds for us.

Saturday, July 12th @ 8 AM Barn Set-Up (report to your species area and ask your superintendent where you can help). Wear closed toe shoes (no flip flops).

Monday, July 14 @ 7-11 AM Check in for all animals. Enter grounds at the east end by the horse barn and pull as far forward as possible before unloading.

Pen/Stall Assignments will be released at the discretion of each species' superintendent, after barn set up is completed.

Livestock Barns Trash. Please help on the evening that your species is assigned. Empty a can, carry the bag to the road between the cattle and Council Stand, replace the bag! Grab a friend and adopt a can. See poster near arena for specie assignments. Mon.-Dairy & Sheep; Tues.-Goats; Wed.-Poultry; Thurs.-Swine; Fri.-Beef

AFTER FAIR- SATURDAY AND SUNDAY MORNING CLEAN UP. Plan to attend **at least one** of the mornings and help wrap up fair! 8am -11am

Goats: Exhibitor meeting at 11:00 after check in on Monday. Weigh in for meat goats and wethers following the meeting at the east end of the barn at the pig scales. Pens will be assigned after barn set-up (expect a text or call 1-2 weeks prior to fair for final head count). Pull around to the west end of the barn and don't unload until the Superintendent looks at your animals. When leaving fair, completely strip pens back to limestone. Thank you! Superintendent Sarah Horn

Sheep: Weigh in at 12:30 with exhibitor meeting to follow at 1:30. Sheep pens will be assigned again this year by July 12. Any 4-Her interested in showing a sheep may participate in the 4-H Fun Sheep Show following showmanship. This class will be first come first serve based on the number of sheep that are available. If you would like to practice with your sheep in the show arena, Elizabeth will be around after the beef show Wednesday evening. If you have any questions, please contact Sheep Superintendent, Elizabeth Butcher.

Beef and Dairy: Exhibitor Meeting at 1:00 and Weigh-In at 2:00 at the west end of the barn. Pen assignments will be posted. Superintendent Dave Hachmeister (beef) and Orie Tuley (dairy).

Swine: Swine pens will be randomly assigned and ready for set up by noon Saturday before the fair. We should have more hogs this year and may not be able to guarantee individual pens for hogs. Pigs under 250 will be stalled 2 pigs per pen. Please plan ahead and acclimate your hogs to each other. There is a Facebook group called Warrick County Swine Exhibitors for swine families where you can find updates. At the conclusion of the swine show, all showmen must assist in taking apart the holding pens in the arena. Swine barn take down will be Saturday morning at 8AM to take down the wash rack, gates, get rid of all sawdust in the aisles, clean the show arena, take down fans, etc. We need to leave the fairgrounds better than we found it. Superintendent Michelle Kempf

Poultry: Blood Testing: Wednesday, June 18 from 4:00 - 6:30 PM and Thursday, June 26 from 3:00 - 5:00 PM in the poultry barn. Read info above for all animals. Superintendent Dave and Devona Heuring

Rabbits: Saturday, July 12th Barn Set-up in the Rabbit Shelter Start time: 8AM until done. After setting up, we will have a brief mandatory meeting about fair expectations. Cage cards will be assigned by Superintendent Saturday afternoon and cages will be ready to set up after 2PM. Bring your own water for yourself and gloves for setting up cages. Barn tear down begins on Saturday, July 19th at 8:00 AM. Superintendent Megan Harris

Horses: Contesting will be on Tuesday after Performance classes. Vaccinations must be given in 2025.

SUN SAFETY DURING FAIR

By Jo Gilreath -HHS Extension Educator



Fair Week is fun, but usually sunny and hot - plan now to practice **SUN SAFETY** so you and your family members can enjoy themselves!

Skin cancer is the most common cancer in the U.S. In fact, 1 in 5 Americans will develop skin cancer in their lifetime. **YOU** can reduce your risk of skin cancer by protecting your skin from the sun's harmful UV rays in several ways.

- Apply sunscreen 15 minutes before sun exposure
- Use "broad spectrum", SPF30+, "water resistant"
- Re-apply every 2 hours
- Wear protective clothing: lightweight, long-sleeve
- Wear a wide-brimmed hat
- Wear sunglasses
- Seek shady areas



During **FAIR WEEK** look for HHS Extension Educator Jo Gilreath - she can share additional information and tips. And, if she sees a youth wearing a wide-brimmed hat she just might have a treat for them!

And.... don't forget to hydrate with plenty of water!



For More Information Visit:

<https://www.aad.org>

https://www.cdc.gov/cancer/skin/basic_info/sun-safety

<https://www.cancer.org/skin-cancer>

Purdue University is an equal opportunity/equal access/affirmative action university.

2025 WARRICK COUNTY 4-H EVENTS and FAIR SCHEDULE**Fair Open to Public: July 14, 2025 - July 19, 2025 - Exhibits and Rides Open 5:00 PM Monday – Saturday****General Admission: \$3.00 per person (6 years old and under Free Admission); 1 Week Pass \$15****Arena Admission: \$7.00 Adults; \$3.00 Ages 7-12 (6 years old and under Free Admission); 1 Week Pass \$35****FRIDAY, JULY 11**

5:00 PM 4-H Fashion Show - Private Judging in Alcoa Building (Not open to public)
 6:30 PM 4-H Fashion Revue Public Presentation (Open to the Public)

SATURDAY, JULY 12

8:00 AM 4-H Livestock & Exhibit Building set-up
 9:00 AM 4-H Consumer Clothing Judging in Homemaker Building
 5:30 PM Little Miss and Little Mister Contest in Alcoa Building- Admission \$2.00
 7:00 PM Warrick County Royalty Contest in Alcoa Building- Admission \$2.00

SUNDAY, JULY 13

2:00 PM - 3:50 PM Pick-up project barcode tags and scan projects into Fair Entry - Alcoa Building/Office Personnel
 Take scanned projects to correct location-Alcoa Bldg./Exhibit Bldg. for community judging.
 4-H White Achievement Cards Due
 2:00 PM – 4:00 PM Project Check-In and **Small** Animal Check-in/Alcoa Building.
 2:00 PM – 4:00 PM Discounted Fair Ride tickets available for purchase to 4-H members only/Alcoa Bldg. Kitchen window area. **They close promptly at 4:00PM!!!**
 4:00 PM - 4:45 PM Weigh in for Tug-of-War Competition – 4-H Fun Night
 5:00 PM 4-H Fun Night Competition in Arena for Mini 4-H and 4-H Club Members
 5:00 PM - 9:00 PM Outdoor Commercial Booth Setup

MONDAY, JULY 14

7:00 AM – 10:00 AM Enter 4-H Swine
 7:00 AM - 11:00 AM Enter ALL 4-H Livestock; including Horse & Pony (**Swine is from 7:00 AM to 10:00 AM ONLY!**)
 8:00 AM – 12:00 PM Indoor Commercial Booth Set-Up in Exhibit Building
 8:30 AM - 11:00 AM Enter Open Class Exhibits in Homemaker Building
 12:00 PM Judging of Open Class Projects
 12:00 PM – 4:00 PM Outdoor Commercial Booth Setup
 4:00 PM 4-H Poultry Show in Livestock Arena
 4:00 PM Gates Open- Admission \$3.00
 4:00 – 5:00 PM Motocross Sign-Ups
 5:00 PM Motocross Practice
 7:30 PM Motocross in Arena – Admission \$7.00
 6:30, 7:45 and 9:00 PM John Louis Magic and Comedy on Free Stage

TUESDAY, JULY 15

8:30 AM 4-H Horse Halter & Performance Classes in Horse Arena
 4-H Horse Contesting Classes in Horse Arena – 1 Hour after Halter/Performance Class Ends
 10:00 – 10:30 AM Mother Nature Minions w/ Soil & Water at Conservation Exhibit
 1:00 PM Afternoon Games
 2:00 PM 4-H Robotics Demonstration in the Alcoa Building – FREE
 4:00 PM Gates Open- Admission \$3
 4:00 PM - 6:00 PM Mud Volleyball and Mud Dodgeball Registration at East Arena Gate (by Tree)
 5:45 PM 4-H Tenure Award Presentation-Livestock Arena, Presented by Warrick Co Farm Bureau Inc.
 6:00 PM 4-H Swine Show in Livestock Arena
 6:00 PM & 7:00 PM Mud Volleyball and Mud Dodgeball- Admission \$7
 7:00 PM Gavin Vollman - Music on Free Stage

WEDNESDAY, JULY 16

10:00 AM 4-H Dairy Show in Livestock Arena
 10:00 – 10:30 AM Mother Nature Minions w/ Soil & Water at Conservation Exhibit
 11:00 AM 4-H Cat Show in Alcoa Building

1:00 PM	Afternoon Games
2:00 PM	4-H Model Rocketry and Airplane Launch in Arena
4:00 PM	Gates Open- Admission \$3
5:00 PM	Rabbit Judging (Caged) in Rabbit Barn
5:30 PM - 7:00 PM	FREE to the Public: Community Builders Craft Night in Exhibit Building
6:00 PM - 7:30 PM	Cooking & Crafting Demonstrations in Homemaker Building
6:00 PM	4-H Beef Show in Livestock Arena
7:00 PM	Tuff Truck Challenge in Arena- Admissions \$7 (Registration 4PM – 6:30 PM)
7:00 PM	Charlie's Karaoke on Free Stage

THURSDAY, JULY 17

7:00 AM	4-H Kickball Tournament
10:00 – 10:30 AM	Mother Nature Minions w/ Soil & Water at Conservation Exhibit
12:00 PM	4-H Dairy Goat Show/Exotic Goat Show/Showmanship in Livestock Arena
1:00 PM	Afternoon Games
3:00 PM	4-H Meat Goat Show/Showmanship in Livestock Arena
4:00 PM	Gates Open- Admission \$3
6:00 PM	4-H Rabbit Show in Farm Bureau Shelter
6:00 PM	4-H Sheep Show in Livestock Arena
6:00 PM	Garden Tractor Pull
6:30 PM	Tractor Pull – in Arena – Admissions \$7
7:00 PM	Max Riffed with Neil Yockey -- Music on Free Stage

FRIDAY, JULY 18

9:00 AM	4-H Dog Show in Alcoa Building
1:00 PM	Afternoon Games
2:00 PM	4-H Livestock Auction
4:00 PM	Gates Open-Admission \$3
4:30 PM	4-H Recognition of Champions in Alcoa Building - FREE
6:00 PM	4-H Livestock Supreme Showmanship in Livestock Arena
6:00 PM	Demo Derby – Outsiders Derby in Arena- Admissions \$7, with Power Wheels (kids' class) Registration begins at 3:00 pm in the Arena Pits
7:00 PM	Clayton Scherzinger on Free Stage
7:00 PM – 8:00 PM	Check-out Open Class exhibits and receive ribbons in Homemaker Building
10:00 PM	4-H Livestock Checkout / or 30 minutes after arena event concludes; whichever is first)

SATURDAY, JULY 19

6:00 AM – 10:00 AM	Check out 4-H Livestock including horse, poultry/rabbits
7:30 AM	Fishing Derby Registration at West Shelter House/Fishing Event
12:00 PM	Gates Open-Admission \$3
3:00-6:30 PM	Registration for Dirt Maddness in the Pits
6:00 PM	Dirt Maddness: Power Wheels and Scrapper and Mower Derby- Arena - Admissions \$7
5:30 PM - 7:00 PM	Invitational Gospel Sing in Alcoa Building, Hosted by Sue & Friends
7:00 PM	Teen Dance with Charlie's Karaoke on Free Stage

SUNDAY, JULY 20

1:00 PM - 2:30 PM	Check out 4-H projects and receive ribbons
2:30 PM	Final Teardown/Clean-up

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- 4-H EXHIBITS – Monday 5:00PM to 10:00PM; Tuesday – Saturday 10:00AM to 10:00PM
 - BEEF TIE-OUT: 9:00PM each evening with crowd control.
 - OPEN CLASS EXHIBITS – Mon 5:00PM to 8:00PM; Tue – Fri 3:00PM to 8:00PM (in Homemaker Building)
 - RIDES AND COMMERCIAL EXHIBITS - Monday thru Saturday 5PM

Fair Event Information: <http://www.warrickcounty4hcenter.com/fair>