



# May-June 2021 Newsletter

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Dear Brown County community,

Spring has arrived, clubs are meeting, and fair will be here before we know it. Our fair runs July 26-31 this year, and we are all planning for a fun and safe in-person fair week.

Of course, we have a calendar full of events before then, and this hefty newsletter has tried to cover all of them. When in doubt, email or call our office whenever you have a question. We're happy to help and point you in the right direction. Fair Entry information for 4-Hers will also be sent out in June, so stayed tune for those directions.

## Staff Directory

### **Kara Hammes, CED**

Health and Human Sciences  
Ag and Natural Resources  
khammes@purdue.edu

### **Katie Finney, Ext. Educator**

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schmi14@purdue.edu

### **Judy Hamilton, Office Manager**

hamil200@purdue.edu

### **Julia Decker, Program Asst.**

jkdecker@purdue.edu

As a newcomer to this community and 4-H program, I have been in awe of both volunteers' efforts and 4-H families' selfless support of each other. I have so appreciated everyone's kindness and hope to serve this program and community well.

Best wishes,

# Brown County 4-H Club Updates



## Dates and Deadlines

**Animal Club** meets the fourth

Thursday of the month at 7:00 P.M. in  
the Exhibit Building.

**Bit and Bridle 4-H Horse and Pony**

**Club** meets on the third Tuesday of  
the month at 7:00 P.M.

**Brown County 4-H Gang** meets the

second Saturday of the month at  
10:00 A.M. at the fairgrounds.

**Cattails 4-H Cat Club** meets the first

Tuesday of the month at 6:00 P.M.

**Junior Leaders** (grades 7-12) meet

the second Thursday every month at  
6:00 P.M. in the Exhibit Building.

**Lick Creek Love Bugs** meets the third

Tuesday of the month at 6:00 P.M. in  
the Exhibit Building.

**Muddy Paws 4-H Dog Club** meets

every Thursday at 5:30 P.M. at the  
fairgrounds.

**Shooting Sports 4-H Club** will have

their first meeting of the year on

**Monday, May 17 at 6:30 P.M. in the**

**Exhibit Building with a guest**

**speaker specializing in shotguns.**

*Interested in joining a club? Call the  
Extension Office or email Katie! We'll  
find the right fit for you.*

- **May 2: ID Day for goats, sheep, swine, starter steers, heifers, beef calves**

- 2 P.M. in the barn at the fairgrounds

- **May 5: 4-H Camp Application Deadline**

- **May 6: Money Matters 4-H SPARK Club meeting from 6:00-8:00 P.M.**

- **May 10: Poultry Workshop at 7:00 P.M.**

- **May 15: ANIMAL ID DEADLINE**

- Enter ID information for animals on <https://v2.4honline.com>
- Rabbit and poultry ID information not entered
- No dog or cat information required on 4-HOnline
- Animal Location Form and Animal Lease Form also due to the Extension Office

- **May 15: Indiana 4-H Road Show Enrollment Deadline**

- **May 27: YQCA Training at 6:00 P.M.**

- **June 1: Drop/Add deadline for all projects with a finalized list on <https://v2.4honline.com>**

- **June 7-10: Southeastern Indiana 4-H Camp!**

- **June 15: Fair Entry Opens**

- **June 15: T-shirt Order Forms Due**

- **June 23: Indiana 4-H Road Show - Community Change Starts with Me**

- **June 26: Library 4-H Project Workday**

- **June 30: Rabbit Forms Deadline**



## Goal:

This educational program will allow 4-H members to learn about the importance of animal-wellbeing, quality assurance practices, and their part in the food production system. All 4-H members enrolled in Beef Cattle, Dairy Cattle, Goats, Poultry, Rabbits, Sheep, and Swine must complete the YQCA program annually in order to exhibit livestock at the Brown County 4-H Fair and/or the Indiana State Fair.

## How:

### Option 1: Attend a YQCA training in Morgan County.

- **NOTE:** You will need to pick up a voucher from the Brown County Extension Office before going to the training.
- Remaining Dates: May 20 and May 25
- Time: 6:30 P.M.
- Location: Lucille Sadler Room of the Morgan County Administration Building, 180 S Main Street, Martinsville, Indiana

### Option 2: Attend a YQCA training here with Elisabeth Eaton (formerly Smith).

- Date: May 27
- Time: 6:00 P.M.
- Location: Exhibit Building, Brown County 4-H Fairgrounds

### Option 3: Complete the YQCA training online.

- Online training is also available for a cost of \$12. To take the online module, head to **[www.yqca.org](http://www.yqca.org)**. Click "sign in/register" at the top right corner and select **sign in with 4HOnline**. DO NOT sign in as an independent user.

***Questions? Let us know at the Extension Office.***

## Library 4-H Project Workday

Come to Meeting Room B on the lower-level of the Brown County Public Library on Saturday, June 26 for help with your 4-H projects. The next workday will be July 10.



### Schedule:

- 10:00 A.M.–11:00 A.M.: Mini 4-H Project Help
- 11:00 A.M.–12:00 P.M.: 4-H Project Planning and Research Program
- 12:00 P.M.–2:00 P.M.: Guided Work Time

Posters and poster sleeves will be available for purchase. Snacks, water, computers, printers, and poster materials will be provided. 4-Hers can bring a sack lunch. If families are staying, please park in the larger, lower-level parking lot at the end of E. Gould Street.

## Indiana 4-H Roadshow

Indiana 4-H families, buckle up for this summer's 4-H Road Show! From **June 14th - July 9th**, Purdue University faculty and staff will be bringing Purdue to you with one-day experiences related to 18 different topics of interest. Each day's session will be available at multiple locations throughout the state of Indiana.

This opportunity is designed for **youth in grades 7-12**. Individual sessions cost **\$25, or a participant may mix and match 5 sessions for \$100**. Find session information and host site details at <https://purdue.ag/4hroadshow>, and register via 4-H Online before May 15. Please reach out to Katie with questions.

**Brown County  
host dates are  
June 23  
(Community  
Change Starts  
with Me) and  
July 8  
(Groundwater  
Detectives)!**

# New 4-H Volunteer Spotlights!

*Stay tuned for more in the next newsletter.*



**Alasa Harper**

1. What's your volunteer role here in the Brown County 4-H program?  
*Financial SPARK Club Leader*
2. What is your 4-H story?  
*I never did 4-H as a kid because my mom would not allow me to show an animal and that's all I wanted to do. So I vowed to allow my kids to show animals if they wanted to! And I love going to the club meetings and learning along with them!*

3. What's your favorite part of being a 4-H volunteer?  
*Getting to work with the kids and teaching them life skills that they may not learn anywhere else.*

4. If you could describe 4-H in one word, what would that be?  
*wholesome*



**Anna Stringer**

1. What's your volunteer role here in the Brown County 4-H program?

*I am an assistant leader for the dog club.*

2. What is your 4-H story?  
*I had been training dogs since I was 18. The babysitter for my kids was having trouble training her dog for 4H. I started helping her. Then applied to be a 4H leader for Johnson County the next year. My two daughters went through the Johnson Co. 4H program with horses, dogs and sheep in the 90's. I also helped in another county for 4 years after I retired but before I moved to southern Indiana.*

3. What's your favorite part of being a 4-H volunteer?

*Getting to know the personalities of the kids and dogs.*

4. If you could describe 4-H in one word, what would that be? *Fun!*







# Money Matters 4-H SPARK Club

thrivent®

Money doesn't grow on trees,  
but you can make it grow!  
Join the Money Matters 4-H  
SPARK Club to learn how with  
a real financial advisor.

**FREE t-shirt  
and binder!**

**Grades  
7-12**

**FREE for 4-H  
members and for  
the first 10 teens  
(not in 4-H) in  
Grades 7-12 who  
sign up!**

- Where: Exhibit Building on the Brown County 4-H Fairgrounds
- When: 6 P.M. - 8 P.M. for 3 sessions

Thursday, May 6  
Thursday, June 3  
Thursday, July 1

See you there!

## How to Join

1. Grab a parent or guardian.
2. Enroll in the club online:  
<http://bit.ly/MoneyMattersClub>

3. Join the **GroupMe** for updates:  
<http://bit.ly/GroupMeMoney>



# 2021 Brown County 4-H T-shirt Order Form

***Due June 15***

***Place this order form in the Extension Office's dropbox or call the office at 812-988-5495 by June 15.***

Each year, 4-H Council purchases a t-shirt for every 4-H member and volunteer. Additional shirts can be purchased at \$9.50 for youth sizes through XL. Each additional "X" is \$1.00 more.



**Family Name:** \_\_\_\_\_

**Sizes Available:** Youth: S M L Adult: S M L XL 2XL 3XL

Name	Cost	Size	Quantity
4-H Member	Free- Covered By 4-H Council	Specify Youth/ Adult	
Name	Cost- \$9.50	Size	Quantity
Extra Shirts	Non-Member/Volunteer	Specify Youth/ Adult	

Make Checks Payable to: "Brown County 4-H Council"

Total Quantity \_\_\_\_\_

Total Cost \_\_\_\_\_



Extension

Adulting can be hard, but it doesn't have to be! Join Purdue Extension for #WalletWellnessWednesday as we learn money tips & tricks to help us gain skills and ease the transition into adulthood.

Join us in May for this program series by Purdue Extension. Register for each session individually or up to all four free virtual lunch-and-learns to learn steps to take control of your money and make wise choices.

Join us for #WalletWellness Wednesday every Wednesday from 12-1pm EST.  
Register online: [http://bit.ly/PurExt\\_WWW\\_May2021](http://bit.ly/PurExt_WWW_May2021)

*Adulting 101*

### **Session 1: Power Payments**

Wednesday, May 5, 2021, 12pm-1pm EST.

### **Session 2: Food Dollars**

Wednesday, May 12, 2021, 12pm-1pm EST.

### **Session 3: Understanding Investing**

Wednesday, May 19, 2021, 12pm-1pm EST.

### **Session 4: Credit Reports & Scores**

Wednesday, May 26 2021, 12pm-1pm EST.

Purdue University is an equal opportunity/equal access/affirmative action institution.



## Your feet are foundational. Don't take them for granted!



Learn about what this involves for a diabetic and more in this online presentation...

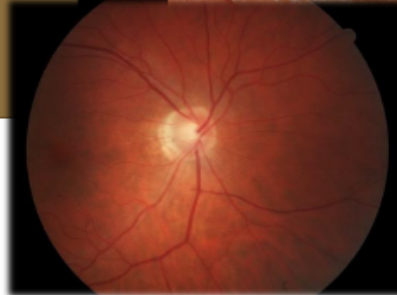
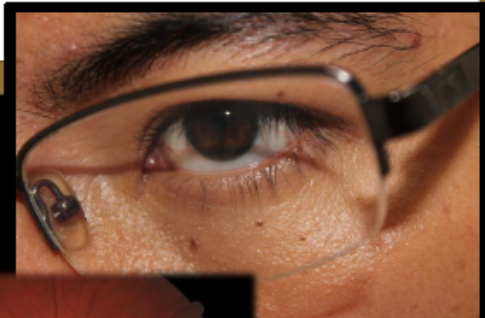
**Tuesday, May 11, 2021 at 10 AM**

Presenter: Dr. Amy Jelinek, Margaret Mary Orthopedic and Specialty Center  
This presentation is sponsored by Purdue Extension – Area 1 Health & Human Science Educators as a follow-up to the Dining with Diabetes program. All are welcome to register for this free program at <https://bit.ly/3cLNOhP>  
For more information contact the Bartholomew County Extension Office at 812.379.1665 or [armstrh@purdue.edu](mailto:armstrh@purdue.edu)



### *Diabetes Care from Head to Toe:*

## What does the inside of your eye say about your health?



Learn about the answer to this question and more in this online presentation...

**Tuesday, May 11, 2021 at 6 PM**

Presenter: Dr. Trish Hernacki, Columbus Optical  
This presentation is sponsored by Purdue Extension – Area 1 Health & Human Science Educators as a follow-up to the Dining with Diabetes program. All are welcome to register for this free program at <https://bit.ly/3cLNOhP>  
For more information contact the Bartholomew County Extension Office at 812.379.1665 or [armstrh@purdue.edu](mailto:armstrh@purdue.edu)



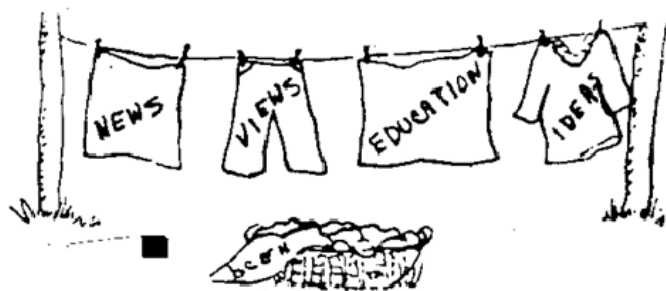
# Brown County Homemaker's Extension Line

## Brown County Fair Dates:

July 26th-31st

## Exhibit Building Hours:

Mon-Sat 6-10pm



## Club Meeting Times and Contacts

### Cedar Hills

4th Thursday

various locations

Contact Pam Keffaber

812-350-9375

### Day Dreamers

4th Wednesday @ 10 AM

Community Room

Contact Jane Donaldson

812-988-1764

donaldsonhouse@aol.com

### Herb Society

3rd Monday @ 3PM

Brown County Library - Lower Level

Contact Jane Donaldson

812-988-1764

### Quick Quilters

Contact Laura Brzeski

ljbski@hotmail.com

for meeting details

## From Your County President...

Ladies,

This year's fair is a go! Having a year off to work on fair projects means we will have a lot of exhibits and excitement. Now you can share with everyone how creative you were on this long stay-cation.

Did you color, paint, or water plants? Did you find a new favorite recipe or start a family scrapbook? Did you sew, embroider or knit to pass the time? These are just a few of the things that our fair allows us to share with our community. The best contribution you can make is your time and beautiful smile!

It's been hard not seeing everyone, sharing our concerns, and being part of all the little celebrations. I look forward to once again seeing the women who have made Brown County my HOME and not just a location. Welcome back!

Jane Donaldson

## PLANT SALE! All are welcome.

Cedar Hills Extension Homemakers will be holding a plant sale in the Exhibit Building on **May 20th at 10:00 a.m.** All proceeds from this fundraiser are donated to non-profit community organizations.

The plant sale is held as an auction with fun, friendly bidding. Plants are mostly homegrown with many varieties sold. We welcome anyone receiving this newsletter to join us!

## Indiana Extension Homemakers Association (IEHA) Home & Family Conference (June 1-3).

Registration deadline is May 10. The registration form is available at the Extension Office or online at [www.ieha-families.org](http://www.ieha-families.org).



# Nashville Farmer's Market



Every Sunday | May → October | 11AM – 2PM

May 2nd is the first market of the season!

SNAP, WIC & Senior FMNP Accepted



## Local farmers and artisans selling

- vegetable, herb & flower seedlings for local gardens
- first fresh produce of the season
- self-care products & hand crafted soaps
- breads & baked goods
- handwoven goods & upcycled clothing
- shrubs, perennials & annuals
- chicken & pork
- hand poured soy & beeswax candles
- eggs
- maple syrup & jams
- much more!

Live music every week performed by talented Hoosier artists  
**Josh Hause** kicks off the season

**Brown County Inn Parking Lot**

on the corner of state road 135 & 46  
nashvillefarmersmarket@gmail.com

N-35074459

## The cicadas are coming after a 17-year hiatus!

A natural wonder will occur in 15 states this year: the emergence of the Brood X, 17-year periodical cicadas. Also known as the "17-year or 13-year locusts" the last mass emergence of these insects occurred in 2004. Now, 17 years later, the immature cicadas will emerge from the ground, molt one last time to gain wings, and "sing" loudly to find mates and lay eggs in trees and woody shrubs.

Stakeholders with young ornamental, nursery or fruit trees are most likely to be impacted. Purdue Extension Entomology has a wide-range of resources available, which they will feature over the next couple of months. Cicadas will be emerging in late May through June in all Indiana counties, but activity will be heaviest in south-central Indiana. Although periodical cicadas do not bite or sting people, or pets, the bad news is that females lay eggs in 200 plus wood tree species and can cause severe damage to young trees.

Learn more here:

<https://extension.entm.purdue.edu/newsletters/pestandcrop/article/17-year-cicadas-are-coming-are-you-ready/>



## **Boiler Butcher Basics**

### **Purdue Department of Animal Sciences**

**What:** The Boiler Butcher Basics course is designed to give hands-on training in harvest, fabrication, and processing of pork, poultry, lamb/goat, and beef to anyone interested in learning these critical skills. This course is designed for those needing job training, or those that want to understand more about raising and harvesting their own meat.

**When:** This program will be offered four times in the spring/summer with each session focusing on 1 specie. The sessions for pork, lamb/goat, and beef will be 2-day sessions, and poultry will be a 1-day session. Each session will have separate registration fees and participants can register for more than one session if desired. Each session will take place 8:00 AM – 5:00 PM on the following dates:

May 13-14: Pork  
May 20: Poultry  
June 3-4: Lamb/Goat  
June 17-18: Beef

**Where:** All sessions will take place in the Land O' Lakes Inc. Center for Experiential Learning, Purdue University (address: 720 Clinic Drive, West Lafayette, Indiana 47907-2041). Parking will be in the Harrison Street Parking Garage across the street.

**Fees:** All 2-day sessions are \$300 each, and the 1-day session is \$150. Fees cover program costs, reference materials, food, beverages, and parking in the Harrison Street Parking Garage. Participants will be provided all meat cutting and personal safety equipment, except footwear. Refund and Cancellation Policy: All cancellations are subject to a 12% registration fee + \$5 processing fee. NO REFUNDS will be processed after June 14, 2021.

**Registration:** Participants must register at: <https://www.cvent.com/d/1iqryf>

**Additional information:** All registered participants will be sent a pre-workshop training module at least one week prior to their session to review protocols and safety procedures. Participants are required to view this module before attending the in-person session.

Purdue University is an equal opportunity/equal access/affirmative action university. If you require special accommodations to attend this event or have any questions about this event, please email Stacy Zuelly - [szuelly@purdue.edu](mailto:szuelly@purdue.edu) or 765-494-3276

For registration questions, contact The Education Store at [edustore@purdue.edu](mailto:edustore@purdue.edu).



# INDIANA GRAZING SCHOOLS

HOSTED BY THE INDIANA FORAGE COUNCIL

**This 1.5 day event is designed to educate livestock producers about important concepts needed to make improvements in their current grazing program.**

## Session Topics:

- Why Manage Your Grazing System?
- Soil Care
- Forage Type Considerations
- Growing the Forage
- Paddock Design
- Fencing and Watering
- Animal Nutritional Needs and Forage Quality
- Plant-Induced Forage Disorders
- Pasture Evaluation
- Extending the Grazing Season
- Pasture Record Keeping



**04-05**

JUNE

Southern Indiana [SIPAC]  
11371 East Purdue Farm Road  
Dubois, IN 47527

**11-12**

JUNE

Northern Indiana  
291 East 700 South  
Cutler, IN 46920

## EVENT INFORMATION

### Timing

- Friday: 1 - 6 PM
- Saturday: 8 AM - 4:30 PM

### Cost

- \$75/ individual
- + \$50/ additional member from same the farm w/ no publications

## REGISTRATION

Registration is preferred to be done online but a call can be made to: (812) 678-4427

**SOUTHERN IN** - <https://bit.ly/3g8zWRV>

**NORTHERN IN** - <https://bit.ly/3uLnYlg>

## IN PARTNERSHIP WITH



Natural Resources Conservation Service



# Volunteers, Youth, Homemakers & Community May-June 2021 Calendar

## May

- 3 4-H Council at 7 P.M. Exhibit Building
- 1 IEHA Home & Family Conference  
Registration Deadline
- 11 Fair Board at 7 P.M. Exhibit Building
- 18 4-H Livestock Auction Committee Meeting  
at 7 P.M. Exhibit Building
- 20 Cedar Hills Ext Homemakers Plant Sale  
at 10 A.M. Exhibit Building
- 25 Brown County Schools - Last Day
- 31 OFFICE CLOSED - Memorial Day

## June

- 1-3 IEHA Home & Family Conference
- 4 Open Class Planning Meeting at 10 A.M.
- 7 4-H Council at 7 P.M. Exhibit Building
- 8 Fair Board at 7 P.M. Exhibit Building
- 17 Extension Board at 7 P.M. Exhibit Building

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