CLAY COUNTY JR. LEADERS SCHOLARSHIP QUALIFICATIONS

QUALIFICATIONS

- Must be a member of Clay County 4-H.
- Must use the money for the purpose to continue your education in any college, university, or technical school in Indiana.
- Have a GPA of 2.5 (C Average) or higher.
- Demonstrate leadership ability in church, school, or community activities.

WHO'S ELIGIBLE

- Any person regardless of race, sex, color, age, handicap, religion, or national origin.
- Any student who is a pre-graduate. The final decision will be at the discretion of the scholarship committee.
- Applicants may apply again the following year.

AWARD

• Each of the (2) recipients will be presented with the scholarship in the amount of \$250.00 at the Clay County 4-H Awards Ceremony.

Return Scholarship Form by April 1, 2022 to:

Clay County Extension Office
6656 N State Rd 59

Brazil, IN 47834

CLAY COUNTY 4-H JR. LEADER SCHOLARSHIP

DEADLINE APRIL 1, 2022

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| irth | | Mari | tal status | |
| name and add | lress (es): | | | |
| Name | Address | | Telephone | Employer |
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| and ages of b | rothers and sist | ers or other child | ren living in h | ousehold |
| ou attend or a | nttended | | | |
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| Cumulative grade j | . <u>-</u> | ollege | | |
|---|---|--------------------|----------------|--------|
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| | (Ranking) | | (Ran | king) |
| *Please attach off | icial transcript of grade | es | | |
| Briefly state future | goals | | | |
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| Are you currently a | nttending a college, univ | | | |
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| Are you currently a If so, list name and | address of school e, university, or technical | ersity, or techni | cal school? Ye | esNo _ |
| Are you currently a If so, list name and Identify the college or are currently em | address of school e, university, or technical | ersity, or techni | cal school? Ye | esNo _ |
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| Honors and awards received |
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| List high school or college activities: |
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| List non-school affiliated memberships and offices held: |
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| Describe future educational goals: |
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| dentify three references from school (1) and the community (2) who are not related to |
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| ou. |
| 1. |
| 2. |
| 3. |
| S. Enclose a sealed letter of reference from each individual listed above |

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE Clay County

| DigitatureDate |
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