*DueMarch 22nd to Wayne County Extension Office or Kendell Wolfe at combs30@purdue.edu*

**2025 WAYNE COUNTY SCHOLARSHIP**

**DEMOGRAPHIC APPLICATION FORM**

(Type or print this form in black)

**Currently participating in 4-H:** **Yes**     **No**     **Years completed in 4-H**       **Grade in School**

**Name (First, Middle Initial, Last):**

**Home mailing address:**

**Home phone number:**

**Email address:**

**Date of birth (mm/dd/year):**       **Gender:**

**Parent/Guardian mailing address:**

**Father’s Name:**       **Mother’s Name:**

**Parent/Guardian Phone:**

**Name of High School:**       **Graduation Month/Year:**

**Name of 4-H Club:**

**Career plans and name of college/training after high school graduation:**

**Class Rank:**       **GPA:**

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

\*4-H Member Signature: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here \_\_\_\_\_ and typing my name here \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this will serve as my electronic signature agreeing to the above statements. Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE: This application will not be returned.**

**\*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**

***Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.***

**1. 4-H projects taken** (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box. ):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project** | **Years** | **Project** | **Years** | **Project** | **Years** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**2. 4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

|  |  |  |  |
| --- | --- | --- | --- |
| **Year**  **Participated** | **Event or Activity**  **and Title if applicable** | **Award/Placing**  **Earned if applicable** | **Level** |
| Ex. | Demonstration – Nutritious Snacks | Champion/Blue | C,S |
|  |  |  |  |
|  |  |  |  |

**3. 4-H leadership such as offices, committee work, board member, or other leadership roles held** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

|  |  |  |  |
| --- | --- | --- | --- |
| **Year(s)** | **Leadership Position** | **Role** | **Level** |
| Ex. | Lincoln County Junior Leaders – Food Stand Comm. | Committee Member | C |
|  |  |  |  |
|  |  |  |  |

**4. 4-H awards, honors received and trips attended** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year(s)** | **Award/Honor/Trip** | **Level** | **Year(s)** | **Award/Honor/Trip** | **Level** |
| Ex. | 4-H Roundup | S |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**5. Tell about your 4-H leadership/citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community.** (Be specific as to what you did and write in paragraph form.)

**6. Describe two to three of the most important life skills you learned through 4-H that will or has affected your life.** (Be specific as to what you did and write in paragraph form.)

**7. How will you utilize your 4-H experiences and the life skills you described in question 6 in the future**? (Be specific as to what you will do and write in paragraph form.)

A separate page can be used for answering Questions 1-7