## CLOVER CHRONICLE



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## Have you sent in our 4-H Annual Plant Sale order?

This is a 4-H Board sponsored fundraiser. The proceeds from this fundraiser helps the 4-H program send 4-H'ers on educational trips and covers unsponsored awards.

Thank you to everyone who came out and bought chicken and supported the the virtual silent auction at the 4-H Fling on Febraury 27. Approximately \$4000 was made in priofit.

All the best,

Samm, Kelsey & Jean



**Extension** 

## **News for Everyone**

4HOnline enrollment & payment of program fees is due by May 15, 2021.

If you enroll May 1-15, you must use a major credit card for payment.

Note: some animal projects have an <u>earlier</u> deadline. Fair Entry will open June 1-30, 2021

Failure to do so will result in those projects placing no higher than a blue ribbon (no honor, division reserve champion, division champion, State Fair Entry, reserve grand champion or grand champion).

#### **Good News!**

The 4-H Board has voted to not have a county 4-H program fee again in 2021. This means that 4-H members in grades 3-12 will only pay the \$15 state 4-H program fee. Mini 4-H members will be free again this year!



#### **New Rules Book Available**

There is a 2021 Rules Book which is available online at www.extension.purdue.edu/allen. It is highly recommended each 4-H household print off a 2021 Rules Book.



# Theme Contest for 4-H Recognition/Donor Flyer Cover

The Allen County Theme Contest allows 4-Hers to be involved in selecting the theme for the 4-H Program booklet/Recognition flyer. Entries must be submitted by March 15. The winner will receive a \$50.00 award and recognition on the booklet.

The rules for the Theme Contest are as follows:

- 1. Theme must be created by 4-H Members who are currently enrolled.
- 2. Entry is to be 8 1/2" by 11" (with the 11" being vertical).
- 3. Entries must be an original computer generated graphic.
- 4. Your name, club, grade, address, and phone number, must be on the back.
- 5. One entry per 4-Her.

Submit electronically to jkendall@purdue.edu by the deadline.

#### Add/Drop Deadline - May 15



Remember, you have until May 15, 2021 to add or drop projects on 4HOnline. You MUST be enrolled in a project by May 15, 2021 to exhibit it at the county fair! In the past, you have been able to exhibit a project you completed but did not enroll in. This will no longer be allowed, so PLEASE use 4HOnline to add or drop your projects by May 15. Call the Extension Office if you have any questions.

#### **Gingerbread Contest Winners are...**



Mini: Nancy Coolman



Beginner: Olive Robinson-



Intermediate: Ellison Milanowski

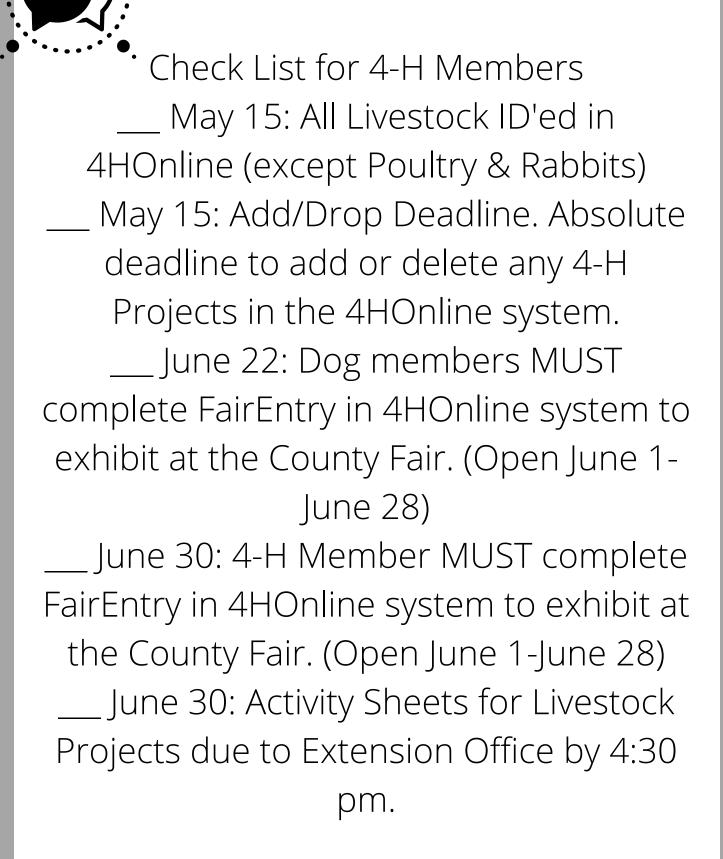


Advanced: Gloria Coolman





## Youth FYI





## **Shooting Sports**

#### **Muzzleloading & Archery**

We will be hosting 4-H Muzzleloading and Archery starting in April for youth in grades 3-12 for Muzzle and grades 4-12 for Archery. Both disciplines will have their safety meeting at the Extension Office on April 15 from 6:30-7:30 PM. Subsequent Muzzle dates are April 22, 29, May 6, 13, 20 held outside in Spencerville, IN. Time will be 6:30-8:30 PM. There is a maximum of 10 members for this discipline this year. Subsequent Archery dates are April 17, 24, May 1, 8, 15, 22. Meetings will be held outside at the Allen County Fairgrounds from 10:00 AM-12:30 PM. There is a maximum of 15 members for this discipline this year. Cost for Muzzleloading: \$30, Cost for Archery: \$30. Deadline to pay registration fee is April 9, 2021.

Junior Leaders is for any youth in 6th-12th grades - Come join us at our next meeting March 30 from 6-7:30 pm. We will be meeting in person, but also have a Zoom option. (We have a limit of 15 for our in person option, so email kyounce@purdue.edu if you would like to come, or if you would like to participate via Zoom.)\*\*\*Weather permitting, we will be meeting the last Tuesday of every month



#### Horse and Pony

4-H Horse and Pony Judging Team

Do you want to learn more about horses and judging them? Then the 4-H Horse and Pony Judging Team may be for you! You do NOT need to own a horse or even know much about horses to join this group. You will learn! This is for youth currently in grades 3-12. They normally meet on Monday nights 6-8 PM from January-April. If interested, please contact Lisa Didion, 4-H Volunteer Coach of the team at 260-740-8313 or email lisagididion.ld@gmail.com.



#### **Livestock Information**

#### 2021 Animal Deadlines

Please try to complete all enrollment in animal projects ASAP. We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have not enrolled in that specific project. This will be important information on ID dates, 4HOnline deadlines, etc.

April 17	Tagging/ID - all Dairy Beef Feeder Calves	8-10 AM
April 29	Tagging/ID - all Sheep and all goats	6-8 PM
May 15	4HOnline Deadline for ID of all Beef Steers, Beef Heifers and Junior Calves, Dairy Beef Steers, Feeder Calves, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop	
June 30	Activity Sheets due to the Extension Office	By 4:30
June 30	Fair Entry done online (what I am Exhibiting at the County Fair)	By 11:59 PM

#### **Upcoming Workshops:**

#### **Swine Workshops**

May 3 at the Fairgrounds -details to come June 16 at Kneubuhler Farm - details to come Just mark you calendars



We're so excited about this new Financial Literacy Program Series! Join us and learn about being mindful of your money, credit cards, what all goes into making a budget, the power of compound interest, financial independence, taxes & more!

Making Cents is a virtual, state-wide SPARK Program designed for 7th-12th graders. All sessions will be held via Zoom and will last an hour. Sessions will start in January until June. Youth will register at https://bit.ly/MakingCents4H

See the attached flyer for session details. Current and non-current 4-Hers are invited to participate!

Contact Kelsey Younce at kyounce@purdue.edu with questions!



To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H Members MUST be certified through the Youth for the Quality Care of Animals (YQCA) program. This is an annual program that can be completed via online modules or in-person trainings. This is for all youth grades 3-12.

You should now be able to log on to yqca.org and register for classes. If you have any problems, call the office or email kyounce@purdue.edu



#### Reminder for all Livestock Families - Premise ID Number

All cattle, swine, sheep and goats must have a Premise ID Number for the location of animals, whether you have 1 or 2 animals for 4-H on a part-time basis or raise production stock year-round. For more information and registration forms, contact the Indiana Board of Animal Health at 317-544-2400 or on the web at www.in.gov/boah/2624.htm.

The number will be required to complete the animal ID online.

#### Grooming Assistance at the Indiana State Fair

Just a reminder that if you are planning to exhibit at the Indiana State
Fair you need to make sure that you are in compliance with the
Grooming Assistance rule. 4-H Exhibitors may receive clipping and
grooming assistance from members of their immediate family (father,
mother and siblings), from a current Indiana 4-H Member; and from
individuals enrolled in the Indiana 4-H Approved Animal Grooming
Assistance Program. Temporary guardianships are not permitted and
shall result in immediate disqualification. The Grooming Assistance
application can be found at http://bit.ly/animalgroominglist. Please note
that this program is only for Indiana residents and must be completed by
July 1, annually.

### News for 4-H Volunteers



## Please reenroll as a 4-H volunteer in 4HOnline 2.0

#### **New for 2021**

 Most of our volunteers are due for renewing the 2021 Working with Minors training. Due to insurance purposes, this must be completed prior to working with 4-H youth.

## Returning volunteers Log-in to the NEW v2.4HOnline.com website to re-enroll for 2021!

Keep your eyes peeled for some fun and informative online training opportunities for Allen County 4-H volunteers over the next few months.





## CALENDAR

#### March 2021

30 Junior Leaders

31 Shooting Sports Volunteers Meeting, 6 pm @ CEO

31 4-H Plant Sale Order Due @ CEO

#### **April 2021**

6 4-H Board Meeting, 7 pm @ CEO

9 Archery & Muzzleloading RSVP Due

29 Goat and Sheep Weigh in/tagging 6-8 pm @ FG's

## 2021 Allen County Fair July 27-August 1



## 2021 Indiana State Fair August 6-22