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## **Staff Directory**

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jkdecker@purdue.edu

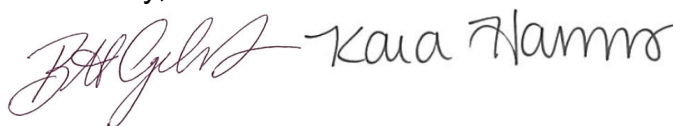
Dear Friends,

As many of you are aware, 2019 was a year of changes and firsts in the Purdue Extension – Brown County office. Two new educators, changes in office staff, new programs developed, and old partnerships strengthened. We are both just approaching 9 months in our roles as Extension Educators in Brown County and it's incredible to look back and see all that we were able to accomplish in that time. But none of that would have been possible without the help of our volunteers and program participants – so THANK YOU!

There are already many other new and exciting programming offerings in the works (like the Sewing Workshop pg 3 and Southeast Indiana's Got Talent pg 3), as well as old favorites (like the Steal the Show Clinic pg 2 and 6 and Master Gardener Basic Training pg 9), and much more. We are both continuing to meet community members, get involved with local working groups and committees, and take the time to learn what you're interested in and what our office can offer to best meet the needs of Brown County. So, if you have ideas or want to get involved, don't hesitate to contact us.

We are excited for what 2020 has to hold for Purdue Extension in Brown County and hope you're excited to come along for the ride!

Sincerely,



Britt Copeland and Kara Hammes



## **Market Steer ID Day– March 7**



**Tagging for all dairy & beef market steers will take place on the Brown County Fairgrounds at 7 am on March 7th.** Steers must be tagged on this day to meet the March 15th 4HOnline ID deadline. Market Steers refers to cattle being sold in the Livestock Auction. Feeder Calves and Heifers will be tagged May 3rd. Consult your 4-H Handbook pg. 60 for all ID requirements.

**New this year:** The Indiana State Fair is adding a market heifer class. If you are planning to show a market heifer at the State Fair that animal will need to be tagged March 7th in order to meet the March 15th 4HOnline ID deadline as well. At this time, Heifers are not eligible to be sold in the Brown County 4-H Livestock Auction. If there is significant interest the Extension Office, Livestock Auction Committee and Council may review the policies to accommodate such a class.

***Tagging and weigh in for all other livestock will take place May 3rd.***



# Brown County 4-H Update

## New to Brown County 4-H?

We are glad to have you!  
But where to start? How about with the essential elements of 4-H: Belonging, Mastery, Independence, and Generosity.

- **Belong to a Club**— read through our club directory on pg. 4 & 5.
- **Engage in Mastery**— 4-H has a little bit of everything, sign up for one or more of our 40 projects listed in our 4-H Handbook. Master your craft whatever that may be. Sign up for projects on 4HOnline.
- **Be Independent**— Self determine what your 4-H experience as a club officer, Jr. Leader, or Jr. Staff Member at 4-H camp.
- **Practice Generosity**— Be active parts of your community through community service and benefit from mentoring younger 4-Hers.

The extension office is always here to help, or connect you with opportunities. (812) 988-5495, [copelanb@purdue.edu](mailto:copelanb@purdue.edu)

## 2020 4-H Handbook, Club Directory & Calendar

- The 4-H Handbook is the policy document for Brown County 4-H and contains descriptions of all 40 projects eligible to be shown at the fair. It can be accessed online on our website [extension.purdue.edu/brown/article/35919](https://extension.purdue.edu/brown/article/35919) or you can get a hard copy at the extension office.
- The 4-H Club Directory is a listing of all our permanent clubs purpose, social media sites and leaders. 4-H members join clubs using 4HOnline. Leaders can then access a roster of members from 4HOnline to notify about meetings. Should you ever need to contact your leaders or want to learn more about a club from it's leader the club directory is on page 4 and available on our website [extension.purdue.edu/brown/article/35954](https://extension.purdue.edu/brown/article/35954)
- There is a lot to remember when completing a 4-H Livestock project. In order to make that task a bit easier we compiled a calendar of all tagging dates, 4HOnline deadlines, and project workshops for Brown County. You can access the Livestock Member Calendar on our website [extension.purdue.edu/brown/article/35923](https://extension.purdue.edu/brown/article/35923) or pick-up in the office.

## 3rd Annual Livestock Showmanship Clinic— April 18th



The 3rd Annual Steal The Show Showmanship Clinic will be held on April 18th at the Brown County at the 4-H Fairgrounds! This clinic will be based entirely on showmanship and will be very beneficial to everyone who attends. The species included are: Cattle, Equine, Sheep, Goat, Swine in the morning session and Poultry, Rabbit, Cat and Dog in the afternoon session! I hope you will all join us! Our mission is to make this

year run more smooth and provide a more hands on experience! If you have any questions, feel free to call/text me Hannah Huber @ 812-720-1350 or by email at [stealtheshowshowmanship@gmail.com](mailto:stealtheshowshowmanship@gmail.com)! Thank you all and I hope to see you on April 18, 2020!

-Hannah Huber, 4-H Volunteer Coordinator

Registration Forms are available on the [Purdue Extension— Brown County Website](https://extension.purdue.edu/brown) and included on page 5. Return your form to the office or email it to [copelanb@purdue.edu](mailto:copelanb@purdue.edu). Registration is due by March 1st to receive a T-Shirt.

Checkout the Facebook event page [@3rd Annual Steal The Show-Showmanship Clinic](https://www.facebook.com/3rdAnnualStealTheShowShowmanshipClinic)

## 4-H Council



4-H Council is a group aimed at creating positive impacts through the 4-H program.

Congrats to our new members

**Kristina Terrill, Will Faught, Emily Earnshaw— Youth Rep**

Brown County 4-H Council currently has vacant positions available!

### Next Meetings:

February 3rd, 7 pm in the Community Room.

March 2nd, 7pm in the Community Room

## Jr. Leaders Club



Junior Leaders is a club designed to provide members with the opportunity to learn about the qualities needed to be a leader. Any 4-H member in 7th– 12th grade is welcome to join. Meetings are normally held on the 2nd Thursday each month

### Next Meetings:

February 13th, 6 pm in the Community Room.

March 12th, 6pm in the Community Room.

## 4-H Camp News



Jr. Staff members are working hard planning for another great year at 4-H camp. 22 of those are from Brown County! Applications for campers will be available April and due in May.


### JD & Counselor Training

February 11th, 6-8 pm @ Switzerland Co. Ext. Office

### All Jr. Staff Training

April 4th, 9 am-3 pm @ Greensburg City Hall

# PURDUE EXTENSION

INDIANA 4-H 

## 4-H Expansion & Review Committee

One of the strengths of all 4-H programs is that we are inclusive – our doors are open to all youth in grades 3-12, regardless of any defining characteristics. One of the requirements of a 4-H program is have an active E&R committee made up of community members that are continuously looking for new avenues to reach all members of our community with beneficial 4-H programming. This committee met for the first time on January 7th to orient and brainstorm how 4-H can expand and meet community needs in Brown County. If you are interested in the mission of this committee contact the extension office. Parents, community members outside our programs, current volunteers and most importantly youth are welcomed. We meet 3-4 times a year making it a great opportunity to dip your toes in the water of the 4-H volunteer experience. Contact Britt to learn more. [copelanb@purdue.edu](mailto:copelanb@purdue.edu) (812) 988-5495

## Upcoming SPARK Clubs

There are several new programs coming your way! Interested? Call the office so we are sure to let you know when details are available  
**Local History & You– BC Genealogy Society**  
**Clover Gaming Connection–** Late March  
**Outdoor Adventures– BC Soil & Water District,** May 9th

## State 4-H Poultry Workshop– February 15

The Bartholomew County 4-H Poultry Club is hosting a poultry workshop for anyone in the state interested in learning more about their birds. The event will take place at the Bartholomew County 4-H Fairgrounds, 700 S 200 West Columbus, IN, beginning at 9:30 check-in and lasting until 1 pm.

### Topics will include:

Feeding & Nutrition

Exhibiting Eggs at 4-H Shows

Showmanship Tips & Clinic

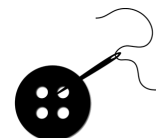
Show Superintendent Roundtable



RSVP through email or phone if you are planning to come.

**Contact:** Matt John– Bartholomew County 4-H Poultry Club Leader  
[mjohn2@ivytech.edu](mailto:mjohn2@ivytech.edu) cell: 812-603-7722

## Sewing Project Workshop– March 14



The Brown County Extension Homemakers are hosting a sewing project workshop for any 4-H members interested in taking the 4-H Sewing project of simply learning the craft. The workshop will take place in the afternoon, feature a take home craft of a tote bag, and will give 4-H members the chance for specialized help on any project they would like to bring in. **Details are still being finalized but save the date!**

## Area 1 4-H Rabbit Workshop– March 14



Hop on over and join fellow rabbit members on March 14th from 10-1 pm at the Ripley County 4-H Fairgrounds, 525 W. Beech St., Osgood, IN 47037. Snacks, drinks and even rabbit pizza will be provided as you learn about 4-H Rabbit Ambassador, breed ID, general rabbit knowledge and more.

**Registration required by Calling Purdue Extension-Jennings County at 812-353-3033 by March 2nd.**

## Southeastern Indiana's Got Talent!

There may not be a 1-million dollar prize but this contest is not one to overlook. Singers, dancers, jugglers, performers come show us what you got at the Area 1 4-H Performing Arts Contest. Winners of this competition advance to Purdue University to perform to a crowd of 3,000+ of their peers. Grab your 4-H Club members, guitar or drums and come along. Registration is now open, contact the Purdue Extension-Brown County Office to sign up your club or individual. The event will take place May 1st in Ripley County but it is never too early to start developing your comedy sketch at your 4-H club meetings.

### Southeastern Indiana's Got Talent

Area 1 4-H Performing Arts Contest

**HOPEWELL BAPTIST CHURCH**

2319 N CR 850 W, HOLTON, IN 47023

**MAY 1, 2020**

**6 TO 8 PM**



TO REGISTER GO TO

**bit.ly/SEIGT**

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BROWN COUNTY

For Questions call (812) 988-5495

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# 2020 Brown County 4-H Club Directory

## Animal Club

**Project Club** -This club is open to all 4-H Members who are taking Livestock Projects or are interested in learning more about livestock. Meetings cover topics that will help you complete and compete with your chosen species. **Meeting Info**– Third Thursday of the month at 7 pm in the Exhibit Hall beginning in February

### Leaders

#### Cattle-Resource

Amanda Sisson	812-597-5499	sissonal@browncounty-in.us
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#### Goat-Resource

Katrina Harsch	317-410-9894	katrinaharsch@yahoo.com
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#### Poultry-Resource

Jack Wescott	812-988-0918	jwescott@bsu.edu
Sharon Bube	812-720-0139	mikesharonbube@gmail.com

#### Rabbit-Resource

Lorena Clarke	812-526-8322	lornalclarke@gmail.com
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#### Sheep/Lamb-Resource

Bill Kelp	812-320-8237	billk@jginc.com
Lacey Sighting	765-341-4289	laceysighting@gmail.com

#### Swine/Pork-Resource

Jamie Sighting	317-966-7277	jsighting70@gmail.com
Ben Sisson	812-597-5499	sissonal@browncounty-in.us

## Bit & Bridle 4-H Horse and Pony Club

FB: [Brown County Bit and Bridle 4-H Horse and Pony Club](#)

**Project Club** -This club is open to all 4-H Members who are in the 4-H Horse and Pony Project or interested in learning about, and training Horses. The Hippology Team competes in a quiz bowl style event at Purdue University in March that tests members knowledge of all things horses. **Meeting Info**– Third Tuesday of the Month in Morgantown. Contact Kim Stout for details. TBA **Leaders**

Kim Stout	Main	317-403-3989	ashton4930@outlook.com
Tracy Carter	Asst/Hippology Coach	812-327-4795	tlc0929@sbcglobal.net
Marsha Hughes-Gay	Resource	317-674-5166	mhughes@iu.edu
Kristine Dunn	Asst/Western Resource	317-370-1525	rckhrse@aol.com
Mandy Berwick	English Resource	765-341-0072	forgetmenotfarms@yahoo.com

## Brown County 4-H Gang

Facebook Group: [Brown County 4H Gang](#)

**General Interest Club** -This club is open to all 4-H Members **Meeting Info**- 2nd Saturday of the Month at 10 am in the Community Room from January till July **Leaders**

Trina Deal	Main	812-320-8210	dtdeal2014@yahoo.com
Dianna Haines	Assist	812-988-7392	trhsnyder@yahoo.com
Michelle Roberson	Assist	812-340-5583	9889kyleevan@att.net

## Cattails 4-H Cat Club

**Project Club** -This club is open to all 4-H Members who are interested in learning more about their Cat or taking the 4-H Cat Project. Proof of vaccination is required before you can bring a cat to a club meeting.

**Meeting Info**– 1st Tuesday of the month at 6 pm in the Exhibit Building starting in February to July

Brittany Harsch	Main	317-690-7483	bccowgirl89@gmail.com
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# 2020 Brown County 4-H Club Directory

## Junior Leaders

Facebook Group: [Brown County 4-H Junior Leaders](#)

**Project Club** -This club is open to all 4-H Members in grades 7– 12 and is meant to develop the leadership skills of 4-H members through community service, leadership trainings, and hands on experience. **Meeting Info**– 2nd Thursday of the Month in the Community Room, addition meeting dates occur **Leaders**

Britt Copeland	Main	812-988-5495	copelanb@purdue.edu
Allison Shoaf	Main	812-988-2211	allison-shoaf@iaswcd.org

## Lick Creek Love Bugs

Facebook: [Lick Creek Love Bugs 4-H Club](#)

**General Interest Club** -This club is open to all 4-H Members **Meeting Info**– 3rd Tuesday of the Month at 6 pm in the Community Room from January till July **Leaders**

Mandy Chittum	Main	812-325-7542	812-988-9353	mandy@emfextreme.com
Rob Chittum	Assist	812-327-1448		
David Sisson	Assist	812-988-7587		tsisson2424@sbcglobal.net
Terri Sisson	Assist	812-988-7587		
Gracie Chittum	Resource	812-325-7542		

## Muddy Paws 4-H Dog Club

Facebook: [Muddy Paws 4H Dog Club brown county](#)

**Project Club** -This club is open to all 4-H Members who are in the 4-H Dog Project or interested in learning about, and training their dogs. The 4-H Dog project offers three disciplines, Obedience, Showmanship and Agility. Proof of vaccination is required before you can bring a dog to a club meeting. **Meeting Info**– Thursdays at 6 pm in the Pavilion beginning in March **Leaders**

Diane Pedersen	Main	317-771-2091	diane.scott3@yahoo.com
Mandy Berwick	Assist	765-341-0072	forgetmenotfarms@yahoo.com
Dorian Angebrandt	Assist	317-850-5224	dorianlcs@gmail.com

## Shooting Sports

**Project Club** -This club is open to all 4-H Members in the Shooting Sports projects who wish to learn how to safely handle firearms. Disciplines offered in Brown County are Archery, Pistols and Rifles. **Meeting Info**– 2nd & 3rd Thursday of the Month at 6 pm in the Exhibit Building from March to July **Leaders**

Gene Voils	Main	812-703-0048	4handsmaintenance@gmail.com & voilsdj@gmail.com
Aaron Smith	Instructor	317-431-8730	aaronsmith23@hotmail.com
Joe Kirby	Instructor	317-750-8274	jkirby92@gmail.com
John Rodgers	Instructor	317-373-4845	jrrodgers96@gmail.com
Christopher Parker	Instructor	812-322-3156	70minuteman@gmail.com
Frank Hobbs	Instructor	812-988-7197	N/A

## Brown County Adult 4-H Volunteer Opportunities

We are always looking for new volunteers! Besides being a club leader there are several opportunities and groups you can share your talents with. Contact the 4-H Extension Educator, Britt Copeland to learn how to become a 4-H Volunteer. Email [copelanb@purdue.edu](mailto:copelanb@purdue.edu) or call (812) 988-5495.

**4-H Council      4-H Fair Board      4-H Livestock Auction Committee      Expansion and Review Committee**

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# **"Steal The Show"**

## **3rd Annual Livestock Showmanship Clinic**

**April 18- 8:00 am-5:00 pm**

Large Animal Session (8:30-12:10)

Small Animal Session (1:30- 4:25)

**-Brown County 4-H Fairgrounds-**

802 Memorial Drive Nashville, IN 47448

Please fill out an individual registration form for each participant. If you need reasonable accommodations please contact us by the March 1st.

**To receive a t-shirt registration must be made by March 1.**

**All other registrations must be made by April 14.**

Participant Name: \_\_\_\_\_

Participant Age: \_\_\_\_\_

Guardian/Parent(s) Name: \_\_\_\_\_

4-H Member County: \_\_\_\_\_

Have you attended this clinic before: Yes No

- If yes, do you still have your binder? Yes No

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ ( \_\_\_\_\_ ) \_\_\_\_\_

**Payment: \$5.00 for 1 session or \$8 for both sessions per person attending**

**Make checks payable to "Brown County 4-H Council." No cards accepted.**

**Mail Forms & Fees to Purdue Extension-Brown County**

**P.O. Box 7 Nashville, IN 47448**

**→ Do you plan on attending lunch? Please circle one Yes No**

**→ Please circle the session or sessions you plan to attend**

Large Animal session (8:30-12:10) \$5

Small Animal session (1:30- 4:25) \$5

Both (8:30am-4:25) \$8

Cash Amount: \$ \_\_\_\_\_ Check Amount: \$ \_\_\_\_\_ Check Number: # \_\_\_\_\_

**T-Shirt Size (Please Circle):** Registration must be made by March 1 to receive a t-shirt.

Youth- S M L XL

Adult- S M L XL 2X 3X

**For additional  
information,  
contact**

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Britt Copeland, 4-H Extension Educator

(812) 988-5495

[copelanb@purdue.edu](mailto:copelanb@purdue.edu)

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# Health & Human Sciences Update

## Captain Cash Says... "Money Voyage Was a Success"



"cents"!

"Captain Cash", an elementary curriculum designed by Purdue Extension, recently sailed in our community. During the voyage all third-graders at Helmsburg Elementary and Van Buren Elementary enjoyed classroom activities that helped them consider the following themes: the more you learn, the more you earn; every pay-day save some cash away; there is an end to what you can spend; and for a safer tomorrow, be wise when you borrow. Additionally, great children's books brought this financial literacy program to life and helped students learn that reading makes

Purdue Extension wishes to thank Brown County Schools for partnering with "Captain Cash" to enable the students to sail on their educational money voyage! The students enjoyed hands-on interactive learning sessions during their island voyages while gaining a better understanding of money concepts that will serve them throughout life.

If you want to learn more about "Captain Cash" in your school, or embark on a money voyage of your own at any age, contact Kara Hammes at [khammes@purdue.edu](mailto:khammes@purdue.edu). Remember, good financial habits start young and we look forward to offering Captain Cash at Sprunica Elementary this spring.

## Health Benefits of Soup

It's no surprise that soup is usually a go-to during the colder fall and winter months. There are so many different combinations, nearly all of them are one pot meals (or so convenient that they can be made in a slow cooker), and soups are an easy way to get in your servings of veggies when fresh summer produce isn't available. There are even health benefits to eating soup. Regularly eating soup might help you shed some unwanted pounds and help you get over a cold faster.

You likely already have some favorite soup recipes in heavy rotation at your house, but if you're looking for some new ideas, look no further than the Purdue Extension FoodLink website! FoodLink has lots of great information on selecting, storing, and preparing lots of different types of produce and you can find out more and search recipes (like this Broccoli Potato Soup recipe) at:

[www.extension.purdue.edu/foodlink](http://www.extension.purdue.edu/foodlink)

## BROCCOLI POTATO SOUP

### Ingredients

- 4 cups broccoli (chopped)
- 1 small onion (chopped)
- 4 cups low-sodium chicken (or vegetable) broth
- 1 cup nonfat evaporated milk
- 1 cup dehydrated potatoes prepared with 1 cup water, or 4 potatoes diced
- salt and pepper (to taste)
- 1/4 cup shredded cheese (like cheddar or American)

### Directions

1. Combine broccoli, onion, and broth in large sauce pan. Bring to a boil.
2. Reduce heat, cover, and simmer until vegetables are soft (about 10 minutes).
3. Add milk, then slowly stir in potatoes.
4. Cook, stirring constantly, until bubbly and thickened.
5. Stir in a little more milk or water if soup becomes too thick. Add salt and pepper to taste.
6. Spoon into bowls and top with 1 tablespoon cheese.



Learn more about BROCCOLI by scanning the QR code above or by visiting <https://extension.purdue.edu/foodlink/food.php?food=broccoli>



Share your recipes!

### Nutrition Information

Serving Size 1/4 cup

Nutrients	Amount
Total Calories	190
Protein	14g
Carbohydrates	30g
Dietary Fiber	4g
Total Fat	2.5g
Saturated Fat	1.5g
Cholesterol	10mg
Sodium	300mg

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# HHS Update continued

## Brown County Homemaker's Extension Line



### UPCOMING EVENTS FEBRUARY 2020

#### February 13

**Brown Co. Ext. Homemakers Council Mtg.**, Community Room 1 p.m.

#### February 17

**Herb Society Ext. Homemakers**, County Library, 3 p.m.

#### February 20

**Quick Quilters Ext. Homemakers**, Trafalgar Branch Library, 12:30 p.m.

#### February 26

**Daydreamers Ext. Homemakers**, Community Room, 10 a.m.

#### February 27

**Cedar Hills Ext. Homemakers**, County Library, 11:30 a.m. pitch-in

#### March 14

**Sewing workshop for 4-H kids**

#### April 21

**Brown Co. Ext. Homemakers Spring Program** luncheon, Exhibit Building

#### April 23

**Cedar Hills Ext. Homemakers Plant Auction**, Exhibit Building

#### May 15, 16

**Brown Co. Ext. Homemakers Garage Sale**, Exhibit Building (setup May 14)

Ladies,

Welcome to a new year! We started off with providing a breakfast buffet for Soil and water's annual Ag breakfast. Thanks to all the homemakers and Bonnie Closey (dishwasher) for making this a successful event. Speaking of success, the 4-H baking Spark day was wonderful. Everyone had fun and left with smiles, stories, and knowledge (including edible bugs)! In fact, 4-H has already requested a short sewing workshop in March from inquiries made after the baking program. I am pleased to say that partnering with our Extension family has been great exposure and given BC Homemakers a deeper sense of community.

To continue that theme of community we all need to participate in planning and implementing upcoming events. Your time is a precious commodity that we truly value. You can help by attending council meetings, county and district programs, and voicing how we as Homemakers can make a difference. Just working with the youth and providing a meal for others has infused us with a sense of purpose that was waning.

So here we go ladies. The Garage sale has been set for May 15 & 16.

You can help by starting a donation box now and working a couple of hours during the sale. This project has helped many of our BC youth attend summer camp or educational trips. There is months of planning and advertising that goes into this 2 day sale and you will make a difference with anything you contribute!

**Jane Donaldson – County president**  
[donaldsonhouse@aol.com](mailto:donaldsonhouse@aol.com)



**PURDUE** EXTENSION | OHIO COUNTY

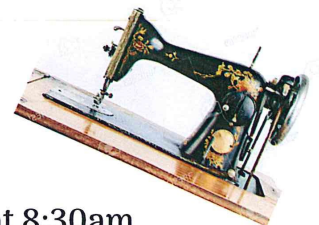
## MADISON DISTRICT SPRING MEETING "Embracing Change to Meet Tomorrow's Challenges"

Rising Sun Church of Christ  
315 N. High St.  
Rising Sun, IN 47040  
March 10th, 2020

Registration & Refreshments begin at 8:30am

Meeting begins at 9:30am

Lunch provided by the Education Center of Rising Sun





# Ag & Natural Resources Update

## Winter and Spring Workshops Rapidly Approaching

We've reached that time of year again—after the holidays but before the bulk of planting work begins—the time of workshops and educational programs for agriculture and natural resource topics! I've included some information below, but if you see anything that interests you, or have a particular topic of interest, please don't hesitate to reach out to our office at 812-988-5495 or [khammes@purdue.edu](mailto:khammes@purdue.edu) for more information.



Extension  
SUCCESSION PLANNING



### Webinar Series: *Growing Your Farm Team*

**Cost:**  
\$50 for first 4 family members; \$10 each additional member

*Make checks payable to the Purdue Education Fund – Purdue Extension – Kosciusko County, 202 W Main Street, Warsaw, IN 46580.*

#### The Program:

##### ► *Night 1 - Defining Your Dream*

Feb. 4th @ 6:30 pm, EST

This session will feature **Dr. Maria Marshall** and **Renee Wiatt** with *Purdue Initiative for Family Business (PIFB)* discussing personal and professional goal setting.

##### ► *Night 2 - Financing Your Dream*

Mar. 5th @ 6:30 pm, EST

This session will feature **Renee Wiatt**, *PIFB*, and **Denise Schroeder**, *Purdue Extension*, discussing developing and living within a budget.

##### ► *Night 3 - Making Your Dream a Reality*

Mar. 16th @ 6:30 pm, EST

This session will feature **Dakota Everts**, *Growing Forward Specialist with Farm Credit Mid-America*, and **Jenna Nees**, *Purdue Extension*, discussing the lenders perspective when seeking a loan.



## Become a Purdue Master Gardener



Whether you're already an established gardener, or just starting out, there's something for everyone to learn at the Purdue Master Gardener Basic Training. Attend 14 weeks of classes taught by Extension Educators and other subject matter experts on topics including:

- Plant science
- Soils and plant nutrition
- Pest identification, diagnosis, and control, including:
  - Plant diseases
  - Insects
  - Weeds
  - Animal pests
- Pesticide safety and alternatives
- Organic gardening
- Care and selection of specific plant types, including:
  - Fruit gardening
  - Vegetable gardening
  - Herbaceous ornamentals and flowers
  - Woody ornamentals
  - Lawn care
- Invasive species and native plants
- And much MORE!



Join us for one of our upcoming **Farm Bill 2020 Decision Making Workshops**. During the Farm Bill workshops, farmers and landowners can work through examples to help them make the best decisions for their individual circumstances ahead of the USDA's March 15 program sign-up deadline. The workshops will begin at 10:30 am EST in Vincennes, IN on February 5th and Huntington, IN on February 12th. At each workshop, Indiana Farm Bureau will provide a complimentary lunch for attendees that pre-register. Registration is **free**, but pre-registration is required. For more information, visit <https://purdue.ag/farmbillworkshop20>

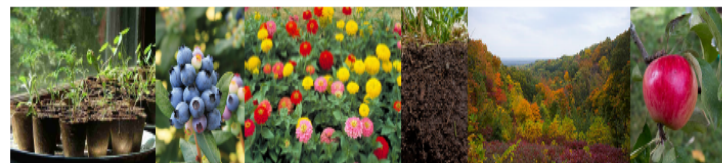
**When:** Tuesday evenings from 6 pm-9 pm, Feb 18, 2020 through May 19, 2020

**Where:** Purdue Extension—Brown County, 802 Memorial Drive, Nashville, IN

**Course Fee:** \$150 per individual, or \$200 per couple sharing a manual

**\*\*Pre-registration screening and approval is required. Please stop by or contact the office at (812)988-5495 to get a copy of the application forms.\*\***

**Questions? Contact:** Kara Hammes, [khammes@purdue.edu](mailto:khammes@purdue.edu), 812-988-5495



*Purdue University Cooperative Extension is an equal opportunity/equal access/affirmative action institution.*

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution

**February 19-20**

**Horizon Convention Center  
Muncie, IN**

[www.extension.purdue.edu/WIA](http://www.extension.purdue.edu/WIA)



**Mission Statement:**

The mission of the Midwest Women in Agriculture Conference is to meet the needs of women in agriculture by addressing the personal, family, and farm issues that affect their lives, their families, and their farm business.

**2020 Southeastern Indiana Vegetable Growers Meeting**



Thursday

February 20, 2020

6:00p.m.-9:00p.m.

**New Location!**

Purdue Extension  
Floyd County Office  
3000 Technology Ave.,  
Shine Family Room  
New Albany, IN 47150  
(Please note the change in location)

This program is open to anyone interested in growing vegetables.

If you need PARP credit, the cost is \$10.

**\*\*Please bring your Private Applicator Card\*\***

Register with the Floyd County Extension Office by February 7th.

812-948-5470 or email Gina Anderson at [gmanders@purdue.edu](mailto:gmanders@purdue.edu)

**Schedule**

5:30p.m.-6:00p.m.

Registration and Snacks

6:00p.m.-7:00p.m.

**"Produce Food Safety Update"**

Scott Monroe

Purdue Extension Food Safety Specialist

7:00p.m.-8:00p.m.

**"Opportunity and challenges for plastic-culture strawberry production in Southern Indiana"**

Wenjing Guan, Ph. D.

Purdue University Assistant Professor of Horticulture

8:00-9:00

**"Record Keeping"**

Richard Beckort, M.S.



**PURDUE EXTENSION**

Quad County

**PARP Program**

Private Applicator Recertification Program

Sponsored by **EQUIPMENT TECHNOLOGIES ET**

**WHEN**

**Friday, Feb. 28, 2020**

**9:30 am-12:00 pm**

Registration 8:30 am-9:30 am

**Lunch will be provided**

**RSVP Required by Feb. 21, 2020**

765-342-1010 or [bkenwor1@purdue.edu](mailto:bkenwor1@purdue.edu)

*CCHs have been applied for*

**WHERE**

**Equipment Technologies, Inc.**

455 Merriman Road, Mooresville IN 46158

*Please enter through the west doors*

**Speakers/Topics**

9:30-10:30 ..... "Preparing Spray Equipment for Spring Setup"

Dr. Fred Whitford, Director Purdue Pesticide Programs

10:30-11:45..... "2019 Field Crop Disease Update for Indiana - Tar Spot and Other Diseases"

Dr. Darcy. E.P. Telenko, Field Crop Plant Pathologist

11:45 ..... Paperwork

12:00 ..... Lunch

*If you need reasonable accommodation to participate in the program, contact 765-342-1010 prior to the workshop.*

Purdue University is an equal opportunity/equal access university.

**PARP CREDIT**

All PARP participants must be in attendance for the full two hours.

Bring your PARP license and \$10.00. Make checks payable to Morgan County CES Fund

Questions about PARP credits?

Call 765-342-1010

**PARP REQUIREMENTS**

Certification = 5 years

3 PARP Programs in 5 years

Attend 3 PARP Programs before expiration date on card

No more than 2 PARP Programs in 1 year

More than 3 PARP Programs does not carry over to next license

PURDUE EXTENSION & VINCENNES UNIVERSITY'S

**HEMP  
WORKSHOP**

A 2-day introduction to a range of topics regarding commercial hemp production.

Topics include facts and myths about hemp, state regulations, commercial uses, how to get started, planting, management, disease and insect control, and harvest.

**FEBRUARY 22 8:45 AM – 5 PM**

**FEBRUARY 29 8:45 AM – 2 PM**

VINCENNES UNIVERSITY'S  
AGRICULTURAL CENTER

Registration for both days is \$45 total (paid on Day 1 Registration link).  
Lunch is provided.

Day 1 Registration: [eventbrite.com/e/cbd-bootcamp-with-carson-nation-tickets-87750392787](https://eventbrite.com/e/cbd-bootcamp-with-carson-nation-tickets-87750392787)

Day 2 Registration: <https://bit.ly/35RUXHO>

Purdue University and Vincennes University are equal opportunity/equal access/affirmative action universities. If you are in need of accommodations to attend this program, please indicate on the registration form, or contact Valerie Clingerman one week prior to the meeting at 812-882-3509.



# ANR Update continued



**INDIANA**  
SMALL FARM  
CONFERENCE

**PURDUE**  
EXTENSION

The 2020 Indiana Small Farm Conference will be held March 5-7 at the Hendricks County 4-H Fairgrounds and Conference Complex in Danville, IN. The conference begins with a series of daylong workshops on Thursday, March 5. Topics include writing a food safety plan, vegetable crop planning, mushroom cultivation, biological orcharding and two tours on the subjects of agri-tourism and livestock processing.

Breakout sessions on March 6-7 will cover topics ranging from vegetable and livestock production to farm management and marketing. Participants will have an opportunity to network with Extension educators, expert speakers, other farmers and vendors.

The Small Farm Trade Show takes place on March 6-7 where more than 50 vendors will showcase their products and services. The Small Farm Poster Session on March 7 will feature research and programs on local foods, diversified agriculture, and small farm production and education.

Lunch is included with your registration. Visit [www.purdue.edu/dffs/smallfarms/small-farm-conference-2020/](http://www.purdue.edu/dffs/smallfarms/small-farm-conference-2020/) for a full schedule, more details, and to register.

## Sheep Shearing School

**Want to learn how to shear sheep? Don't know where to start?**

Whether you are a complete beginner or already have some experience, you can develop your shearing skills at the ISA Shearing School!

### What:

The Indiana Sheep Association will be hosting a shearing workshop featuring professional shearers as instructors. Enjoy learning and honing your shearing skills in a friendly, educational environment. A fee of \$50 includes equipment use, instruction and lunch for the day.

### Where:

Purdue University Sheep Unit; 5675 W. County Road  
600 N. West Lafayette, IN 47906

### When:

March 7, 2020

Check-in at 8:30, workshop runs 9am-4 pm EST

### Why:

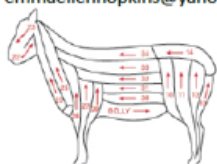
Learning to shear sheep is a great investment for all sheep producers and owners. Shearers have become sparse in the state, so learning to shear your own sheep or shear for others can save time if you are unable to find a professional shearer available near you.



Visit <http://indianasheep.com/> to download the registration form.

Questions? Contact Emma O'Brien at

[emmaellenhopkins@yahoo.com](mailto:emmaellenhopkins@yahoo.com) or text/call 317-607-5664



**SPRING 2020 CISMA CONFERENCE**

## INVASIVE SPECIES AND WATERSHEDS

**Register now! March 26th, 2020**

Learn about invasive species' impact on watershed health, forest health, and native species.

CEUs will be available!

Register at <https://cisma2020.eventbrite.com>

Contact Elizabeth Barnes ([barnel75@purdue.edu](mailto:barnel75@purdue.edu) or 765-494-0822) with questions



Sponsorship info



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# Volunteers, Youth, Homemakers & Community:

## February 2020

3rd	4-H Council Meeting	Community Room	7 pm
4th	4-H Cattails Cat Club Meeting	Exhibit Building	6 pm
8th	4-H Gang Club Meeting	Community Room	10 am
11th	Jr Director/Counselor 4-H Camp Training	Switzerland Co.	6 pm
11th	4-H Fair Board Meeting	Community Room	7 pm
13th	BC Extension Homemakers Council Meeting	Community Room	1 pm
13th	4-H Junior Leaders Meeting	Community Room	6 pm
15th	State 4-H Poultry Workshop	Bartholomew Co.	9:30 am
17th	President's Day—Office Closed		
17th	Herb Society Extension Homemakers Meeting	County Library	3 pm
18th	4-H Bit & Bridle Horse & Pony Club Meeting	Kim Stout's	
18th	4-H Lick Creek Lovebugs Meeting	Community Room	6 pm
18th	Master Gardener Basic Training	Community Room	6 pm
20th	4-H Animal Club Meeting	Exhibit Building	7 pm
20th	Quick Quilters Extension Homemakers Meeting	Trafalgar Library	12:30 pm
25th	Master Gardener Basic Training	Community Room	6 pm
26th	Daydreamers Extension Homemakers Meeting	Community Room	10 am
27th	Cedar Hills Extension Homemakers Pitch-In	County Library	11:30 am
27th	Extension Board Meeting	Community Room	7 pm
28th	Quad County PARP Program	Mooreville, IN	9:30 am

Brown County Office  
802 Memorial Drive  
P.O. Box 7  
Nashville, IN 47448  
812-988-5495