

CLOVER CHRONICLE



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We hope everyone is recovering and taking some time for themselves after the county fair. We had a little over 1,000 exhibit hall projects and **734 animals!** We were excited to see all of the work our 4-Hers put into their projects this year.

Some of you are preparing for the state fair! You can find directions for project drop off and pick up in the following pages. For everyone else, it is hard to believe it is over. Now it's time to prepare for next year! As a reminder, 4-H Enrollment for 2025 will be opening up on October 1! Get signed up early so you can stay up to date on everything happening! Also, you can start on your projects for next year now!

Don't miss out on the fun workshops and events happening in July and August! If you have ideas for a program or event, please let us know.

We would like to thank everyone who stepped up before, during and after the County Fair to help. It was greatly appreciated and we could not have done it without your help. **THANK YOU!**

All the best, Rebecca and Stephenie



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Summer Events Happening in July:

All of these events are open to the public and participants do not have to be in 4-H to register. All of the events that have grades refer to the grade that was just completed (not what grade you are going into)

• **Mini Camps: Cost for each \$5 per person. Grades K-2**



Ocean Explorers

July 18th, 1-4 pm @ the Extension office.

Fish, turtles, and sharks...oh my! Join us at the Extension Office as we explore the many wonders of the ocean and the animals that live in it. Crafts, games, and a snack are included.

Register here: <https://forms.gle/PM1VsGrye3BYBFVJ9>

Little Scientists

July 22th, 9am-12pm @ the Extension office.

Look out it's going to blow! What's elephant toothpaste? Come find out at the Extension Office! Join us for a day full of fun exploring science through experiments, crafts, and snacks.

Register here: <https://forms.gle/XRDrS35ruJED6mEF9>



Cookies and Canvas

July 25th, 6-8 pm @ the Extension office. Cost \$10 per person. Open to ages 8 and up including adults.

Join us for a night of cookies and creativity. Follow along as the instructor teaches you to paint the image. Everyone will leave with a finished canvas.

Register here: <https://forms.gle/8bBNGmf3EfuJwHwi7>



Watch your emails, Facebook, and the Website for more programs coming in August.

State Fair Tickets:

Tickets are available for all youth selected to go to state fair as well as approved volunteers. If you would like a ticket, you may pick them up at the Extension Office during business hours.

News for Everyone

Projects selected for State Fair

Letters were handed out during the awards ceremony at fair. If you missed the letter, we will be emailing them out again this week. For all projects except garden and foods, please drop your projects off to the extension office between July 22-26 from 8am to 4:30 pm. If you have a very large, heavy, or fragile exhibit, we ask that you transport it yourself. If you have questions please reach out. The vehicle will be leaving at 9 am on July 29th.

Food and garden items can be dropped off to the office August 1 and 2 during business hour and then on the 4th between 4 and 6 pm. Canned, frozen, and preserved items can be dropped off the week prior but we recommend fresh products be dropped off morning of. If you plan to drop off on the 5th, please make sure you are here before 9:30 am!!!

****This year Rebecca is taking down the garden projects. If you would like her to take your project please ensure it is dropped off to the office before 9:30 am on August 5th.**

*Please read the rules for your specific project to ensure all necessary sheets and components are attached. For example, if you completed a sewing project, you will need to attach a skills card. Failure to do so will result in points being deducted. If you have questions please feel free to reach out to the office.

All projects will be picked up on August 19th. You may come to the office starting August 20th to pick up your ribbons and projects. Please pick up all projects by August 30th!

BLUE ACCUMULATIVE RECORD SHEETS

The 2024 Blue Accumulative Record Sheet needs to be filled out and turned in to the Extension Office. The form can be found and printed from the 4-H county webpage at puext.in/allen4H (note: the H is case sensitive). All projects and 4-H activities on this sheet will be transferred to your permanent record kept in our office. Your points will accumulate and will be used to determine 4-H Top and Honor Achievers for the next year. We have been working to print your results for fair but have run into a few issues. Please reach out if you still need to do a blue sheet.



4-H Board Members Needed

If you are interested in running for a position on the 4-H board during the Fall Annual Meeting in December, please contact the Extension Office to indicate your interest, or get more information.

The 4-H Board consists of 18 Members, with 3 of those being appointed Youth, who meet 12 times a year to oversee the 4-H program in Allen County. We are looking for people willing to serve as there will be 4 openings. Please note that you need to be an approved 4-H volunteer to serve on the board. To be a voting member for 2024-2025 you will have to complete your training on 4-H online before the October meeting.



Thank you.



LIVESTOCK INFORMATION

Grooming Assistance at the Indiana State Fair

Just a reminder that if you are planning to exhibit at the Indiana State Fair you need to make sure that you are in compliance with the Grooming Assistance rule. 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), from a current Indiana 4-H Member, and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification. More information and the application can be found here: <https://extension.purdue.edu/news/county/vigo/2020/05/Indiana-4-H-Animal-Grooming-Assistance-Program.html>

Please note that this program is only for Indiana residents.

*Those enrolled in this program should not see this as a way to do the work for the 4-H member, but should provide hands-on learning opportunities that further the skills and abilities of the 4-H member.

Indiana State Fair Entry Books

The 2024 Indiana State Fair Entry Books have been posted at <https://www.indianastatefair.com/p/state-fair/livestock/4-h-competitions-entry-information>. Please refer to the book for information regarding participation at the state fair.

If you are showing an animal at state fair please ensure the tag information is correct on 4-H online!!! We had a few tags rip out during county fair and I want to ensure everything is correct before state fair. Please email Rebecca if you find something incorrect. Thank you!

2024 Allen County Livestock Executive Committees

Listed below are your executive committee members for each specie. If you feel that I missed someone please reach out at rcclay@purdue.edu. If you would still like to be on a committee, except swine, please email me and I will send an application to you. Thank you.

Beef

- Ryan Ott

Dairy

- Cindy Berning
- Melissa Berning

Dairy Beef

- Robert Wells
- Olivia Clark
- Steve Clark

Dairy Goat

- Beth Wood

Meat Goat

- None yet

Llama

- Rita Simmons

Poultry

- JT Brown
- Renee Spieth

Rabbit

- Cheryl Smith
- Mindy Flesher
- Jennifer Malcolm

Rabbit Continued

- Youth– Chase Malcolm
- Youth– Carter Malcolm

Sheep

- None yet

Swine

- Liz Chaffee
- Amy Debolt
- Ryan Harrell
- Jason Howard



MARK YOUR CALENDAR

July 2024

- 16 Horse and Pony Leader Meeting 7-9 pm @CEO
- 18 Ocean Explorers Mini Camp grades K-2, 1-4 pm @CEO
- 22 Little Scientists Mini Camp grades k-2, 9 am –12 pm @CEO
- 24-26 State fair project drop off 8 am– 4:30 pm @CEO (all projects except food and garden)
- 25 Cookies and Canvas Painting class 6-8 pm @CEO



2024 Indiana State Fair August 2—18

CEO = County Extension Office
FG's = Fairgrounds
Subject to Change

August 2024

- 2 Drop off Foods projects for State Fair @CEO
- 4 Drop of Foods projects for SF-4—6 pm @CEO
Awards Committee (look for email)
Curriculum Committee (look for email)
Exhibit Committee (look for email)
Shooting Sports Fall Planning (look for email)
- 20– 30 Pick up State Fair Projects, 8 am-4:30 pm @CEO
- 20 Horse & Pony Leader Meeting 7-9 pm @CEO
- 21 Livestock Committee Meeting 7-9 pm @CEO
- 27 Junior Leaders 6-8 pm @CEO
(No meeting in July!!!)

September 2024

- 2 Extension Office Closed—Labor Day
- 3 4-H Board Meeting 7pm @CEO
- 17 Horse & Pony Leaders 7-9 pm @CEO
- 24 Junior Leader Meeting 6-8pm @CEO



CONGRATULATIONS TO THE 2024

SHOWMAN OF SHOWMEN

Adelyn Brown
Evan Brubaker
Holly Howard
Hailey King
Landon King
Makenna Malcolm
Laney Parker
Dylan Paul
Ava Scheiderer

Have photos to share from the fair? We would love to see them! Please feel free to email Stephenie or Rebecca with a few of your favorites!

